

HOUSE No. 4554

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on
2 Environment and Natural Resources be granted until Friday, June 14, 2024 within which time to
3 make its final report on current House documents numbered 826, 881, 897, 916, 3816 and 4306.