

HOUSE No. 4629

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health
2 Care Financing be granted until Wednesday, July 3, 2024 within which time to make its final
3 report on current House document numbered 1154.