

**HOUSE . . . . . No. 4684**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Service be granted until Friday, June 19, 2020 within which time to make its final report on  
3 current House documents numbered 4627 and 4631.