

HOUSE No. 4595

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-First General Court
(2019-2020)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public
2 Health be granted until Saturday, May 30, 2020 within which time to make its final report on
3 current House documents numbered 1850, 1866, 1878, 1942 and 1961.