

**HOUSE . . . . . No. 4781**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Second General Court**  
**(2021-2022)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Environment, Natural Resources and Agriculture be granted until Friday, June 3, 2022 within  
3 which time to make its final report on current Senate documents numbered 517, 569, 570 and  
4 610, and House documents numbered 878, 948 and 988.