

**HOUSE . . . . . No. 4628**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
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1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health  
2 Care Financing be granted until Saturday, June 1, 2024 within which time to make its final report  
3 on current House documents numbered 1143 and 4096.