

**HOUSE . . . . . No. 4533**

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The Commonwealth of Massachusetts



*House of Representatives,*

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**In the One Hundred and Ninety-Second General Court**  
**(2021-2022)**  
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1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Service be granted until Friday, May 13, 2022 within which time to make its final report on  
3 current Senate document numbered 2653.