

**HOUSE . . . . . No. 4516**

Text of a still still further amendment, offered by Mr. Dempsey of Haverhill, to the Senate still further amendment of the House Bill making appropriations for the fiscal year 2014 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 4508). October 31, 2014.

The Commonwealth of Massachusetts

In the Year Two Thousand Fourteen

By striking out all after the enacting clause (inserted by still further amendment by the Senate) and inserting in place thereof the following:

1           “SECTION 1. To provide for supplementing certain items in the general appropriation  
2 act and other appropriation acts for fiscal year 2014, the sums set forth in section 2 are hereby  
3 appropriated from the General Fund unless specifically designated otherwise in this act or in  
4 those appropriation acts, for the several purposes and subject to the conditions specified in this  
5 act or in those appropriation acts and subject to the laws regulating the disbursement of public  
6 funds for the fiscal year ending June 30, 2014. These sums shall be in addition to any amounts  
7 previously appropriated and made available for the purposes of those items. Notwithstanding any  
8 general or special law to the contrary, appropriations made in section 2 shall not revert and shall  
9 be available for expenditure until June 30, 2015.

10           SECTION 2.

11           EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

12           Department of Revenue.

13           1232-0100.....\$1,500,000

14           EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

15           Department of Veterans Services

16           1410-0010 .....\$500,000

17           EXECUTIVE OFFICE OF EDUCATION

18           Department of Elementary and Secondary Education.

19           7010-0005 ..... \$100,000

20           7061-9412 ..... \$1,000,000

21           SECTION 2A. To provide for uncertain unanticipated obligations of the commonwealth,  
22 to provide for alterations of purpose for current appropriations and to meet certain requirements  
23 of law, the following sum is hereby appropriated from the General Fund unless specifically  
24 designated otherwise in this section, for the purposes and subject to the conditions specified in  
25 this section and subject to the laws regulating the disbursement of public funds for the fiscal year  
26 ending June 30, 2014. This sum shall be in addition to any amounts previously appropriated and  
27 made available for the purposes of this item. This sum shall be made available until June 30,  
28 2015.

29           EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

30           Office of the Secretary of Administration and Finance.

31           1599-3764 For a reserve to support municipal public work and public health projects;  
32 provided that all expenditures from this fund shall be made on or before December 31,  
33 2014.....\$2,000,000

34           1599-3765 For a reserve to reimburse municipalities’ for their share of the costs related to  
35 extreme or severe weather events, including tornadoes; provided, that municipalities shall first  
36 submit a plan to the secretary of administration and finance on how the funds shall be used;  
37 provided further, that the comptroller shall transfer funds made available in this item to  
38 municipalities for this purpose upon the written request of the secretary of administration and  
39 finance.....\$5,000,000

40           1599-6732 For a reserve for the executive office for administration and finance, which  
41 shall continue for a period of 3 years to audit other post employment benefits trust funds or other  
42 similar funds of certain cities and towns as otherwise provided by law; provided, that funds from  
43 this item shall be used for those audits by the public employee retirement administration  
44 commission pursuant to section 21 of chapter 32 of the General Laws.....\$25,000

45           1599-8910 For a reserve for operations at the sheriffs’ facilities; provided, that any  
46 spending from this account shall be used solely for costs associated with the annual operations of  
47 the sheriffs’ departments and not for capital projects; and provided further, that the secretary of  
48 administration and finance may transfer amounts from the reserve to a sheriff’s department only  
49 if the secretary of administration and finance: (i) has verified a deficiency in fiscal year 2014 for  
50 that department’s operations with the office of the comptroller; and (ii) has determined, in  
51 consultation with the house and senate committees on ways and means, that the amounts  
52 transferred to the sheriff’s department are necessary to support its operations.....\$6,813,877

53 To provide for supplementing certain items in the general appropriation act and other  
54 appropriation acts for fiscal year 2015 and to provide for certain unanticipated obligations of the  
55 commonwealth, the following sum is hereby appropriated from the General Fund unless  
56 specifically designated otherwise in this act or in those appropriation acts, for the several  
57 purposes and subject to the conditions specified in this act or in those appropriation acts, and  
58 subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30,  
59 2015. This sum shall be in addition to any amounts previously appropriated and made available  
60 for the purposes of that item.

61 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

62 Massachusetts Life Sciences Investment Fund

63 1599-6124 For a subsidy to the Massachusetts Life Sciences Investment Fund  
64 established in section 6 of chapter 23I of the General  
65 Laws.....\$7,000,000

66 SECTION 2C.I. For the purpose of making available in fiscal year 2015 balances of  
67 appropriations which otherwise would revert on June 30, 2014, the unexpended balances of the  
68 maintenance appropriations listed below, not to exceed the amount specified below for each  
69 item, are hereby re-appropriated for the purposes of and subject to the conditions stated for the  
70 corresponding item in section 2 of chapter 38 of the acts of 2013. For items which do not appear  
71 in section 2 of the general appropriation act, the amounts in this section are re-appropriated for  
72 the purposes of and subject to the conditions stated for the corresponding item in section 2 in  
73 prior appropriation acts. The unexpended balances of all appropriations in the Massachusetts  
74 management accounting and reporting system with a secretariat code of 01 or 17 are hereby re-  
75 appropriated for the purposes of and subject to the conditions stated for the corresponding item  
76 in said section 2 of said chapter 38. The sums re-appropriated in this section shall be in addition  
77 to any amounts available for the purposes of those items.

78 TREASURER AND RECEIVER-GENERAL

79 0612-0105 .....\$650,000

80 OFFICE OF THE STATE COMPTROLLER

81 1599-0024 .....\$320,000

82 CENTER FOR HEALTH INFORMATION AND ANALYSIS

83 4100-0060 .....\$1,200,000

84 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

85 Office of the Secretary of Administration and Finance.

86	1599-0026 .....	\$1,757,095
87	1599-0027 .....	\$2,000,000
88	1599-1705 .....	\$399,034
89	1599-2013 .....	\$341,623
90	1599-3557 .....	\$250,000
91	1599-7104 .....	\$4,000,000
92	EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS	
93	Department of Environmental Protection.	
94	2200-0100 .....	\$970,000
95	Department of Fish and Game.	
96	2330-0100 .....	\$124,517
97	EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT	
98	Office of the Secretary of Housing and Economic Development.	
99	7002-0035 .....	\$69,000
100	7002-0040 .....	\$2,000,000
101	Massachusetts Marketing Partnership.	
102	7008-0900 .....	\$20,000
103	EXECUTIVE OFFICE OF EDUCATION	
104	Office of the Secretary of Education.	
105	7009-6402 .....	\$127,849
106	EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY	
107	Office of the Chief Medical Examiner.	
108	8000-0106 .....	\$600,000
109	Department of Fire Services.	
110	8324-0000 .....	\$72,000

111 Military Division.  
112 8700-0001 .....\$100,000

113 SECTION 2C.II. For the purpose of making available in fiscal year 2015 balances of  
114 retained revenue and intragovernmental chargeback authorizations which otherwise would revert  
115 on June 30, 2014, the unexpended balances of the authorizations listed below, not to exceed the  
116 amount specified below for each item, are hereby re-authorized for the purposes of and subject to  
117 the conditions stated for the corresponding item in section 2 or 2B of the general appropriation  
118 act for fiscal year 2014. For items which do not appear in said section 2 or 2B of the general  
119 appropriation act, the amounts in this section are re-authorized for the purposes of and subject to  
120 the conditions stated for the corresponding item in section 2, 2A or 2B in prior appropriation  
121 acts. Amounts in this section are re-authorized from the funds designated for the corresponding  
122 item in said section 2 or 2B of the general appropriation act; provided, however, that for items  
123 which do not appear in section 2 or 2B of the general appropriation act, the amounts in this  
124 section are re-authorized from the fund or funds designated for the corresponding item in section  
125 2, 2A or 2B of this act or in prior appropriation acts. The sums re-authorized in this section shall  
126 be in addition to any amounts available for those purposes.

127 JUDICIARY

128 Committee for Public Counsel Services.  
129 0321-1518 .....\$650,000

130 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

131 Human Resources Division.  
132 1750-0102 .....\$250,000  
133 1750-0601 .....\$300,000

134 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

135 Office of the Chief Medical Examiner.  
136 8000-0122 .....\$200,000

137 SECTION 3. Subsection (a) of section 216 of chapter 6 of the General Laws, as  
138 appearing in section 3 of chapter 48 of the acts of 2014, is hereby amended by striking out the  
139 second and third sentences and inserting in place thereof the following 2 sentences:- The task  
140 force shall also be co-chaired by up to 4 current or former elected officials to be appointed by the  
141 governor and shall include at least 1 member of the United States Congress from the  
142 commonwealth, who shall serve on the task force through at least the first full year of a new

143 gubernatorial administration. The task force shall consist of the following members: the secretary  
144 of public safety and security or a designee; the adjutant general of the Massachusetts national  
145 guard or a designee; the commander of the Massachusetts army national guard or a designee; the  
146 commander of the Massachusetts air national guard or a designee; the secretary of housing and  
147 economic development or a designee; the secretary of labor and workforce development or a  
148 designee; the secretary of energy and environmental affairs or a designee; the secretary of  
149 education or a designee; the secretary of administration and finance or a designee; the secretary  
150 of the Massachusetts Department of Transportation or a designee; the chief executive officer of  
151 the Massachusetts Port Authority or a designee; the secretary of health and human services or a  
152 designee; the secretary of veterans services or a designee; the president and chief executive  
153 officer of the Massachusetts Development Finance Agency or a designee; 2 representatives from  
154 the defense sector appointed by the governor; 2 representatives from institutions of higher  
155 education appointed by the governor; 2 members of the senate, 1 of whom shall be the chair of  
156 the joint committee on veterans and federal affairs and 1 of whom shall be appointed by the  
157 minority leader; and 2 members of the house of representatives, 1 of whom shall be the chair of  
158 the joint committee on veterans and federal affairs and 1 of whom shall be appointed by the  
159 minority leader.

160 SECTION 4. Section 35T of chapter 10 of the General Laws, as appearing in the 2012  
161 Official Edition, is hereby amended by striking out the definitions of "Base revenue amount" and  
162 "Dedicated sales tax revenue amount" and inserting in place thereof the following 2 definitions:-

163 "Base revenue amount", for fiscal year 2015, the amount of \$970,637,174 and for each  
164 fiscal year thereafter, the base revenue amount for the prior fiscal year multiplied by the inflation  
165 index for the preceding 12 months, as certified by the comptroller on March 1 of each year, as set  
166 forth in subsection (b); provided, however, that in no year shall the base revenue amount exceed  
167 103 per cent of the base revenue amount applicable for the prior fiscal year; provided further,  
168 that if in any year the inflation index is less than 3 per cent but greater than the per cent increase  
169 in gross sales tax revenues received pursuant to chapters 64H and 64I in the preceding 12  
170 months, excluding any portion of such taxes imposed on meals as defined in paragraph (h) of  
171 section 6 of said chapter 64H, then the base revenue amount shall be adjusted by the same  
172 percentage increase in those gross sales tax revenues; and provided further, that if in any year the  
173 per cent increase in the gross sales tax revenues or the inflation index is 0 or less, then the base  
174 revenue amount shall not be adjusted for the subsequent fiscal year.

175 "Dedicated sales tax revenue amount", all monies received by the commonwealth equal  
176 to 1 per cent of the gross receipts of a sale as defined in chapter 64H and 1 per cent of the sales  
177 price of a purchase as defined by chapter 64I from that portion of the taxes imposed under said  
178 chapters 64H and 64I as excises upon the sale and use at retail of tangible property or services,  
179 and upon the storage, use or other consumption of tangible property or services, including  
180 interest thereon and penalties plus commencing in fiscal year 2015, the amount of \$160,000,000

181 in each fiscal year thereafter but not including any portion of the taxes imposed on the sale of  
182 meals as defined in paragraph (h) of section 6 of said chapter 64H.

183 SECTION 5. The first sentence of subsection (c) of section 22 of chapter 13 of the  
184 General Laws, as appearing in section 2 of chapter 159 of the acts of 2014, is hereby amended by  
185 striking out the words “at least”.

186 SECTION 6. The first sentence of subsection (d) of said section 22 of said chapter 13, as  
187 so appearing, is hereby amended by striking out the words “at least”.

188 SECTION 7. Subsection (e) of said section 22 of said chapter 13, as so appearing, is  
189 hereby amended by striking out the words “at least” the first time they appear.

190 SECTION 8. Subsection (f) of said section 22 of said chapter 13, as so appearing, is  
191 hereby amended by striking out the words “at least” the first time they appear.

192 SECTION 9. Subsection (g) of said section 22 of said chapter 13, as so appearing, is  
193 hereby amended by striking out the words “at least” the first time they appear.

194 SECTION 10. Subsection (h) of said section 22 of said chapter 13, as so appearing, is  
195 hereby amended by striking out the words “at least”.

196 SECTION 11. Subsection (i) of said section 22 of said chapter 13, as so appearing, is  
197 hereby amended by adding the following sentence:- For the purposes of this subsection, the  
198 registered pharmacist under subsection (g) shall not constitute an appointment of an independent  
199 pharmacist, chain pharmacist, hospital pharmacist, long-term care pharmacist or academic  
200 pharmacist under subsections (c), (d), (e), (f) and (h).

201 SECTION 12. Chapter 21A of the General Laws is hereby amended by striking out  
202 section 24, added by section 42 of chapter 165 of the acts of 2014, and inserting in place thereof  
203 the following section:-

204 Section 24. There shall be within the executive office of energy and environmental  
205 affairs an office of the state climatologist, which shall be under the supervision and control of a  
206 state climatologist to be appointed by the secretary of energy and environmental affairs and the  
207 chancellor of the University of Massachusetts at Amherst. The office of the state climatologist  
208 shall be housed at the University of Massachusetts at Amherst and shall: (i) gather and archive  
209 data on climate conditions in the commonwealth; (ii) conduct and foster research concerning the  
210 climate in the commonwealth and look for opportunities for sponsored research concerning  
211 climate issues in the commonwealth; (iii) coordinate with the Northeast Regional Climate  
212 Science Center housed at the University of Massachusetts at Amherst by the United States  
213 Department of the Interior; and (iv) educate and inform citizens on matters related to the climate.  
214 The office of the state climatologist shall advise all other branches of state and local government  
215 concerning the climate in the commonwealth and its implications for both economic and

216 scientific needs in conjunction with existing and future environmental factors relating to the  
217 climate in the commonwealth. The office of the state climatologist shall maintain a liaison with  
218 federal and other state and academic institutions and join federal and international climate  
219 interest groups. The state climatologist shall serve for a term of 5 years but may be reappointed.  
220 The office of the state climatologist shall be funded by the executive office.

221 SECTION 12A. Chapter 21A of the General Laws is hereby amended by striking out  
222 section 24, added, by section 14 of chapter 259 of the acts of 2014, and inserting in place thereof  
223 the following section:-

224 Section 25. (a) There shall be a water infrastructure advisory committee to monitor the  
225 progress of closing the gap in funding for water, wastewater and storm water infrastructure.

226

227 (b) The advisory committee shall consist of: the secretary of energy and environmental  
228 affairs or a designee; the state treasurer or a designee; 2 people to be appointed by the president  
229 of the senate, 1 of whom shall be a member of the senate and 1 of whom shall be a representative  
230 of a planning organization, an environmental consumer organization or other public interest  
231 organization; 2 people to be appointed by the speaker of the house of representatives, 1 of whom  
232 shall be a member of the house of representatives and 1 of whom shall be a representative of a  
233 planning organization, an environmental consumer organization or other public interest  
234 organization; 1 person to be appointed by the minority leader of the senate and 1 person to be  
235 appointed by the minority leader of the house of representatives, each of whom shall be from  
236 different geographic regions of the commonwealth and who shall be representatives of the  
237 business community; and 13 persons to be appointed by the secretary of energy and  
238 environmental affairs who shall not be employees of the executive branch and who shall reside  
239 in different geographic regions of the commonwealth, 1 of whom shall be a representative of the  
240 Massachusetts Water Resources Authority advisory board, 1 of whom shall be a representative of  
241 the American Council of Engineering Companies of Massachusetts, 1 of whom shall be a  
242 representative of the Utility Contractors' Association of New England, Inc., 1 of whom shall be a  
243 representative of the Massachusetts Waterworks Association, Inc., 1 of whom shall be a  
244 representative of the Massachusetts Municipal Association, Inc., 1 of whom shall be a  
245 representative of Clean Water Action, 1 of whom shall be a representative of Associated  
246 Industries of Massachusetts, Inc., 1 of whom shall be a representative of the Environmental  
247 League of Massachusetts, Inc., 1 of whom shall be a representative of the Massachusetts Rivers  
248 Alliance, Inc., 1 of whom shall be a representative of the Massachusetts Water Pollution Control  
249 Association, Inc., 1 of whom shall be a representative of the Massachusetts Coalition for Water  
250 Resources Stewardship, Inc., 1 of whom shall be a representative of the Boston Society of Civil  
251 Engineers Section and 1 of whom shall be a representative of the Massachusetts AFL-CIO.

252

253 (c) The advisory committee may file a report on the activities of the committee as  
254 deemed necessary with the clerks of the house and the senate who shall forward the same to the  
255 chairs of the joint committee on environment, natural resources and agriculture.

256 SECTION 12B. Said chapter 21A is hereby further amended by striking out section 24,  
257 added by section 8 of chapter 287 of the acts of 2014, and inserting in place thereof the following  
258 section:-

259 Section 26. (a) There shall be within the division of marine fisheries a coordinated  
260 program to market seafood landed in the commonwealth and to take other actions to increase  
261 consumer demand and preference for local seafood products, to support the commonwealth's  
262 fishing and seafood industry and the residents and communities that benefit from these activities.  
263 The objectives of the program may include, but shall not be limited to:

264 (i) increasing the public's knowledge about the health benefits of consuming  
265 seafood and the economic importance of the commonwealth's fishing industry to the local  
266 economy and communities;

267 (ii) educating the public on fisheries' resources, fisheries' management and  
268 commercial fishing to build consumer confidence in the sustainable basis for commercial fishing  
269 in the commonwealth;

270 (iii) creating name recognition and increasing consumer demand and preference  
271 for the commonwealth's seafood products, including through the use of brand name, logo or  
272 other actions to differentiate them from other seafood products;

273 (iv) stabilizing market prices through the promotion of the commonwealth's  
274 seafood products in low consumer demand or when the supply of those products is high;

275 (v) developing a variety of promotional and educational tools and strategies to  
276 achieve the program's purpose and objectives, including employing market research and social  
277 media; and

278 (vi) identifying a range of sources and mechanisms to fund program activities and  
279 to increase the scope of program outreach to the public and other stakeholders.

280 (b) The director of marine fisheries shall appoint a permanent steering committee to  
281 assist the division in the administration of its seafood marketing program, including in the areas  
282 of strategic planning, financial management, prioritization of programmatic initiatives and in  
283 pursuing funding for program activities from outside sources such governments,  
284 nongovernmental organizations, industry stakeholders and other private parties. The steering  
285 committee shall consist of the director of marine fisheries or a designee who shall serve as chair,  
286 the commissioner of fish and game or a designee, the commissioner of agricultural resources or a  
287 designee, 2 members of the senate, 1 of whom shall be the chair of the joint committee on

288 environment, natural resources and agriculture and 1 of whom shall be appointed by the minority  
289 leader, 2 members from the house of representatives, 1 of whom shall be the chair of the joint  
290 committee on environment, natural resources and agriculture and 1 of whom shall be appointed  
291 by the minority leader, and 12 persons to be appointed by the governor, 1 of whom shall be a  
292 representative of wholesale seafood dealers, 1 of whom shall be a representative of the seafood  
293 retail business, 1 of whom shall be a representative of the seafood restaurant business, 2 of whom  
294 shall be representatives of fishing industry advocacy organizations, 4 of whom shall be  
295 representatives from the commercial fishing and harvesting industry, 1 of whom shall be a  
296 representative of the lobster industry, 1 of whom shall be a representative of the scallop industry  
297 and 1 of whom shall be a representative of the wild caught shellfish industry.

298 SECTION 13. Section 1 of chapter 23 of the General Laws, as appearing in the 2012  
299 Official Edition, is hereby amended by striking out the fourth sentence and inserting in place  
300 thereof the following sentence:- Each department shall be headed by a director and each  
301 department may, with the approval of the secretary of labor and workforce development, adopt  
302 regulations under chapter 30A.

303 SECTION 14. Chapter 29 of the General Laws is hereby amended by adding the  
304 following section:-

305 Section 2QQQQ. There shall be established and set up on the books of the  
306 commonwealth a separate fund to be known as the Logan Airport Health Study Trust Fund to be  
307 expended, without prior appropriation, by the department of public health. The fund shall consist  
308 of monies allocated by the Massachusetts Port Authority or any other public or private entity to  
309 the department of public health to conduct public health activities associated with the Logan  
310 Airport Health Study, conducted pursuant to item 4510-0600 of chapter 159 of the acts of 2000.  
311 The commissioner of public health shall make necessary expenditures from the fund for  
312 administration and project management activities and for direct support to community health  
313 centers within the study area. The department may incur expenses and the comptroller may  
314 certify for payment amounts in anticipation of expected receipts, but no expenditure shall be  
315 made from the fund that would cause the fund to be in deficit at the close of a fiscal year. Monies  
316 deposited in the fund that are unexpended at the end of the fiscal year shall not revert to the  
317 General Fund.

318 SECTION 15. Section 4 of chapter 30B of the General Laws, as amended by section 61  
319 of chapter 165 of the acts of 2014, is hereby further amended by striking out, in line 9, the figure  
320 "\$25,000" and inserting in place thereof the following figure:- \$35,000.

321 SECTION 16. Section 6 of chapter 62 of the General Laws is hereby amended by  
322 striking out, in line 169, as appearing in the 2012 Official Edition, the figure "\$25,000,000" and  
323 inserting in place thereof the following figure:- \$30,000,000.

324 SECTION 17. Said section 6 of said chapter 62 is hereby further amended by striking  
325 out the figure “\$30,000,000”, inserted by section 16, and inserting in place thereof the following  
326 figure:- \$25,000,000.

327 SECTION 18. Paragraph (4) of subsection (r) of said section 6 of said chapter 62 is  
328 hereby amended by striking out the figure “\$30,000,000”, inserted by section 49 of chapter 287  
329 of the acts of 2014, and inserting in place thereof the following figure:- \$25,000,000.

330 SECTION 19. Section 71 of chapter 62C of the General Laws, as appearing in the 2012  
331 Official Edition, is hereby amended by inserting after the word “commissioner”, in lines 4 and 5,  
332 the following words:- or may be given as the parties otherwise agree, such as by sending  
333 electronic notification as provided in chapter 110G.

334 SECTION 20. Subsection (b) of section 38M of chapter 63 of the General Laws, as  
335 appearing in section 54 of chapter 287 of the acts of 2014, is hereby amended by striking out the  
336 third and fourth sentences and inserting in place thereof the following 2 sentences:- At the  
337 election of the taxpayer for calendar years 2018, 2019 and 2020, the amount of the taxpayer's  
338 credit shall be equal to 7.5 per cent of the taxpayer's qualified research expenses for the taxable  
339 year that exceeds 50 per cent of the taxpayer's average qualified research expenses for the 3  
340 taxable years preceding the taxable year for which the credit is being determined. Beginning in  
341 calendar year 2021, at the election of the taxpayer, the amount of the taxpayer's credit shall be  
342 equal to 10 per cent of the taxpayer's qualified research expenses for the taxable year that  
343 exceeds 50 per cent of the taxpayer's average qualified research expenses for the 3 taxable years  
344 preceding the taxable year for which the credit is being determined.

345 SECTION 21. Clause (2) of the second paragraph of subsection (d ½) of section 18 of  
346 chapter 94C of the General Laws, as appearing in section 86 of chapter 38 of the acts of 2013, is  
347 hereby amended by inserting after the word “prescriptions” the following words:- or shall be  
348 written by a nurse practitioner or physician assistant who is authorized by the state of the  
349 prescription’s origin to write the prescription and is licensed and registered in the same state or a  
350 contiguous state to where the prescription is to be delivered and is registered under federal law to  
351 write prescriptions.

352 SECTION 22. Subsection (c) of section 39F of chapter 112 of the General Laws, as  
353 appearing in section 18 of chapter 159 of the acts of 2014, is hereby amended by striking out the  
354 word “pharmacies” , the second time it appears, and inserting in place thereof the following  
355 word:- entities.

356 SECTION 23. Section 26A of chapter 119 of the General Laws, as appearing in section  
357 152 of chapter 165 of the acts of 2014, is hereby amended by inserting after the words "42  
358 U.S.C. § 16962", in each instance, the following words:- and Public Law 92-544.

359 SECTION 24. Section 63 of chapter 152 of the General Laws is hereby amended by  
360 striking out the words “insured pays”, inserted by section 168 of chapter 165 of the acts of 2014,  
361 and inserting in place thereof the following words:- insurance agent, broker, producer or insurer  
362 receives.

363 SECTION 25. Section 18 of chapter 161A of the General Laws is hereby amended by  
364 striking out the third and fourth paragraphs, added by section 170 of chapter 165 of the acts of  
365 2014.

366 SECTION 26. Section 21 of chapter 137 of the acts of 2003, as amended by section 131  
367 of chapter 68 of the acts of 2011, is hereby further amended by striking out the first sentence and  
368 inserting in place thereof the following sentence:- Section 1 shall expire on September 11, 2019.

369 SECTION 27. Section 190 of chapter 68 of the acts of 2011 is hereby amended by  
370 striking out, in line 35, the words “December 31, 2012” and inserting in place thereof the  
371 following words:- November 15, 2014.

372 SECTION 28. The fourth sentence of section 73 of chapter 36 of the acts of 2013 is  
373 hereby amended by striking out the words “June 16, 2014”, inserted by section 13 of chapter 52  
374 of the acts of 2014, and inserting in place thereof the following words:- December 15, 2014.

375 SECTION 29. Item 0321-1518 of section 2 of chapter 38 of the acts of 2013 is hereby  
376 amended by adding the following words:- ; and provided further, that funds made available  
377 through June 30, 2015 in this item may be expended through items 0321-1500 and 0321-1504.

378 SECTION 30. Item 4800-0015 of said section 2 of said chapter 38 is hereby amended by  
379 striking out the words “among items 4800-0038, 4800-0040, 4800-0041, and 4800-0015;  
380 provided further, that the commissioner may transfer funds from items 4800-0038, 4800-0040,  
381 4800-0041 and 4800-0015 to item 4800-1100”, inserted by section 7 of chapter 119 of the acts of  
382 2014, and inserting in place thereof the following words: - among items 4800-0038, 4800-0040,  
383 4800-0041, 4800-0015 and 4800-1100; provided further, that up to \$2,000,000 in funds  
384 unexpended in fiscal year 2014 in items 4800-0038, 4800-0040, 4800-0041, 4800-0015 and  
385 4800-1100 shall not revert and shall be made available for the purposes of these items until June  
386 30, 2015.

387 SECTION 31. Subsection (c) of section 165 of said chapter 38 is hereby amended by  
388 striking out, in line 32, the words “June 30” and inserting in place thereof the following words:-  
389 November 15.

390 SECTION 32. Section 211 of said chapter 38, as most recently amended by section 44 of  
391 chapter 118 of the acts of 2013, is hereby further amended by inserting after the figure “2014”, in  
392 line 5, the following words:- or fiscal year 2015.

393 SECTION 33. Section 64 of chapter 46 of the acts of 2013 is hereby amended by striking  
394 out, in line 16, the figure “2014” and inserting in place thereof the following figure:- 2015.

395 SECTION 34. Item 1595-6368 of section 2E of chapter 52 of the acts of 2014 is hereby  
396 amended by striking out the figure “\$30,115,915” and inserting in place thereof the following  
397 figure:- \$62,115,915.

398 SECTION 35. Item 6121-1317 of section 2A of chapter 79 of the acts of 2014 is hereby  
399 amended by inserting after the words “town of Marion” the following words:- ; provided further,  
400 that not less than \$500,000 shall be expended to study the replacement of the Main street bridge  
401 and the Lawrence street bridge in the town of Norfolk.

402 SECTION 36. Section 52 of chapter 144 of the acts of 2014 is hereby amended by  
403 striking out the table and inserting in place thereof the following table:-

EXPERIENCE RATE TABLE							
Unemployment Compensation Fund Reserve Percentage							
	A	B	C	D	E	F	G
	1.65% and over	1.5% or more but less than 1.65%	1.2% or more but less than 1.5%	0.9% or more but less than 1.2%	0.6% or more but less than 0.9%	0.3% or more but less than 0.6%	less than 0.3%
<b>Employer Account Reserve Percentages</b>							
<b>Negative Percentage</b>							
23 or more	8.62	9.79	11.13	12.65	14.37	16.33	18.55
21.0 but less than 23.0	8.25	9.37	10.65	12.11	13.76	15.63	17.76
19.0 but less than 21.0	7.88	8.96	10.18	11.57	13.15	14.94	16.97
17.0 but less than 19.0	7.52	8.54	9.71	11.03	12.53	14.24	16.18
15.0 but less than 17.0	7.15	8.13	9.24	10.49	11.93	13.55	15.39
13.0 but less than 15.0	6.78	7.71	8.76	9.95	11.31	12.85	14.60
11.0 but less than 13.0	6.42	7.29	8.29	9.42	10.70	12.16	13.81
9.0 but less than 11.0	6.05	6.87	7.81	8.88	10.09	11.46	13.02
7.0 but less than 9.0	5.68	6.46	7.34	8.34	9.48	10.77	12.23
5.0 but less than 7.0	5.32	6.04	6.86	7.80	8.86	10.07	11.44
3.0 but less than 5.0	4.95	5.63	6.39	7.27	8.26	9.38	10.66
1.0 but less than 3.0	4.58	5.21	5.92	6.72	7.64	8.68	9.86
0.0 but less than 1.0	4.22	4.79	5.45	6.19	7.03	7.99	9.08
<b>Positive Percentage</b>							
0.0 but less than 0.5	3.14	3.57	4.06	4.61	5.24	5.96	6.77
0.5 but less than 1.0	3.06	3.48	3.96	4.50	5.11	5.81	6.60
1.0 but less than 1.5	2.98	3.39	3.85	4.38	4.98	5.65	6.43
1.5 but less than 2.0	2.90	3.30	3.75	4.26	4.84	5.50	6.25
2.0 but less than 2.5	2.82	3.21	3.65	4.14	4.71	5.35	6.08
2.5 but less than 3.0	2.75	3.12	3.54	4.02	4.57	5.20	5.90
3.0 but less than 3.5	2.67	3.03	3.44	3.91	4.44	5.05	5.74
3.5 but less than 4.0	2.58	2.93	3.33	3.79	4.30	4.89	5.56
4.0 but less than 4.5	2.50	2.84	3.23	3.67	4.17	4.74	5.38
4.5 but less than 5.0	2.42	2.75	3.13	3.55	4.04	4.59	5.21
5.0 but less than 5.5	2.34	2.66	3.02	3.43	3.90	4.43	5.04
5.5 but less than 6.0	2.25	2.56	2.91	3.31	3.76	4.28	4.86
6.0 but less than 6.5	2.17	2.47	2.81	3.20	3.63	4.13	4.69
6.5 but less than 7.0	2.09	2.38	2.71	3.08	3.50	3.97	4.51
7.0 but less than 7.5	2.02	2.30	2.61	2.96	3.37	3.82	4.35
7.5 but less than 8.0	1.94	2.20	2.50	2.84	3.23	3.67	4.17
8.0 but less than 8.5	1.85	2.10	2.39	2.72	3.09	3.51	3.99
8.5 but less than 9.0	1.78	2.02	2.29	2.61	2.96	3.37	3.82
9.0 but less than 9.5	1.70	1.93	2.19	2.49	2.82	3.21	3.65
9.5 but less than 10.0	1.61	1.83	2.08	2.36	2.69	3.05	3.47
10.0 but less than 10.5	1.53	1.74	1.98	2.25	2.56	2.91	3.30
10.5 but less than 11.0	1.45	1.65	1.87	2.13	2.42	2.75	3.12
11.0 but less than 11.5	1.37	1.56	1.77	2.01	2.29	2.60	2.96
11.5 but less than 12.0	1.29	1.47	1.67	1.89	2.15	2.45	2.78
12.0 but less than 12.5	1.21	1.37	1.56	1.77	2.01	2.29	2.60
12.5 but less than 13.0	1.13	1.28	1.46	1.66	1.89	2.14	2.43
13.0 but less than 13.5	1.05	1.19	1.35	1.54	1.75	1.99	2.26
13.5 but less than 14.0	0.97	1.10	1.25	1.42	1.61	1.83	2.08
14.0 but less than 15.0	0.81	0.92	1.04	1.18	1.34	1.53	1.73
15.0 but less than 16.0	0.73	0.83	0.94	1.07	1.21	1.38	1.57
16.0 but less than 17.0	0.64	0.73	0.83	0.95	1.08	1.22	1.39
17.0 or more	0.56	0.64	0.73	0.83	0.94	1.07	1.21

406 SECTION 37. Said chapter 144 is hereby further amended by striking out sections 53 and  
407 54.

408 SECTION 38. Section 77 of said chapter 144 is hereby amended by striking out the  
409 figures “53, 54,”.

410 SECTION 39. Item 0330-0300 of section 2 of chapter 165 of the acts of 2014 is hereby  
411 amended by striking out the words “provided further, that not less than \$30,000 shall be  
412 expended for the Grandparents Raising Grandchildren Project to provide legal services to such  
413 grandparents in the areas of family law and public benefits, and further requiring the chief justice  
414 of administration and management to make a report to the general court on or before January 1,  
415 2015, of all grandparents who requested legal services, their eligibility for such services and  
416 whether or not they were denied due to insufficient resources, including the legal problem for  
417 which they sought assistance; provided further, that not less than \$50,000 shall be expended for  
418 the creation of a special commission on the Grandparents Raising Grandchildren Project;” and  
419 inserting in place thereof the following:- provided further, that not less than \$80,000 shall be  
420 expended for the purpose of hiring staff and administering a program for the commission on the  
421 Status of Grandparents Raising Grandchildren.

422 SECTION 40. Item 1410-0010 of said section 2 of said chapter 165 is hereby amended  
423 by adding the following words:- ; and provided further, that not less than \$500,000 shall be  
424 expended for the for the operation of peer support services in order to provide crisis intervention  
425 and homelessness prevention for veterans of the commonwealth.

426 SECTION 41. Item 1599-0026 of said section 2 of said chapter 165 is hereby amended  
427 by striking out the words “to mitigate student overcrowding in the city of Haverhill” and  
428 inserting in place thereof the following words:- for a technology grant to Haverhill public  
429 schools;.

430 SECTION 42. Said section 2 of said chapter 165 is hereby further amended by striking  
431 out item 1599-1978.

432 SECTION 43. Item 3000-1050 of said section 2 of said chapter 165 is hereby amended  
433 by adding the following words:- ; and provided further, that funds from this item shall be  
434 available for expenditure through June 30, 2016.

435 SECTION 44. Item 4110-3010 of said section 2 of said chapter 165 is hereby amended  
436 by striking out the words “; and provided further, that an additional \$300,000 shall be made  
437 available to expand the contract for vocational rehabilitation services provided by The Carroll  
438 Center for the Blind, Inc”.

439 SECTION 45. Item 7002-0021 of said section 2 of said chapter 165 is hereby amended  
440 by inserting after the words “\$3,000,000 shall be” the following words:- deposited in the Capital  
441 Needs Investment Fund to be.

442

443 SECTION 46. Said item 7002-0021 of said section 2 of said chapter 165 is hereby further  
444 amended by inserting after the words “\$2,014,407 shall be” the following words:- deposited in  
445 the Capital Needs Investment Fund to be.

446 SECTION 47. Item 7004-9024 of said section 2 of said chapter 165 is hereby amended  
447 by striking out the words “prior appropriation continued” and inserting in place thereof the  
448 following words:- provided further, that any unexpended funds in fiscal year 2014 shall not  
449 revert to the General Fund but instead up to \$6,000,000 shall be deposited in the Housing  
450 Preservation and Stabilization Trust Fund, established in section 60 of chapter 121B of the  
451 General Laws; and provided further, that any balance of unexpended funds in fiscal year 2014  
452 not deposited in the Housing Preservation and Stabilization Trust Fund shall be made available  
453 for the purposes of this item until June 30, 2015.

454 SECTION 48. Item 7008-0900 of said section 2 of said chapter 165 is hereby amended  
455 by adding the following words:- ; and provided further, that not less than \$20,000 shall be  
456 expended for the planning of the bicentennial celebration in the town of Southbridge.

457 SECTION 49. Item 7010-0005 of said section 2 of said chapter 165 is hereby amended  
458 by inserting after the words “Camp Pohelo” the following words:- ; provided further, that not  
459 less than \$100,000 shall be expended to retain a consultant to assist with the work of the  
460 foundation budget review commission, established by section 4 of chapter 70 of the General  
461 Laws.

462 SECTION 50. Item 8324-0000 of said section 2 of said chapter 165 is hereby amended  
463 by inserting after the words “57 per cent” the following words:- ; provided further, that any  
464 unexpended funds for the Boston fire department’s hazardous materials response team shall not  
465 revert and shall be made available for expenditure until June 30, 2015; provided further, that not  
466 less than \$35,000 shall be expended for the firefighting equipment grant program for the Hadley  
467 Fire Department.

468 SECTION 51. Item 1000-0005 of section 2B of said chapter 165 is hereby amended by  
469 striking out the figure “\$1,000,000” and inserting in place thereof the following figure:-  
470 \$1,200,000.

471 SECTION 52. Section 2D of said chapter 165 is hereby amended by striking out item  
472 1100-1702 and inserting in place thereof the following 3 items:-

473

474 1100-1702 For the purposes of a federally funded grant entitled Implementation of the  
475 Federal Developmental Disabilities Act; provided, that in order to qualify for the grant, the  
476 account shall be exempt from the first \$270,000 of fringe benefits and indirect cost charges  
477 pursuant to section 6B of chapter 29 of the General Laws .....\$1,400,096

478 1100-1703 For the purposes of a federally funded grant entitled, Implementation of the  
479 Federal Developmental Disabilities Act.....\$323,415

480 1100-1704 For the purposes of a federally funded technical assistance grant entitled,  
481 Maintain and Further Development of Developmental Disabilities Suite; provided, that in order  
482 to qualify for the grant, the account shall be exempt from the first \$40,000 of fringe benefits and  
483 indirect cost charges pursuant to section 6B of chapter 29 of the General Laws.....\$231,706

484 SECTION 53. Item 1595-1067 of section 2E of said chapter 165 is hereby amended by  
485 striking out the figure “\$22,426,667” and inserting in place thereof the following figure:-  
486 \$22,423,677.

487 SECTION 54. Said item 1595-1067 of said section 2E of said chapter 165 is hereby  
488 further amended by striking out the figure “\$11,213,334” and inserting in place thereof the  
489 following figure:- \$11,211,839.

490 SECTION 55. Said item 1595-1067 of said section 2E of said chapter 165 is hereby  
491 further amended by striking out the figure “\$210,261,307” and inserting in place thereof the  
492 following figure:- \$232,979,059.

493 SECTION 56. Item 1595-1068 of said section 2E of said chapter 165 is hereby amended  
494 by adding the following words:- ; and provided further, that up to \$243,000,000 in payments  
495 made for federal fiscal year 2014 shall be made from the Medical Assistance Trust Fund of  
496 which \$31,000,000 shall be made to the Cambridge public health commission for dates of  
497 service in state and federal fiscal year 2014 only after the Cambridge public health commission  
498 transfers up to \$15,500,000 of its funds to the Medical Assistance Trust Fund using a federally  
499 permissible source of funds which shall fully satisfy the non-federal share of that payment.

500 SECTION 57. Said item 1595-1068 of said section 2E of said chapter 165 is hereby  
501 further amended by striking out the figure “\$412,000,000” and inserting in place thereof the  
502 following figure:- \$639,500,000.

503 SECTION 58. Section 239 of said chapter 165 is hereby amended by striking out the  
504 words “September 30” and inserting in place thereof the following words:- December 1.

505 SECTION 59. Section 280 of said chapter 165 is hereby repealed.

506 SECTION 60. Section 4 of chapter 188 of the acts of 2014 is hereby amended by striking  
507 out the figure “4000-0890” and inserting in place thereof the following figure:- 4000-0885.

508 SECTION 61. Section 1 of chapter 234 of the acts of 2014 is hereby amended by striking  
509 out the words “28 CFR 20.33 and” each time they appear.

510 SECTION 62. Section 62 of chapter 259 of the acts of 2014 is hereby amended by  
511 striking out the figure “24” and inserting in place thereof the following figure:- 25.

512 SECTION 63. Section 34 of chapter 286 of the acts of 2014 is hereby amended by  
513 striking out the figure “1100-2510” and inserting in place thereof the following figure:- 6720-  
514 1350.

515 SECTION 64. Section 49A of chapter 287 of the acts of 2014 is hereby repealed.

516 SECTION 65. Section 125 of said chapter 287 is hereby amended by striking out the  
517 figure “49A,”.

518 SECTION 66. Notwithstanding chapter 287 of the acts of 2012, the secretary of  
519 education shall submit the first report required under section 2 of said chapter 287 not later than  
520 November 15, 2014 to the clerks of the senate and the house of representatives.

521 SECTION 67. Notwithstanding any general or special law to the contrary, the department  
522 of housing and community development may provide not more than \$20,000,000 to eligible  
523 entities that administer the federal Low Income Home Energy Assistance Program, described in  
524 item 7004-2033 of section 2D of chapter 165 of the acts of 2014, to allow such eligible entities to  
525 begin start-up operations of the program and to provide advanced funding, not later than 30 days  
526 after the start of the fiscal year; provided, however, that the department and such eligible entities  
527 may expend a portion of these funds for approved administrative costs consistent with the current  
528 or prior year’s state plan submitted by the department under the federal program; provided  
529 further, that the department and such eligible entities may, after November 1, 2014, expend a  
530 portion of these funds in accordance with the state plan; provided further, that funds expended  
531 for this purpose shall be transferred from the General Fund; and provided further, that such  
532 advanced funding shall be subject to the federal reimbursement of funds under said item 7004-  
533 2033 of said section 2D of said chapter 165.

534 SECTION 68. (a) Notwithstanding any general or special law to the contrary, the  
535 trustees of the Worcester City Campus Corporation may convey by quitclaim deed to the  
536 Massachusetts Department of Transportation, fee title in and to all or a portion of a parcel of land  
537 located off Plantation parkway in the city of Worcester and shown as Parcel 2A on a plan  
538 entitled “Subdivision Plan of Land” prepared by Vanasse Hangen Brustlin, Inc., dated July 14,  
539 2014, which plan shall be duly recorded with the Worcester district registry of deeds.

540 (b) The deed conveying the parcel described in subsection (a) shall transfer the parcel to  
541 the Massachusetts Department of Transportation for highway purposes and for all purposes  
542 consistent with chapter 6C of the General Laws.

543 (c) The consideration for the conveyance in subsection (a) shall be the conveyance by the  
544 Massachusetts Department of Transportation by quitclaim deed to the Worcester City Campus  
545 Corporation, the parcel of land on the northerly side of Belmont street, numbered 403 Belmont  
546 street in the city of Worcester, which currently serves as the District 3 headquarters, comprising  
547 approximately 6.625 acres and shown as Parcel 66-M-1 on a plan of land entitled "Massachusetts  
548 Department of Transportation Plan of Land in the City of Worcester, Worcester County,  
549 Showing Location of Maintenance Area", prepared by Vanesse Hangen Brustlin, Inc., dated  
550 October 23, 2013, and recorded with the Worcester district registry of deeds in Plan Book 904,  
551 Plan 10.

552 (d) The conveyance described in subsection (c) shall occur only after the conveyance in  
553 subsection (a) has occurred and the conveyances shall also occur prior to the construction of a  
554 new District 3 headquarters by the Massachusetts Department of Transportation.

555 SECTION 69. Notwithstanding any general or special law to the contrary, the secretary  
556 of health and human services, with the written approval of the secretary of administration and  
557 finance, may authorize transfers of surplus among items 4000-0320, 4000-0430, 4000-0500,  
558 4000-0600, 4000-0700, 4000-0875, 4000-0880, 4000-0890, 4000-0940, 4000-0950, 4000-0990,  
559 4000-1400, 4000-1405 and 4000-1420 of section 2 of chapter 38 of the acts of 2013 to reduce  
560 any deficiency in these items; provided, however, that the transfer shall be made not later than  
561 November 1, 2014.

562 SECTION 70. Notwithstanding any general or special law to the contrary, any  
563 unexpended balances, not exceeding a total of \$20,000,000, in items 4000-0600 and 4000-0700  
564 of section 2 of chapter 38 of the acts of 2013, shall not revert to the General Fund until  
565 November 1, 2014 and may be expended by the executive office of health and human services to  
566 pay for services enumerated in said items 4000-0600 and 4000-0700 of said section 2 of said  
567 chapter 38 provided during fiscal year 2014.

568 SECTION 71. There shall be established on the books of the commonwealth a separate  
569 fund to be known as the Capital Needs Investment Fund, in this section called the fund. The  
570 comptroller shall credit to the fund \$5,014,407, as appropriated in item 7002-0021 of section 2 of  
571 chapter 165 of the acts of 2014. The secretary of housing and economic development shall hold  
572 amounts in the fund as trustee for the purposes set forth in this section and shall disburse the  
573 following amounts without further appropriation:

574 (i) \$2,014,407 for the restoration costs of the Mayflower II to take place through 2020,  
575 including a 30 per cent cost contingency on future work to cover unforeseen costs; and

576 (ii) \$3,000,000 for the construction of a public safety building in the town of Barre.

577 The fund shall expire on December 31, 2020, at which time the fund shall be repealed  
578 and any unexpended balance and interest earnings shall be transferred to the General Fund.

579 SECTION 72. Notwithstanding any general or special law to the contrary, the secretary  
580 of the commonwealth, acting on behalf of the commonwealth, may sell, transfer or license the  
581 corporations division's software and related documents pertaining to the division's web-based  
582 searching and filing applications, including the business entity and uniform commercial code  
583 software, developed by the secretary of the commonwealth and copyrighted to other states,  
584 multi-state or regional associations or other sovereign governmental entities on such terms and  
585 conditions as in the secretary's discretion reasonably compensates the commonwealth for its  
586 interests. The secretary shall retain and expend revenues collected from such sales, licensure or  
587 user agreements in an amount not greater than 50 per cent for technical activities of the  
588 corporations division, the remaining 50 per cent shall be deposited in the General Fund. The  
589 secretary may provide webhosting and ongoing support and maintenance to other states,  
590 provinces or territories of Canada related to their uniform commercial code and corporate  
591 applications.

592 SECTION 73. (a) Notwithstanding sections 32 to 38, inclusive, of chapter 7C of the  
593 General Laws or any other general or special law to the contrary, the commissioner of capital  
594 asset management and maintenance, in this section called the commissioner, may sell or  
595 otherwise grant, convey or transfer those certain parcels of land located at 10 Park Plaza in the  
596 city of Boston, together with the buildings and structures on those parcels, known as the  
597 "transportation building", and may assign all interests of the commonwealth under a master lease  
598 and garage operating agreement with Theatre District Limited Partnership, as amended,  
599 occupancy agreements and licenses at the transportation building, to the Massachusetts  
600 Department of Transportation, in this section called the department. The exact boundaries of the  
601 transportation building shall be determined by the commissioner. No monetary consideration  
602 shall be required for the conveyance and assignments authorized by this act except as provided in  
603 this section. The state conveyance and assignments shall be without warranties or  
604 representations by the commonwealth.

605 (b) The commissioner may retain or grant rights of way or easements for access, egress,  
606 utilities and drainage across the transportation building and across other commonwealth property  
607 contiguous to the transportation building, and may accept from the department such rights of  
608 way or easements in roadways or across the transportation building for access, egress, drainage  
609 and utilities as the commissioner considers necessary or appropriate to carry out this section.

610 (c) Notwithstanding any general or special law to the contrary, the department shall be  
611 responsible for all costs and expenses including, but not limited to, costs associated with any  
612 engineering, surveys, appraisals, title examinations, recording fees and deed preparation related  
613 to the transactions authorized by this section as such costs may be determined by the  
614 commissioner.

615 (d) Any sale by the department of the building described in subsection (a) shall comply  
616 with section 20 of chapter 6C of the General Laws.

617 (e) The department shall provide written notification to the clerks of the senate and house  
618 of representatives and the chairs of the senate and house committees on ways and means not later  
619 than 30 days prior to the sale of the building described in subsection (a). Said notification shall  
620 include the sale price and name of the purchaser.

621 SECTION 74. Not less than \$5,468,000 from the Community First Trust Fund  
622 established in section 35AAA of chapter 10 of the General Laws shall be expended in fiscal year  
623 2015 to expand access to services under items 5920-2025, 5920-3000, 5911-2000, 5911-1003,  
624 and 5920-3010 of section 2 of chapter 165 of the acts of 2014, as required by chapter 226 of the  
625 acts of 2014.

626 SECTION 75. The salary adjustments and other economic benefits authorized by the  
627 following collective bargaining agreements shall be effective for the purposes of section 7 of  
628 chapter 150E of the General Laws:

629 (1) between the commonwealth and the National Association of Government  
630 Employees, Units 1, 3 and 6;

631 (2) between the commonwealth and the American Federation of State, County and  
632 Municipal Employees, Unit 2;

633 (3) between the Plymouth sheriff and the Association of County Employees;

634 (4) between the Barnstable sheriff and the American Federation of State, County and  
635 Municipal Employees, Local 1462C, AFL-CIO Council 93, Unit S2B;

636 (5) between the Middlesex sheriff and the Middlesex Sheriff's Superior Officers  
637 Association, Unit SM4;

638 (6) between the Worcester sheriff and the New England Police Benevolent  
639 Association, Local 275, Unit SW2;

640 (7) between the trial court and the National Association of Government  
641 Employees/Service Employees International Union Local 5000, Units J2C and J2P;

642 (8) between the Barnstable sheriff and the National Association of Government  
643 Employees, Local 220, Unit S5B;

644 (9) between the Barnstable sheriff and the Barnstable County Correctional Officers  
645 Union, Unit S1B;

646 (10) between the Barnstable sheriff and the National Correctional Employees Union,  
647 Local 119, Unit S4B;

- 648 (11) between the Barnstable sheriff and the National Association of Government  
649 Employees – International Brotherhood of Correctional Officers, Local 217, Public Safety,  
650 Groups A,B and C, Unit S3B;
- 651 (12) between the Berkshire sheriff and the Berkshire County Sheriff’s Office  
652 Employees Association, Unit SB3;
- 653 (13) between the Berkshire sheriff’s Office Communication Center and the I.U.E.-  
654 C.W.A., Unit SB2;
- 655 (14) between the Essex sheriff and the International Brotherhood of Corrections  
656 Officers, Local R1-71, Unit SE9;
- 657 (15) between the Berkshire sheriff and the International Brotherhood of Corrections  
658 Officers, Local R1-297, Unit SB1;
- 659 (16) between the Hampshire sheriff and the National Correctional Employees Union,  
660 Unit SH9;
- 661 (17) between the Hampshire sheriff and the Hampshire Sherriff’s Office Non-Uniform  
662 Correctional Association, Unit SH7;
- 663 (18) between the Hampshire sheriff and the Hampshire Sherriff’s Office Jail and  
664 House of Correction Supervisory Correctional Officers’ Association, Unit SH8;
- 665 (19) between the Hampshire sheriff and the Hampshire Sherriff’s Office Jail and  
666 Hampshire Sheriff’s Office Treatment Association, Unit SH6;
- 667 (20) between the Norfolk sheriff and the National Association of Government  
668 Employees /Service Employees International Union R1-202, Unit SN1;
- 669 (21) between the Plymouth sheriff and the National Correctional Employees Union,  
670 Unit SP7;
- 671 (22) between the Plymouth sheriff and the Massachusetts Correctional Officers  
672 Federated Union Bureau of Criminal Investigation Officers Unit, Unit SP3;
- 673 (23) between the Plymouth sheriff and the Massachusetts Correctional Officers  
674 Federated Union Communication Officers Unit, Unit SP5;
- 675 (24) between the Plymouth sheriff and the National Correctional Employees Union,  
676 Unit SP1;
- 677 (25) between the Suffolk sheriff and the National Association of Government  
678 Employees, Local 298, Unit SS2;

- 679 (26) between the Suffolk sheriff and the Jail Officers and Employees Association of  
680 Suffolk County, Unit SS4;
- 681 (27) between the Suffolk sheriff and the American Federation of State, County and  
682 Municipal Employees, Council 93, Local 419, Unit SS0;
- 683 (28) between the Suffolk sheriff and the American Federation of State, County and  
684 Municipal Employees, Council 93, Local 3643, Unit SS5;
- 685 (29) between the Suffolk sheriff and the American Federation of State, County and  
686 Municipal Employees, Council 93, Local 3967, Unit SS6;
- 687 (30) between the Suffolk sheriff and the American Federation of State, County and  
688 Municipal Employees, Council 93, Local RN, Unit SS3;
- 689 (31) between the Hampden sheriff and the National Correctional Employees Union,  
690 Unit SH4;
- 691 (32) between the Hampden sheriff and the Hampden County Superior Correctional  
692 Officer Association, Unit SH3;
- 693 (33) between the Hampden sheriff and the Non-Uniformed Correctional Association,  
694 Unit SH2;
- 695 (34) between the Franklin sheriff and the National Correctional Employees Union,  
696 Unit SF1;
- 697 (35) between the Franklin sheriff and the International Brotherhood of Corrections  
698 Officers, Local R1-045, Unit SF3;
- 699 (36) between the trial court and the Office and Professional Employees International  
700 Union, Local 6, Units J6C and J6P;
- 701 (37) between the Worcester sheriff and the United Auto Workers (UAW), Local 422,  
702 Unit SW5;
- 703 (38) between the Bristol sheriff and the Bristol Superior Officers, National  
704 Correctional Employees Union, Unit SA3;
- 705 (39) between the Bristol sheriff and the Massachusetts Correctional Officers Federated  
706 Union, Unit SA4;
- 707 (40) between the commonwealth and the Service Employees International Union,  
708 Local 509, Units 8 and 10;

709 (41) between the Worcester Sheriff and the National Association of Government  
710 Employees, Local 255, Unit SW4;

711 (42) between the Massachusetts Department of Transportation and DOT Unit A -  
712 clerical and administrative workers, unit D01, National Association of Government Employees;

713 (43) between the Massachusetts Department of Transportation and DOT Unit C -  
714 skilled trades and crafts, Units D02, National Association of Government Employees, IBEW  
715 Local 103, Teamsters Local 127, and Teamsters Local 25;

716 (44) between the Massachusetts Department of Transportation and DOT Unit D –  
717 professional admin., Units D06, National Association of Government Employees, International  
718 Brotherhood of Electrical Workers Local 103, Teamsters Local 127, clerical, audit and support  
719 Employees and United Steelworkers Local 5696;

720 (45) between the Massachusetts Department of Transportation and DOT Unit E –  
721 engineers and scientists, Unit D09, including the Massachusetts Organization of State Engineers  
722 and Scientists and United Steelworkers Local 5696;

723 (46) between the commonwealth and the Massachusetts Organization of State  
724 Engineers and Scientists, Unit 9;

725 (47) between the Berkshire middle, north and south registry of deeds and the Service  
726 Employees International Union, Local 888;

727 (48) between the Essex north and south registry of deeds and the American Federation  
728 of State, County, and Municipal Employees, Local 653;

729 (49) between the Middlesex south registry of deeds and the American Federation of  
730 State, County and Municipal Employees, Local 414;

731 (50) between the Suffolk registry of deeds and the Service Employees International  
732 Union, Local 888;

733 (51) between the Worcester north registry of deeds and the Service Employees  
734 International Union, Local 888;

735 (52) between the Middlesex north registry of deeds and the Office and Professional  
736 Employees International Union, Local 6;

737 (53) between the Hampden registry of deeds and the Office and Professional  
738 Employees International Union, Local 6;

739 (54) between the Middlesex south registry of deeds and the Office and Professional  
740 Employees International Union, Local 6;

741 (55) between the Norfolk sheriff and the County Correctional Officers Association,  
742 Local 296, Unit SN3;

743 (56) between the Norfolk sheriff and the County Correctional Officers Association,  
744 Local 295, Unit SN2;

745 (57) between the Bristol sheriff and the National Correctional Employees Union, Unit  
746 SA7;

747 (58) between the Franklin sheriff and the FCSO non-unit Association, Unit SF2;

748 (59) between the Middlesex sheriff and the New England Police Benevolent  
749 Association, Local 500, Unit SM5;

750 (60) between the Middlesex sheriff and the National Correctional Employees Union,  
751 Local 116, Civil Process Unit;

752 (61) between the Bristol sheriff and the National Association of Government  
753 Employees, Units A and C;

754 (62) between the University of Massachusetts and the Massachusetts Society of  
755 Professors Lowell, MTA/NEA, Unit L90;

756 (63) between the University of Massachusetts and the Service Employees International  
757 Union, Local 888, Unit L95;

758 (64) between the University of Massachusetts and the International Brotherhood of  
759 Police Officers, Local 339, Unit D84;

760 (65) between the University of Massachusetts and the American Federation of State,  
761 County and Municipal Employees, Local 507, Unit D82;

762 (66) between the Board of Higher Education and the Massachusetts State College  
763 Association/MTA/NEA;

764 (67) between the Board of Higher Education and the Association of Professional  
765 Administrators, MTA/NEA;

766 (68) between the Board of Higher Education and the American Federation of State,  
767 County and Municipal Employees, Local 1067/Council 93;

768 (69) between the Massachusetts State Lottery Commission and the Service Employees  
769 International Union, Local 888;

770 (70) between the Essex sheriff and the National Corrections Employees Union, Local  
771 121; and

772 (71) between the Massachusetts Department of Transportation and DOT Unit B -  
773 service and maintenance workers, Unit D02, including the American Federation of State, County  
774 and Municipal Employees Local 1009, Service Employees International Union Local 188,  
775 Teamsters Local 127 and United Steelworkers Workers Local 596.

776 SECTION 76. Notwithstanding any general or special law to the contrary, disbursements  
777 made pursuant to item 1599-3764 may be made directly to political subdivisions of the  
778 commonwealth and non-profit organizations.

779 SECTION 77. Notwithstanding any general or special law to the contrary, prior to any  
780 disbursements made from item 1599-3764, established in this act, the secretary of administration  
781 and finance shall notify the house and senate committees on ways and means of the recipient of  
782 funds and the amount to be disbursed.

783 SECTION 78. Sections 16 and 18 shall take effect as of August 13, 2014.

784 SECTION 79. Section 17 shall take effect on January 1, 2019.

785 SECTION 80. Section 26 shall take effect as of September 1, 2014.”