

**HOUSE . . . . . No. 4791**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
\_\_\_\_\_

1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Financial Services be granted until Tuesday, December 29, 2020 within which time to make its  
3 final report on current House documents numbered 943, 944, 966, 975, 1013, 1041, 1045, 1055,  
4 1061, 1066, 1067, 1068, 1073, 1104, 4044 and 4406.