

**HOUSE . . . . . No. 4517**

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The Commonwealth of Massachusetts



*House of Representatives,*

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**In the One Hundred and Ninety-Second General Court**  
**(2021-2022)**  
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1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Veterans and Federal Affairs be granted until Friday, April 8, 2022 within which time to make its  
3 final report on current House documents numbered 3640, 3643, 3655, 3664, 3667, 3668, 3672,  
4 3674, 3680 and 3698.