

**HOUSE . . . . . No. 4959**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health  
2 Care Financing be granted until Tuesday, December 31, 2024 within which time to make its final  
3 report on current Senate documents numbered 1539 and 2546, and House documents numbered  
4 2330 and 2381.