

**HOUSE . . . . . No. 4737**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Second General Court**  
**(2021-2022)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health  
2 Care Financing be granted until Wednesday, June 1, 2022 within which time to make its final  
3 report on current Senate document numbered 89, and House document numbered 268.