

# HOUSE . . . . . No. 4932

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## The Commonwealth of Massachusetts

The committee of conference on the disagreeing votes of the two branches with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2819) of the House Bill financing the general governmental infrastructure of the Commonwealth (House, No. 4733), reports recommending passage of the accompanying bill (House, No. 4932). July 31, 2020.

Aaron Michlewitz	Michael J. Rodrigues
Danielle W. Gregoire	Sal N. DiDomenico
David T. Vieira	Ryan C. Fattman

**HOUSE . . . . . No. 4932**

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**The Commonwealth of Massachusetts**

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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An Act financing the general governmental infrastructure of the Commonwealth.

*Whereas*, The deferred operation of this act would tend to defeat its purpose, which is to provide forthwith for the general governmental infrastructure needs of the commonwealth, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. To provide for a program of capital investments for public safety,  
2 governmental infrastructure, information technology and data and cyber-security improvements  
3 to various state programs, services, agencies, institutions and properties and to fund technology  
4 infrastructure, the sums set forth in this act, for the several purposes and subject to the conditions  
5 specified in this act, are hereby made available, subject to the laws regulating the disbursement  
6 of public funds, which sums shall be in addition to any other amounts previously appropriated  
7 for these purposes; provided, that the amounts specified for a particular project may be adjusted  
8 in order to facilitate projects authorized in this act.

9           SECTION 2.

10           EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY

11 Office of the Secretary

12 1790-3006 For costs associated with initiatives, projects and expenditures to make  
13 improvements to the quality, consistency, efficiency and delivery of any service or program for  
14 the benefit of the public and the interactions between residents and state agencies and  
15 instrumentalities of the commonwealth, including but not limited to, planning and studies, the  
16 preparation of plans and specifications, purchase, procurement, acquisition, licensing and  
17 implementation of information technology, telecommunications and data-security-related  
18 equipment, hardware, software, systems, intellectual property and related projects for various  
19 state agencies of the commonwealth; provided, that for projects the secretary of administration  
20 and finance certifies to the comptroller directly or indirectly generate state revenue or budgetary  
21 savings, the comptroller shall transfer such revenue or budgetary savings to the state treasurer for  
22 payment of debt service related to those projects; and provided further, that any federal  
23 reimbursement received by a state agency in connection with projects funded from this item may  
24 be retained by the state agency or the executive office of technology services and security and  
25 expended for the purposes of the project, without further appropriation, in addition to the  
26 amounts appropriated in this item ..... \$195,000,000

27 1790-3007 For costs associated with initiatives, projects and expenditures to make  
28 improvements to the quality, consistency, efficiency and delivery of any service or program to  
29 support, improve, extend, secure or maintain technology or telecommunications infrastructure,  
30 including but not limited to, planning and studies, the preparation of plans and specifications,  
31 purchase, procurement, acquisition, licensing and implementation of information technology,  
32 telecommunications and data-security-related equipment, hardware, software, systems,  
33 intellectual property and related projects for various state agencies of the commonwealth;

34 provided, that for projects the secretary of administration and finance certifies to the comptroller  
35 directly or indirectly generate state revenue or budgetary savings, the comptroller shall transfer  
36 such revenue or budgetary savings to the state treasurer for payment of debt service related to  
37 those projects; provided further, that any federal reimbursement received by a state agency in  
38 connection with projects funded from this item may be retained by the state agency or the  
39 executive office of technology services and security and expended for the purposes of the  
40 project, without further appropriation, in addition to the amounts appropriated in this item;  
41 provided further, that the executive office of technology services and security, in consultation  
42 with the department of telecommunications and cable and the rural policy advisory commission,  
43 shall conduct a study of the current state of cell phone service coverage in counties in which the  
44 majority of municipalities have a population density of less than 500 persons per square mile;  
45 and provided further, that not less than \$10,000,000 shall be expended to improve coverage in  
46 these counties..... \$160,000,000

47 1790-3008 For costs associated with planning and studies, the preparation of plans and  
48 specifications, purchase, procurement, acquisition, licensing and implementation of information  
49 technology, telecommunications and data-security-related equipment, hardware, software,  
50 systems, intellectual property and related projects for various state agencies and public  
51 instrumentalities of the commonwealth to mitigate, avoid or respond to risks to the security of  
52 the commonwealth’s technology and telecommunications infrastructure or operations; provided,  
53 that for projects the secretary of administration and finance certifies to the comptroller directly or  
54 indirectly generate state revenue or budgetary savings, the comptroller shall transfer such  
55 revenue or budgetary savings to the state treasurer for payment of debt service related to those  
56 projects; provided further, that not less than \$5,000,000 shall be provided to cybersecurity,

57 software, hardware and infrastructure upgrades at community colleges; and provided further, that  
58 any federal reimbursement received by a state agency in connection with projects funded from  
59 this item may be retained by the state agency or the executive office of technology services and  
60 security and expended for the purposes of the project, without further appropriation, in addition  
61 to the amounts appropriated in this item.....\$140,000,000

62           1790-3009 For costs associated with planning and studies, the preparation of plans and  
63 specifications, purchase, procurement, acquisition, licensing and implementation of information  
64 technology, telecommunications and data-security-related equipment, hardware, software,  
65 systems, intellectual property and related projects for various state agencies of the  
66 commonwealth including, but not limited to, executing strategic initiatives, improving business  
67 intelligence and modernizing governmental functions; provided, that funds may be expended for  
68 costs associated with the development, implementation and deployment of an online delivery  
69 system for unemployment insurance compensation benefits including, but not limited to, the  
70 awarding of contracts to consultants; provided further, that prior to the selection of consultants  
71 and prior to and during the development, implementation and deployment of the online delivery  
72 system, the secretary of labor and workforce development and the consultants after so chosen  
73 shall consult with an advisory council of the state workforce development board established in  
74 section 7 of chapter 23H of the General Laws; provided further, that the advisory council shall  
75 focus and provide feedback on the unemployment online delivery system including alternate  
76 methods of access for individuals with barriers to online systems; provided further, that the  
77 advisory council shall consist of: 1 member appointed by the Massachusetts State Labor Council,  
78 AFL-CIO; 2 members appointed by the Associated Industries of Massachusetts, Inc., 1 of whom  
79 shall represent small business; 2 members appointed by the Massachusetts Legal Assistance

80 Corporation representing unemployed workers in diverse geographical areas of the state; 1  
81 member appointed by the Disability Law Center, Inc.; 1 member appointed by the Massachusetts  
82 Immigrant and Refugee Advocacy Coalition, Inc. from a community-based organization that  
83 serves unemployed workers with limited English proficiency; and 1 member appointed by the  
84 Union of Minority Neighborhoods, Inc.; provided further, that the advisory council shall solicit  
85 input on the criteria utilized for the selection of the bid evaluation from low-wage unemployed  
86 workers, people with disabilities who use assistive technology, community-based organizations  
87 that advocate for people with limited English proficiency, people of color, recipients of  
88 unemployment benefits and individuals with technological expertise in systems designed to  
89 maximize user accessibility and inclusiveness; provided further, that the advisory council shall  
90 submit input to the secretary on the criteria to be utilized for the selection of the bid evaluation;  
91 provided further, that the secretary and the advisory council shall meet quarterly; provided  
92 further, that the secretary shall submit quarterly reports on the progress of the development,  
93 implementation and deployment of an online delivery system for unemployment compensation  
94 benefits to the clerks of the house of representatives and the senate; provided further, that the last  
95 quarterly report of 2021 shall include a plan for the deployment of the online system and an  
96 update on the progress of the development of the online delivery system, including a  
97 demonstration of the design and access to the online system and alternate methods of access for  
98 individuals with barriers to access, including, but not limited to, individuals without internet  
99 access, individuals with limited English proficiency or individuals with disabilities; provided  
100 further, that the design shall comply with federal and state requirements for unemployment  
101 delivery systems and standards for digital accessibility, including the most recent version of web  
102 accessibility standards; provided further, that not later than 90 days after the submission of the

103 development plan, the secretary shall hold a public hearing and solicit testimony on the plan;  
104 provided further, that not less than 30 days' notice shall be given for said public hearing;  
105 provided further, that not later than 120 days before the online delivery system becomes  
106 available for public use, the secretary shall submit a final report on the development of the  
107 system to the clerks of the house and senate that shall include, but not be limited to: (i) a  
108 summary of testimony received through the public hearing; (ii) a description of the  
109 recommendations received; (iii) a description of actions taken as a result of testimony received;  
110 and (iv) if action was not taken on a recommendation, a description as to why no action was  
111 taken on said recommendation; provided further, that after consultation with the advisory  
112 council, the final report shall also set forth a process for user acceptance testing and for  
113 soliciting, accepting and resolving stakeholder feedback for continual improvement, including a  
114 public service announcement plan to keep all stakeholders informed about access and changes to  
115 the online delivery system; provided further, that for projects the secretary of administration and  
116 finance certifies to the comptroller directly or indirectly generate state revenue or budgetary  
117 savings, the comptroller shall transfer such revenue or budgetary savings to the state treasurer for  
118 payment of debt service related to those projects; and provided further, that any federal  
119 reimbursement received by a state agency in connection with projects funded from this item may  
120 be retained by the state agency or the executive office of technology services and security and  
121 expended for the purposes of the project, without further appropriation, in addition to the  
122 amounts appropriated in this  
123 item.....\$165,000,000

124 SECTION 2A.

125 EXECUTIVE OFFICE OF EDUCATION

126 Department of Elementary and Secondary Education

127 1599-7064 For a competitive, matching grant program to be administered by the  
128 executive office of education and the department of elementary and secondary education, in  
129 consultation with the secretary of technology services and security, to assist public schools and  
130 districts in improving student instruction and assessment through the use of information  
131 technology; provided, that the program shall include assistance to public schools and districts to  
132 establish, enhance or expand remote learning environments; provided further, that funds may be  
133 used to reimburse costs incurred by public schools or districts establishing, enhancing or  
134 expanding remote learning environments in response to the state of emergency concerning the  
135 novel coronavirus outbreak declared by the governor on March 10, 2020; provided further, that  
136 grants shall be used to ensure fair and equitable access to technology across the commonwealth  
137 and to address the needs of vulnerable populations, including addressing barriers for students  
138 caused by disability, race or ethnicity, English learner status, having a primary home language  
139 other than English, homelessness, low-income status or other factors that place students at-risk,  
140 including those in a gateway municipality, as defined in section 3A of chapter 23A of the  
141 General Laws; provided further, that the executive office of education and the department of  
142 elementary and secondary education, in consultation with the executive office of technology  
143 services and security, shall determine the criteria used to evaluate applications for the matching  
144 grant program; provided further, that the criteria shall promote access to broadband to public  
145 schools and districts; and provided further, that such criteria shall include, but not be limited to,  
146 the commitment of the public school or district to improve the efficiency and productivity of  
147 education through the use of technology, to deliver statewide online assessments, to provide  
148 student access to individualized and rigorous digital learning experiences and to ensure that



149 educators and administrators have the knowledge and skills to develop and implement digital  
150 learning curricula.....\$50,000,000

151 Department of Early Education and Care

152 3000-2020 For a grant program administered by the department of early education and  
153 care to assist licensed early education and care providers and after school programs with capital  
154 improvements necessary to meet the minimum health and safety requirements established by the  
155 department for approved reopening during the state of emergency concerning the 2019 novel  
156 coronavirus outbreak declared by the governor on March 10, 2020; provided, that the department  
157 shall determine a process for awarding grants to support capital improvements allowing early  
158 education and care providers and after school programs to open safely or to reimburse providers  
159 for prior capital improvements necessary to open safely; provided further, that the grant  
160 distribution process shall prioritize providers serving families receiving subsidized childcare  
161 through the department; provided further, that in determining a process for awarding grants, the  
162 department shall aim to support equitable geographic access to child care and shall align the  
163 availability of child care and after school programs with the needs of the workforce; provided  
164 further, that the services made available pursuant to such grants shall not be construed as a right  
165 or entitlement to the benefits financing for any individual or class of persons; provided further,  
166 that no expenditure shall be made from this item without the prior approval of the secretary of  
167 administration and finance; and provided further, that eligibility shall be established by  
168 regulations promulgated by the department pursuant to chapter 30A of the General Laws for the  
169 implementation, administration and enforcement of this item.....\$25,000,000

170 Department of Higher Education

171           7066-6829 For initiatives to improve the safety and security of public institutions of  
172 higher education, to be administered in coordination with the executive office of education and  
173 the executive office of public safety and security; provided, that funding may be used for multi-  
174 year grants to public institutions of higher education for school security and communications  
175 upgrades; provided further, that funding may be used to provide training for campus public  
176 safety officials; provided further, that funding from this item may be used to issue student  
177 identification cards to include sexual assault crisis information, including, but not limited to, rape  
178 crisis hotline phone numbers; provided further, that existing student identification cards shall not  
179 be required to be reprinted and reissued; provided further, that funding may be used to provide  
180 upgrades of security cameras, door locks, active shooter detection systems, emergency  
181 communication systems, campus lighting and emergency call boxes; provided further, that  
182 funding may be used to provide upgrades of security cameras, door locks, active shooter  
183 detection systems, emergency communication systems, campus lighting and emergency call  
184 boxes; and provided further, that not less than \$10,000,000 shall be provided to community  
185 colleges.....\$30,000,000

186           SECTION 2B.

187           EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

188           Office of the Secretary

189           1599-1952 For a competitive, matching grant program to be administered by the  
190 executive office for administration and finance, in consultation with the secretary of technology  
191 services and security, to assist municipalities with the construction of fiber broadband  
192 infrastructure and related projects and expenditures; provided, that priority for grants shall be

193 given to completely unserved premises located in a municipality; and provided further, that not  
194 less than \$500,000 shall be expended for competitive grants to regional planning agencies  
195 facilitating technical assistance to multiple municipalities engaging in regional broadband  
196 infrastructure planning..... \$20,500,000

197 SECTION 2C.

198 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

199 Office of the Secretary

200 1100-2512 For a grant program to cities, towns, regional organizations whose  
201 membership is exclusively composed of municipal governments or municipal redevelopment  
202 authorities or agencies or similar governmental development agencies to provide funding for  
203 capital purposes, including, but not limited to, planning and studies, preparation of plans and  
204 specifications, site assembly and preparation, dispositions, acquisitions, repairs, renovations,  
205 improvements, construction, demolition, remediation, modernization and reconstruction of  
206 facilities, infrastructure, equipment and other capital assets, technical assistance, information  
207 technology equipment and infrastructure and for costs associated with improving accessibility of  
208 municipal facilities, including, but not limited to, assessments, transition plans, technical  
209 assistance to cities, towns, municipal councils on aging and disability and regional organizations  
210 whose membership is exclusively composed of municipal governments, under guidelines  
211 adopted by the secretary of administration and finance; provided, that not less than \$1,000,000  
212 be directed to the Massachusetts office of victim assistance for infrastructure improvements to  
213 the garden of peace; and provided further, that grants may be awarded to municipalities  
214 submitting applications jointly or through a regional planning agency .....\$101,000,000

215           1100-2513 For infrastructure related to governmental performance and efficiency;  
216 provided, that the secretary shall provide to the house and senate committees on ways and means  
217 and the joint committee on state administration and regulatory oversight an accounting of the  
218 expenditures made under this section not later than January 15, 2021..... \$100,000,000

219           Division of Capital Asset Management and Maintenance

220           1102-2020 For costs associated with planning and studies, dispositions, acquisition of  
221 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds  
222 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79  
223 of the General Laws, for the preparation of plans and specifications, disparity studies, repairs,  
224 construction, renovations, improvements, asset management, accessibility improvements,  
225 demolition, disposition and remediation of state-owned and former county facilities and grounds  
226 and for costs associated with repair and maintenance of buildings, building systems and  
227 equipment at various facilities of the commonwealth; provided, that any federal reimbursement  
228 received by a state agency in connection with projects funded from this item may be retained by  
229 the executive office for administration and finance and expended for the purposes of the project,  
230 without further appropriation, in addition to the amounts appropriated in this item; provided  
231 further, that all maintenance and repair work funded in this item shall be listed in the capital asset  
232 management information system administered by the division of capital asset management and  
233 maintenance; provided further, that costs payable from this item shall not include the design or  
234 construction of new department of correction or sheriff's office correctional facility campuses or  
235 the expansion of correctional population capacity at said correctional facility campuses unless  
236 such costs are directly related to the health and safety of inmates currently incarcerated at said  
237 correctional facility campus; provided further, that where appropriate, the commissioner of

238 capital asset management and maintenance may transfer funds authorized herein in accordance  
239 with a delegation of project control and supervision process pursuant to section 5 of chapter 7C  
240 of the General Laws; and provided further, that funds so transferred shall be distributed based on  
241 the severity of the need that the repair shall address and other criteria developed by the division  
242 of capital asset management and maintenance, in consultation with the secretary of  
243 administration and finance.....\$150,000,000

244           4000-2023 For costs associated with planning and studies, dispositions, acquisition of  
245 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds  
246 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79  
247 of the General Laws, for the preparation of plans and specifications, repairs, construction,  
248 renovations, improvements, modernization, construction, reconstruction, furnishing, equipping,  
249 acquiring, remodeling, refurbishing, asset management, accessibility improvements, demolition,  
250 disposition and remediation of facilities and grounds operated by the various departments within  
251 the executive office of health and human services, all as the commissioner of capital asset  
252 management and maintenance, in consultation with the secretary of health and human services  
253 and the appropriate commissioners of the departments within the executive office, shall consider  
254 appropriate; provided, that costs payable from this item shall include, but not be limited to, the  
255 costs of leases of temporary relocation space or equipment as required for completion of a  
256 project; provided further, that any federal reimbursement received by a state agency including,  
257 but not limited to, projects related to the provision of health care, human services and veterans'  
258 services in connection with projects funded from this item may be retained by the executive  
259 office for administration and finance and expended for the purposes of the project, without  
260 further appropriation, in addition to the amounts appropriated in this item; and provided further,

261 that not less than \$2,900,000 shall be expended for the public health data systems pursuant to  
262 section 237 of chapter 111 of the General Laws for the implementation of chapter 93 of the acts  
263 of 2020 and for the analysis of population health trends including, but not limited to, analysis of  
264 population health trends and health inequities related to the 2019 novel coronavirus  
265 pandemic.....\$102,900,000

266           8000-2025 For costs associated with planning and studies, dispositions, acquisition of  
267 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds  
268 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79  
269 of the General Laws, for the preparation of plans and specifications, repairs, construction,  
270 renovations, improvements, remediation, rehabilitation, modernization and demolition for public  
271 safety and security facilities, all as the commissioner of capital asset management and  
272 maintenance, in consultation with the secretary of public safety and security and the appropriate  
273 commissioners of the departments within the executive office, shall consider appropriate;  
274 provided, that costs payable from this item shall include, but not be limited to, the costs of leases  
275 of temporary relocation space or equipment as required for completion of a project; provided  
276 further, that costs payable from this item shall not include the design or construction of new  
277 department of correction or sheriff's office correctional facility campuses or the expansion of  
278 correctional population capacity at said correctional facility campuses unless such costs are  
279 directly related to the health and safety of inmates currently incarcerated at said correctional  
280 facility campus; and provided further, that not less than \$2,500,000 shall be expended for  
281 technology improvements in the office of the commissioner of probation to automate the process  
282 for sealing criminal records.....\$122,500,000

283           8000-2027 For costs associated with the planning, development and deployment of a  
284 statewide data sharing system across criminal justice state agencies and the courts to enable the  
285 collection and dissemination of information on race and ethnicity pursuant to section 18¾ of  
286 chapter 6A of the General Laws .....\$10,000,000

287           Massachusetts Office on Disability

288           1107-2410 For state financial assistance in the form of grants to cities and towns for  
289 modifications to governmental infrastructure to enhance accessibility; provided, that projects  
290 may include, but shall not be limited to, projects providing for renovation, remodeling,  
291 reconstruction, redevelopment and hazardous material abatement, including asbestos and lead  
292 paint removal, for the adaptation of facilities for families and persons with disabilities and for  
293 compliance with state codes and laws and for adaptations necessary for compliance with the  
294 federal Americans with Disabilities Act of 1990; provided further, that grants may be awarded to  
295 municipalities submitting applications jointly or through a regional planning agency; and  
296 provided further, that priority shall be given to projects undertaken for the purpose of compliance  
297 with state codes and laws or for other purposes related to the health and safety of residents  
298 ..... \$10,000,000

299           Department of Revenue

300           1201-0001 For the division of local services within the department of revenue, for  
301 grants to carry out the community compact information technology grant program established in  
302 conjunction with executive order 554 ..... \$5,000,000

303           Board of Library Commissioners

304           7000-9092 For a program of grants to cities and towns for approved public library  
305 projects pursuant to sections 19G to 19J, inclusive, of chapter 78 of the General Laws; provided,  
306 that grants may be awarded to municipalities submitting applications jointly or through a  
307 regional planning agency.....\$115,000,000

308           EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

309           Office of the Secretary

310           4000-0123 For capital costs associated with facilitating the development of a system to  
311 allow applicants and recipients of MassHealth and the Medicare savings program, also known as  
312 MassHealth buy in, the option to both: (i) initiate an application for federal supplemental  
313 nutrition assistance program benefits at the time of application or renewal for medical assistance  
314 and (ii) authorize the office of Medicaid to submit said application to the department of  
315 transitional assistance.....\$5,000,000

316           Department of Public Health

317           4510-2020 For federally qualified health centers to promote business continuity and  
318 operational resiliency through adopting technological hardware and software solutions to protect  
319 medical and business data; provided, that \$1,000,000 shall be made available to the East Boston  
320 Neighborhood Health Center Corporation to adopt hosting solutions for critical medical and  
321 business data and to extend electronic medical record resources to other entities to advance cyber  
322 security and operational efficiencies.....\$10,000,000

323           EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

324           Department of Housing and Community Development



325           7004-2020 For an economic empowerment and community reinvestment capital grant  
326 program to support communities disproportionately impacted by crime and the criminal justice  
327 system in the commonwealth; provided, that said grant program shall be administered by the  
328 executive office of housing and economic development, which shall provide staff and  
329 administrative support; provided further, that grant-awarding decisions shall be made by an  
330 economic empowerment and community reinvestment board consisting of: 6 persons to be  
331 appointed by the governor, 2 of whom shall be individuals who have been personally involved  
332 in, but not employed by, the criminal justice system, 2 of whom shall come from a list of not less  
333 than 5 nominees generated by the Boston branch of the National Association for the  
334 Advancement of Colored People, 1 of whom shall reside in a geographically isolated community  
335 and 1 of whom shall have expertise in housing or economic development and a demonstrated  
336 commitment to empowering socially and economically disadvantaged communities; 2 persons to  
337 be appointed by the attorney general, at least 1 of whom shall be from a list of not less than 5  
338 nominees generated by the Urban League of Eastern Massachusetts, Inc. and shall have been  
339 personally involved in, but not employed by, the criminal justice system; the executive director  
340 of the Black Economic Council of Massachusetts, Inc. or a designee; the executive director of  
341 Amplify Latinx or a designee; the executive director of the commission on the status of citizens  
342 of Asian descent or a designee; the executive director of the North American Indian Center of  
343 Boston, Inc. or a designee; the executive director of Neighbor to Neighbor Massachusetts Action  
344 Fund, Inc. or a designee; the executive director of Massachusetts Association of Community  
345 Development Corporations or a designee; and a representative from Black and Pink, Boston or a  
346 designee; provided further, that chapter 268A of the General Laws shall apply to all board  
347 members, except that the board may purchase from, sell to, borrow from, contract with or

348 otherwise deal with any organization in which any board member is in anyway interested or  
349 involved; provided further, that such interest or involvement shall be disclosed in advance to the  
350 board and recorded in the minutes of the proceedings of the board; provided further, that no  
351 member shall be considered to have violated section 4 of said chapter 268A because of the  
352 member's receipt of usual and regular compensation from such member's employer during the  
353 time in which the member participates in the activities of the board; provided further, that in  
354 selecting board members, every effort shall be made to ensure geographic diversity; provided  
355 further, that prioritization in awarding grants shall be given to, but not limited to: (i)  
356 municipalities with higher proportions of said socially and economically disadvantaged  
357 individuals; (ii) community development corporations serving said socially and economically  
358 disadvantaged individuals; (iii) small businesses owned by said socially and economically  
359 disadvantaged individuals; (iv) municipalities with higher proportions of individuals impacted by  
360 crime and the criminal justice system; (v) municipalities with higher proportions of low-income  
361 households; and (vi) gateway municipalities, as defined in section 3A of chapter 23A of the  
362 General Laws; provided further, that grants shall be made available for, but not be limited to,  
363 capital improvements to increase access for said socially and economically disadvantaged  
364 individuals to: (a) economic and workforce training opportunities; (b) affordable housing; (c)  
365 technology infrastructure; (d) health care services; and (e) opportunities for the establishment,  
366 development or expansion of small businesses; provided further, that not less than \$100,000 shall  
367 be expended to Malden Arts, Inc. for the ARTline in the city of Malden; provided further, that  
368 not less than \$250,000 shall be expended for Bread of Life, Inc., in the city of Malden for the  
369 under one roof capital campaign to expand services addressing food insecurity and  
370 homelessness; provided further, that not less than \$5,000,000 shall be expended to CENTRO and

371 Latin American Business Organization, Inc. for a grant program for businesses in the second  
372 Worcester district owned by individuals from socially and economically-disadvantaged  
373 communities including, but not limited to, communities that have been disproportionately  
374 impacted by the criminal justice system or by racial or ethnic prejudice or cultural bias, for  
375 economic and workforce training opportunities, affordable housing, technology infrastructure  
376 and opportunities for the establishment, development or expansion of small businesses; provided  
377 further, that not less than \$1,000,000 shall be expended for the Community Economic  
378 Development Center of Southeastern Massachusetts, Inc. to restore the capitol theatre in the city  
379 of New Bedford to create affordable housing, community space and storefronts for locally-  
380 owned businesses of socially and economically marginalized individuals including, but not  
381 limited to, individuals from communities that have been disproportionately impacted by the  
382 criminal justice system or by racial or ethnic prejudice or cultural bias; provided further, that not  
383 less than \$2,000,000 shall be expended for the Somerville housing authority for the installation  
384 of triple glazed windows in the Mystic River housing development to mitigate the impacts of  
385 noise and air pollution, including harmful particulates on low-income housing tenants due to the  
386 close proximity to interstate highway route 93 and state highway route 38; provided further, that  
387 not less than \$500,000 shall be provided to support programs in at least 2 regions of the  
388 commonwealth to assist juvenile and emerging adult offenders overcome barriers to employment  
389 and collateral consequences of being adjudicated or convicted of a crime including, but not  
390 limited to, education, vocational training, housing, substance abuse and mental health services  
391 and assistance with sealing or expunging criminal records; provided further, that not less than  
392 \$2,000,000 shall be expended for the Northern Essex Community College and the city of  
393 Lawrence for their restoration and renovation of Saint Anne's church in the city of Lawrence to

394 create a Lawrence cultural and performing arts center to serve as a community resource for local  
395 traveling arts organizations to preserve and promote the artistic culture of socially and  
396 economically-disadvantaged communities including, but not limited to, communities that have  
397 been disproportionately impacted by the criminal justice system or by racial or ethnic prejudice  
398 or cultural bias, through art, dance, poetry, music and public lectures; provided further, that not  
399 less than \$1,500,000 shall be expended to address disparities in education, housing and small  
400 businesses in the city of Chelsea which negatively impact socially and economically-  
401 disadvantaged communities including, but not limited to, communities that have been  
402 disproportionately impacted by the criminal justice system or by racial or ethnic prejudice or  
403 cultural bias; provided further, that not less than \$1,500,000 shall be expended to address the  
404 disparities in education, housing and small businesses in the city of Everett which negatively  
405 impact socially and economically-marginalized communities including, but not limited to,  
406 communities that have been disproportionately impacted by the criminal justice system or by  
407 racial or ethnic prejudice or cultural bias; provided further, that not less than \$1,500,000 shall be  
408 expended for a study on barriers to access to justice in Hampden county, including the physical  
409 access to the court, health and safety of the courthouse, access to counsel, post-incarceration  
410 rehabilitation programs, job assistance programs for previously incarcerated individuals,  
411 violence prevention and youth development and education programs; provided further, that not  
412 less than \$1,000,000 shall be expended to the Neighborhood Development Associates, Inc. in the  
413 city of Lynn for the purchase or rehabilitation of under-utilized housing in order to create  
414 permanent, safe and affordable housing for low and moderate income residents; provided further,  
415 that not less than \$1,000,000 shall be expended to Inspirational Ones, Inc. to reinvest in the  
416 community by continuing development of the Methuen youth innovation project in collaboration

417 with Methuen public schools, including, but not limited to, the securing of a physical facility, the  
418 creation and implementation of a curriculum model for the purpose of identifying and expanding  
419 deeper learning opportunities for the youth of the city of Methuen and the Merrimack Valley,  
420 with a focus on engaging underserved youth; provided further, that not less than \$1,125,000 shall  
421 be expended for technology resources at the Chelsea senior center; provided further, that not less  
422 than \$1,125,000 shall be expended for technology resources at the Chelsea veterans' services;  
423 provided further, that not less than \$2,250,000 shall be expended for upgrades at the Civic  
424 Infrastructure Academy at Madison Park technical high school in the city of Boston; provided  
425 further, that not less than \$2,250,000 shall be expended for the Barbara Rivera Community  
426 Center in the city of Springfield for improvements relative to programming for the lowest  
427 income census tract in the commonwealth; provided further, that not less than \$2,000,000 shall  
428 be expended for economic development and environmental remediation projects along the  
429 Malden River in the city of Malden; provided further, that not less than \$250,000 shall be  
430 expended for information technology upgrades for Everett public schools; provided further, that  
431 not less than \$500,000 shall be expended for information technology upgrades for the Chinatown  
432 Business Association, Inc.; provided further, that not less than \$1,000,000 shall be expended for  
433 the design and outfitting of a computer training and workforce development facility located in  
434 the Just-A-Start Corporation facility in Cambridge; provided further, that not less than  
435 \$1,250,000 shall be expended for Inquilinos Boricuas en Acción, Inc. in the city of Boston for  
436 improvements to the technology center; provided further, that not less than \$500,000 shall be  
437 expended for information technology upgrades for the Asian Task Force Against Domestic  
438 Violence; provided further, that not less than \$500,000 shall be expended for information  
439 technology upgrades for the Saheli, Inc. Boston; and provided further, that not less than

440 \$250,000 shall be expended for the Springfield housing authority for infrastructure  
441 improvements to the Tri-Towers high rise apartments in the city of Springfield  
442 .....\$65,000,000

443 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

444 Department of Fire Services

445 8324-2019 For the study, preparation of plans and specifications, design, remediation,  
446 demolition, construction, renovation and improvements, including furnishings and equipment, of  
447 department of fire services facilities and grounds, including the establishment of a department of  
448 fire services Southeastern Massachusetts firefighter training facility, for costs associated with  
449 repair and maintenance of department of fire services grounds, buildings, building systems and  
450 equipment and for the acquisition of apparatus and specialty vehicles.....\$10,000,000

451 LEGISLATURE

452 Senate

453 9500-2020 For necessary information technology upgrades for the senate... \$1,250,000

454 House of Representatives

455 9600-2020 For necessary information technology upgrades for the house of  
456 representatives..... \$1,250,000

457 SECTION 2D.

458 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

459 Office of the Secretary

460 8324-2000 For a grant program to be awarded competitively to fire departments of  
461 cities, towns, fire districts and authorities of the commonwealth to purchase firefighter safety  
462 equipment; provided, that eligible fire safety equipment under this program shall include, but not  
463 be limited to, washer or dryer units, turnout gear, hand-held power lights, communication  
464 devices, personal alarm safety systems, self-contained breathing apparatus, fit test equipment, air  
465 packs, tanks, compressors, thermal imaging devices and computerized personnel accountability  
466 systems, but shall exclude firefighter vehicles; and provided further, that grants may be awarded  
467 to municipalities submitting applications jointly or through a regional planning  
468 agency.....\$25,000,000

469 8000-2026 For a grant program to be awarded competitively by the executive office of  
470 public safety and security to cities and towns for the purchase of body-worn cameras for police  
471 departments; provided, that funds may be expended for capital costs necessary to utilize body-  
472 worn cameras, including, but not limited to, surveillance and storage of camera footage; and  
473 provided further, that the executive office of public safety and security may expend funds to  
474 enable bulk purchasing of body-worn cameras and other necessary equipment on behalf of cities  
475 and towns that are eligible for grants.....\$20,000,000

476 SECTION 2E.

477 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

478 Office of the Secretary

479           8000-0703 For equipment for the department of correction and other agencies within the  
480 executive office of public safety and security including, but not limited to, medical equipment,  
481 security equipment, safety equipment, communications equipment and vehicles.....\$30,000,000

482           Department of State Police

483           8000-2024 For the replacement of state police cruisers and accompanying equipment;  
484 provided, that funds may be expended for equipment purchased in conjunction with the operation  
485 of the state police cruiser fleet, including, but not limited to, mobile data  
486 terminals.....\$40,000,000

487           SECTION 2F.

488           EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

489           Department of Agricultural Resources

490           2511-0123 For a food security program, including grants to fund costs of immediate and  
491 projected infrastructure needs for farms, retailers, fisheries, food system businesses and food  
492 distribution channels including, but not limited to, food banks, farm stands, food hubs, food  
493 retailers, elder services and community supported agriculture farms, while taking into account  
494 the unique needs of rural and urban areas and gateway municipalities as defined in section 3A of  
495 chapter 23A of the General Laws, in order to adapt to the disruptions caused as a result of the  
496 outbreak of the 2019 novel coronavirus, also known as COVID-19, to provide greater access to  
497 local food in ways that support social-distancing recommendations, and to provide grants that  
498 support food banks and other parts of the food distribution channel to meet the urgent needs as a  
499 result of COVID-19 by expanding services, which may include, but shall not be limited to: (i)



500 information technology needs, including the development of online markets and delivery  
501 systems, including an online system to link food system channels to identify and match  
502 agricultural and fishery products to consumers and markets, particularly to benefit food insecure  
503 communities; (ii) facility adaptation to new safety guidelines, including new signage and the  
504 installation of handwashing stations; (iii) expansion of storage and food preparation areas for  
505 food banks, food pantries or food distribution organizations; (iv) the purchase or lease of point-  
506 of-sale devices to provide to retailers at no cost to provide curbside pick-up and curbside  
507 payment service, including payment using electronic benefits transfer cards; (v) storage and  
508 processing equipment to adapt to supply chain disruptions, including for cold and ambient  
509 storage and vehicles for distribution; (vi) capital support for food retailers in communities  
510 underserved by full grocery stores to increase capacity, expand offerings of health foods and  
511 maintain continuity of business operations; (vii) production processing and transportation for  
512 meat, fish and other poultry products individually, or through a collaborative effort and  
513 information technology for tracking and quality control of products and for fishing vessels and  
514 farms; and (viii) information technology needs for food retailers with not more than 100  
515 employees in order to meet criteria to join the online purchasing program of the supplemental  
516 nutrition assistance program as outlined by the United States Department of  
517 Agriculture.....\$37,270,000

518           2030-1010 For the replacement and purchase of environmental law enforcement vehicles  
519 and maritime law enforcement patrol vessels and accompanying equipment; provided, that funds  
520 may be expended for equipment purchased in conjunction with the operation of the  
521 environmental law enforcement vehicle and vessel fleet, including, but not limited to, mobile  
522 data terminals, installation of mounts and multi-band radios, search and rescue equipment, boat

523 trailers, engines, lower units, remotely operated vehicles, portable side scan sonar, navigation  
524 systems and communication radios.....\$5,000,000

525 SECTION 2G.

526 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

527 Office of the Secretary

528 1100-2514 For grants to public and nonprofit entities for improvements to local  
529 information technology and other capital needs; provided, that not less than \$150,000 shall be  
530 expended for the city of Somerville to establish the department of public works as the core  
531 network redundancy site for the purposes of network and firewall improvements; provided  
532 further, that not less than \$150,000 shall be expended for the city of Somerville to acquire  
533 backup appliances to reduce backup time and ensure critical disaster and cybersecurity recovery  
534 speeds; provided further, that not less than \$1,000,000 shall be made available to communities in  
535 Berkshire county to determine the cost of constructing a municipal broadband network; provided  
536 further, that not less than \$500,000 shall be expended for the city of New Bedford for  
537 Buttonwood Park Zoological Society, Inc.'s infrastructure improvements for the animal  
538 ambassador and nature connection education center projects; provided further, that not less than  
539 \$100,000 shall be expended to the city of Brockton for projects related to cybersecurity and  
540 information technology upgrades; provided further, that not less than \$100,000 shall be expended  
541 to the Brockton housing authority for an enhanced security camera system at Campello high rise  
542 in the city of Brockton; provided further, that not less than \$100,000 shall be expended to the  
543 Easton housing authority for an enhanced security camera system for Elise circle and Parker  
544 terrace in the town of Easton; provided further, that not less than \$100,000 shall be expended to

545 the Brockton housing authority for an enhanced security camera system for Sullivan towers in  
546 the city of Brockton; provided further, that not less than \$100,000 shall be expended for e-  
547 permitting, geographic information system and technology-based service delivery software for  
548 the town of Easton; provided further, that not less than \$500,000 shall be expended for  
549 information technology upgrades for the town of Braintree; provided further, that not less than  
550 \$500,000 shall be expended for information technology upgrades for the city known as the town  
551 of Randolph; provided further, that not less than \$500,000 shall be expended for information  
552 technology improvements in the town of Pembroke; provided further, that not less than \$715,000  
553 shall be expended for information technology improvements in the town of Methuen; provided  
554 further, that not less than \$300,000 shall be expended for information technology upgrades for  
555 the town of Amherst; provided further, that not less than \$400,000 shall be expended for a city-  
556 wide land use and permitting system in the city of Worcester; provided further, that not less than  
557 \$500,000 shall be expended for information technology improvements for the town of Milton;  
558 provided further, that not less than \$350,000 shall be expended for the city of Pittsfield to  
559 support the creation and deployment of a wi-fi access system to all family-based public housing  
560 complexes; provided further, that not less than \$1,700,000 shall be expended for OpenCape  
561 Corporation network to provide services to the counties of Dukes County and Nantucket, the  
562 town of Falmouth and the outer and lower cape and of the total amount, not less than \$1,313,749  
563 shall be provided to extend services to the communities on the outer and lower cape; provided  
564 further, that not less than \$450,000 shall be expended for the completion of handicap  
565 accessibility improvements to municipally owned buildings in the city known as the town of  
566 West Springfield; provided further, that not less than \$500,000 shall be expended for cyber  
567 security technology cloud infrastructure upgrades for the city of Fall River; provided further, that

568 not less than \$237,000 shall be expended for information technology upgrades for the town of  
569 Canton and the Canton public library; provided further, that not less than \$100,000 shall be  
570 expended for the town of Avon to move financial software to the cloud for increased security and  
571 improved remote operations; provided further, that not less than \$50,000 shall be expended for  
572 the town of Avon for a project to connect infrastructures to the town fiber network; provided  
573 further, that not less than \$61,200 shall be expended to update town hall conference room  
574 streaming technology for the local cable services in the town of Stoughton; provided further, that  
575 not less than \$43,366 shall be expended to update public library conference room streaming  
576 technology for the local cable services in the town of Stoughton; provided further, that not less  
577 than \$500,000 shall be expended for the city of Medford to upgrade the city's financial  
578 management software; provided further, that not less than \$200,000 shall be expended for  
579 improvements to Haines square in the city of Medford; provided further, that not less than  
580 \$75,000 shall be expended for improvements to Carr park in the city of Medford; provided  
581 further, that not less than \$375,000 shall be provided to the town of Arlington for the installation  
582 of outdoor public wi-fi; provided further, that not less than \$90,000 shall be provided to the town  
583 of Medfield for the implementation of server upgrades to improve the town of Medfield's  
584 cybersecurity; provided further, that not less than \$15,000 shall be provided to the town of  
585 Medfield for the implementation of an electronic payroll program; provided further, that not less  
586 than \$50,000 shall be directed to the city of Marlborough for the Marlborough public library;  
587 provided further, that not less than \$150,000 shall be expended for equipment and software  
588 upgrades for the advancement of online services and web accessibility in the town of Bedford;  
589 provided further, that not less than \$150,000 shall be expended for the New North Citizens  
590 Council, Inc. for youth and senior information technology data instruction program in the city of

591 Springfield; provided further, that not less than \$50,000 shall be expended for a lighting project  
592 for the Marlborough district court clock tower; provided further, that not less than \$110,000 shall  
593 be expended for upgrades for the Northborough free library; provided further, that not less than  
594 \$30,400 shall be expended for upgrades to allow for social distancing and updated technology  
595 capabilities, connectivity and access at the Westborough public library; provided further, that not  
596 less than \$60,000 shall be expended for the digitization of municipal records in the city of  
597 Woburn; provided further, that not less than \$100,000 shall be expended for federal Americans  
598 with Disabilities Act accessibility requirements for the city of Fitchburg city hall; provided  
599 further, that not less than \$50,000 shall be expended for technology upgrades in the town of  
600 Ipswich; provided further, that not less than \$45,000 shall be expended for a computer and  
601 equipment replacement plan in the town of North Reading; provided further, that not less than  
602 \$1,000,000 shall be expended on the restoration and renovation of old town hall in the town of  
603 Walpole; provided further, that not less than \$100,000 shall be expended for information  
604 technology upgrades to the city of Newburyport; provided further, that not less than \$85,000  
605 shall be expended for the city of Worcester to create an online document portal for electronic  
606 workflow that will interface electronically with the city's current document repository; provided  
607 further, that not less than \$50,000 shall be provided to the town of Leicester to replace a copper  
608 line telephone system to provide consistent telephone line service at the Leicester senior center;  
609 provided further, that no less than \$20,000 shall be provided to the town of Leicester to replace  
610 and upgrade computers for town offices and the police department; provided further, that not less  
611 than \$15,000 shall be provided to the town of Leicester to purchase new enterprise firewalls for  
612 security; provided further, that not less than \$50,000 shall be provided to the town of Millis for  
613 an information technology mobility, resiliency and efficiency project; provided further, that not

614 less than \$500,000 shall be provided to the town of Natick for an online permitting and licensing  
615 system; provided further, that not less than \$100,000 shall be provided to the town of Natick for  
616 upgrades to the water and sewer supervisory control and data acquisition system; provided  
617 further, that not less than \$150,000 shall be expended for a generator to ensure continuity of  
618 services for Melrose city hall in the city of Melrose; provided further, that not less than  
619 \$1,800,000 be provided to the city of Worcester for replacing the enterprise resource planning  
620 system; provided further, that not less than \$300,000 shall be expended equally to the towns of  
621 Hinsdale and Peru for elimination of unserved areas and completion of their broadband  
622 networks; provided further, that not less than \$400,000 shall be expended to the Franklin  
623 Regional Council of Governments for the incident management team revolving fund; provided  
624 further, that not less than \$250,000 shall be expended to enhance the city of Everett virtual city  
625 hall operations to include additional equipment, capital related services and upgrades to better  
626 serve the public; provided further, that not less than \$2,000,000 shall be expended for the city of  
627 Lawrence for information technology and network upgrades; provided further, that not less than  
628 \$100,000 shall be expended for network and computer upgrades for the Methuen Arlington  
629 Neighborhood, Inc. youth center; provided further, that not less than \$50,000 shall be expended  
630 for upgrades to the financial management software in the town of Upton; provided further, that  
631 not less than \$120,000 shall be expended to the town of Grafton for technological upgrades,  
632 including the transition from copper to fiber lines and converters, as well as additional receiver  
633 sites to improve radio transmission; provided further, that not less than \$50,000 shall be  
634 expended to the town of Northbridge for technological improvements, including emergency  
635 operations center infrastructure upgrades; provided further, that not less than \$200,000 shall be  
636 expended for the town of Andover for upgrades to town buildings relative to the federal

637 Americans with Disabilities Act; provided further, that not less than \$20,000 shall be expended  
638 for equipment upgrades for the advancement of online services for the Beaman memorial public  
639 library in the town of West Boylston; provided further, that not less than \$600,000 shall be  
640 expended for equipment upgrades for the advancement of wireless network accessibility in the  
641 city of Worcester; provided further, that not less than \$60,000 shall be expended for the  
642 digitization of municipal records in the town of Wellesley; provided further, that not less than  
643 \$1,000,000 shall be expended for the Springfield redevelopment authority collaborative cyber  
644 security initiative at Springfield union station in the city of Springfield; provided further, that not  
645 less than \$200,000 shall be expended for the upgrading of the city of Springfield computer  
646 equipment to enhance the network's information technology efficiency and security protocol  
647 measures; provided further, that not less than \$750,000 shall be expended for the city wide fiber  
648 initiative for the upgrade of the fiber network in the city of Springfield; provided further, that not  
649 less than \$300,000 shall be expended for the storage area network server for the city of  
650 Springfield for the enhancement of the city's network; provided further, that not less than  
651 \$100,000 shall be expended to the city of Framingham for a pilot program of city-wide wireless  
652 internet access; provided further, that not less than \$120,000 shall be expended for a  
653 cybersecurity assessment in the town of Arlington; provided further, that not less than \$24,000  
654 shall be expended for an artificial intelligence system for email security in the town of Belmont;  
655 provided further, that not less than \$60,000 shall be expended for a content management  
656 financial system for the town of Belmont; provided further, that not less than \$100,000 shall be  
657 expended for the One Bead Project to expand access to technology for low-income families in  
658 the cities of Boston and Chelsea; provided further, that not less than \$50,000 shall be directed to  
659 the town of Southampton for a generator and related equipment for municipal

660 telecommunications infrastructure, public safety and security improvements in town facilities;  
661 provided further, that not less than \$50,000 shall be provided to the Northampton Survival  
662 Center, Inc. for the full restoration of onsite services; provided further, that not less than  
663 \$500,000 shall be expended for information technology upgrades in the town of Winthrop;  
664 provided further, that not less than \$500,000 shall be expended for information technology  
665 upgrades in the city of Revere; provided further, that not less than \$35,000 shall be expended for  
666 the coastal foodshed initiative in the greater New Bedford area for the purposes of facilitating  
667 increased access to farm stands and food hubs by enabling mobile delivery and associated  
668 technical support services; provided further, that not less than \$100,000 shall be expended for  
669 equipment upgrades for the advancement of online services for the Malden public library in the  
670 city of Malden; provided further, that not less than \$100,000 shall be expended for equipment  
671 upgrades for the advancement of online services for Malden city hall in the city of Malden;  
672 provided further, that not less than \$95,000 shall be expended for a cloud-based virtual data  
673 center for critical systems in the town of Brookline; and provided further, that not less than  
674 \$100,000 shall be expended for the expansion and enhancement of the existing Heywood  
675 Healthcare, Inc. handle with care evidence-based childhood trauma mitigation program model  
676 and to add a virtual platform to support facilitation of the handle with care program in a virtual  
677 environment; provided further, that not less than \$250,000 shall be expended for technology  
678 upgrades in Brockton public schools; provided further, that not less than \$50,000 shall be  
679 expended for technology upgrades in Easton public schools; provided further, that not less than  
680 \$200,000 shall be expended for technological improvements for Holbrook public schools;  
681 provided further, that not less than \$500,000 shall be expended for technological improvements  
682 for Braintree public schools; provided further, that not less than \$500,000 be expended for



683 technological improvements for Randolph public schools; provided further, that not less than  
684 \$300,000 shall be expended for system-wide upgrades for the town of Stoneham public school  
685 district; provided further, that not less than \$330,000 shall be expended for electronic learning  
686 devices in Medford public schools; provided further, that not less than \$350,000 shall be  
687 expended to Sudbury public schools for technology and health and safety improvements;  
688 provided further, that not less than \$175,000 shall be expended for technology infrastructure  
689 upgrades at Bedford public schools; provided further, that not less than \$175,000 shall be  
690 expended for technology infrastructure upgrades at Burlington public schools; provided further,  
691 that not less than \$100,000 shall be expended for a fire alarm upgrade at the Lunenburg primary  
692 school; provided further, that not less than \$45,000 shall be expended for technology  
693 instructional equipment for the school system in the town of North Reading; provided further,  
694 that not less than \$100,000 shall be expended for information technology equipment upgrades to  
695 Amesbury public schools in the city of Amesbury; provided further, that not less than \$55,000  
696 shall be expended for camera and security infrastructure at Leicester high school to connect into  
697 police department monitoring for safety of all students; provided further, that not less than  
698 \$75,000 be expended for security fencing and video equipment for Goddard elementary school,  
699 Woodland academy and Claremont academy in the city of Worcester; provided further, that not  
700 less than \$100,000 shall be expended to the Ashland Public Schools for technology and health  
701 and safety improvements; provided further, that not less than \$100,000 shall be directed to the  
702 Framingham public schools for technology and health and safety improvements; provided  
703 further, that not less than \$150,000 shall be expended for information technology equipment  
704 upgrades for the Melrose public schools; provided further, that not less than \$1,000,000 shall be  
705 provided to the city of Everett for electronic learning devices for all Everett students and OTIS

706 for educators; and provided further, that not less than \$2,000,000 shall be expended for  
707 infrastructure upgrades on the campus of Essex North Shore Agricultural and Technical School  
708 in the Hathorne section of Danvers; provided further, that not less than \$80,000 shall be  
709 expended for the city of Somerville to purchase fire hardware necessary for the security and  
710 safety of residents; provided further, that not less than \$300,000 shall be expended for the  
711 expansion of the Hampshire Hills Emergency Communication System Project to provide the  
712 critical emergency infrastructure improvements necessary to serve the needs of emergency  
713 responders in Hampshire, Hampden and Franklin counties; provided further, that not less than  
714 \$300,000 shall be expended for the modernization of communications systems and equipment  
715 for the town of Stoneham police department; provided further, that not less than \$300,000 shall  
716 be expended for the modernization and upgrade of emergency communications systems in the  
717 town of Winchester; provided further, that not less than \$300,000 shall be expended for  
718 modernization of communications systems and safety equipment for the town of Winchester fire  
719 department; provided further, that not less than \$228,000 shall be expended for technology-  
720 related needs for the Methuen fire department including a Zetron system upgrade, back-up  
721 generator, computer-aided dispatch and thermal imaging devices; provided further, that not less  
722 than \$144,000 shall be expended to purchase radios for the Canton fire department in the town of  
723 Canton; provided further, that not less than \$90,000 shall be expended to purchase an upgraded  
724 radio system for the Canton police department; provided further, that not less than \$30,000 shall  
725 be provided for cybersecurity, software and infrastructure upgrades for the fire department of the  
726 town of Avon; provided further, that \$30,000 shall be expended for crime control and prevention  
727 software in the town of Avon; provided further, that not less than \$30,000 shall be expended for  
728 the purpose of updating information technology equipment for the fire department in the town of

729 Stoughton; provided further, that not less than \$32,868 shall be expended for the purpose of  
730 updating information technology equipment for the detective and patrol divisions of the police  
731 department in the town of Stoughton; provided further, that not less than \$150,000 shall be  
732 expended for Americans with Disabilities Act accessibility requirements for the city of Fitchburg  
733 police department; provided further, that not less than \$300,000 shall be expended for the Essex  
734 County Sheriff's department for the replacement of the electronic security system for locks and  
735 cameras at the Middleton House of Correction; provided further, that not less than \$50,000 shall  
736 be expended for upgraded security systems in the town of North Reading; provided further, that  
737 not less than \$70,000 shall be expended for wireless fire alarm box receiving equipment in the  
738 town of North Reading; provided further, that not less than \$275,000 shall be provided for the  
739 purchase of radio repeaters and machinery to sterilize and dispose of needles and other medical  
740 waste for the Sharon fire department; provided further, that not less than \$200,000 be provided to  
741 the town of Natick for public safety scheduling and records management software; provided  
742 further, that not less than \$150,000 shall be expended for capital repairs, utility upgrades and  
743 emergency backup power generators at the Ferry Street fire station and 911 Call-Center in  
744 Everett; provided further, that not less than \$150,000 shall be expended for the feasibility, design  
745 and engineering for a new police station headquarters in Everett; provided further, that not less  
746 than \$250,000 shall be expended for the city of Lawrence for upgrades to police cruiser  
747 computer technology; provided further, that not less than \$50,000 shall be expended to the town  
748 of Northbridge for technological improvements, including server upgrades to the police station  
749 network; provided further, that not less than \$35,000 shall be expended to the town of Grafton  
750 for upgrades to the police station's fingerprint software; provided further, that not less than  
751 \$200,000 shall be expended to replace a fire communication tower for the Plymouth fire

752 department in the town of Plymouth; provided further, that not less than \$60,000 shall be  
753 expended for the town of North Andover to purchase and install a bi-directional amplifier  
754 antenna; provided further, that not less than \$150,000 shall be expended to purchase a new fire  
755 rescue vehicle to replace current end-of-life vehicle operating in the Tewksbury fire department;  
756 provided further, that not less than \$85,000 shall be expended for the purchasing of thermal  
757 imaging cameras for the fire department in the town of Wellesley; provided further, that not less  
758 than \$150,000 shall be expended to purchase new radio equipment to supplement and replace  
759 current stock for the Wilmington fire and police departments; provided further, that not less than  
760 \$250,000 shall be expended to purchase a new ambulance to replace current end-of-life vehicle  
761 operating in the Tewksbury fire department; provided further, that not less than \$18,000 shall be  
762 expended to purchase vehicle-mounted computers for the Wilmington fire department; provided  
763 further, that not less than \$25,000 shall be expended for a GIS-based permitting system for the  
764 Belmont fire department in the town of Belmont; provided further, that not less than \$50,000  
765 shall be directed to the town of Westhampton for planning, studies, preparation of plans and  
766 designs for a public safety complex and the necessary infrastructure equipment; provided further,  
767 that not less than \$500,000 shall be expended to purchase a new fire engine to replace outdated  
768 equipment for the Malden fire department in the city of Malden; provided further, that not less  
769 than \$2,000,000 shall be expended for information technology upgrades for the Andover senior  
770 center; provided further, that not less than \$100,000 shall be expended for the replacement of  
771 outdated vehicles for the Malden police department in the city of Malden; provided further, that  
772 not less than \$1,320,000 shall be expended for telecommunications, safety and security  
773 improvements at Greenfield Community College; provided further, that not less than \$225,000  
774 shall be expended on security technology and equipment for the towns of Shrewsbury and

775 Upton; provided further, that not less than \$150,000 shall be expended for technological  
776 improvements and equipment for the Grafton and Northbridge public schools; provided further,  
777 that not less than \$425,000 shall be expended for public safety communication towers and  
778 repeater systems in the towns of Auburn and Millbury; provided further, that not less than  
779 \$200,000 shall be expended for vehicles and security equipment for the police department in the  
780 city of Worcester; provided further, that not less than \$100,000 shall be expended for hazardous  
781 material abatement for public schools in the city of Fitchburg; provided further, that not less than  
782 \$100,000 shall be expended for the acquisition of turnout gear for the fire department in the town  
783 of Leominster; provided further, that not less than \$150,000 shall be expended for the acquisition  
784 of turnout gear for the fire department in the town of Lunenburg; provided further, that not less  
785 than \$400,000 shall be expended equally to the towns of Ipswich, North Andover, North Reading  
786 and Wilmington for information technology and communications systems; provided further, that  
787 not less than \$50,000 shall be expended for the planning and design of a wastewater treatment  
788 facility in the city of Gloucester; provided further, that not less than \$50,000 shall be expended  
789 for the planning and design of a new senior center in the town of Wilmington; provided further,  
790 that not less than \$250,000 shall be expended for roadwork improvements to Ferry street in the  
791 city of Malden; provided further, that not less than \$250,000 shall be expended for an ambulance  
792 for the fire department in the city of Melrose; provided further, that not less than \$500,000 shall  
793 be expended for establishing broadband internet access for the town of Southbridge; provided  
794 further, that not less than \$230,000 shall be expended for parks and recreation improvements in  
795 the city of Methuen including, but not limited to, upgrades to playground equipment at Veterans  
796 park and Forest lake, the installation of fitness trails in city parks and park and open space  
797 improvements citywide; provided further, that not less than \$500,000 shall be expended for

798 broadband buildout in severely unserved areas and for assistance with broadband adoption in  
799 areas where broadband is currently available but unaffordable for residents; provided further,  
800 that not less than \$270,000 shall be expended to the city of Amesbury to fund technology and  
801 infrastructure upgrades for public schools, including, but not limited to, the purchase of  
802 Chromebooks and Chromecarts or comparable hardware, instructional software, online tools,  
803 books and streaming services, repairs to existing technology facilities, upgrades to  
804 communications and security systems and the purchase of other education and classroom  
805 supplies and resources, in order to expand equitable access to education in light of obstacles  
806 exacerbated by the 2019 novel coronavirus pandemic; provided further, that not less than  
807 \$250,000 shall be expended for upgraded information technology systems in the city of Lynn;  
808 provided further, that not less than \$250,000 shall be expended for upgraded information  
809 technology services at North Shore Community College in the city of Lynn; provided further,  
810 that not less than \$350,000 shall be expended to the town of New Braintree to expand broadband  
811 access; provided further, that not less than \$55,000 shall be expended for the police department  
812 in the town of Sturbridge to purchase body-worn cameras; provided further, that not less than  
813 \$500,000 shall be expended equally to the towns of Abington, Braintree, Holbrook and Rockland  
814 and the city of Quincy for municipal clerks to upgrade information technology; provided further,  
815 that not less than \$550,000 shall be expended to expand internet access to at-risk and low-income  
816 populations in the city of Worcester; provided further, that not less than \$250,000 shall be  
817 expended for educational technology infrastructure improvements in public schools in the town  
818 of Bourne; provided further, that not less than \$325,000 shall be expended for state-of-the-art  
819 environmental testing at the Roderick L. Ireland Courthouse and the Hampden county juvenile  
820 court, including air quality testing, asbestos testing which shall include, but not be limited to,

821 testing of flooring, pipes, heating, ventilation and air conditioning systems, insulation and  
822 concrete, vermiculite testing and potential asbestos abatement; provided further, that not less  
823 than \$250,000 shall be expended to provide the city of Everett with free wireless internet in  
824 parks and other public spaces; provided further, that not less than \$175,000 shall be expended for  
825 the Hampden sheriff's office for the replacement of 2 24/7 hybrid perimeter vehicles and a  
826 warehouse box truck; provided further, that not less than \$250,000 shall be expended for the  
827 community technology program in the city of Chelsea; provided further, that not less than  
828 \$250,000 shall be expended for technology upgrades in public schools in the city of Newton;  
829 provided further, that not less than \$150,000 shall be expended for technology upgrades in the  
830 public schools in the town of Brookline; provided further, that not less than \$100,000 shall be  
831 expended for technology upgrades in public schools in the town of Wellesley; provided further,  
832 that not less than \$500,000 shall be expended equally to the cities of Beverly, Peabody and  
833 Salem and the towns of Danvers and Topsfield for information technology services for seniors  
834 and veterans including, but not limited to, telehealth services; provided further, that not less than  
835 \$250,000 shall be expended for educational infrastructure improvements in public schools in the  
836 town of Plymouth; provided further, that not less than \$100,000 shall be made available to  
837 communities in Franklin and Hampshire counties for municipal information technology capacity  
838 building improvements; provided further, that not less than \$500,000 shall be expended for the  
839 Crossroads Fiber municipal broadband project in the city of Chicopee; provided further, that not  
840 less than \$400,000 shall be expended for the Cape Cod Commission to conduct a comprehensive  
841 study of commercial internet availability for residential and commercial properties and of areas  
842 with limited or insufficient cellular phone service within the county of Barnstable, the county of  
843 Nantucket and the county of Dukes County; provided further, that the study shall include, but not

844 be limited to, the following information within said counties: (i) the identification of residential  
845 and commercial properties that do and do not have access to commercial internet service; (ii) a  
846 detailed analysis of residential and commercial properties without a commercial internet service  
847 option, including analysis of the viability of extending internet service to such properties based  
848 on geographic, land access or environmental impediments; (iii) a count of school-aged children  
849 and adults who could work from home or receive remote school instruction who live in a  
850 residential property without access to or have not adopted commercial internet service; (iv) a  
851 review of the digital divide, including access to the internet, especially in areas with a high  
852 population of people with low-income status; (v) a survey of access to commercial internet  
853 service based on race and ethnicity; (vi) an analysis of the strength of cellular phone data signals,  
854 including testing of all major cellular phone carriers in diverse locations using data gathered in  
855 various locations; (vii) a detailed study of further cellular phone infrastructure needs to increase  
856 signal quality; and (viii) an analysis of existing and potential providers of internet service and the  
857 status of existing infrastructure; provided further, that the Cape Cod Commission shall issue a  
858 detailed report of its findings which shall include street level visual mapping to the members of  
859 the general court representing the counties of Barnstable, Nantucket and Dukes County and the  
860 town manager or administrator of each municipality within the counties of Barnstable, Nantucket  
861 and Dukes County not later than March 31, 2021; provided further, that the Cape Cod  
862 Commission shall work in consultation with municipalities in the counties of Barnstable,  
863 Nantucket and Dukes County, the Martha's Vineyard Commission, the Barnstable County  
864 Economic Development Council, the government of Dukes County, the Cape Cod Chamber of  
865 Commerce, the Martha's Vineyard Chamber of Commerce, Inc., the Nantucket Chamber of  
866 Commerce, Open Cape Inc., the Comcast Corporation, Verizon, AT&T, T-Mobile, Sprint, Boost



867 Mobile, Cricket Wireless and U.S. Cellular to develop the report; provided further, that not less  
868 than \$100,000 shall be expended for Cape Cod Community College to offer students training on  
869 the use of technology and to purchase, and to subsequently loan without charge, laptop  
870 computers, tablets and other electronic devices for use by students to accomplish school work  
871 and assignments and to participate in class instruction and lectures remotely; provided further,  
872 that any such technology that is purchased and loaned to students shall be outfitted with proper  
873 programs and applications that are necessary for academic work and security software for the  
874 protection of student information and the integrity of the secure systems of Cape Cod  
875 Community College and the commonwealth; provided further, that not less than \$400,000 shall  
876 be expended to the city of Lowell for technology upgrades to the Lowell city hall, Lowell public  
877 schools and municipal buildings to reduce annual maintenance and replacement costs, to  
878 facilitate faster connection speeds for municipal services, to enhance the delivery of municipal  
879 services to taxpayers and to improve access, security and efficiency; provided further, that not  
880 less than \$100,000 shall be expended to the town of Tyngsborough for technology upgrades and  
881 private, secure wireless internet in municipal buildings including, but not limited to, the  
882 Tyngsborough town hall, public safety facilities, the council on aging and the public library in  
883 order to provide resilience during power outages and to make use of an existing fiber network;  
884 provided further, that not less than \$315,000 shall be expended for information technology,  
885 firewalls and end-user and risk assessment training, including multi-cultural language  
886 enhancements to informational technologies in the city of Brockton; provided further, that not  
887 less than \$185,000 shall be expended for technology upgrades, including laptop computers for  
888 improved telework, a document retrieval system and associated hardware and software, an  
889 electronic permitting system and an electronic payroll system in the town of Halifax; provided

890 further, that not less than \$500,000 shall be expended equally to the towns of Avon, Canton, East  
891 Bridgewater, Easton, Milton, Stoughton and West Bridgewater and to the city known as the town  
892 of Randolph for information technology improvements and upgrades; provided further, that not  
893 less than \$150,000 shall be expended to the town of Dover for the replacement of copper wires to  
894 improve coverage of and eliminate disruptions to the police department's radio system; provided  
895 further, that not less than \$200,000 shall be expended for the town of Norwood to purchase  
896 buses, vans, student desk shields, fumigators and other equipment necessary for the town's  
897 schools and public buildings; provided further, that not less than \$200,000 shall be expended for  
898 renovations and updates for compliance with the federal Americans with Disabilities Act to the  
899 council on aging and town hall buildings in the town of Westwood; provided further, that not  
900 less than \$600,000 shall be expended for emergency radio communications upgrades for the  
901 Bristol County Fire Chiefs' Association; provided further, that not less than \$495,000 shall be  
902 expended in equal amounts for a mobile Wi-Fi hotspot, Wi-Fi connected laptop or tablet lending  
903 program for the public library in the city of Attleboro, the public library in the town of  
904 Mansfield, the public library in the town of Norton, the Blanding public library in the town of  
905 Rehoboth, the public library in the town of Seekonk, the Boyden public library in the town of  
906 Foxborough, the public library in the town of Medfield, the public library in the town of Sharon  
907 and the public library in the town of Walpole; provided further, that not less than \$200,000 shall  
908 be expended for technological upgrades to public schools in the city of Lawrence; provided  
909 further, that not less than \$300,000 shall be expended equally to the towns of Andover, Dracut  
910 and Tewksbury for technological upgrades at public schools; provided further, that not less than  
911 \$300,000 shall be expended to public schools in the city of Boston to provide increased  
912 broadband internet access; provided further, that not less than \$200,000 shall be expended for the

913 executive office of technology services and security for a disadvantaged business IT equity fund  
914 small business assistance grant program that shall be administered in consultation with the  
915 executive office of housing and economic development and the Black Economic Council of  
916 Massachusetts, Inc.; provided further, that the grants shall be used to assist small businesses with  
917 information technology, technical assistance and system development; provided further, that the  
918 grants shall provide equitable access to technology for businesses owned by socially and  
919 economically-disadvantaged people and businesses operating in communities with a high  
920 proportion of low-income residents; provided further, that not less than \$500,000 shall be  
921 expended to evaluate the computer network infrastructure of the office of the district attorney for  
922 the Suffolk district through a competitive request for proposals process; provided further, that a  
923 successful proposal shall develop an information technology pilot program to enable the office to  
924 employ evidence-based criminal justice policies; provided further, that the office shall file a  
925 report on the feasibility of the pilot program with the house and senate committees on ways and  
926 means and the joint committee on the judiciary not later than December 1, 2021; provided  
927 further, that not less than \$100,000 shall be expended for data security and informational  
928 technology upgrades at Northstar Learning Centers, Inc. in the city of New Bedford to deliver  
929 clinical mental health, early child care and family support services; provided further, that not less  
930 than \$400,000 shall be expended for technological improvements and equipment for public  
931 schools in the city of New Bedford to address the needs of vulnerable populations, including  
932 addressing barriers for students with disabilities, English learners and homeless, low-income and  
933 at-risk students; provided further, that not less than \$250,000 shall be expended equally to the  
934 towns of Easthampton, Granville, Montgomery, Russell, Southampton, Southwick and Tolland, ,  
935 the city known as the town of Agawam and the cities of Chicopee, Holyoke and Westfield for

936 upgrades and renovations to their police departments; provided further, that not less than  
937 \$250,000 shall be expended equally to the towns of Easthampton, Granville, Montgomery,  
938 Russell, Southampton, Southwick and Tolland, the city known as the town of Agawam and the  
939 cities of Chicopee, Holyoke and Westfield for upgrades and renovations to fire departments;  
940 provided further, that not less than \$500,000 shall be expended for the Berkshire Regional  
941 Planning Commission for a grant program for Berkshire county businesses to undertake internet  
942 infrastructure upgrades; provided further, that not less \$30,000 shall be expended for information  
943 technology improvements in the town of Plainville; provided further, that not less \$50,000 shall  
944 be expended for remote learning technology upgrades at public schools in the town of North  
945 Attleborough; provided further, that not less \$50,000 shall be expended for remote learning  
946 technology upgrades at public schools in the city of Attleboro; provided further, that not less than  
947 \$250,000 shall be expended to implement recommendations of the childhood trauma task force  
948 within the office of the child advocate from its report dated June 2020 in order to improve the  
949 ability of parents, caretakers and other frontline, child-serving professionals to identify children  
950 in need of mental health support, to provide appropriate, trauma-sensitive interventions and to  
951 connect children more seamlessly to behavioral health system supports; provided further, that the  
952 office of the child advocate may expend such funds on project costs including, but not limited to,  
953 planning and studies, design, user testing, procurement, acquisition, licensing and  
954 implementation of technology and software; provided further, that not less than \$200,000 shall  
955 be expended for the renovation of the St. Yves Memorial Park and Baseball Complex in the town  
956 of Berkley; provided further, that not less than \$100,000 shall be expended equally to the towns  
957 of Berkley, Carver, Dighton, Marion and Raynham to provide access and upgrades of technology  
958 at their respective councils on aging; provided further, that not less than \$200,000 shall be

959 expended equally to the city known as the town of Bridgewater and the city of Taunton and the  
960 towns of Middleborough and Wareham to provide access and upgrades of technology at their  
961 respective councils on aging; provided further, that not less than \$1,000,000 shall be transferred  
962 to the Fishing Innovation Fund established in section 35JJJ of chapter 10 of the General Laws;  
963 provided further, that not less than \$1,000,000 shall be transferred to the Agricultural Innovation  
964 Fund established in section 35KKK of said chapter 10; provided further, that not less than  
965 \$2,500,000 shall be expended for capital improvements to the Fall River armory located on  
966 Dwelly street in the city of Fall River; provided further, that not less than \$2,500,000 shall be  
967 expended for the maintenance, repair and disposal of historical naval vessels berthed in  
968 Battleship cove in the city of Fall River, including, but not limited to, the environmental  
969 assessment, planning, inspection, towing and removal of said vessels; and provided further, that  
970 not less than \$2,500,000 shall be expended for technology upgrades necessary to improve in-  
971 person and remote learning and instruction in the city of Framingham and the towns of Ashland,  
972 Franklin, Holliston, Hopkinton, Medway and Natick..... \$64,398,834

973 SECTION 3. The second sentence of section 16 of chapter 304 of the acts of 2008 is  
974 hereby amended by striking out the figure “10” and inserting in place thereof the following  
975 figure:- 20.

976 SECTION 4. The third sentence of said section 16 of said chapter 304 is hereby amended  
977 by striking out the figure “2023” and inserting in place thereof the following figure:- 2033.

978 SECTION 5. The second sentence of subsection (a) of section 6 of chapter 257 of the acts  
979 of 2014 is hereby amended by striking out the figure “10” and inserting in place thereof the  
980 following figure:- 20.

981 SECTION 6. The third sentence of said subsection (a) of said section 6 of said chapter  
982 257 is hereby amended by striking out the figure “2029” and inserting in place thereof the  
983 following figure:- 2039.

984 SECTION 7. Item 1102-5700 of section 2A of chapter 113 of the acts of 2018 is hereby  
985 amended by striking out the figure “\$20,000,000”, the fourth time it appears, and inserting in  
986 place thereof the following figure:- \$37,500,000.

987 SECTION 8. Said item 1102-5700 of said section 2A of said chapter 113 is hereby  
988 further amended by striking out the figure “\$760,500,000” and inserting in place thereof the  
989 following figure:- \$778,000,000.

990 SECTION 9. Section 3 of said chapter 113 is hereby amended by striking out the figure  
991 “\$3,291,500,000” and inserting in place thereof the following figure:- \$3,309,000,000.

992 SECTION 10. To meet the expenditures necessary in carrying out section 2, the state  
993 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
994 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
995 \$660,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
996 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
997 years, not exceeding 10 years, as the governor may recommend to the general court under  
998 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The  
999 bonds shall be payable not later than June 30, 2035. All interest and payments on account of  
1000 principal on these obligations shall be payable from the General Fund. Bonds and interest  
1001 thereon issued under this section shall, notwithstanding any other provision of this act, be general  
1002 obligations of the commonwealth.

1003 SECTION 11. To meet the expenditures necessary in carrying out section 2A, the state  
1004 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1005 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1006 \$105,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
1007 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
1008 years, not exceeding 10 years, as the governor may recommend to the general court under  
1009 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The  
1010 bonds shall be payable not later than June 30, 2035. All interest and payments on account of  
1011 principal on these obligations shall be payable from the General Fund. Bonds and interest  
1012 thereon issued under this section shall, notwithstanding any other provision of this act, be general  
1013 obligations of the commonwealth.

1014 SECTION 12. To meet the expenditures necessary in carrying out section 2B, the state  
1015 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1016 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1017 \$20,500,000. All such bonds issued by the commonwealth shall be designated on their face,  
1018 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
1019 years, not exceeding 10 years, as the governor may recommend to the general court under  
1020 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The  
1021 bonds shall be payable not later than June 30, 2035. All interest and payments on account of  
1022 principal on these obligations shall be payable from the General Fund. Bonds and interest  
1023 thereon issued under this section shall, notwithstanding any other provision of this act, be general  
1024 obligations of the commonwealth.

1025           SECTION 13. To meet the expenditures necessary in carrying out section 2C, the state  
1026 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1027 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1028 \$808,900,000. All such bonds issued by the commonwealth shall be designated on their face,  
1029 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
1030 years, not exceeding 30 years, as the governor may recommend to the general court under  
1031 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The  
1032 bonds shall be payable not later than June 30, 2055. All interest and payments on account of  
1033 principal on these obligations shall be payable from the General Fund. Bonds and interest  
1034 thereon issued under this section shall, notwithstanding any other provision of this act, be general  
1035 obligations of the commonwealth.

1036           SECTION 14. To meet the expenditures necessary in carrying out section 2D, the state  
1037 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1038 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1039 \$45,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
1040 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
1041 years, not exceeding 10 years, as the governor may recommend to the general court under  
1042 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The  
1043 bonds shall be payable not later than June 30, 2035. All interest and payments on account of  
1044 principal on these obligations shall be payable from the General Fund. Bonds and interest  
1045 thereon issued under this section shall, notwithstanding any other provision of this act, be general  
1046 obligations of the commonwealth.



1047 SECTION 15. To meet the expenditures necessary in carrying out section 2E, the state  
1048 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1049 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1050 \$70,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
1051 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
1052 years, not exceeding 7 years, as the governor may recommend to the general court under section  
1053 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The bonds shall  
1054 be payable not later than June 30, 2032. All interest and payments on account of principal on  
1055 these obligations shall be payable from the General Fund. Bonds and interest thereon issued  
1056 under this section shall, notwithstanding any other provision of this act, be general obligations of  
1057 the commonwealth.

1058 SECTION 16. To meet the expenditures necessary in carrying out section 2F, the state  
1059 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1060 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1061 \$42,270,000. All such bonds issued by the commonwealth shall be designated on their face,  
1062 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
1063 years, not exceeding 20 years, as the governor may recommend to the general court under  
1064 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The  
1065 bonds shall be payable not later than June 30, 2045. All interest and payments on account of  
1066 principal on these obligations shall be payable from the General Fund. Bonds and interest  
1067 thereon issued under this section shall, notwithstanding any other provision of this act, be general  
1068 obligations of the commonwealth.

1069 SECTION 17. To meet the expenditures necessary in carrying out section 2G, the state  
1070 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1071 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1072 \$64,398,834. All such bonds issued by the commonwealth shall be designated on their face,  
1073 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
1074 years, not exceeding 20 years, as the governor may recommend to the general court under  
1075 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The  
1076 bonds shall be payable not later than June 30, 2045. All interest and payments on account of  
1077 principal on these obligations shall be payable from the General Fund. Bonds and interest  
1078 thereon issued under this section shall, notwithstanding any other provision of this act, be general  
1079 obligations of the commonwealth.

1080 SECTION 18. To provide for the continued availability of certain bond-funded spending  
1081 authorizations which otherwise would expire, the balances of the following appropriation items  
1082 and any allocations thereof are hereby extended through June 30, 2024 for the purposes of and  
1083 subject to the conditions stated for these items in the original authorizations and any amendments  
1084 to such authorizations: 0640-0035, 1100-9200, 1599-7061, 1790-3001, 1790-3002, 1790-3003,  
1085 7000-9091 and 8100-2026.