

HOUSE No. 4808

House bill No. 4802, as amended and passed to be engrossed by the House. June 24, 2020.

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-First General Court
(2019-2020)**

An Act making appropriations for the fiscal year 2020 to authorize certain COVID-19 spending in anticipation of federal reimbursement.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to forthwith to make supplemental appropriations for fiscal year 2020 and to make certain changes in law, each of which is immediately necessary to carry out those appropriations or to accomplish other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. To provide for certain unanticipated obligations of the commonwealth, to
2 provide for an alteration of purpose for current appropriations and to meet certain requirements
3 of law, the sums set forth in section 2A are hereby appropriated from the General Fund unless
4 specifically designated otherwise in this section, for the several purposes and subject to the
5 conditions specified in this section, and subject to the laws regulating the disbursement of public
6 funds for the fiscal year ending June 30, 2020. Except as otherwise stated, the sums made
7 available in item 1599-1231 shall be made available until June 30, 2020, and sums made
8 available in item 1599-1232 shall be made available until June 30, 2021. The secretary of
9 administration and finance may transfer funds between items 1599-1231 and 1599-1232 to
10 ensure the timely distribution of funds as set forth in these items.

11 SECTION 2A.

12 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

13 Reserves

14 1599-1231 For a reserve to support the commonwealth's monitoring, treatment,
15 containment, public awareness and prevention efforts against the 2019 novel coronavirus, also
16 known as COVID-19, by the department of public health, regional and local boards of health and
17 other public instrumentalities; provided, that the secretary of administration and finance may
18 transfer from this item to other items amounts that are necessary to meet these costs where the
19 amounts otherwise available are insufficient for the purpose; provided further, that not less than
20 \$350,000,000 shall be expended for personal protective equipment; provided further, that not
21 less than \$139,000,000 shall be expended for rate add-ons to providers of congregate care and
22 other essential human services; provided further, that not less than \$93,000,000 shall be
23 expended for incentive pay for state employees at facilities that are in operation 24-hours a day,
24 including but not limited to residential facilities in the human services sector; provided further,
25 that not less than \$85,000,000 shall be expended for field hospitals and shelters; provided
26 further, that not less than \$44,000,000 shall be expended for the Community Tracing
27 Collaborative; provided further, that not less than \$36,000,000 shall be expended for emergency
28 child care for essential workers, covering parent fees for state-subsidized providers and operating
29 emergency residential school isolation sites; provided further, that not less than \$13,500,000
30 shall be transferred to item 7004-9005, and expended for local housing authorities to help
31 address additional costs incurred in addressing the challenges of the 2019 novel coronavirus;
32 provided further, that not less than \$2,500,000 shall be transferred to items 7004-0101 and 7004-

33 0102, and expended for the increased pandemic-related costs of the family and individual shelter
34 system; provided further, that not less than \$45,600,000 shall be expended for funds on behalf of
35 programs that provide early education services to at least 1 child subsidized through funding
36 from line items 3000-3060 and 3000-4060 or essential workers through the COVID-19 state of
37 emergency; provided further, that the department of early education and care shall seek
38 reimbursement for these costs from the one-time, discretionary funding available through the
39 federal Coronavirus Aid, Relief, and Economic Security Act included in the Child Care
40 Development Block Grant related to the 2019 novel coronavirus remediation; provided further,
41 that notwithstanding any general or special law or regulation to contrary, on or before June 30,
42 2020, the executive office for administration and finance shall transfer no less than \$30,000,000
43 to the Health Safety Net Trust Fund established in section 66 of chapter 118E of the General
44 Laws; provided further, that such funds shall be distributed no later than August 1, 2020 by the
45 executive office of health and human services as direct payments to each Massachusetts federally
46 qualified community health center that receives grant funding under Section 330 of the federal
47 Public Health Service Act; provided further, that said funds shall be allocated in direct
48 proportion to the number of uninsured patients treated by each such health center in fiscal year
49 2018 as reported to the center for health information and analysis in the health center cost
50 reports; provided further, that prior to making these payments to each such health center, the
51 executive office of health and human services shall provide at least 10 calendar days prior to the
52 expected payment date a schedule listing the total number of uninsured treated by each such
53 health center in 2018, each such health center's percent of the aggregate number of uninsured
54 treated by all such health centers combined, and the proposed payment amount to each such
55 health center; provided further, that not less than \$15,000,000 shall be expended for essential

56 behavioral health services, including children’s mental health and trauma services, across the
57 commonwealth to ensure continued and stable accessibility during the 2019 novel coronavirus
58 pandemic; provided further, that not less than \$15,000,000 shall be expended on services and
59 workforce supports under the department of elder affairs, including direct wage supplements for
60 home care workers and elder protective services, during the 2019 novel coronavirus pandemic;
61 provided further, that not less than \$20,000,000 shall be expended on statewide efforts to address
62 racial disparities in health care during the 2019 novel coronavirus pandemic; provided further,
63 that not less than \$111,400,000 shall be expended for supplemental payments to hospitals and
64 other health care providers, and other costs incurred in the response to the 2019 novel
65 coronavirus for which federal reimbursement may be available; provided further, that the
66 secretary of administration and finance shall seek to optimize federal funding available for
67 essential costs of the commonwealth’s response to the 2019 novel coronavirus; provided further,
68 that the secretary of administration and finance shall seek federal reimbursement for spending
69 incurred in this item where appropriate and available; provided further, that the secretary of
70 administration and finance shall consider the availability and constraints both of direct funding
71 sources and reimbursement sources; provided further, that in the event that a direct funding
72 source is more appropriate for spending authorized in this item, the secretary of administration
73 and finance may spend from the other direct funding source and reduce spending from this item
74 accordingly; provided further, that if the secretary of administration and finance determines that
75 the actual need for a particular purpose is less than is authorized to be spent in this item for that
76 purpose, the secretary of administration and finance may reduce spending accordingly; provided
77 further, that no spending reductions shall be made below the amount authorized by this item for
78 the following purposes: (i) early education reopening grants funded by the Child Care

79 Development Block Grant; (ii) the transfer to the Health Safety Net Trust Fund for community
80 hospitals; (iii) essential behavioral health services; (iv) services and workforce supports under
81 the department of elder affairs and (v) statewide efforts to address racial disparities in health
82 care; provided further, that funds made available in this item, including those made available
83 through identification of an alternative funding source or not needed for a particular purpose,
84 may be expended by public instrumentalities at the secretary's discretion to support the
85 commonwealth's monitoring, treatment, containment, public awareness and prevention efforts
86 against the 2019 novel coronavirus; provided further, that not later than September 30, 2020 the
87 secretary of administration and finance shall provide a report to the chairs of the house and
88 senate committees on ways and means on spending from this item, including the federal
89 resources utilized or applied for, to cover purposes supported by this item; and provided further,
90 that the secretary shall provide subsequent updates, as necessary, on the federal resources
91 utilized to cover purposes supported by this item.....\$1,000,000,000

92 1599-1232 For a reserve to support the commonwealth's monitoring, treatment,
93 containment, public awareness and prevention efforts against the 2019 novel coronavirus by the
94 department of public health, regional and local boards of health and other public
95 instrumentalities; provided further, that not less than \$8,000,000 shall be transferred to items
96 7004-0101 and 7004-0102, and expended for the increased pandemic-related costs of the family
97 and individual shelter system; provided further, that not less than \$20,000,000 shall be
98 transferred to item 7004-9316 for a COVID-19 Residential Assistance for Families in Transition
99 Response program, or CRR program, to provide additional support through the residential
100 assistance for families in transition program in order to prevent homelessness among those at risk
101 due to pandemic-related economic insecurity; provided further, that for purposes of the

102 temporary CRR program, the amount of financial assistance shall not exceed \$10,000 for the
103 duration of the program; provided further, that not less than 33 per cent of the CRR funds shall
104 be provided to households with an income not greater than 30 per cent of area median income,
105 subject to the department of housing and community development's discretion based on data
106 reflecting program demand and usage; provided further, that in distributing 50 per cent of the
107 funds, the department of housing and community development shall prioritize those families
108 most likely to otherwise require shelter services under item 7004-0101; provided further, that not
109 less than \$1,500,000 shall be transferred to item 7004-3036 and expended for the additional costs
110 incurred by housing consumer education centers in administering housing and homelessness
111 resources and addressing increased volume of referrals of residents in need of housing and
112 homelessness prevention resources due to reduced or lost incomes caused by the 2019 novel
113 coronavirus pandemic; provided further, that not less than \$5,800,000 shall be transferred to item
114 7004-0104 for costs incurred as a result of the 2019 novel coronavirus pandemic, and for the
115 support of organizations providing low-threshold permanent supportive housing in non-
116 congregate single-occupancy settings that provide a safer alternative to congregate shelter
117 settings for the homeless population; provided further, that not less than \$1,000,000 shall be
118 transferred to item 4000-0007 for increased housing and supportive services necessitated by the
119 2019 novel coronavirus for unaccompanied youth under section 16X of chapter 6A of the
120 General Laws; provided further, that not less than \$12,300,000 shall be transferred to item 4513-
121 1020 to provide for increased staffing costs, equipment, connectivity and other costs associated
122 with the implementation and expansion of early intervention services delivered via telehealth to
123 support access to critical early intervention services during the 2019 novel coronavirus; provided
124 further, the department of public health shall issue a 2019 novel coronavirus retainer or

125 sustainability payment to all early intervention vendors, and that said payment shall be made on a
126 proportional basis, calculated using the most recent early intervention child counts of the
127 department of public health; provided, that not less than \$250,000 shall be transferred to item
128 4400-1001 for additional support for the FoodSource Hotline run by Project Bread – The Walk
129 for Hunger, Inc., in order to meet additional demand generated by the 2019 novel coronavirus, to
130 connect callers across the commonwealth to food resources in their communities and to assist
131 households with SNAP applications; provided further, that not less than \$1,000,000 shall be
132 transferred to item 4400-1001 to enhance the SNAP Outreach program administered by the
133 department of transitional assistance to fund a range of organizations providing SNAP
134 application assistance to reduce food insecurity during the 2019 novel coronavirus pandemic;
135 provided further, that not less than \$5,250,000 shall be transferred to item 7053-1925 to fund
136 outreach, technical support, and emergency operational costs of the school meal sites run by the
137 Child Nutrition Outreach Program during the 2019 novel coronavirus pandemic; provided
138 further, that not less than \$250,000 of this amount shall be for proactive outreach and technical
139 support to districts and partners in the Child Nutrition Outreach Program, as well as promotional
140 materials, including a statewide meal site map, signage and posters for individual meal sites;
141 provided further, that not less than \$9,000,000 shall be transferred to item 2511-0105 for the
142 purchase of supplemental foods for the emergency food assistance program within the Feeding
143 America nationally-certified food bank system for extraordinary need due to the 2019 novel
144 coronavirus; provided further, that the funds appropriated in this item shall be consistent with the
145 Feeding America allocation formula in order to benefit the commonwealth’s 4 regional food
146 banks in a manner that promotes geographic equity; provided further, that funds may be made
147 available for costs associated with the distribution of foods for the emergency food assistance

148 program as a result of increased demand caused by the 2019 novel coronavirus; provided further,
149 that not less than \$5,265,000 shall be transferred to item 7002-0012 for expansion of the summer
150 job programs and other youth-at-risk employment programs in response to increased economic
151 insecurity as a result of 2019 novel coronavirus; provided further, that not less than \$235,000
152 shall be transferred to item 1595-5819 for the purposes of funding Health Care For All, Inc. for
153 the additional costs associated with operating its free statewide non-profit consumer assistance
154 helpline during the 2019 novel coronavirus pandemic, in order to provide health coverage
155 eligibility, enrollment and navigation assistance and to operate an online support platform for
156 enrollment assisters across the state; provided further, that not less than \$400,000 shall be
157 transferred to item 4510-0110 and expended on a statewide program of technical assistance to
158 community health centers engaged in critically important facets of the state's pandemic response
159 to be provided by a state primary care association qualified under Section 330A(f)(1) of the
160 Public Health Service Act, 42 USC section 254c(f)(1); provided further, that not less than
161 \$10,000,000 shall be transferred to the Massachusetts Growth Capital Corporation established in
162 chapter 40W of the General Laws for grants to support small businesses negatively impacted by
163 the 2019 novel coronavirus; provided further, that eligible grant applicants shall have no more
164 than 50 employees; provided further, that grants may be used for employee payroll and benefit
165 costs, mortgage interest, rent, utilities and interest on other debt obligations; provided further,
166 that priority in awarding grants shall be given to: (i) businesses that focus on reaching
167 underserved markets; (ii) minority-owned, women-owned and veteran-owned businesses; and
168 (iii) businesses that have not received aid from federal programs related to the 2019 novel
169 coronavirus; provided further, that not later than December 1, 2020, the Massachusetts Growth
170 Capital Corporation shall submit a report to the house and senate committees on ways and means

171 detailing: (a) grant recipients; (b) grant sizes by recipient; and (c) any additional criteria that
172 were considered in the awarding of these grants; provided further, that not less than \$10,000,000
173 shall be transferred to item 7002-0010 for grants to community foundations to provide support to
174 individuals and households throughout the commonwealth who are experiencing severe
175 economic hardships due to the 2019 novel coronavirus; provided further, that grants shall be
176 distributed equitably among the community foundations based on the following factors: (i)
177 population of individuals living in poverty in the area served by the foundation; (ii) limited
178 availability of federal pandemic-related relief funds that provide direct emergency financial
179 assistance to individuals or households served by the foundation; (iii) pandemic-related public
180 health impact on the region served by the foundation; (iv) population of individuals with unmet
181 economic needs resulting from the 2019 novel coronavirus; and (vi) geographic area and the
182 number of gateway municipalities, as defined in section 3A of chapter 23A of the General Laws,
183 or cities with high proportions of low-income and non-English or limited English speaking
184 populations served by the foundation; provided further, that community foundations receiving
185 grants shall issue request for proposals to community organizations to provide direct economic
186 support for costs related to meeting basic human needs, such as housing and utility support and
187 food security, to low-income impacted individuals and households with no, or very limited,
188 access to sources of economic relief; provided further, that community foundations receiving
189 grants shall evaluate community organizations applying based on their: (a) history of serving
190 low-income and non-English or limited English speaking and historically underserved
191 communities; (b) history of serving populations whose economic hardship has been exacerbated
192 by the 2019 novel coronavirus; (c) ability to conduct outreach to identify individuals and
193 households that qualify for assistance; and (d) ability to establish a simplified application

194 process; provided further, that community foundations receiving grants shall work with the
195 executive office and subgrantees to develop and implement a reporting process to ensure that
196 financial assistance is directed to the individuals and households most impacted by the 2019
197 novel coronavirus; provided further, that if an area, city or town is determined to be unserved by
198 a community foundation, the executive office shall work directly with community organizations
199 to distribute grants providing direct aid to individuals and households; and provided further, that
200 the executive office shall, to the extent feasible, seek out philanthropic and other private funds
201 necessary to match contributions equal to \$1 for every \$1 contributed by this item; provided
202 further, that not less than \$150,000 shall be expended for the Massachusetts Fair Housing Center,
203 Inc. in the city of Holyoke to provide housing and eviction prevention services to those adversely
204 impacted by the 2019 novel coronavirus pandemic; provided further, that not less than \$75,000
205 be provided to the city of Everett to increase funding for the Everett family resource center due
206 to the 2019 novel coronavirus pandemic for additional food, diaper service and fundamental
207 family services for residents; provided further, that not less than \$100,000 shall be provided to
208 the city of Everett to implement a grant program for small businesses between 6 to 50 employees
209 impacted by the 2019 novel coronavirus pandemic, with preference given to minority owned and
210 women owned small businesses; provided further, that not less than \$25,000 shall be expended
211 for the West End House Boys and Girls Club for food distribution services to the Allston-
212 Brighton community and the city of Boston; provided further, that not less than \$75,000 shall be
213 expended to the Malden board of health for the staffing of temporary public health nurses
214 necessitated by the 2019 novel coronavirus pandemic; provided further, that not less than
215 \$25,000 shall be expended for language translation services for 2019 novel coronavirus
216 pandemic related materials in the city of Malden; provided further, that not less than \$75,000

217 shall be expended to the city of Malden for the staffing of temporary nurses to work on cases
218 related to the 2019 novel coronavirus pandemic in Malden public schools; provided further, that
219 not less than \$25,000 shall be expended to the city of Malden for language translation services
220 and materials related to the 2019 novel coronavirus pandemic in the Malden public schools;
221 provided further, that not less than \$90,000 shall be expended to the town of Watertown for the
222 cleaning of town buildings, office reconfiguration of town hall and additional personal protective
223 equipment in response to the 2019 novel coronavirus pandemic; provided further, that not less
224 than \$85,000 shall be expended to the city of Newton for office reconfiguration of town hall in
225 response the 2019 novel coronavirus pandemic; provided further, that not less than \$200,000
226 shall be expended to the Waltham health department for the staffing of additional public health
227 nurses necessitated by the 2019 novel coronavirus pandemic to assist with disease investigation
228 and tracing of cases; provided further, that not less than \$26,000 shall be allocated for the cost of
229 personal protective equipment due to the 2019 novel coronavirus pandemic for the Silver Lake
230 regional school district in the town of Kingston; provided further, that not less than \$75,000 shall
231 be expended to the healthy Waltham community response food pantry to meet the immediate and
232 critical need created by the 2019 novel coronavirus pandemic; provided further, that not less than
233 \$125,000 shall be expended for the town of Wilmington to purchase physical barriers for student
234 desks, child and adult sized masks, fumigators and cleaning supplies for the town's schools and
235 public buildings as a result of the 2019 novel coronavirus pandemic; provided further, that not
236 less than \$120,000 be allocated for the cost of technology upgrades for remote learning in the
237 Silver Lake regional school district in the town of Kingston as a result of the 2019 novel
238 coronavirus pandemic; provided further, that not less than \$125,000 shall be expended for the
239 town of Tewksbury to purchase physical barriers for student desks, child and adult sized masks,

240 fumigators and cleaning supplies for the town's schools and public buildings as a result of the
241 2019 novel coronavirus pandemic; provided further, that not less than \$241,650 shall be
242 expended for Marlborough public schools to replace equipment and continue remote learning as
243 a result of the 2019 novel coronavirus pandemic; provided further, that not less than \$200,000
244 shall be expended to the Whitman-Hanson regional school district for technology improvements
245 to facilitate remote learning necessitated by the 2019 novel coronavirus pandemic; provided
246 further, that not less than \$48,000 shall be expended for Marlborough public schools hot spots to
247 continue remote learning and provide internet access to students as a result of the 2019 novel
248 coronavirus pandemic; provided further, that not less than \$40,000 shall be expended for the
249 Marlborough food pantry to combat 2019 novel coronavirus pandemic-related food insecurity for
250 students, seniors and other vulnerable populations and fill the gap that was being provided by
251 school nutrition during the school year; provided further, that not less than \$25,000 shall be
252 expended for the Westborough food pantry to combat 2019 novel coronavirus pandemic-related
253 food insecurity for students, seniors and other vulnerable populations and fill the gap that was
254 being provided by school nutrition during the school year; provided further, that not less than
255 \$25,000 shall be expended for Northborough community services to combat 2019 novel
256 coronavirus pandemic-related food insecurity for students, seniors and other vulnerable
257 populations and fill the gap that was being provided by school nutrition during the school year;
258 provided further, that not less than \$16,000 shall be expended for Northborough youth and
259 family services for increased crisis management and referral costs related to the 2019 novel
260 coronavirus pandemic; provided further, that not less than \$20,000 shall be expended for the city
261 of Marlborough personal protective equipment allotment; provided further, that not less than
262 \$10,000 shall be expended for the town of Westborough personal protective equipment

263 allotment; provided further, that not less than \$10,000 shall be expended for the town of
264 Northborough personal protective equipment allotment; provided further, that not less than
265 \$75,000 shall be expended for the Duxbury public schools for technology improvements to
266 facilitate remote learning necessitated by the 2019 novel coronavirus pandemic; provided further,
267 that not less than \$250,000 shall be expended for the city of Chelsea for emergency shelter
268 services and to reduce food insecurity for those adversely impacted by the 2019 novel
269 coronavirus pandemic; provided further, that not less than \$200,000 shall be expended for
270 Survival Centers, Inc. to reimburse for expenses associated with the acquisition, storage,
271 distribution and delivery of emergency food and personal care items, program operations and
272 compliance with public health guidelines, during the 2019 novel coronavirus pandemic; provided
273 further, that not less than \$50,000 be expended for the Rockland Emergency Food Pantry, Inc.
274 for expenses meeting increased demand due to rising food insecurity brought on by the 2019
275 novel coronavirus pandemic and the resulting economic impact; provided further, that not less
276 than \$70,000 shall be expended for the town of Pembroke council on aging for transportation
277 expenses necessitated by the 2019 novel coronavirus pandemic; provided further, that not less
278 than \$600,000 shall be expended to the city of Lawrence for rapid rehousing and housing
279 stabilization to assist families who have lost their jobs due to the 2019 novel coronavirus
280 pandemic and its economic impact; provided further, that not less than \$55,000 shall be
281 expended for the Downtown Amherst Foundation, Inc. to support its relief and resiliency efforts
282 related to the closing and re-opening of small businesses in the town of Amherst resulting from
283 the 2019 novel coronavirus pandemic; provided further, that not less than \$300,000 shall be
284 expended for the town of Andover to provide adequate and appropriate public accommodations
285 to operate and hold public meetings in a manner that is consistent with the safety protocols

286 necessary to mitigate the spread of the 2019 novel coronavirus pandemic; provided further, that
287 not less than \$50,000 shall be expended for international veteran care services in the city of
288 Lawrence to mitigate food insecurity and provide housing relief to members of the veteran
289 community that have been financially impacted by the 2019 novel coronavirus pandemic;
290 provided further, that not less than \$100,000 shall be expended for the city of Framingham for a
291 pilot program of city-wide wireless internet access, necessary for educational purposes in
292 response to the 2019 novel coronavirus pandemic; provided further, that not less than \$250,000
293 shall be expended for buy local organizations that supports local agriculture and farms; provided
294 further, that prospective buy local organizations shall have 2 or more years of experience
295 expanding consumer purchasing of locally grown food and 1 buy local organization shall be
296 funded in each of the following 9 geographic areas: (1) Berkshire county, (2) Connecticut river
297 valley and Hampden, Hampshire, and Franklin counties, (3) Worcester county in central
298 Massachusetts, (4) greater Boston, including Suffolk and certain parts of Middlesex counties, (5)
299 North of Boston, including Essex county and certain parts of Middlesex county, (6) southeastern
300 Massachusetts, including Bristol, Plymouth, and Norfolk counties, (7) Cape Cod in Barnstable
301 county, 8) Martha's vineyard in the county of Dukes county, and (9) Nantucket in Nantucket
302 county; provided further, that not less than \$50,000 shall be expended for Grow Food
303 Northampton, Inc. to combat 2019 novel coronavirus pandemic related food insecurity for
304 students, seniors and other vulnerable populations and to fill the gap that was being provided by
305 school nutrition during the school year; provided further, that not less than \$15,000 shall be
306 expended for the North Reading food pantry to address food insecurity due to the 2019 novel
307 coronavirus pandemic; provided further, that not less than \$15,000 shall be expended for the
308 Reading food pantry to address food insecurity due to the 2019 novel coronavirus pandemic;

309 provided further, that not less than \$25,000 shall be expended for the First R Foundation, Inc.
310 and Pathways for Children Head Start program to provide for the purchase of books for children
311 through a contract with imagination library due to limited access to libraries and classrooms
312 caused by the 2019 novel coronavirus pandemic; provided further, that not less than \$50,000
313 shall be expended for virtual technology and infrastructure in the town of Plymouth in response
314 to the 2019 novel coronavirus pandemic; provided further, that not less than \$60,000 shall be
315 expended for Wellspring House, Inc. to provide advising and mentoring to help individuals with
316 limited job opportunities due to the 2019 novel coronavirus pandemic; provided further, that not
317 less than \$100,000 shall be expended for the open door food pantry to address increased food
318 insecurity due to the 2019 novel coronavirus pandemic; provided further, that not less than
319 \$50,000 shall be expended for the Hampshire county children’s advocacy center in response to
320 the 2019 novel coronavirus pandemic; provided further, that not less than \$75,000 shall be
321 expended for the Wayland public schools; provided further, that not less than \$200,000 shall be
322 expended for expanded 2019 novel coronavirus pandemic response activities at the Dalton
323 community recreation association in the town of Dalton; provided further, that not less than
324 \$50,000 shall be expended for the Wakefield health department for the staffing of public health
325 nurses necessitated by the 2019 novel coronavirus pandemic, including for the purposes of
326 contact tracing; provided further, that not less than \$300,000 shall be expended for distance
327 learning and telework expenses in the town of Braintree necessitated by the 2019 novel
328 coronavirus pandemic; provided further, that not less than \$150,000 shall be expended for
329 distance learning and telework expenses in the town of Holbrook necessitated by the 2019 novel
330 coronavirus pandemic; provided further, that not less than \$100,000 shall be expended for
331 distance learning and telework expenses in the town of Randolph necessitated by the 2019 novel

332 coronavirus pandemic; provided further, that not less than \$10,000 shall be expended for Auburn
333 Youth & Family Services, Inc. for masks, sanitizer, other personal protection equipment,
334 supplies or devices, food distribution, 2019 novel coronavirus pandemic education materials,
335 programs, mental health services for families in need, and internal improvements within the
336 building to combat and protect against the 2019 novel coronavirus pandemic; provided further,
337 that not less than \$30,000 shall be expended for the town of Plymouth for personal protective
338 equipment in response to the 2019 novel coronavirus pandemic; provided further, that not less
339 than \$50,000 shall be expended to the Coastal Foodshed Initiative in the Greater New Bedford
340 area for a program that provides locally sourced produce and other foodstuffs to SNAP recipients
341 during the 2019 novel coronavirus pandemic; provided further, that not less than \$25,000 shall
342 be allocated for the St. Anne's Food Pantry in the town of Shrewsbury to combat the 2019 novel
343 coronavirus pandemic related food insecurity for students, seniors and other vulnerable
344 populations and fill the gap that was being provided by school nutrition during the school year;
345 provided further, that not less than \$25,000 shall be expended to the Framingham health
346 department to support increased services necessitated by the 2019 novel coronavirus pandemic
347 including, but not limited to, disease investigation and tracing of cases; provided further, that not
348 less than \$50,000 be directed to the Framingham public schools for technology and health and
349 safety improvements relating to the 2019 novel coronavirus pandemic; provided further, that not
350 less than \$25,000 be directed to the Ashland public schools for technology and health and safety
351 improvements related to 2019 novel coronavirus pandemic; provided further, that not less than
352 \$10,000 shall be expended for the town of Auburn for masks, sanitizer, other personal protection
353 equipment, food distribution, 2019 novel coronavirus pandemic education materials and
354 programs within the community; provided further, that not less than \$80,000 shall be expended

355 to the Belmont health department for the staffing of a temporary contracted health inspector for
356 the 2019 novel coronavirus pandemic; provided further, that not less than \$10,000 shall be
357 expended for the town of Millbury for masks, sanitizer, personal protection equipment, food
358 distribution, 2019 novel coronavirus pandemic education materials and programs within the
359 community; provided further, that not less than \$15,000 shall be expended for the town of
360 Webster for masks, sanitizer, other personal protection equipment, food distribution and 2019
361 novel coronavirus pandemic education materials, to combat and protect against the 2019 novel
362 coronavirus pandemic; provided further, that not less than \$10,000 shall be expended for the
363 town of Charlton for masks, sanitizer, other personal protection equipment, food distribution,
364 2019 novel coronavirus pandemic education materials and programs within the community;
365 provided further, that not less than \$15,000 shall be expended for the town of Douglas for masks,
366 sanitizer, other personal protection equipment, food distribution and 2019 novel coronavirus
367 pandemic education materials, to combat and protect against the 2019 novel coronavirus
368 pandemic; provided further, that not less than \$15,000 shall be expended for the town of Sutton
369 for masks, sanitizer, other personal protection equipment, food distribution, and 2019 novel
370 coronavirus pandemic education materials, to combat and protect against the 2019 novel
371 coronavirus pandemic; provided further, that not less than \$50,000 shall be expended to the
372 Massachusetts Military Support Foundation, Inc. for the Food4Vets program to support the
373 distribution of food to veterans in need for costs necessitated by the 2019 novel coronavirus
374 pandemic; provided further, that not less than \$10,000 shall be expended to the town of
375 Shrewsbury for personal protective equipment against the 2019 novel coronavirus pandemic ;
376 provided further, that not less than \$300,000 shall be expended to the Barnstable county
377 department of health and environment for the purposes of establishing a drive-through testing

378 facility in the town of Falmouth; provided further, that not less than \$15,000 shall be expended
379 for the Woburn food pantry for costs necessitated by the 2019 novel coronavirus pandemic;
380 provided further, that not less than \$400,000 shall be expended to the Charles River Community
381 Health, Inc. for 2019 novel coronavirus pandemic related expenses including but not limited to
382 staffing, testing, personal protective equipment, and other 2019 novel coronavirus pandemic
383 related equipment required by federal guidelines for safe operations of clinic space; provided
384 further, that not less than \$200,000 shall be expended for distance learning and telework
385 expenses in the city of Woburn necessitated by the 2019 novel coronavirus pandemic; provided
386 further, that not less than \$500,000 shall be expended to provide contact tracing, antibody testing
387 and monthly 2019 novel coronavirus pandemic testing to residents of the Boston Housing
388 Authority developments who are essential workers or returning to employment outside of their
389 home; provided further, that not less than \$10,000 shall be expended for the town of Oxford for
390 costs related to the 2019 novel coronavirus pandemic including touchless retrofits to buildings,
391 protective office equipment and upgrades to the senior center kitchen; provided further, that not
392 less than \$500,000 shall be expended to create new jobs for youth residents of Boston Housing
393 Authority developments, with a special focus on STEAM, parks and recreation, sports and
394 MSPCA jobs; provided further, that not less than \$40,000 shall be expended for the town of
395 Randolph for the expansion and distribution of multilingual public awareness communications
396 and educational materials related to the response and prevention of the 2019 novel coronavirus
397 pandemic; provided further, that not less than \$30,000 shall be expended for the town of
398 Randolph for the allocation and distribution of a home kit for those who test positive for the
399 2019 novel coronavirus, which may include face masks, disinfectant wipes, disposable gloves,
400 hand-sanitizer, multilingual instructions and educational materials on how to prevent the spread

401 of the 2019 novel coronavirus and how to care for those infected, and other supplies as needed;
402 provided further, that not less than \$15,000 shall be expended to the town of Belmont for
403 extraordinary expenses related to remote town meeting and safety equipment for local elections;
404 provided further, that not less than \$100,000 shall be expended to the town of Arlington for
405 unanticipated obligations due to the 2019 novel coronavirus pandemic; provided further, that not
406 less than \$150,000 shall be provided to the city of Melrose for costs associated with monitoring,
407 treatment, containment, public awareness and prevention efforts against the 2019 novel
408 coronavirus pandemic; provided further, that not less than \$500,000 shall be expended for the
409 department of early education and care to leverage state funding by working with philanthropic
410 and private partners in order to assist the business and technical needs of early education and
411 care providers in the commonwealth during the reopening and recovery process through the
412 Early Education and Care Public-Private Trust Fund established under section 2IHHH of chapter
413 29 of the General Laws, including through statewide and regional trainings and by providing
414 opportunities for providers and stakeholders to assess and share best business practices and
415 supports available for providers relative to early education and care reopening and recovery
416 efforts; provided further, that not less than \$5,000,000 shall be expended for a federally qualified
417 community health center with a 24/7 satellite emergency facility licensed under 105 C.M.R. 130
418 for the purpose of public safety improvements, modernization and expansion of emergency and
419 urgent care services as a result of the 2019 novel coronavirus pandemic; provided further, that
420 not less than \$2,000,000 shall be expended for an adaptive surveillance testing program to
421 routinely test nursing home staff and residents who have previously tested negative on
422 polymerase chain reaction testing for the 2019 novel coronavirus or have a positive serological
423 test; provided further, that nursing facilities shall be reimbursed for this testing on a monthly

424 basis; provided further, that not less than \$150,000 shall be expended for costs associated with
425 necessary department renovation requirements due to the 2019 novel coronavirus in the city of
426 Fall River; provided further, that not less than \$10,000 shall be expended for the Stow Food
427 Pantry for costs necessitated by the 2019 novel coronavirus pandemic; provided further, that not
428 less than \$10,000 shall be expended for the Maynard Food Pantry for costs necessitated by the
429 2019 novel coronavirus pandemic; provided further, that not less than \$20,000 shall be expended
430 for the Hudson Food Pantry for costs necessitated by the 2019 novel coronavirus pandemic;
431 provided further, that not less than \$10,000 shall be expended to Open Table in Maynard for
432 pantry service and future community meal services for costs necessitated by the 2019 novel
433 coronavirus pandemic; provided further, that not less than \$100,000 shall be expended for One
434 Can Help, Inc in the city of Newton for services related to combatting the 2019 novel
435 coronavirus pandemic; provided further, that not less than \$450,000 shall be provided to the city
436 of Medford for costs associated with personal protective equipment and remote learning as a
437 result of the 2019 novel coronavirus pandemic; provided further, that not less than \$20,000 shall
438 be provided to the town of North Attleborough for replacing and updating equipment for first
439 responders relative to the 2019 novel coronavirus pandemic; provided further, that not less than
440 \$250,000 shall be expended for expanded response activities at the Greenfield Emergency
441 Operations Center in the city of Greenfield as a result of the 2019 novel coronavirus pandemic;
442 provided further, that not less than \$50,000 shall be expended for personal protective equipment
443 and technology upgrades at the Charles River Center in Needham; provided further, that not less
444 than \$250,000 shall be provided to the city of Revere for costs associated with monitoring,
445 treatment, containment, public awareness and prevention efforts against the 2019 novel
446 coronavirus; provided further, that not less than \$250,000 shall be provided to the town of

447 Winthrop for costs associated with monitoring, treatment, containment, public awareness and
448 prevention efforts against the 2019 novel coronavirus; provided further, that not less than
449 \$500,000 shall be expended for the North End Waterfront neighborhood health center for testing
450 costs related to the 2019 novel coronavirus; provided further, that supplemental payments made
451 by MassHealth from April 1, 2020 through July 31, 2020 to chronic disease rehabilitation
452 hospitals located in the commonwealth that serve solely children and adolescents shall be
453 defined as a grant to be used for the purposes of capital improvements made to said facility as it
454 relates to the 2019 novel coronavirus and other infectious diseases; provided further, that the
455 supplemental payment advance of \$1,500,000 made to Franciscan Hospital for Children, Inc. by
456 MassHealth in December 2019 shall not be due until August 31, 2022; provided further, that not
457 less than \$15,000 shall be expended to the town of Grafton for the cost of personal protective
458 equipment relating to the 2019 novel coronavirus pandemic; provided further, that not less than
459 \$15,000 shall be expended to the town of Northbridge for the cost of personal protective
460 equipment relating to the 2019 novel coronavirus pandemic; provided further, that not less than
461 \$15,000 shall be expended to the town of Upton for the cost of personal protective equipment
462 relating to the 2019 novel coronavirus pandemic; provided further, that the secretary of
463 administration and finance shall seek federal reimbursement for spending incurred in this item
464 where appropriate and available; provided further, that the secretary of administration and
465 finance shall consider the availability and constraints both of direct funding sources and
466 reimbursement sources; provided further, that in the event that a direct funding source is more
467 appropriate for spending authorized in this item, the secretary of administration and finance may
468 spend from the other direct funding source and reduce spending from this item accordingly;
469 provided further, that funds made available in this item, including those made available through

470 identification of an alternative funding source or not needed for a particular purpose, may be
471 expended by public instrumentalities at the secretary’s discretion to support the commonwealth’s
472 monitoring, treatment, containment, public awareness and prevention efforts against the 2019
473 novel coronavirus; and, provided further, that not later than September 30, 2020, the secretary of
474 administration and finance shall provide a report to the chairs of the house and senate
475 committees on ways and means on spending from this item, including the federal resources
476 utilized or applied for to cover purposes supported by this item; and provided further, that the
477 secretary shall provide subsequent updates, as necessary, on the federal resources utilized to
478 cover purposes supported by this item..... \$117,576,650

479 SECTION 2B. Clause Eighteenth of section 7 of chapter 4 of the General Laws, as
480 appearing in the 2018 Official Edition, is hereby amended by inserting after the word “first”, in
481 line 95, the following words:- , June nineteenth.

482 SECTION 2C. Section 15BBBBB of chapter 6 of the General Laws, as so appearing, is
483 hereby amended by striking out, in line 3, the words “the Sunday that is closest to”.

484 SECTION 3. Chapter 29 of the General Laws is hereby amended by adding the following
485 section:-

486 Section 2IIII. (a) There shall be an Early Education and Care Public-Private Trust Fund.
487 The fund shall be administered by the commissioner of early education and care, in consultation
488 with the secretary of housing and economic development.

489 (b) There shall be credited to the fund: (i) revenue from appropriations or other money
490 authorized by the general court and specifically designated to be credited to the fund; (ii) interest
491 earned on such revenues; and (iii) funds from public and private sources, including, but not

492 limited to, gifts, grants and donations, to support state, philanthropic and private partnership
493 efforts supporting Massachusetts childcare providers. Amounts credit to the fund that are
494 unexpended at the end of a fiscal year shall not revert to the General Fund.

495 (c) Amounts credited to the fund may be expended, without further appropriation, by the
496 commissioner for the following purposes:

497 (i) to assist the needs of providers in the early education and care mixed delivery system
498 during the reopening and recovery period due to the outbreak of the 2019 novel coronavirus, also
499 known as COVID-19, by leveraging funding through state, philanthropic and private
500 partnerships;

501 (ii) for the development of an infrastructure to facilitate state, private and philanthropic
502 efforts in support of crisis-related childcare and childcare business considerations, including
503 providing technical, business and legal assistance for childcare businesses licensed by the
504 department of early education and care; and

505 (iii) for state collaboration with philanthropic organizations and businesses to assist with
506 recovery by maintaining an infrastructure for providing ongoing technical assistance and long-
507 term business sustainability and business training for the early education and care field.

508 (d) Amounts received from private sources shall be approved by the commissioner of
509 early education and care and subject to review before being deposited in the fund to ensure that
510 pledged funds are not accompanied by conditions, explicit or implicit, on the implementation of
511 early education and care policy and planning. The review shall be made publicly available.

512 (e) Annually, not later than October 1, the commissioner of early education and care shall
513 report to the clerks of the house of representatives and senate, the house and senate committees
514 on ways and means and the joint committee on education on the fund's activity. The report shall
515 include, but shall not be limited to: (i) the source and amount of funds received; (ii) the amounts
516 distributed and the purpose of expenditures from the fund, including, but not limited to, funds
517 expended to assist early education and care providers; (iii) any grants provided to early education
518 and care programs, philanthropic organizations or other stakeholder organizations; and (iv)
519 anticipated revenue and expenditure projections for the next year.

520 SECTION 3A. Section 13 of chapter 136 of the General Laws, as so appearing, is hereby
521 amended by inserting after the word “seventeenth”, in line 5, the following words:- , June
522 nineteenth.

523 SECTION 3B. Section 16 of said chapter 136, as so appearing, is hereby amended by
524 inserting after the word “Day”, in lines 2 and 17, the following words:- , Juneteenth
525 Independence Day.

526 SECTION 3C. Said section 16 of said chapter 136, as so appearing, is hereby further
527 amended by inserting after the words ““Memorial Day,””, in lines 22 and 31, the following
528 words:- “Juneteenth Independence Day,”.

529 SECTION 3D. Item 1100-3001 of section 2C of chapter 304 of the acts of 2008 is hereby
530 amended by inserting after the words “Sherborn” the following words:- and such funds shall be
531 made available until June 30, 2021.

532 SECTION 3E. Item 1450-1266 of section 2 of chapter 154 of the acts of 2018 is hereby
533 amended by adding the following words:- ; and provided further, that funds in this item shall be
534 made available until June 30, 2021.

535 SECTION 3F. Section 44 of chapter 5 of the acts of 2019, as amended by section 41 of
536 chapter 142 of the acts of 2019, is hereby further amended by striking out, each time they appear,
537 the words “July 31, 2020”, and inserting in place thereof, in each instance, the following words:-
538 July 31, 2021. SECTION 4. Item 0339-1011 of section 2 of chapter 41 of the acts of 2019 is
539 hereby amended by inserting after the word “design” the following words:- ; provided further,
540 that funds in this item shall be made available until June 30, 2021.

541 SECTION 5. Item 0511-0270 of said section 2 of said chapter 41 is hereby amended by
542 adding the following words:- ; and provided further, that funds in this item shall be made
543 available until June 30, 2021.

544 SECTION 6. Item 0511-0271 of said section 2 of said chapter 41, as amended by section
545 43 of chapter 142 of the acts of 2019, is hereby further amended by adding the following words:-
546 ; and provided further, that funds in this item shall be made available until June 30, 2021.

547 SECTION 7. Item 1410-1616 of said section 2 of said chapter 41, as amended by section
548 47 of said chapter 142, is hereby further amended by inserting after the word “River”, the first
549 time it appears, the following words:- and such funds shall be made available until June 30,
550 2021.

551 SECTION 8. Said item 1410-1616 of said section 2 of said chapter 41, as amended by
552 said section 47 of said chapter 142, is hereby further amended by inserting after the word

553 “Longmeadow”, the following words:- and such funds shall be made available until June 30,
554 2021.

555 SECTION 9. Item 1599-0026 of said section 2 of said chapter 41, as amended by section
556 49 of said chapter 142, is hereby further amended by inserting after the word “Sherborn” the
557 following words:- and such funds shall be made available until June 30, 2021.

558 SECTION 9A. Item 1410-1616 of said section 2 of said chapter 41 is hereby further
559 amended by inserting after the words “Memorial Park”, inserted by section 47 of chapter 142 of
560 the acts of 2019, the following words:- and such funds shall be made available until June 30,
561 2021.

562 SECTION 9B. Item 1599-8020 of said section 2 of said chapter 41 is hereby amended by
563 adding the following words:- and such funds shall be made available until June 30, 2021.

564 SECTION 9C. Item 2810-0122 of said section 2 of said chapter 41, as most recently
565 amended by section 51 of chapter 142 of the acts of 2019, is hereby further amended by inserting
566 after the word “Duxbury” the following words:- and such funds shall be made available until
567 June 30, 2021.

568 SECTION 9D. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
569 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
570 word “Cuttillo park in the city of Boston” the following words:- and such funds shall be made
571 available until June 30, 2021.

572 SECTION 9E. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
573 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the

574 word “Copps Hill Terrace park in the city of Boston” the following words:- and such funds shall
575 be made available until June 30, 2021.

576 SECTION 9F. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
577 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
578 word “Peters park in the city of Boston” the following words:- and such funds shall be made
579 available until June 30, 2021.

580 SECTION 9G. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
581 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
582 word “Ringgold park in the city of Boston” the following words:- and such funds shall be made
583 available until June 30, 2021.

584 SECTION 9H. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
585 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
586 words “functional data storage” the following words:- and such funds shall be made available
587 until June 30, 2021.

588 SECTION 9I. Said item 2810-0122 of said section 2 of said chapter 41 is hereby further
589 amended by inserting after the words “Shivericks Pond project”, inserted by section 50 of
590 chapter 142 of the acts of 2019, the following words:- and such funds shall be made available
591 until June 30, 2021.

592 SECTION 9J. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
593 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
594 words “such studies”, inserted by section 50 of chapter 142 of the acts of 2019, the following
595 words:- ; and provided further, that such funds for said traffic analysis, feasibility study and the

596 design of improvements of the system of intersections along Nonantum road, Soldiers Field road
597 and Birmingham parkway between Brooks street and Western avenue in the city of Boston shall
598 be made available until June 30, 2021.

599 SECTION 10. Item 3000-6025 of said section 2 of said chapter 41 is hereby amended by
600 adding the following words:- ; and provided further, that funds in this item shall be made
601 available until June 30, 2021.

602 SECTION 11. Item 4000-0005 of said section 2 of said chapter 41, as amended by
603 section 52 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the
604 word “violence”, the third time it appears, the following words:- ; provided further, that funds in
605 this item shall be made available until June 30, 2021.

606 SECTION 11A. Item 4400-1004 of said section 2 of said chapter 41 is hereby amended
607 by adding the following words:- ; and provided further, that funds in this item shall be made
608 available until June 30, 2021.

609 SECTION 12. Item 4590-1504 of said section 2 of said chapter 41 is hereby amended by
610 inserting after the figure “7061-9612”, the first time it appears, the following words:- ; provided
611 further, that funds in this item shall be made available until June 30, 2021.

612 SECTION 13. Item 7000-9101 of said section 2 of said chapter 41 is hereby amended by
613 adding the following words:- ; provided, that funds in this item shall be made available until June
614 30, 2021.

615 SECTION 13A. Item 7002-0012 of said section 2 of said chapter 41 is hereby amended
616 by striking out the words “September 1, 2020” and inserting in place thereof the following
617 words:- June 30, 2021.

618 SECTION 14. Item 7003-0150 of said section 2 of said chapter 41 is hereby amended by
619 inserting after the word “program”, the fourth time it appears, the following words:- ; provided
620 further, that funds in this item shall be made available until June 30, 2021.

621 SECTION 15. Item 7004-0101 of said section 2 of said chapter 41 is hereby amended by
622 inserting after the word “beds” the following words:- ; provided further, that funds in this item
623 shall be made available until June 30, 2021.

624 SECTION 16. Item 7004-9024 of said section 2 of said chapter 41, as amended by
625 section 4 of chapter 56 of the acts of 2020, is hereby further amended by striking out the words
626 “and provided further, that up to \$6,000,000 appropriated for this item in fiscal year 2019 shall
627 not revert but shall be made available for the purposes of this item in fiscal year 2020” and
628 inserting in place thereof the following words:- provided further, that up to \$6,000,000
629 appropriated for this item in fiscal year 2019 shall not revert but shall be made available for the
630 purposes of this item in fiscal year 2020; and provided further, that funds in this line item shall
631 be made available until June 30, 2021.

632 SECTION 17. Item 7004-9030 of said section 2 of said chapter 41 is hereby amended by
633 inserting after the word “obligation” the following words:- ; provided further, that funds in this
634 item shall be made available until June 30, 2021.

635 SECTION 17A. Item 7008-1024 of said section 2 of said chapter 41 is hereby amended
636 by striking out the words “April 30, 2020”, inserted by section 66 of chapter 142 of the acts of
637 2019, and inserting in place thereof the following words:- January 5, 2021.

638 SECTION 18. Item 7008-1116 of said section 2 of said chapter 41, as most recently
639 amended by section 10 of chapter 31 of the acts of 2020, is hereby further amended by inserting
640 after the words “Winthrop and Revere chambers of commerce” the following words:- and such
641 funds shall be made available until June 30, 2021.

642 SECTION 19. Said item 7008-1116 of said section 2 of said chapter 41, as most recently
643 amended by said section 10 of said chapter 31, is hereby further amended by inserting after the
644 words “North End Music and Performing Arts Center, Inc.” the following words:- and such
645 funds shall be made available until June 30, 2021.

646 SECTION 20. Said item 7008-1116 of said section 2 of said chapter 41, as most recently
647 amended by said section 10 of said chapter 31, is hereby further amended by inserting after the
648 word “Maynard” the following words:- and such funds shall be made available until June 30,
649 2021.

650 SECTION 20A. Said item 7008-1116 of said section 2 of said chapter 41, as most
651 recently amended by said section 10 of said chapter 31, is hereby further amended by inserting
652 after the words “Community Music Center of Boston” the following words:- and such funds
653 shall be made available until June 30, 2021.

654 SECTION 21. Said item 7008-1116 of said section 2 of said chapter 41, as most recently
655 amended by said section 10 of said chapter 31, is hereby further amended by striking out the
656 words “provided further, that not less than \$100,000 shall be expended for a priority corridor

657 study of the route 28 traffic corridor in Milton and Randolph” and inserting in place thereof the
658 following words:- provided further, that not less than \$100,000 shall be expended for a priority
659 corridor study of the route 28 traffic corridor in Randolph.

660 SECTION 22. Said item 7008-1116 of said section 2 of said chapter 41, as most recently
661 amended by said section 10 of said chapter 31, is hereby further amended by inserting after the
662 words “John F. Kennedy School in compliance with the Americans with Disabilities Act” the
663 following words:- and such funds shall be made available until June 30, 2021.

664 SECTION 23. Said item 7008-1116 of said section 2 of said chapter 41, as most recently
665 amended by said section 10 of said chapter 31, is hereby further amended by inserting after the
666 words “Quincy” that fifth time it appears, the following words:- and such funds shall be made
667 available until June 30, 2021.

668 SECTION 24. Said item 7008-1116 of said section 2 of said chapter 41, as most recently
669 amended by said section 10 of said chapter 31, is hereby further amended by inserting after the
670 figure “2017”, inserted by section 67 of chapter 142 of the acts of 2019, the following words:-
671 and such funds shall be made available until June 30, 2021.

672 SECTION 25. Said item 7008-1116 of said section 2 of said chapter 41, as most recently
673 amended by said section 10 of said chapter 31, is hereby further amended by inserting after the
674 words “West Roxbury section of the city of Boston” the following words:- and such funds shall
675 be made available until June 30, 2021.

676 SECTION 25A. Said item 7008-1116 of said section 2 of said chapter 41, as most
677 recently amended by section 10 of said chapter 31, is hereby further amended by inserting after

678 the words “Cambridge Community Center” the following words:- and such funds shall be made
679 available until June 30, 2021.

680 SECTION 26. Item 7010-0012 of said section 2 of said chapter 41 is hereby amended by
681 adding the following words:- ; provided further, that funds in this item shall be made available
682 until June 30, 2021.

683 SECTION 27. Item 7061-9611 of said section 2 of said chapter 41, as amended by
684 section 70 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the
685 words “Girls STEAM Design Academy program” the following words:- and such funds shall be
686 made available until June 30, 2021.

687 SECTION 28. Item 7066-0000 of said section 2 of said chapter 41 is hereby amended by
688 inserting after the figure “2015” the following words:- and such funds shall be made available
689 until June 30, 2021.

690 SECTION 29. Item 7066-0015 of said section 2 of said chapter 41 is hereby amended by
691 adding the following words:- ; provided further, that funds in this item shall be made available
692 until June 30, 2021.

693 SECTION 30. Item 7114-0110 of said section 2 of said chapter 41 is hereby amended by
694 adding the following words:- ; and provided further, that funds in this item shall be made
695 available until June 30, 2021.

696 SECTION 30A. Item 8000-0313 of said section 2 of said chapter 41, as amended by
697 section 76 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the

698 word “Oxford”, the first time it appears, the following words:- and such funds shall be made
699 available until June 30, 2021.

700 SECTION 31. Item 8000-0600 of said section 2 of said chapter 41 is hereby amended by
701 inserting after the word “Holliston” the following words:- and such funds shall be made available
702 until June 30, 2021.

703 SECTION 32. Item 8100-0111 of said section 2 of said chapter 41 is hereby amended by
704 inserting after the word “reintegration strategies for ex-convicts” the following words:-; provided
705 further, that funds in this item shall be made available until June 30, 2021.

706 SECTION 33. Item 8324-0000 of said section 2 of said chapter 41 is hereby amended by
707 inserting after the word “county”, the second time it appears, the following words:- and such
708 funds shall be made available until June 30, 2021.

709 SECTION 33A. Item 9110-9002 of said section 2 of said chapter 41 is hereby amended
710 by inserting after the words “a center for the Council on Aging” the following words:- and such
711 funds shall be made available until June 30, 2021.

712 SECTION 34. Item 9510-0000 of said section 2 of said chapter 41 is hereby amended by
713 adding the following words:- ; provided, that funds in this item shall be made available until June
714 30, 2021.

715 SECTION 35. Item 1595-6368 of section 2E of said chapter 41 is hereby amended by
716 inserting after the word “Acton” the following words:- and such funds shall be made available
717 until June 30, 2021.

718 SECTION 35A. Said item 1595-6368 of said section 2E of said chapter 41 is hereby
719 further amended by inserting after the words “such necessary and immediate repairs”, inserted by
720 section 78 of chapter 142 of the acts of 2019, the following words:- and such funds shall be made
721 available through June 30, 2021.

722 SECTION 35B. Section 101 of chapter 41 of the acts of 2019 is hereby amended by
723 striking out the figure “2020” and inserting in place thereof the following figure:- 2021.

724 SECTION 35C. Subsection (a) of section 2 of chapter 49 of the acts of 2019 is hereby
725 amended by striking out, each time it appears, the word “promotion”, and inserting in place
726 thereof, in each instance, the following words:- promotion and recovery.

727 SECTION 35D. Subsection (c) of said section 2 of said chapter 49 is hereby amended by
728 striking out “March 16, 2020”, inserted by section 81 of chapter 142 of the acts of 2019, and
729 inserting in place thereof the following:- December 1, 2020.

730 SECTION 36. Item 0511-0272 of section 2A of chapter 142 of the acts of 2019 is hereby
731 amended by adding the following words:- ; and provided further, that funds in this item shall be
732 made available until June 30, 2021.

733 SECTION 37. Item 7008-1117 of said section 2A of said chapter 142 is hereby amended
734 by inserting after the word “Leicester” the following words:- and such funds shall be made
735 available until June 30, 2021.

736 SECTION 38. Said item 7008-1117 of said section 2A of said chapter 142 is hereby
737 further amended by inserting after the word “Westport” the following words:- and such funds
738 shall be made available until June 30, 2021.

739 SECTION 39. Item 7061-0010 of said section 2A of said chapter 142 is hereby amended
740 by adding the following words:- ; and provided further, that funds in this item shall be made
741 available until June 30, 2021.

742 SECTION 40. Item 7061-9815 of said section 2A of said chapter 142 is hereby amended
743 by adding the following words:- ; and provided further, that funds in this item shall be made
744 available until June 30, 2021.

745 SECTION 40A. Notwithstanding clause (3) of the fifth paragraph of section 14 of chapter
746 23A of the General Laws, in order to address disruptions caused by the outbreak of the 2019
747 novel coronavirus, also known as COVID-19, for fiscal year 2020, for grants provided pursuant
748 to said section 14 of said chapter 23A, the maximum amount received by a private nonprofit
749 agency from the office of travel and tourism may be more than the amount received by
750 nongovernmental sources.

751 SECTION 41. There shall be established and set up on the books of the commonwealth a
752 separate fund called the Massachusetts Coronavirus Relief Fund. The fund shall consist of
753 revenues received by the commonwealth from the federal government pursuant to section
754 5001(a) of the federal Coronavirus Aid, Relief, and Economic Security Act, hereinafter referred
755 to as the CARES Act. All revenues received under said section 5001(a) of the CARES Act shall
756 be deposited in the fund. Spending from the fund shall be governed by requirements established
757 in the CARES Act and any guidance related to the CARES Act issued by the federal
758 government, including the return of unexpended funds to the federal government.

759 The fund shall be administered by the secretary of administration and finance and shall
760 not be subject to further appropriation. Any balance remaining in the fund at the close of a fiscal
761 year shall be available for expenditure in the following fiscal year.

762 The comptroller may establish procedures necessary to effectuate this section, including
763 procedures for the proper transfer, accounting and expenditures of funds.

764 SECTION 42. (a) On or before September 15, 2020, the secretary of administration and
765 finance, in consultation with the Massachusetts emergency management agency, shall estimate
766 the amount of federal reimbursements claimed or anticipated to be claimed but not yet received
767 by August 31, 2020, which will be credited to each fund in connection with response costs
768 associated with the 2019 novel coronavirus that were incurred during fiscal year 2020.

769 (b) For the purposes of certifying the amount of the consolidated net surplus in the
770 budgetary funds at the close of fiscal year 2020 pursuant to section 5C of chapter 29 of the
771 General Laws, the comptroller shall count the estimates for each budgetary fund made pursuant
772 to subsection (a) as statutory receivables in fiscal year 2020.

773 (c) Notwithstanding any general or special law to the contrary, the unexpended balance of
774 each appropriation in the Massachusetts management accounting and reporting system with a
775 secretariat code of 01 or 17 is hereby re-appropriated for the purposes of and subject to the
776 conditions stated for the corresponding item in section 2 of chapter 41 of the acts of 2019.

777 (d) Notwithstanding any general or special law to the contrary, in certifying the
778 consolidated net surplus for fiscal year 2020 pursuant to said section 5C of said chapter 29, the
779 comptroller shall not count any unused part of the spending authorization in line items 1599-
780 1231 or 1599-1232 as reserved for continuing appropriation into fiscal year 2021. The secretary

781 of administration and finance shall identify federal revenue reimbursements or other federal
782 funds available in fiscal year 2020 in order to spend from item 1599-1231 in fiscal year 2020;
783 provided that if funds are not expended by June 30, 2020 for purposes explicitly stated in item
784 1599-1231, the secretary shall develop an alternative plan for funding said purposes, including
785 but not limited to, transferring said funds to 1599-1232, and shall submit a report detailing such
786 alternative plan to the chairs of the house and senate committees on ways and means not later
787 than July 15, 2020. The secretary of administration and finance shall identify measures available
788 to mitigate or eliminate any undesignated balance deficits at the close of the fiscal year ending
789 June 30, 2020. The secretary of administration and finance shall, to the maximum extent
790 practicable, identify federal revenue reimbursements or other federal funds available in fiscal
791 year 2021 in order to spend from item 1599-1232 in fiscal year 2021; provided, that, if no
792 appropriate federal match is found, the secretary shall develop an alternative plan for funding
793 these initiatives, including but limited to, funding the initiatives from the General Fund, and shall
794 submit a report detailing such alternative plan to the chairs of the house and senate committees
795 on ways and means not later than August 15, 2020.

796 SECTION 43. The salary adjustments and other economic benefits authorized by the
797 following collective bargaining agreement between the Massachusetts Department of
798 Transportation and DOT Unit B, Teamsters Local 127, AFSCME Local 2948, SEIU Local 888,
799 and USW Local 5696 shall be effective for the purposes of section 7 of chapter 150E of the
800 General Laws.

801 SECTION 44. Notwithstanding any general or special law to the contrary, the executive
802 office of health and human services and the department of mental health shall maintain the same

803 number of beds, employees and administrative hospital services at the Taunton State Hospital as
804 was in effect on June 30, 2020.

805 SECTION 45. The department of public health shall collect and compile data related to
806 the 2019 novel coronavirus, also known as COVID-19, from all boards of health, as defined in
807 section 1 of chapter 111 of the General Laws, and regional boards of health established pursuant
808 to said section 27B of said chapter 111 in the commonwealth and disseminate any data relevant
809 to programming overseen by the department of early education and care.

810 The department of public health shall consult with the department of early education and
811 care in order to provide the public with updated reporting on local department of public health
812 reports relative to the number of known COVID-19 positive cases among children, staff or the
813 extended families of children in care at a Massachusetts childcare program overseen by the
814 department of early education and care.

815 The department of public health shall publish a weekly report on its website that includes
816 the data compiled from early education and care programs and their respective local boards of
817 health and regional boards of health. Said report shall include data broken down as follows: (i)
818 geographic location, including statewide, by county and by municipality; (ii) childcare facilities
819 reporting COVID-19 positive cases and the aggregate known number of COVID-19 positive
820 cases at each childcare facility, as well as, the aggregate known number of COVID-19 positive
821 cases among staff, by occupation, at each childcare facility.

822 The department of early education and care shall publish a weekly report on its website
823 that includes helpful and relevant data compiled by the department of public health for the
824 purpose of ensuring providers and families have up to date information, that also includes: (i) the

825 number and location of those early education and care programs operating as of June 22, 2020;
826 (ii) the number of early education and care programs that were closed due to COVID-19; and
827 (iii) any actions taken in response.

828 The department of early education and care shall provide a link to relevant data on the
829 department of public health’s weekly report on its website. Any reporting relative to this section
830 shall be provided in languages reflective of the diversity of the early education and care field and
831 the families it serves.

832 SECTION 46. Section 44 is hereby repealed.

833 SECTION 47. Section 46 shall take effect on June 30, 2021.