

# HOUSE . . . . . No. 5374

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## The Commonwealth of Massachusetts

The committee of conference on the disagreeing votes of the two branches with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 3030) of the House Bill relating to economic growth and relief for the Commonwealth (House, No. 5034), reports recommending passage of the accompanying bill (House, No. 5374) [Total Appropriation: \$3,791,386,570.00]. November 2, 2022.

Aaron Michlewitz	Michael J. Rodrigues
Mark J. Cusack	Eric P. Lesser
Michael J. Soter	Patrick M. O'Connor



11 *Hampden District Attorney*  
12 0340-0500 Hampden District Attorney.....\$180,157

13 OFFICE OF THE COMPTROLLER

14 *Office of the Comptroller*

15 1599-3384 Judgments, Settlements and Legal Fees.....\$10,000,000

16 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

17 *Reserves*

18 1599-0793 COVID Response Reserve .....\$200,000,000

19 1599-2051 Federal Funds Oversight .....\$5,000,000

20 1599-4195 Holyoke Soldiers' Home Settlements and Judgments .....\$2,912,500

21 1599-4448 Collective Bargaining Contract Costs .....\$58,702,336

22 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

23 *Office of the Secretary of Health and Human Services*

24 4000-0300 EOHHS and Medicaid Administration.....\$2,000,000

25 4000-0700 MassHealth Fee for Service Payments.....\$471,800,000

26 *Department of Public Health*

27 4510-0721 Boards of Registration for Health Professions Licensure.....\$7,100,000

28 TRANSPORTATION

29 *Massachusetts Department of Transportation*

30 1595-6369 Commonwealth Transportation Fund Transfer to the MBTA .....\$111,957,684

31 EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT

32 *Office of the Secretary of Labor and Workforce Development*

33

34 7003-0101 Labor and Workforce Development Shared Services.....\$10,500,000

35

36 SECTION 2A. To provide for certain unanticipated obligations of the commonwealth, to  
37 provide for an alteration of purpose for current appropriations, and to meet certain requirements  
38 of law, the sums set forth in this section are hereby appropriated from the General Fund or the  
39 federal COVID-19 response fund established in section 2JJJJ of chapter 29 of the General Laws  
40 unless specifically designated otherwise in this section, for the several purposes and subject to the  
41 conditions specified in this section, and subject to the laws regulating the disbursement of public  
42 funds for the fiscal year ending June 30, 2022. Except as otherwise stated, these sums shall be  
43 made available through the fiscal year ending June 30, 2027.

44

INDEPENDENTS

45

*Special Commission Relative to the Seal and Motto of the Commonwealth*

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47 0950-2022 For the operation of the special commission relative to the seal and motto of the  
48 commonwealth established by chapter 2 of the resolves of 2020; provided, that, notwithstanding  
49 any general or special law to the contrary, expenses shall include, but not be limited to, staffing  
50 and administrative expenses.....\$100,000

51

52

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

53

*Reserves*

54

55

56

1599-0122 For a reserve to address the needs of immigrants and refugees, to be administered by  
the office for refugees and immigrants; provided, that in administering funds from this item, the  
office for refugees and immigrants shall coordinate with the executive office of health and human

57 services, the department of housing and community development, refugee resettlement agencies  
58 and community-based organizations to streamline access to shelter, housing, legal services, food  
59 and health care and to provide additional support services and resources to meet the immediate  
60 needs of newly arrived immigrant families and individuals; provided further, that the office and  
61 partner departments and organizations shall make every effort to ensure meaningful access to  
62 services, programs and activities for families and individuals who have limited English  
63 proficiency; provided further, that funds under this item may be made available to refugee  
64 resettlement agencies, nonprofit and community-based organizations providing support to newly-  
65 arrived immigrants with minimal administrative barriers to ensure timely distribution; provided  
66 further, that funds may be used for both direct assistance and the administrative costs necessary to  
67 provide such assistance; provided further, that the office for refugees and immigrants shall submit  
68 a report each month to the house and senate committees on ways and means on the previous  
69 month's data on the number of newly arrived immigrants entering the commonwealth as identified  
70 by the office, refugee resettlement agencies, community-based organizations and other  
71 organizations; and provided further, that the department of housing and community development  
72 shall submit a report each month to the house and senate committees on ways and means on the  
73 previous month's data on the number of newly arrived immigrant families applying for and  
74 requesting emergency assistance benefits under line item 7004-0101, the number of such families  
75 approved for shelter, the number of such families denied access to shelter and the rationale for all  
76 such denials expressed as a percentage of the total .....\$20,000,000

77  
78 1599-1214 For a reserve for expansion, upgrades or enhancements to staffing, operations or  
79 infrastructure for new and existing facilities that treat men with an alcohol or substance use

80 disorder under sections 1 and 35 of chapter 123 of the General Laws; provided, that the secretary  
81 of administration and finance may transfer funds from this item to state agencies as defined in  
82 section 1 of chapter 29 of the General Laws.....\$14,000,000

83 1599-1410 For implementing chapter 144 of the acts of 2022; provided, that the secretary of  
84 veterans' services may transfer funds between 1410-0010, 1410-0012, 1410-0015, 1410-0018,  
85 1410-0024, 1410-0075, 1410-0251, 1410-0400, 1410-0630, 1410-1616, 4180-0100, and 4190-  
86 0100; and provided further, that not less than 30 days before any such transfer, the secretary shall  
87 notify the house and senate committees on ways and means .....\$5,000,000

88 1599-6059 For a reserve for investments in broadband infrastructure across the commonwealth;  
89 provided, that funds shall be administered in consultation with the executive office of housing and  
90 community development for programs including the Last Mile Infrastructure Grant program;  
91 provided further, that in order to be eligible for funding, projects must promote digital equity and  
92 inclusion; provided further, that priority shall be given to projects that benefit communities of  
93 color; provided further, that grants may be expended for providing wireless broadband connection  
94 to public housing units, public libraries and public schools and devices necessary to access said  
95 wireless connection; and provided further, that funds may be expended on projects that include  
96 private-public partnerships to provide community hotspots.....\$25,000,000

97 1599-6060 To facilitate broadband and internet access in the commonwealth; provided, that  
98 funds shall be expended consistent with the purposes provided in section 35SSS of chapter 10 of  
99 the General Laws .....\$50,000,000

100 Broadband Innovation Fund.....100%

101 1599-6062 For a reserve to support businesses impacted by the 2019 novel coronavirus pandemic  
102 and subsequent variants; provided, that not less than \$153,000,000 shall be transferred to the

103 Massachusetts Growth Capital Corporation established in chapter 40W of the General Laws for  
104 grants to support small businesses negatively impacted by the 2019 novel coronavirus pandemic;  
105 provided further, that not less than \$75,000,000 shall be expended for grants to hotels throughout  
106 the commonwealth; provided further, that any hotel property that (i) received funds from the  
107 Massachusetts Growth Capital Corporation in a previous round of small business grants; or (ii)  
108 was eligible to receive said funds but did not apply for said grants shall not be eligible to receive  
109 funds under this item; provided further, that any hotel property whose revenues in calendar year  
110 2021 exceeded that property's gross revenues in calendar year 2019 shall not be eligible to receive  
111 funds under this item; provided further, that the preceding proviso shall not apply to nascent hotels  
112 or hotel properties which were under major renovation or construction during calendar year 2019;  
113 provided further, that in distributing grants to hotels, the corporation shall take into account the  
114 number of jobs and economic activity generated by each applicant; provided further, that not less  
115 than \$3,000,000 shall be expended for operational support grants to movie theaters in the  
116 commonwealth; provided further, that to be eligible for said grants, applicants must: (a) have had  
117 not less than \$15,000 in box office ticket sales in calendar year 2019; (b) have experienced a  
118 decline in box office sales between calendar year 2019 and subsequent years, or portions thereof,  
119 of 40 per cent or more; (c) be physically located in the commonwealth; and (d) have no current tax  
120 liens on record with the department of revenue at the time of application; provided further, that  
121 priority shall be given to applicants with 4 screens or fewer; provided further, that eligible  
122 businesses shall receive \$15,000 per screen for each of the first 2 screens at a particular location  
123 and \$10,000 per each additional screen at a particular location; provided further, that not less than  
124 \$30,000,000 shall be expended for grants to small businesses; provided further, that eligible grant  
125 applicants for small businesses shall have no more than 50 employees; provided further, that grants

126 may be used for employee payroll and benefit costs, mortgage interest, rent, utilities and interest  
127 on other debt obligations; provided further, that not less than \$45,000,000 shall be expended for  
128 grants to: (1) businesses that focus on reaching underserved markets; (2) minority-owned, women-  
129 owned and veteran-owned businesses; and (3) immigrant and first generation owned businesses;  
130 and provided further, that funds from this item shall be distributed in a geographically equitable  
131 manner.....\$153,000,000

132 1599-6063 For a reserve for local economic recovery efforts and community development  
133 projects; provided, that not less than \$125,000 shall be expended for local economic recovery  
134 efforts in the town of Shrewsbury; provided further, that not less than \$75,000 shall be expended  
135 for the town of Westborough for local economic recovery efforts; provided further, that not less  
136 than \$300,000 shall be expended for the repaving of the Gate 43 access road to the Quabbin  
137 reservoir; provided further, that not less than \$15,000 shall be expended for the Greater Holyoke  
138 Chamber of Commerce, Inc. for the promotion of Holyoke's 150th anniversary celebration in 2023;  
139 provided further, that not less \$60,000 shall be expended for The Brockton Public Library  
140 Foundation, Inc. for needed roof replacement and HVAC improvements; provided further, that not  
141 less than \$60,000 shall be expended for the Wakefield Lynnfield Chamber of Commerce, Inc.;  
142 provided further, that not less than \$100,000 shall be expended for The Friends of Norcross Center,  
143 Inc. for the restoration and preservation of the Norcross House in the town of East Longmeadow  
144 and for a new slate roof, repainting, window repairs and other repairs to the home and carriage  
145 house which is used for events, an arts and crafts gallery, an education center and a reception hall;  
146 provided further, that not less than \$100,000 shall be expended for Living Local 413 for the  
147 completion and launch of a new web application platform, the hiring of a full-time executive  
148 director and part-time assistance to support and expand the business community throughout



149 western Massachusetts; provided further, that not less than \$100,000 shall be expended for the city  
150 of Melrose for placemaking activities in furtherance of commerce and civic engagement; provided  
151 further, that not less than \$100,000 shall be expended for the town of Wakefield for repairs to the  
152 Civic Center roof; provided further, that not less than \$100,000 shall be expended for the town of  
153 Wakefield for façade improvements to small businesses; provided further, that not less than  
154 \$400,000 shall be expended for the Cape Ann Museum, Inc. for renovations; provided further, that  
155 not less than \$50,000 shall be expended for Hyde Park Main Streets, Inc. for economic  
156 development opportunities for businesses located in the Hyde Park Main Streets, Inc. business  
157 district; provided further, that not less than \$50,000 shall be expended for Roslindale Village Main  
158 Streets in order to further promote economic development opportunities for businesses located in  
159 the Roslindale Village Main Street, Inc. business district; provided further, that not less than  
160 \$100,000 shall be expended for The Open Door/Cape Ann Food Pantry, Inc. in the city of  
161 Gloucester for capacity expansion to serve people in Essex county; provided further, that not less  
162 than \$100,000 shall be expended for the Grace Center, Inc. in the city of Gloucester for costs  
163 associated with renovations of the center’s new location; provided further, that not less than  
164 \$750,000 shall be expended for The Massachusetts International Festival of the Arts, Inc. for the  
165 Victory Theatre Performing Arts Center to support the Pioneer Valley Economic Revitalization  
166 Project; provided further, that not less than \$25,000 shall be expended for the Westfield Chamber  
167 of Commerce; provided further, that not less than \$200,000 shall be expended for installation and  
168 upgrades of lighting at Brooklawn Park fields in the city of New Bedford; provided further, that  
169 not less than \$8,000,000 shall be expended for the city of Revere for riverfront infrastructure  
170 improvements; provided further, that not less than \$75,000 shall be expended to the city of Revere  
171 for the Revere Riverfront District; provided further, that not less than \$250,000 shall be expended

172 for the city of Greenfield for the repair and replacement of the water main in the business district;  
173 provided further, that not less than \$50,000 shall be expended for Westfield parks and recreation  
174 for revitalization of the downtown area and stimulation of business in the city of Wakefield;  
175 provided further, that not less than \$500,000 shall be expended for the city of Pittsfield for the  
176 William Stanley business park and the Pittsfield Economic Development Authority Site 9  
177 redevelopment; provided further, that not less than \$8,000,000 shall be expended for the town of  
178 Littleton for the Littleton common King street development; provided further, that not less than  
179 \$400,000 shall be expended for the repurposing of the Waterford Street school building in the city  
180 of Gardner; provided further, that not less than \$125,000 shall be expended for local economic  
181 recovery efforts and infrastructure improvements in the city known as the town of Bridgewater;  
182 provided further, that not less than \$100,000 shall be expended for local economic recovery efforts  
183 and infrastructure improvements in the town of Raynham; provided further, that not less than  
184 \$1,000,000 shall be expended for traffic mitigation at Main street and South street in the city of  
185 Medford; provided further, that not less than \$50,000 shall be expended for the town of  
186 Southampton for a study on a new public safety complex; provided further, that not less than  
187 \$500,000 shall be expended for Tech Goes Home Incorporated to support its mission to end the  
188 digital divide, ensure digital inclusion for families, adults and seniors within low-income,  
189 marginalized communities and provide the support needed to partner with schools, nonprofits and  
190 community organizations to provide digital skills training, free devices and access to high-quality  
191 internet; provided further, that not less than \$200,000 shall be expended for the historic Chevalier  
192 Theatre in the city of Medford to replace the roof and façade; provided further, that not less than  
193 \$300,000 shall be expended for the redevelopment, design and construction of Hurd Wyman  
194 Elementary School park in the city of Woburn; provided further, that not less than \$100,000 shall

195 be expended for upgrades and improvements to the senior center in the town of Halifax; provided  
196 further, that not less than \$750,000 shall be expended for new athletic fields at Old Rochester  
197 Regional High School in the town of Mattapoisett; provided further, that not less than \$200,000  
198 shall be expended for the revitalization of the downtown Village Center area of the town of  
199 Westminster and improvements to create a more walkable, business-friendly and aesthetically  
200 accommodating Main street; provided further, that not less than \$150,000 shall be expended for a  
201 village overlay district and mixed use redevelopment of the former department of public works  
202 building on Main street in the town of Holden; provided further, that not less than \$500,000 shall  
203 be expended to leverage matching municipal funds for improvements to Memorial park in the city  
204 of Taunton; provided further, that not less than \$75,000 shall be expended for a reevaluation of the  
205 zoning by-laws in the town of Paxton; provided further, that not less than \$125,000 shall be  
206 expended for traffic signal infrastructure and drainage improvements at the intersections of  
207 Lunenburg street, Main street and Summer street in the city of Fitchburg; provided further, that  
208 not less than \$25,000 shall be expended for improving accessibility and expanding the community  
209 garden in the town of Reading; provided further, that not less than \$400,000 shall be expended for  
210 the replacement of Gath Memorial pool in the city of Newton with a modern, accessible  
211 community lap pool with a splash pad; provided further, that not less than \$5,000,000 shall be  
212 expended for a grant to the Martin W. Richard Foundation, Inc. and Boys and Girls Clubs of  
213 Dorchester, Inc, to support the construction and renovation of the Dorchester Field House in the  
214 Harbor Point neighborhood of the city of Boston; provided further, that not less than \$55,000 shall  
215 be expended for History Cambridge for the purposes of developing programming for the city of  
216 Cambridge's 400th anniversary; provided further, that not less than \$100,000 shall be expended  
217 for outdoor basketball courts with fencing and lights in the town of Sudbury; provided further, that

218 not less than \$100,000 shall be expended for the Provincetown Fine Arts Center to work  
219 collaboratively with the Provincetown Art Association and Museum, the Truro Center for the Arts  
220 and Twenty Summers to support critical infrastructure upgrades, staff training opportunities,  
221 hybrid programming and accessibility measures; provided further, that not less than \$300,000 shall  
222 be expended for Cape Cod Village, Inc to provide residential services and appropriate  
223 programming for adults with autism and intellectual and developmental disabilities; provided  
224 further, that not less than \$100,000 shall be expended for Helping Our Women, Inc. in the town of  
225 Provincetown for the expansion of services; provided further, that not less than \$50,000 shall be  
226 expended for the resurfacing of the basketball court and street hockey rink at the Ipswich River  
227 Park in the town of North Reading; provided further, that not less than \$100,000 shall be expended  
228 for the restructure, repair and replacement of Kidspot in the town of North Reading; provided  
229 further, that not less than \$100,000 shall be expended for improvements to the playground located  
230 at Houghton Elementary School in the town of Sterling; provided further, that not less than  
231 \$100,000 shall be expended for traffic mitigation measures related to the closure of the Hall-  
232 Whitaker bridge in the city of Beverly; provided further, that not less than \$100,000 shall be  
233 expended for the Merrimack Valley Public Safety Youth Center in the city of Lawrence for a safe  
234 space for structured education, health and recreational programming for at-risk youth throughout  
235 the Merrimack Valley and to defer economic loss due to the 2019 novel coronavirus pandemic;  
236 provided further, that not less than \$65,000 shall be expended for Mission Hill LINK , Inc. shuttle  
237 bus services that provide safe transit and access to the Massachusetts Bay Transportation Authority  
238 system, medical campus and shopping for elders and people with disabilities without  
239 Massachusetts Bay Transportation Authority access near their homes; provided further, that not  
240 less than \$20,000 shall be expended to the Greater Lawrence Community Boating Program, Inc,

241 at the Abe Bashara Boat House for recreational activities for at-risk youth in the city of Lawrence  
242 on the Merrimack river and the promotion of economic development through tourism; provided  
243 further, that not less than \$100,000 shall be expended for broadband and emissions updates to the  
244 North American Indian Center of Boston, Inc. headquarters; provided further, that not less than  
245 \$50,000 shall be expended for Ateneo Dominicano Del Merrimack Valley to maintain Dominican  
246 culture in the Merrimack Valley and promote economic development through tourism; provided  
247 further, that not less than \$300,000 shall be expended for the town of Sandwich for the restoration,  
248 renovation and reconstruction of the Sandwich boardwalk that provides recreational access to the  
249 preserved areas of Old Harbor creek, Mill creek, Dock creek, Town beach and Cape Cod bay;  
250 provided further, that not less than \$25,000 shall be expended for the Tobin Community Center in  
251 the city of Boston for partnerships and information sharing between organizations and for  
252 addressing gun violence and gun violence-related trauma; provided further, that not less than  
253 \$25,000 shall be expended for IntenZe 978 Boxing Club, Inc. in the city of Lawrence to provide  
254 at-risk youth with health and wellness programming and promote economic development through  
255 tourism and recreation; provided further, that not less than \$1,000,000 shall be expended to the  
256 Jewish Family and Children’s Service of Greater Boston to provide services to vulnerable  
257 populations; provided further, that not less than \$100,000 shall be expended for local economic  
258 recovery efforts in the town of Dracut; provided further, that not less than \$100,000 shall be  
259 expended for local economic recovery efforts in the town of Tyngsborough; provided further, that  
260 not less than \$75,000 shall be expended for the replacement of a deteriorating wooden boardwalk  
261 along Plymouth harbor at the town boat ramp with a resilient pedestrian walkway and lighting and  
262 rails to improve safety and public access; provided further, that not less than \$400,000 shall be  
263 expended for the engineering and associated work to be done on Pond Park culvert on route 117

264 in the town of Bolton; provided further, that not less than \$500,000 shall be expended for the town  
265 of Stow for the Stow Acres innovation, conservation, recreation and development partnership;  
266 provided further, that not less than \$10,000 shall be expended for Gloucester Boxing Club;  
267 provided further, that not less than \$388,000 shall be expended for the design and installation of  
268 heating pumps for the public library in the town of Hudson; provided further, that not less than  
269 \$350,000 shall be expended for HVAC upgrades and improvements at Springfield Technology  
270 Park due to the 2019 novel coronavirus pandemic; provided further, that not less than \$500,000  
271 shall be expended for a matching grant program for minority-owned and women-owned  
272 microbusinesses in the city of Springfield; provided further, that not less than \$400,000 shall be  
273 expended for traffic signals at South Main street and route 28 and the intersection of North street  
274 and Oak street in the town of Randolph; provided further, that not less than \$150,000 shall be  
275 expended for improvements to the playing field and playground equipment at Varney playground  
276 in the town of Chelmsford; provided further, that not less than \$100,000 shall be expended for The  
277 Latino Economic Development Corporation for continued support and assistance for small  
278 business; provided further, that not less than \$100,000 shall be expended for the Greater  
279 Easthampton Chamber of Commerce Inc.; provided further, that not less than \$25,000 shall be  
280 expended for the development of Booth playground on South street in the town of Foxborough;  
281 provided further, that not less than \$250,000 shall be expended for infrastructure improvements to  
282 the historic Brooks Estate in the city of Medford; provided further, that not less than \$250,000  
283 shall be expended for local economic recovery efforts in the town of Arlington; provided further,  
284 that not less than \$1,250,000 shall be expended for Christina Street Bridge Preferred Concept Plans  
285 for the purposes of installing a bridge and shared-use path across the Charles river connecting to  
286 the conservation area along the Charles river in the town of Needham; provided further, that not

287 less than \$300,000 shall be expended for design development work related to the renovation of the  
288 Worcester Memorial Auditorium into a state-of-the-art digital innovation, education and skills  
289 training, arts and entertainment facility; provided further, that not less than \$75,000 shall be  
290 expended for improvements to playgrounds in the town of Rowley to address disability access for  
291 equitable use; provided further, that not less than \$100,000 shall be expended for the South Hadley  
292 and Granby Chamber of Commerce; provided further, that not less than \$250,000 shall be  
293 expended for Courageous Sailing Center in the Charlestown section of the city of Boston; provided  
294 further, that not less than \$100,000 shall be expended for economic development projects in the  
295 town of Abington; provided further, that not less than \$33,000 shall be expended for local  
296 economic recovery efforts in the town of Whitman; provided further, that not less than \$75,000  
297 shall be expended for the Spirit of Springfield, Inc. for events that provide a sense of community,  
298 civic pride and opportunities for celebration of diversity in the Latino community; provided  
299 further, that not less than \$33,000 shall be expended for local economic recovery efforts in the  
300 town of East Bridgewater; provided further, that not less than \$50,000 shall be expended for  
301 AHORA Inc. for its financial literacy programs in the city of Lynn; provided further, that not less  
302 than \$25,000 shall be expended for New North Citizens Council, Inc. in Springfield for the Latino  
303 Health Salsa in the Parks Family Summertime Intervention; provided further, that not less than  
304 \$250,000 shall be expended for The Guild in Dorchester; provided further, that not less than  
305 \$25,000 shall be expended for the Plymouth Area Chamber of Commerce for the creation of the  
306 Duxbury Chamber Affiliate; provided further, that not less than \$100,000 shall be expended for  
307 FalmouthNet, Inc. for professional services and research expenses in support of efforts to build a  
308 town-wide, community-based fiber-optic network; provided further, that not less than \$100,000  
309 shall be expended for the design and construction of emergency repairs to the Beachmont Post

310 Veterans of Foreign Wars Post No. 6712, Inc. in Revere; provided further, that not less than  
311 \$200,000 shall be expended for construction at and improvements to the Pembroke Community  
312 Center; provided further, that not less than \$800,000 shall be expended for improving accessibility  
313 and reconstructing the east entrance of Mittineague Park in West Springfield; provided further,  
314 that not less than \$50,000 shall be expended for the Hyde Park 155 Planning Committee for the  
315 furtherance of economic development opportunities for the Hyde Park business community as part  
316 of Hyde Park's 155th anniversary; provided further, that not less than \$50,000 shall be expended  
317 for the Youth Development Organization, Inc. in Lawrence for the support of high school juniors  
318 and seniors in their path to secondary education and long-term employment through the expansion  
319 of the Postsecondary Pathways program; provided further, that not less than \$100,000 shall be  
320 expended for the renovation and redevelopment of the historic Strand Theatre in Clinton; provided  
321 further, that not less than \$75,000 shall be expended for infrastructure improvements in Duxbury;  
322 provided further, that not less than \$150,000 shall be expended for improvements to the Fino Field  
323 Athletic and Baseball Field Complex in Milford; provided further, that not less than \$150,000 shall  
324 be expended for improvements to the industrial park in Avon; provided further, that not less than  
325 \$75,000 shall be expended for expansion of, renovations to and improvements to the Ventress  
326 Memorial Library in Marshfield; provided further, that not less than \$175,000 shall be expended  
327 for providers of naturally occurring retirement communities for the elderly with whom the  
328 department of elder affairs entered into service agreements in fiscal year 2022 and shall maintain  
329 proportions of total available funding equal to those provided in fiscal year 2022; provided further,  
330 that not less than \$40,000 shall be expended for The Hanson Public Library Foundation, Inc. for  
331 expansion, renovations and improvements; provided further, that not less than \$15,000 shall be  
332 expended for Prom Angels Foundation Inc.; provided further, that not less than \$25,000 shall be



333 expended for recreation improvements in the Monponsett neighborhood in Hanson; provided  
334 further, that not less than \$150,000 shall be expended for targeted economic development and  
335 planning work for the West Natick area around the West Natick commuter rail station to support  
336 area redevelopment; provided further, that not less than \$100,000 shall be expended for the  
337 restoration and preservation of the historic E.B. Newton School in Winthrop, including the clock  
338 tower, room and HVAC system; provided further, that not less than \$50,000 shall be expended for  
339 Franklin for a community wide branding and marketing study; provided further, that not less than  
340 \$200,000 shall be expended for seating upgrades and improvements to the Lynn Auditorium;  
341 provided further, that not less than \$125,000 shall be expended for revitalization and economic  
342 improvements in Grafton; provided further, that not less than \$125,000 shall be expended for  
343 revitalization and economic improvements in Northbridge; provided further, that not less than  
344 \$125,000 shall be expended for revitalization and economic improvements in Upton; provided  
345 further, that not less than \$100,000 shall be expended for Beacon Hill Village, Inc. to expand its  
346 technological improvements and the provision of programming and services for older adults;  
347 provided further, that not less than \$150,000 shall be expended for improvements to Charlesgate  
348 Park in Boston; provided further, that not less than \$750,000 shall be expended for rebuilding and  
349 modernization of the John F. Kennedy Library Foundation's digital infrastructure system to aid in  
350 recovery from the negative economic impacts of the 2019 novel coronavirus pandemic; provided  
351 further, that not less than \$50,000 shall be expended for East Somerville Main Street, Inc. in  
352 Somerville; provided further, that not less than \$175,000 shall be expended for improvements to  
353 the Needham town common; provided further, that not less than \$150,000 shall be expended for  
354 wayfinding and streetscape improvements in Medfield; provided further, that not less than  
355 \$125,000 shall be expended for public safety equipment for Billerica; provided further, that not

356 less than \$100,000 shall be expended for bus shelters for commuting employees in the Industrial  
357 Park in Fall River to promote economic activity; provided further, that not less than \$100,000 shall  
358 be expended for the Fall River Arts and Culture Coalitions' Mural Project to bolster tourism and  
359 economic activity in Fall River; provided further, that not less than \$300,000 shall be expended  
360 for local economic recovery in Haverhill; provided further, that not less than \$8,000,000 shall be  
361 expended for the city of Haverhill for the Downtown Merrimack Street Redevelopment project  
362 and the Merrimack Street Public-Private Redevelopment Project design; provided further, that not  
363 less than \$100,000 shall be expended for improvements on Water street along the Chicopee river  
364 in Springfield; provided further, that not less than \$50,000 shall be expended for the repurposing  
365 of the McCloskey School building in Uxbridge; provided further, that not less than \$100,000 shall  
366 be expended for the Downtown Hyannis Community Development Corporation for connecting  
367 downtown businesses to the OpenCape fiber-optic network; provided further, that not less than  
368 \$50,000 shall be expended for the Cotuit Federated Church for maintenance, upgrades and repairs;  
369 provided further, that not less than \$50,000 shall be expended for Love Live Local Inc. for small  
370 business capital and technical assistance programs; provided further, that not less than \$5,000,000  
371 shall be expended for debt service obligations incurred by the Edward M. Kennedy Institute for  
372 the United States Senate, Inc. so that the institute may continue offering civic education  
373 programming to the public; provided further, that not less than \$50,000 shall be expended for  
374 Community Art Center, Inc. in Cambridge; provided further, that not less than \$200,000 shall be  
375 expended for renovations to Evans field in South Boston; provided further, that not less than  
376 \$100,000 shall be expended for hazardous materials abatement and demolition of the old primary  
377 school building in Lunenburg; provided further, that not less than \$40,000 shall be expended for  
378 the operation of the Milton Art Center; provided further, that not less than \$750,000 shall be

379 expended for the Greendale Revitalization Initiative in Worcester; provided further, that not less  
380 than \$100,000 shall be expended for The Arlington Historical Society; provided further, that not  
381 less than \$25,000 shall be expended for the North Andover Merchants Association; provided  
382 further, that not less than \$15,000 shall be expended for the Amesbury Chamber of Commerce;  
383 provided further, that not less than \$500,000 shall be expended for the design, construction and  
384 implementation of the Downtown Initiative Action Plan in Winchester; provided further, that not  
385 less than \$25,000 shall be expended for United Way Franklin Hampshire County to support the  
386 creation and implementation of a diaper pantry to serve Franklin and Hampshire counties; provided  
387 further, that not less than \$3,000,000 shall be expended for the construction of the Welcome Center  
388 and African Experience exhibit at the entrance to the Franklin Park Zoo operated by the  
389 Commonwealth Zoological Corporation established in section 2 of chapter 92B of the General  
390 Laws; provided further, that not less than \$250,000 shall be expended for traffic signals and  
391 roadway improvements at the intersection of Hathaway road and Rockdale avenue located in New  
392 Bedford; provided further, that funds may be expended for the Massachusetts rehabilitation  
393 commission for Work, Incorporated to develop and fund an outcomes-based pilot contract  
394 measuring and funding services that result in employment and wage gains for individuals with  
395 disabilities; provided further, that not less than \$9,000,000 shall be expended for the improvement  
396 of the intersection at Western avenue, Soldiers Field road and Birmingham parkway in Brighton;  
397 provided further, that not less than \$6,000,000 shall be expended for the replacement and  
398 construction of all sidewalks and safety ornamental fencing of all Massachusetts Department of  
399 Transportation property along Riverview road, from the Brooks street bridge to the Parsons street  
400 bridge, along Newton street past the intersection of Charlesview street, from the North Beacon  
401 street bridge, along North Beacon street to Vineland street, along Vineland street to Market street,

402 and the creation of a passive park at the corner of Vineland street and North Beacon street in  
403 Brighton; provided further, that not less than \$350,000 shall be expended for HVAC improvements  
404 to Walpole high school in Walpole; provided further, that not less than \$50,000 shall be expended  
405 for the historic Ludlow First Church and Meeting House for roof repairs; provided further, that not  
406 less than \$500,000 shall be expended for the planning, design and construction of administrative  
407 offices for the Stoneham School Department in Stoneham; provided further, that not less than  
408 \$50,000 shall be expended for the construction of a playground and recreational area for the  
409 children and families of the precinct of Marstons Mills in Barnstable; provided further, that not  
410 less than \$500,000 shall be expended for improvements to the former Chicopee municipal library,  
411 including but not limited to, improvements complying with building codes such as fire and safety  
412 and regulations pertaining to accessibility for persons with disabilities, to further enhance the  
413 economic development activity in Chicopee's downtown; provided further, that not less than  
414 \$150,000 shall be expended for Norwood to offset the rise in transportation expenses after the  
415 closure of Norwood Hospital due to a historic climate hazard occurring during the pandemic;  
416 provided further, that not less than \$25,000 shall be expended for the Williamstown Summer  
417 Theater youth internship program; provided further, that not less than \$600,000 shall be expended  
418 for the city of Everett the design and construction of a new park in Everett square to improve  
419 pedestrian access and safety and create opportunities for outdoor dining, farmers markets and other  
420 activities; provided further, that not less than \$75,000 shall be expended for the town of Uxbridge  
421 for the Main street initiative and the repurposing of the McMcloskey building; provided further,  
422 that not less than \$50,000 shall be expended for the town of Millville for demolition and site  
423 preparation of the Millville old town hall; provided further, that not less than \$1,000,000 shall be  
424 expended for the Basketball Hall of Fame in the city of Springfield for repairs and upgrades;

425 provided further, that not less than \$200,000 shall be expended for the Springfield Symphony  
426 Orchestra for a series of educational initiatives and concerts aimed at local school communities  
427 and concerts created for minority, diverse, economically challenged neighborhoods and non-  
428 traditional audiences; provided further, that not less than \$280,000 shall be expended for New  
429 England Public Media for new a Community Engagement & Outreach Center for downtown  
430 Springfield to provide inner city youth and adult programming and services; and provided further,  
431 that not less than \$5,000,000 shall be expended for the city of Boston for the repair and  
432 maintenance of aquatic facilities.....\$85,854,000

433

434 1599-6064 For a reserve for investments in nursing facilities and rest homes to support costs  
435 including, but not limited to, those related to the 2019 novel coronavirus pandemic and subsequent  
436 variants; provided, that funds shall be administered by the executive office of health and human  
437 services in consultation with the executive office for administration and finance; provided further,  
438 that not less than \$30,000,000 shall be expended for rest homes for 2019 novel coronavirus  
439 pandemic related costs including, but not limited to, testing, personal protective equipment and  
440 reimbursement for said costs; provided further, that not less than \$165,000,000 shall be expended  
441 for payments to nursing facilities pursuant to: (i) efforts to recognize updated base year costs and  
442 a cost adjustment factor in setting the nursing standard payments and operating cost standard  
443 payments for the period from October 1, 2022 to September 30, 2023; (ii) supplemental payments  
444 for nursing facilities participating in a patient care transitions program established by the executive  
445 office of health and human services; or (iii) rate payments to support nursing facilities caring for  
446 certain populations with complex or specialized care needs as defined by the executive office of  
447 health and human services; provided further, that in determining the distribution methodology for

448 nursing facility funds in this item, the executive office of health and human services shall consult  
449 with the Massachusetts Senior Care Association, Inc. and 1199 SEIU United Healthcare Workers  
450 East; and provided further, that not later than December 15, 2022, the executive office of health  
451 and human services shall submit notice to the house and senate committees on ways and means  
452 detailing its proposed methodology for distributing funds from this  
453 item.....  
454 .....\$195,000,000

455  
456 1599-6066 For a reserve to enhance payments to providers whose rates are subject to review and  
457 implementation under chapter 257 of the acts of 2008; provided, that not less than \$100,000,000  
458 shall be provided in fiscal year 2023 to human service providers whose rates are subject to said  
459 chapter 257; provided further, that said payments in fiscal year 2023 shall be provided solely to  
460 increase payments to direct care, front-line and medical and clinical staff, which may include, but  
461 shall not be limited to, hourly rate increases, wraparound benefits, shift differentials, overtime,  
462 hiring and retention bonuses or recruitment, as defined by the executive office of health and human  
463 services; provided further, that human service providers shall, as a condition of receiving any funds  
464 under this item, attest compliance with the conditions established herein, in writing, and submit an  
465 attestation confirming their compliance to the executive office of health and human services;  
466 provided further, that not later than January 16, 2023, the executive office of health and human  
467 services, in consultation with the executive office for administration and finance, shall report to  
468 the joint committee on health care financing and the house and senate committees on ways and  
469 means on the: (i) methodology used to distribute said funds; and (ii) distribution of funds,  
470 delineated by provider; provided further, that not less than \$125,000,000 shall be used to increase

471 rates for service providers at a sustainable level above the fiftieth percentile of the United States  
472 Bureau of Labor Statistics benchmark for the commonwealth; provided further, that the executive  
473 office of health and human services shall develop a methodology to increase said rates above the  
474 fiftieth percentile for service groups reviewed under said chapter 257 beginning in fiscal year 2024;  
475 provided further, that said methodology shall be developed in consultation with the executive  
476 office for administration and finance, representatives of organized labor and representatives from  
477 each of the trade associations representing human service providers subject to rate review and  
478 implementation under said chapter 257; provided further, that not later than April 17, 2023, the  
479 executive office of health and human services shall submit a report to the executive office for  
480 administration and finance, the joint committee on health care financing and the house and senate  
481 committees on ways and means including, but not limited to: (a) the proposed percentage increase  
482 above the fiftieth percentile of the United States Bureau of Labor Statistics benchmark for the  
483 commonwealth; (b) the estimated fiscal impact to implement said increase over the subsequent 2  
484 and 4 fiscal years; and (c) a summary of the review process undertaken to develop the new  
485 methodology; and provided further, that a human service provider receiving said enhanced rates  
486 shall use not less than 80 per cent of funds received for compensation for its direct care, front-line  
487 and medical and clinical staff, which may include, but shall not be limited to, hourly rate increases,  
488 wraparound benefits, shift differentials, overtime, hiring and retention bonuses or recruitment, as  
489 defined by the executive office of health and human  
490 services.....\$225,000,000

491  
492 1599-6067 For a reserve to address the needs of community health centers; provided, that not less  
493 than \$10,000,000 shall be expended for addressing deferred care as a result of the 2019 novel

494 coronavirus pandemic and subsequent variants; provided further, that said funds may be expended  
495 for hiring and retention of the workforce; provided further, that not less than \$70,000,000 shall be  
496 expended for community health centers receiving grants under 42 U.S.C. section 254(b) for  
497 financing capital improvements and expansions at community health centers including, but not  
498 limited to, technology upgrades and maintenance; provided further, that of said funds, not less than  
499 75 per cent of said funds shall be expended for competitive grants of not less than \$5,000,000 and  
500 not more than \$12,000,000; provided further, that up to 25 per cent of said funds shall be expended  
501 for grants of not more than \$5,000,000; provided further, that preference shall be given to projects  
502 leveraging multiple funding sources; provided further, that said grants shall be administered by the  
503 secretary of health and human services, who may adjust the percentages in the proceeding  
504 provisions based on application demand; provided further, that up to 3 per cent of funding made  
505 available for grants may be expended to a nonprofit technical assistance provider based in the  
506 commonwealth with expertise in federally-qualified health center capital project finance to assist  
507 grantees in planning projects and leveraging funding from a variety of sources; and provided  
508 further, that the secretary may award funds through multiple grant  
509 cycles.....\$80,000,000

510

511 1599-6068 For a reserve to address the needs of community health centers receiving grants under  
512 42 U.S.C. section 254(b) and with high populations of uninsured patients disproportionately  
513 impacted by the 2019 novel coronavirus pandemic; provided, that notwithstanding any general or  
514 special law or regulation to contrary, on or before November 30, 2022, the executive office for  
515 administration and finance shall transfer not less than \$20,000,000 to the Health Safety Net Trust  
516 Fund established in section 66 of chapter 118E of the General Laws; provided further, that such



517 funds shall be distributed no later than December 31, 2022 by the executive office of health and  
518 human services as direct payments to each provider participating in the MassHealth program as a  
519 community health center or hospital-licensed health center; provided further, that said funds shall  
520 be allocated in direct proportion to the total allowable reimbursable health services amount  
521 processed through the Health Safety Net Trust Fund for each such health center during Health  
522 Safety Net fiscal year 2017, including any related settlements; provided further, that at least 10  
523 calendar days prior to the expected payment date to each such health center, the executive office  
524 of health and human services shall provide a schedule listing the total allowable reimbursable  
525 health services amount processed through the Health Safety Net Trust Fund for each such health  
526 center in Health Safety Net fiscal year 2017 including any related settlements, each such health  
527 center's per cent of the aggregate total allowable reimbursable health services amount processed  
528 through the Health Safety Net Trust Fund for all such health centers combined in Health Safety  
529 Net fiscal year 2017 including any related settlements and the proposed payment amount to each  
530 such health center.....\$20,000,000

531  
532 1599-6069 For the distribution of funds for fiscally strained hospitals; provided, that not less than  
533 \$300,000,000 shall be distributed to eligible hospitals pursuant to section 250; provided further,  
534 that not less than \$50,000,000 shall be distributed by the secretary of health and human services  
535 as grants to hospitals designated as high public payer hospitals by the center for health information  
536 and analysis and non-acute hospitals not otherwise eligible for funding pursuant to section 250;  
537 and provided further, that the secretary shall prioritize grants for hospitals: (i) operating on  
538 significant negative margins; (ii) experiencing increased costs, reduced capacity or lost revenue  
539 due to workforce shortages; (iii) serving high percentages of 2019 novel coronavirus patients; (iv)

540 demonstrating a commitment to historically underserved populations and addressing health  
541 disparities and social determinants of health; (iv) serving high percentages of health safety net  
542 patients; (v) having a Medicaid payer mix greater than 40 per cent; or (vi) hospitals that have not  
543 been awarded significant funds authorized by this item or grants administered through the COVID-  
544 19 Public Health Emergency Hospital Relief Trust Fund established in section 71 of chapter 102  
545 of the acts of 2021.....\$350,000,000

546  
547 1599-6070 For a reserve to promote and support harm reduction efforts and services to address  
548 substance use disorder in the commonwealth; provided, that funds in this item shall be  
549 administered by the executive office of health and human services; provided further, that not less  
550 than \$500,000 shall be expended to train state and municipal law enforcement personnel and  
551 emergency medical personnel including, but not limited to, emergency medical technicians,  
552 paramedics and fire department personnel on the administration and use of federally-approved  
553 emergency opioid antagonists including, but not limited to, naloxone, to provide opioid overdose  
554 protection to an individual; provided further, that not less than \$2,000,000 shall be expended for  
555 the state office of pharmacy services to provide emergency opioid antagonists in emergency first  
556 response vehicles throughout the commonwealth; provided further, that not less than \$300,000  
557 shall be expended to the bureau of substance addiction services to procure testing equipment,  
558 which shall include, but not be limited to, fentanyl test strips, colorimetric reagents, high-  
559 performance liquid chromatography, gas chromatography and mass spectrometry equipment, to  
560 identify the strength, effectiveness or purity of controlled substances; provided further, that not  
561 less than \$200,000 shall be expended for the department of public health to comply with state and  
562 federal opioid overdose reporting requirements; provided further, that not less than \$400,000 shall

563 be expended for the department of public health and the board of registration in medicine to  
564 develop or provide for a healthcare provider education program; provided further, that said  
565 program shall include a continuing education course available to all providers that are licensed to  
566 prescribe medication in the commonwealth and shall encourage the prescribing of medications for  
567 addiction treatment currently approved by the federal Food and Drug Administration where  
568 appropriate; provided further, that said program shall focus on increasing the number of providers  
569 offering such medications, directly or by referral, in addition to counseling and other appropriate  
570 support services; provided further, that not less than \$500,000 shall be expended for the executive  
571 office of health and human services to establish a grant program to support providers that can  
572 demonstrate the ability to offer federal Food and Drug Administration-approved medications for  
573 addiction treatment, in addition to counseling and other supports, directly or by referral; provided  
574 further, that providers that complete the federal waiver process and related educational  
575 programming on approved medications will be eligible to apply for said grant funding for the  
576 purposes of funding additional staff members to support expanded services; provided further, that  
577 providers that do not require a federal waiver to prescribe such medications shall be eligible to  
578 apply for said grant funding; provided further, that not less than \$1,000,000 shall be expended for  
579 a pilot program at county correctional facilities to assess and treat persons with alcohol use disorder  
580 with federal Food and Drug Administration-approved medications for alcohol use disorder;  
581 provided further, that not later than March 10, 2023, the executive office of health and human  
582 services shall submit a report to the joint committee on mental health, substance use and recovery  
583 and the house and senate committees on ways and means that shall include, but not be limited to:  
584 (i) the total number of individuals that have received such treatment; (ii) the number of individuals  
585 that requested said treatment and were not approved; (iii) the reasons for any denials of treatment;

586 and (iv) initiatives in place to expand and improve access to medications for alcohol use disorder  
587 for incarcerated individuals within county correctional facilities; provided further, that not less  
588 than \$100,000 shall be expended for the department of public health to establish a special task  
589 force to investigate best practices for alcohol- and drug-free housing in the commonwealth;  
590 provided further, that said task force shall examine the effects of: (a) the presence of on-site  
591 supervisors on individuals in said housing; (b) access to treatment, including any barriers to  
592 medication assisted treatment in alcohol- and drug-free housing; (c) discrimination by alcohol-  
593 and drug-free housing against individuals complying with treatment plans that include medication  
594 assisted treatment, including requirements that individuals abstain from medication assisted  
595 treatment as a condition of admission or residency; (d) best practices for dispensing medication in  
596 said housing; (e) the impact of local zoning laws and local control over said housing; (f) the role  
597 of alcohol- and drug-free housing for persons released on probation for alcohol or drug related  
598 offenses that have been ordered to reside in such housing, including impacts on recidivism rates  
599 and the role of probation officers and sheriffs' offices in monitoring said persons after their release  
600 to said housing; (g) the certification process for said housing; and (h) any other issue the task force  
601 deems relevant to the success of said housing and the individuals therein; and provided further,  
602 that not later than May 1, 2023, said task force shall submit its findings to the clerks of the senate  
603 and the house of representatives, the senate and house committees on ways and means and the  
604 joint committee on mental health, substance use and recovery .....\$5,000,000

605

606 1599-6071 For a grant program to address human trafficking, to be administered by the  
607 department of public health in consultation with the executive office of public safety; provided,  
608 that eligible recipients of this grant shall have implemented an approved human trafficking

609 awareness program for their employees which provides the following instruction: (i) the nature of  
610 human trafficking; (ii) how human trafficking is defined pursuant to sections 50 and 51 of chapter  
611 265 of the General Laws; (iii) how to identify victims of human trafficking, as defined in section  
612 20M of chapter 233; (iv) relief and recovery options for survivors; (v) social and legal services  
613 available to victims; and provided further, that eligible applicants shall ensure that the human  
614 trafficking hotline is prominently displayed in the lobby of said establishment .....\$1,000,000  
615

616 1599-6072 For a reserve to address reproductive and family planning service needs in the  
617 commonwealth; provided, that funds shall be expended for grants to providers offering services  
618 including, but not limited to, pregnancy termination, contraception, miscarriage management,  
619 assisted reproductive technology, postpartum depression care, post-miscarriage mental health care,  
620 midwifery services and prenatal and perinatal services; provided further, that said grants may be  
621 provided for costs related to providing care including, but not limited to, security, hiring, training  
622 and retention and informational materials to educate patients; provided further, that not less than  
623 \$1,000,000 shall be expended for a public awareness campaign to educate providers and the public  
624 about so called crisis pregnancy centers and pregnancy resource centers and their lack of medical  
625 services; provided further, that said campaign shall include information on the availability of  
626 providers across the commonwealth that provide legitimate medical and family planning services;  
627 and provided further, that said campaign shall be linguistically diverse and culturally  
628 competent.....\$17,500,000

629  
630 1599-6073 For a reserve to provide supplemental funding to the victim and witness assistance  
631 board in light of federal funding cuts; provided, that not less than \$20,000,000 shall be expended

632 for programs and services in fiscal year 2024; and provided further, that to the extent feasible, the  
633 victim and witness assistance board shall maintain the same level of programs and services offered  
634 in fiscal year 2022.....\$20,000,000

635  
636 1599-6074 For a reserve to reduce gun violence and related trauma throughout the  
637 commonwealth; provided, that funds shall be expended for competitive grants to nonprofit  
638 organizations and community-based organizations focused on reducing gun violence and related  
639 trauma on communities and individuals; provided further, that grants shall be administered by the  
640 executive office of health and human services; provided further, that in distributing grants, the  
641 executive office shall prioritize nonprofit organizations and community-based organizations that:  
642 (i) serve communities that are disproportionately impacted by community violence and gun  
643 violence; (ii) utilize evidence-based and evidence-informed approaches to address gun violence  
644 and the impacts of gun violence-related trauma on individuals and communities; (iii) focus on  
645 practices to interrupt cycles of violence, trauma and retaliation in order to reduce gun violence,  
646 particularly in communities made up of historically marginalized and underrepresented groups;  
647 and (iv) provide violence intervention services to segments of the community identified as having  
648 the highest risk of perpetuating or being victimized by gun violence; provided further, that grant  
649 uses shall include, but not be limited to: (a) capacity-building initiatives, including diversity, equity  
650 and inclusion initiatives, training and professional development; (b) evidence-based or evidence-  
651 informed pilot programs to provide innovative practices in reducing gun violence; (c) impact  
652 studies, policy innovations and grassroots organizing supports; and (d) direct intervention services  
653 and support services for survivors of gun violence, including emergency housing and  
654 transportation services; provided further, that not less than \$3,000,000 shall be made available for

655 a grant program administered in consultation with the department of elementary and secondary  
656 education to support school safety infrastructure improvements meant to protect against acts of  
657 gun violence; provided further, that said grant program shall be limited to: (1) physical target  
658 hardening initiatives including, but not limited to, building entranceway security and the  
659 replacement of interior non-locking doors with lockable doors in cases of emergencies; (2) the  
660 establishment or upgrading of building entrances with sufficient technology to support remote  
661 observation, verbal communication and door unlocking prior to entry; (3) the establishment or  
662 upgrading of centralized alarm systems linked with local emergency response teams; and (4) the  
663 establishment or upgrading of central communication systems within school buildings to support  
664 staff communication in cases of emergencies; provided further, that not less than \$2,000,000 shall  
665 be made available for a grant program administered in consultation with the department of  
666 elementary and secondary education, the department of public health and the department of mental  
667 health to provide behavioral health-related supports and resources in schools to reduce instances  
668 of gun violence; provided further, that not less than \$1,000,000 shall be expended for a public  
669 awareness campaign on the commonwealth's red flag laws pursuant to sections 131R to 131Y,  
670 inclusive, of chapter 140 of the General Laws; and provided further, that said campaign shall be  
671 administered in consultation with the department of public health and the department of mental  
672 health.....\$20,000,000

673

674 1599-6075 For a reserve for investments in publicly-owned lands and lands otherwise protected  
675 and conserved for public access including, but not limited to: reservations, parks, trails, rivers,  
676 lakes, ponds, streams and other waterways, trails, beaches, fishing piers, boat ramps, community  
677 gardens, urban farms, working farms and forests and other recreational facilities and open spaces;

678 provided further, that the executive office of energy and environmental affairs shall administer the  
679 funds in this item in consultation with the executive office for administration and finance; provided  
680 further, that funds shall be expended for municipalities and nonprofit organizations to dramatically  
681 increase new open space projects including, but not limited to, waterfront parks, trails, bike paths,  
682 playgrounds, urban farms, community gardens and green space; provided further, that funds shall  
683 be expended for the acquisition of new conservation land and the conservation and agricultural  
684 preservation restrictions on working farms and forests, particularly in critical headwater, wetland  
685 and estuarine areas; provided further, that funds shall be expended for the removal of obsolete or  
686 unwanted publicly or privately owned dams across the commonwealth; provided further, that funds  
687 shall be expended for the protection and restoration of headwaters land and wetlands on publicly  
688 or privately owned cranberry farmlands taken out of production by owners; provided further, that  
689 funds shall be expended for the restoration of coastal and tidal wetlands, including salt marshes;  
690 provided further, that funds shall be expended for the dredging of harbors, bays and inland  
691 waterways; provided further, that not less than \$25,000,000 shall be expended for projects in  
692 qualified census tracts and communities disproportionately impacted by the 2019 novel  
693 coronavirus; provided further, that funds shall be distributed from this item in a geographically  
694 equitable manner; and provided further, that grants may include a requirement for matching funds

695 \$100,000,000

696  
697 1599-6076 For a reserve for investments in publicly-owned lands and lands otherwise protected  
698 and conserved for public access in environmental justice communities including, but not limited  
699 to: reservations, parks, trails, rivers, lakes, ponds, streams and other waterways, trails, beaches,  
700 fishing piers, boat ramps, community gardens, urban farms, working farms and forests and other



701 recreational facilities and open spaces; provided, that funds may be expended on climate resiliency  
702 and adaptation projects .....\$75,000,000

703

704 1599-6077 For a reserve for local and statewide environmental and tourism projects; provided,  
705 that not less than \$150,000 shall be expended for upgrades to the Doyle school playgrounds for  
706 ADA compliance; provided further, that not less than \$200,000 shall be expended for Gloucester  
707 Marine Genomics Institute Incorporated for research purposes; provided further, that not less than  
708 \$100,000 shall be expended for the design costs and related expenses associated with the  
709 construction of a water treatment plant to assist with PFAS remediation in the town of Lynnfield;  
710 provided further, that not less than \$25,000 shall be expended for Grow in Revere, the Revere  
711 Food Hub in Revere; provided further, that not less than \$125,000 shall be expended for the costs  
712 associated with a septic system or other wastewater disposal system serving the public facilities  
713 project in the town of Middleton; provided further, that not less than \$50,000 shall be expended  
714 for engineering costs associated with work on the Old Hix bridge and Hix bridge landing in  
715 Westport to preserve the health of the Westport river; provided further, that not less than \$100,000  
716 shall be expended for the replacement of a gate valve in the town of Georgetown; provided further,  
717 that not less than \$200,000 shall be expended for the replacement of a culvert on Orchard street in  
718 the town of Newbury; provided further, that not less than \$500,000 shall be expended for  
719 Massachusetts Audubon Society, Inc. to acquire, conserve and renovate with the Lowell Parks and  
720 Conservation Trust, Inc. land at 1413-1415 Varnum avenue in the city of Lowell; provided further,  
721 that not less than \$250,000 shall be expended for residential homes involved in the environmental  
722 cleanup in the area of Bliss Corner in the town of Dartmouth; provided further, that not less than  
723 \$200,000 shall be expended for maintenance of the bike trail in the city of Malden; provided

724 further, that not less than \$250,000 shall be expended for renovations to public parks in the city of  
725 Malden; provided further, that not less than \$250,000 shall be expended for the North Shore  
726 Community Health, Inc. climate change mitigation and green impact initiative; provided further,  
727 that not less than \$100,000 shall be expended for restoration of the wetland and floodplain at Sam  
728 Wright field in the town of Easton; provided further, that not less than \$125,000 shall be expended  
729 for the completion of a climate mitigation project and the construction of a performing stage at the  
730 site of Riverfront park in the city of Fitchburg; provided further, that not less than \$125,000 shall  
731 be expended for the creation of a water treatment plant in the town of Scituate; provided further,  
732 that not less than \$1,000,000 shall be expended for Revolutionary Spaces for various projects  
733 related to the Old State House and the Old South Meeting House; provided further, that not less  
734 than \$250,000 shall be expended for the Boch Center's Folk Americana Roots Hall of Fame in  
735 Boston; provided further, that not less than \$500,000 shall be expended for the Cape Cod  
736 Cooperative Extension's water quality and hazardous waste program for the construction of a  
737 permanent household and small business hazardous waste collection and education facility;  
738 provided further, that not less than \$25,000 shall be expended for the Latin Women's Association  
739 of Brockton to support its food distribution program; provided further, that not less than \$200,000  
740 shall be expended for improvements to Puffer playground in Brockton; provided further, that not  
741 less than \$55,550 shall be expended for the Lake Wallace sensory trail pond element in  
742 Belchertown; provided further, that not less than \$2,000,000 shall be expended for the Clougherty  
743 Pool and Doherty Park in the Charlestown section of Boston for repairs to outdoor recreational  
744 space; provided further, that not less than \$50,000 shall be expended for The Charity Guild, Inc.  
745 for the food distribution program in Brockton; provided further, that not less than \$200,000 shall  
746 be expended for the operations of the Worcester Regional Food Hub; provided further, that not

747 less than \$100,000 shall be expended for improvements to the rail trail in Berlin; provided further,  
748 that not less than \$50,000 shall be expended for the operation of the Salvation Army in Brockton;  
749 provided further, that not less than \$200,000 shall be expended for the installation of solar panels  
750 at Beverly high school or other municipal properties in Beverly; provided further, that not less than  
751 \$150,000 shall be expended for upgrades to water infrastructure on the Middlesex turnpike  
752 corridor in Bedford; provided further, that not less than \$150,000 shall be expended for the  
753 operation of the Dorchester Food Co-op; provided further, that not less than \$300,000 shall be  
754 expended for efforts to alleviate flooding in the area around Jordan street and adjoining  
755 neighborhoods in Beverly; provided further, that not less than \$150,000 shall be expended for the  
756 Urban Farming Institute; provided further, that not less than \$100,000 shall be expended for  
757 Mattapan Food and Fitness; provided further, that not less than \$50,000 shall be expended for  
758 Catholic Charities of Brockton for the food distribution program; provided further, that not less  
759 than \$50,000 shall be expended for recreational programming and summer job opportunities to at-  
760 risk and low-income youth in Lawrence; provided further, that not less than \$250,000 shall be  
761 expended for the continued development of the North Reading wastewater and sewerage system;  
762 provided further, that not less than \$10,000 shall be expended for Gallery Z Café LLC for hood  
763 vents, dishwasher and electrical equipment; provided further, that not less than \$100,000 shall be  
764 expended for the planning and implementation of a mixed-use walkable village in Burlington;  
765 provided further, that not less than \$100,000 shall be expended for Mass Audubon for the  
766 conservation, remediation and the connection of a parcel of land in the town of Plymouth to Myles  
767 Standish forest and Tidmarsh Wildlife Sanctuary to increase recreational access to open space and  
768 enhance eco-tourism; provided further, that not less than \$400,000 shall be expended for permits,  
769 design and engineering of the Old Marlborough road water treatment plant in Maynard; provided

770 further, that not less than \$150,000 shall be expended for the Southwick Civic Fund for programs  
771 that address food insecurity and a regional food pantry in Southwick; provided further, that not  
772 less than \$500,000 shall be expended for greenspace for community events and increased parking  
773 capacity at Greycourt park in Methuen; provided further, that not less than \$150,000 shall be  
774 expended for an excessive wastewater flow system in Chelmsford; provided further, that not less  
775 than \$250,000 shall be expended for the operation of a PFAS remediation system in Chelmsford;  
776 provided further, that not less than \$300,000 shall be expended for stormwater and coastal  
777 infrastructure enhancements for flood mitigation in Lynn; provided further, that not less than  
778 \$100,000 shall be expended for the New Lynn Coalition's grocery delivery program for  
779 individuals and families who are unable to travel to pick up groceries from food aid programs;  
780 provided further, that not less than \$100,000 shall be expended for Island Grown Initiative, LTD  
781 to create a central distribution hub for the Island Food Pantry in order to address food insecurity  
782 on Martha's Vineyard; provided further, that not less than \$75,000 shall be expended for the  
783 department of conservation and recreation for the development of a landscape management plan  
784 for the Charles river conservation area along Quinobequin road between state highway route 9 and  
785 state highway route 16 in the city of Newton; provided further, that not less than \$150,000 shall  
786 be expended for the maintenance and improvement of Shore park and Morgan park at Indian lake  
787 in the city of Worcester; provided further, that not less than \$250,000 shall be expended for the  
788 maintenance of walking trails at Newton Hill and related improvements in Elm park in the city of  
789 Worcester; provided further, that not less than \$50,000 shall be expended for the Acord Food  
790 Pantry in Hamilton to increase its capacity to serve people in Essex county; provided further, that  
791 not less than \$200,000 shall be expended for the study of sewer extension from Elm street to Cobb  
792 street in Norton; provided further, that not less than \$75,000 shall be expended for lighting and

793 security improvements to the Connecticut river bikeway in Springfield; provided further, that not  
794 less than \$25,000 shall be expended for the Dracut Food Pantry; provided further, that not less  
795 than \$100,000 shall be expended for the Springfield water and sewer commission for capital  
796 projects intending to resolve issues related to operational resiliency; provided further, that not less  
797 than \$50,000 shall be expended for recreation improvements in the town of Halifax; provided  
798 further, that not less than \$300,000 shall be expended for the food banks in the towns of Avon,  
799 Canton and Stoughton; provided further, that not less than \$500,000 shall be expended for the  
800 Brookline Housing Authority to modernize kitchens, provided that all appliances are electric only;  
801 provided further, that not less than \$300,000 shall be expended for the Blue Hills Weather  
802 Observatory and Science Center; provided further, that not less than \$100,000 shall be expended  
803 for improvements to the Hopedale pond dam; provided further, that not less than \$100,000 shall  
804 be expended for Riverbend park playground in Medford; provided further, that not less than  
805 \$100,000 shall be expended for Women’s Lunch Place, Inc. for the purpose of providing meals  
806 and services to homeless women and children in need; provided further, that not less than \$400,000  
807 shall be expended for improvements to public facilities and park elements at Lynn Woods in Lynn;  
808 provided further, that not less than \$50,000 shall be expended for the Fenway Cares Mutual Aid  
809 Initiative, including administrative costs, to distribute fresh food and personal protective  
810 equipment to food-insecure residents in Boston; provided further, that not less than \$25,000 shall  
811 be expended for the parks and recreation department in the city of Easthampton; provided further,  
812 that not less than \$100,000 shall be expended for design costs and related expenses associated with  
813 the construction of a water treatment plant to assist with PFAS remediation in Webster; provided  
814 further, that not less than \$100,000 shall be expended for planning and implementation of the town  
815 of Walpole's 300th anniversary celebration; provided further, that not less than \$75,000 shall be

816 expended for The West End Museum, Incorporated for mitigation of the adverse effects of the  
817 novel coronavirus 2019 and to recover from the impacts of a recent flood; provided further, that  
818 not less than \$150,000 shall be expended for improvements to Dugger park in Medford; provided  
819 further, that not less than \$100,000 shall be expended for improvements to Parallel park in  
820 Arlington; provided further, that not less than \$50,000 shall be expended for a water treatment  
821 plant for PFAS remediation in Abington and Rockland; provided further, that not less than  
822 \$100,000 shall be expended for Worcester Green Corps for program staffing and awareness of  
823 green jobs and land stewardship; provided further, that not less than \$50,000 shall be expended for  
824 Groundwork Somerville, Inc. to support their food access and urban farming programs; provided  
825 further, that not less than \$25,000 shall be expended for PFAS remediation and water treatment in  
826 Hanover; provided further, that not less than \$25,000 shall be expended for PFAS remediation and  
827 water treatment in Norwell; provided further, that not less than \$100,000 shall be expended for  
828 Daniel's Table, Inc. in Framingham; provided further, that not less than \$250,000 shall be  
829 expended for startup costs for Revolution 250 related to the planning and celebration of the  
830 commonwealth's 250th anniversary of the American Revolution which will spur tourism and  
831 economic activity in all corners of the commonwealth; provided further, that not less than  
832 \$150,000 shall be expended for the construction and renovation costs of the Environmental  
833 Education and Discovery Center in the southeastern Massachusetts bioserve located in Fall  
834 River; provided further, that not less than \$100,000 shall be expended for rodent and pest control  
835 in Randolph; provided further, that not less than \$50,000 shall be expended for Food for Free  
836 Committee, Incorporated in Somerville; provided further, that not less than \$500,000 shall be  
837 expended for Community Action Pioneer Valley, Inc. for a program center and food pantry in  
838 Greenfield; provided further, that not less than \$750,000 shall be expended for the dredging of the

839 channel in Quincy bay and beach restoration in the Merrymount neighborhood in Quincy; provided  
840 further, that not less than \$100,000 shall be expended for the Waquoit Bay National Estuarine  
841 Research Reserve for the replacement of the restroom facility on the environmentally sensitive  
842 Washburn island; provided further, that not less than \$50,000 shall be expended for the  
843 Massachusetts Military Support Foundation, Inc. for the distribution of food to veterans in need in  
844 the counties of Barnstable, Bristol and Hampden; provided further, that not less than \$150,000  
845 shall be expended for design, survey, site preparation and construction of walking paths, bridges  
846 and other outdoor spaces along the Middlesex canal and open space in the town of Wilmington;  
847 provided further, that not less than \$100,000 shall be expended for the expansion and improvement  
848 of water and sewer infrastructure in Mendon; provided further, that not less than \$150,000 shall  
849 be expended for design, survey, site preparation and construction of a disc golf course, parking  
850 and walking trails in Tewksbury; provided further, that not less than \$250,000 shall be expended  
851 for the expansion of the urban farming and community climate resiliency projects of Groundwork  
852 Southcoast; provided further, that not less than \$10,000 shall be expended to Jamaica Plain  
853 Coalition & Family Engagement Network/Tree of Life in the Jamaica Plain section of the city of  
854 Boston for the infrastructure and technology needs of the Mildred C. Hailey Apartments Housing  
855 Development's food distribution service; provided further, that not less than \$150,000 shall be  
856 expended for the Center for Human Development, Incorporated for the repair and upgrade of  
857 community kitchen facilities for the Not Bread Alone congregate meal program; provided further,  
858 that not less than \$50,000 shall be expended for water and sewer improvements at Belmont village  
859 in Belmont; provided further, that not less than \$25,000 shall be expended for the expansion of the  
860 Reading Food Pantry and for other costs associated with helping the food pantry better address  
861 food insecurity issues within the town of Reading; provided further, that not less than \$100,000

862 shall be expended for the construction of an ice skating rink in Belmont; provided further, that not  
863 less than \$100,000 shall be expended for Survival Centers, Inc. to support its food pantry  
864 inventory; provided further, that not less than \$2,000,000 shall be expended for the Trustees of  
865 Reservations for the creation of a climate-resilient waterfront park at Piers Park Phase 3 in East  
866 Boston; provided further, that not less than \$1,000,000 shall be expended for the department of  
867 conservation and recreation for maintenance, irrigation, design, construction and any other related  
868 costs for the Leo J. Martin Memorial golf course in Weston; provided further, that not less than  
869 \$100,000 shall be expended for the Weymouth Elder Services Center for food security programs;  
870 provided further, that not less than \$100,000 shall be expended for increased food pantry access in  
871 Somerville; provided further, that not less than \$250,000 shall be expended for the Hilltown  
872 Mobile Market for expansion of the market to a brick and mortar facility featuring a year-round  
873 commercial kitchen; provided further, that not less than \$150,000 shall be expended for the  
874 installation and operation of no less than 2 air quality monitoring stations in the East Boston section  
875 of Boston in cooperation with the department of environmental protection, the data from which  
876 shall be made available online to the public at regular intervals; provided further, that not less than  
877 \$150,000 shall be expended for the silver plating factory assessment and remediation and a land  
878 use and economic development opportunity study in North Attleborough; provided further, that  
879 not less than \$100,000 shall be expended for the Weymouth Food Pantry for food security  
880 programs; provided further, that not less than \$50,000 shall be expended for a food insecurity  
881 restaurant meals program in North Andover in partnership with the Merrimack Valley YMCA and  
882 Groundwork Lawrence, Inc.; provided further, that not less than \$50,000 shall be expended for  
883 Our Neighbors' Table, Inc. in support of the regional food hub; provided further, that not less than  
884 \$125,000 shall be expended for Green harbor dredging project in Marshfield; provided further,



885 that not less than \$2,000,000 shall be expended for the New England Aquarium Corporation for  
886 maintenance upgrades and other improvements; provided further, that not less than \$35,000 shall  
887 be expended for a marketing campaign for the Mohawk Trail Association, Inc.; provided further,  
888 that not less than \$300,000 shall be expended for fire hydrant replacement in Somerset; provided  
889 further, that not less than \$25,000 shall be expended for the town of Bellingham for the sensory  
890 playground installation at Stallbrook elementary school; provided further, that not less than  
891 \$25,000 shall be expended for the town of Blackstone for a groundwater contamination study at  
892 Countryside Auto Salvage; and provided further, that not less than \$100,000 shall be expended for  
893 the town of Medfield to rebuild the Hinkley playground in compliance with current safety  
894 standards and ADA requirements .....\$24,060,550

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896 1599-6078 For a reserve to address food insecurity; provided, that not less than \$25,000,000 shall  
897 be expended for the food security infrastructure grants.....\$25,000,000

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899 1599-6079 For the Massachusetts Clean Water Trust for the purpose of reducing the principal or  
900 interest costs of water quality improvement projects; provided, that eligible projects shall include,  
901 but not be limited to, improvements to drinking water systems, per- and polyfluoroalkyl substances  
902 remediation and combined sewer overflow projects; provided further, that preference shall be  
903 given to projects related to per- and polyfluoroalkyl substances remediation; provided further, that  
904 not less than 25 per cent of funding shall be expended for grants to qualified census tract  
905 communities, environmental justice communities and communities disproportionately impacted  
906 by the 2019 novel coronavirus; provided further, that not less than \$15,000,000 shall be expended  
907 for costs associated with planning and implementing water pollution abatement projects in any

908 watershed designated as a nitrogen sensitive area by the department of environmental protection  
909 after the effective date of this act; provided further, that water pollution abatement projects may  
910 include funding expended to support the community septic management loan program to provide  
911 subsidies or loans to qualified borrowers; provided further, that funds shall be distributed from this  
912 item in a geographically equitable manner; and provided further, that grants may include a  
913 requirement for matching funds.....\$115,000,000

914  
915 1599-6080 For investments in and improvements to ports and port infrastructure to support  
916 emerging clean energy industry clusters; provided, that not less than \$45,000,000 shall be  
917 expended for the port of the city of Salem; provided further, that not less than \$30,000,000 shall  
918 be expended for the port of the city of New Bedford; and provided further, that not less than  
919 \$20,000,000 shall be expended for the redevelopment of the Brayton Point Commerce Center in  
920 the town of Somerset .....\$100,000,000

921  
922 1599-6081 For investments to support the implementation of chapter 179 of the acts of 2022;  
923 provided, that not less than \$50,000,000 shall be transferred to the Clean Energy Investment Fund  
924 established in section 15 of chapter 23J of the General Laws; provided further, that not less than  
925 \$50,000,000 shall be transferred to the Electric Vehicle Adoption Incentive Trust Fund established  
926 in section 19 of chapter 25A of the General Laws; provided further, that not less than \$50,000,000  
927 shall be transferred to the Charging Infrastructure Deployment Fund established in section 81 of  
928 said chapter 179; provided further, that not later than March 1 of each year until the exhaustion of  
929 funds from this item, the executive office of energy and environmental affairs, in consultation with  
930 the Massachusetts clean energy center, shall submit a report to the executive office for

931 administration and finance, the joint committee on telecommunications, utilities and energy and  
932 the house and senate committees on ways and means that shall include, but not be limited to, a: (a)  
933 comprehensive multi-year spending plan for the promotion and advancement of clean energy  
934 initiatives from this item, including proposed strategies for deploying funding available for each  
935 initiative; (b) proposed timeline for expending funds from this item for each initiative; and (c)  
936 proposed plan to ensure regional and demographic equity in the promotion and advancement of  
937 clean energy initiatives, including accessibility to electric vehicle charging infrastructure  
938 \$150,000,000

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940 1599-6082 For a reserve to support and promote the commonwealth's agricultural, blue economy  
941 and cranberry-growing sectors; provided, that not less than \$8,000,000 shall be expended to  
942 support blue economy initiatives at the University of Massachusetts at Dartmouth; provided  
943 further, that not less than \$250,000 shall be expended for the design, engineering and feasibility  
944 study of establishing a cranberry educational center in southeastern Massachusetts; provided  
945 further, that not less than \$2,000,000 shall be expended to support the operations, design and  
946 construction costs for a state-of-the-art coastal research port infrastructure currently called the  
947 Complex for Waterfront Access To Exploration and Research in the town of Falmouth, operated  
948 by Woods Hole Oceanographic Institution; provided further, that funds shall be used for the  
949 purposes of supporting the region's position as a leader in blue tech research and development and  
950 to promote innovation, economic development and competitiveness in the commonwealth; and  
951 provided further, that not less than \$1,750,000 shall be expended on grants or other financial  
952 assistance to support the economic growth and viability of the commonwealth's cranberry-growing  
953 industry.....\$12,000,000

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1599-6083 For the federal Low Income Home Energy Assistance Program, to assist eligible low-income elders, working families and other households with assistance paying a portion of winter heating bills; provided, that the department of housing and community development shall establish the maximum assistance for which a household shall be eligible.....\$57,000,000

1599-6084 For a reserve to be administered by the Massachusetts Housing Finance Agency to support the creation of affordable for-purchase and rental housing; provided, that not less than \$100,000,000 shall be expended for the Commonwealth Builder Program to support the production of for-sale, below market housing to expand homeownership opportunities for first-time homebuyers and socially disadvantaged individuals in communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that grants and loans to developers shall be used to facilitate production of affordable homeownership units for households earning between 70 per cent and 120 per cent of the area median income; provided further, that projects with units restricted to households earning 70 per cent of the area median income shall receive preference; provided further, that not less than \$100,000,000 shall be expended for a workforce housing program to provide grants, loans or other financial assistance to support the production of rental or for-sale housing that is affordable for households with incomes between 60 per cent and 120 per cent of the area median income; provided further, that projects shall be required to ensure that not less than 20 per cent of units be affordable for households earning at or below 80 per cent of the area median income; provided further, that not less than \$100,000,000 shall be transferred to the Affordable Housing Trust Fund established in chapter 121D of the General Laws to support the creation and preservation of affordable housing units with a particular

977 focus on very low income and extremely low income households; provided further, that projects  
978 supported from this item that include clean energy and sustainability initiatives, such as electric  
979 heat pumps, net-zero developments, Passive House or equivalent energy efficiency certification  
980 and all-electric buildings, shall receive preference; provided further, that considerations in  
981 awarding funds from this item shall be given to projects in communities disproportionately  
982 impacted by the 2019 novel coronavirus; provided further, that considerations in awarding funds  
983 from this item shall be given to projects creating equitable housing opportunities for historically  
984 marginalized and underrepresented groups and creating and enhancing access to homeownership  
985 in order to foster economic mobility with long-term benefits for housing security, racial equity and  
986 health outcomes to address the homeownership gap in socially disadvantaged communities;  
987 provided further, that the Massachusetts Housing Finance Agency shall submit biannual reports to  
988 the joint committee on housing and the house and senate committees on ways and means on  
989 expenditures made from this item to support the creation of affordable housing, including a  
990 breakdown of projects by municipality; provided further, that the first report shall include a  
991 strategic plan for increasing the availability of affordable housing in all regions of the  
992 commonwealth for low-to-moderate income households including efforts to promote equitable  
993 homeownership opportunity for historically marginalized or underrepresented populations;  
994 provided further, that not less than \$1,000,000 shall be expended for the first year of the Small  
995 Properties State Acquisition Funding Pilot as part of the Housing Stabilization and Investment  
996 Trust Fund established in section 2 of chapter 121F of the General Laws; provided further, that  
997 said pilot shall issue soft loans to supplement other acquisition soft loans administered by  
998 municipal or other affordable housing acquisition lenders on a rolling basis; provided further, that  
999 acquisitions pursuant to this pilot shall follow the affordability restrictions of said affordable

1000 housing acquisition lenders; provided further, that loans under this pilot shall be used for the  
1001 acquisition of buildings of no less than 1 unit and no more than 8 units of residential housing for  
1002 rental or ownership, or mixed-use buildings, for a term of up to 50 years; and provided further,  
1003 that not less than \$3,500,000 shall be expended for the Saving Towards Affordable and Sustainable  
1004 Homeownership program administered by the Massachusetts Affordable Housing Alliance, Inc.  
1005 to assist first generation homebuyers in a regionally equitable manner to benefit communities  
1006 throughout the commonwealth .....\$304,500,000

1007

1008 1599-6085 For a reserve for an equitable developers' financing program to: (a) provide financial  
1009 assistance to projects to construct, rehabilitate or redevelop residential or mixed-use residential  
1010 properties; (b) redevelop blighted, abandoned, vacant or underutilized properties into new  
1011 residential, commercial or light-industrial uses; or (c) construct or rehabilitate owner-occupied  
1012 manufactured housing; provided, that in order to be eligible for funding pursuant to this item: (i)  
1013 the projects must be in gateway cities, qualified census tracts or communities disproportionately  
1014 impacted by the 2019 novel coronavirus pandemic; and (ii) the developer or sponsor must be an  
1015 individual, or an entity controlled by 1 or more individuals, that has been socially and economically  
1016 disadvantaged or disproportionately impacted by the 2019 novel coronavirus pandemic, as defined  
1017 by a certification process to be developed by the Massachusetts Housing Finance Agency;  
1018 provided further, that said financing program may be administered by 1 or both the Massachusetts  
1019 Housing Finance Agency and the Massachusetts Development Finance Agency; provided further,  
1020 that such financial assistance may take the form of a grant, loan, equity investment or other form  
1021 of financial assistance as determined by the administering agency; provided further, that eligible  
1022 uses of funding may include, but shall not be limited to: (a) predevelopment costs such as the costs

1023 of permitting, engineering and site planning, traffic studies, environmental assessment, design and  
1024 architecture, legal fees and title and appraisal fees; and (b) financing low and no interest loans,  
1025 grants, subsidies, credit enhancements and the costs incurred by public instrumentalities of interest  
1026 rate reductions on permanent financing offerings or funding a portion of a capital pool or reserve  
1027 for purposes including, but not limited to, providing equity and guarantees to eligible projects;  
1028 provided further, that such financial assistance shall be awarded, to the extent feasible, in a manner  
1029 that reflects geographic and demographic diversity and social, racial and economic equity within  
1030 the commonwealth; and provided further, that not more than 5 per cent of this item may be used  
1031 for the reasonable costs of administering the  
1032 program.....\$50,000,000

1033

1034 1599-6086 For costs associated with a study performed by the executive office of labor and  
1035 workforce development on the effectiveness of career services and workforce development grant  
1036 programs administered through the executive office, including the Commonwealth Corporation  
1037 and MassHire; provided, that said study shall include, but not be limited to, the following  
1038 information: (i) status of grants awarded under the program; (ii) the number and names of  
1039 educational and eligible service providers receiving grants; (iii) the number of participants  
1040 receiving services under each grant; (iv) the number of participants placed in employment under  
1041 each grant; (v) the salary and benefits that participants receive after placement for each grant; (vi)  
1042 the average salary and benefits of participants in each program prior to participation; (vii) the cost  
1043 per participant for each grant; (viii) job retention or promotion rates 1 year after training ends; (ix)  
1044 job retention or promotion rates 3 years after training ends; (x) cost effectiveness of each program,  
1045 including savings from public assistance and estimates of future tax contributions for participants;

1046 (xi) the number of grants awarded and money given to programs separated by region; (xii) the  
1047 number of grants awarded and money given to programs separated by primary industry sector;  
1048 (xiii) demographic information of participants for each grant program, including age, gender, race,  
1049 ethnicity, educational attainment level, employment status prior to participation, disability status,  
1050 income level and use of public assistance; and (xiv) review of the grant application process and  
1051 timeline for dispersing grants to vendors or applicants; and provided further, that the results of said  
1052 study shall be reported to the joint committee on economic development and emerging  
1053 technologies, the joint committee on labor and workforce development and the house and senate  
1054 committees on ways and means not later than June 16, 2023.....\$500,000

1055

1056 1599-6087 For a reserve to support scholarships to Massachusetts students enrolled in and  
1057 pursuing a program of higher education in any approved public or independent college, university,  
1058 school of nursing or any other institution furnishing a program of higher education and seeking a  
1059 degree in high demand fields in the commonwealth; provided, that funds in this item shall be  
1060 administered by the department of higher education and promote access to debt-free higher  
1061 education for residents of the commonwealth; provided further, that the department of higher  
1062 education, in consultation with the executive office of labor and workforce development, shall  
1063 promulgate regulations for the scholarship program establishing eligibility requirements,  
1064 application criteria and the amount of the scholarship awards; provided further, that in developing  
1065 the regulations for the program, the department shall prioritize the distribution of scholarship  
1066 awards to students enrolled in a course of study or training program aligned with regional labor  
1067 market blueprints to address workforce needs in high-demand fields including, but not limited to,  
1068 students enrolled in healthcare, including nursing, education, including early education and special



1069 education, manufacturing and cybersecurity programs; provided further, that preference in  
1070 awarding scholarship awards shall be given to first generation students and traditionally  
1071 underserved student populations; provided further, that preference shall be given to students  
1072 attending public institutions of higher education; provided further, that not less than 30 days prior  
1073 to obligations being made from this item, the department of higher education shall submit a report  
1074 to the executive office for administration and finance, the joint committee on higher education, the  
1075 joint committee on labor and workforce development and the house and senate committees on  
1076 ways and means on any program criteria and guidelines for the distribution of funds...\$50,000,000

1077  
1078 1599-6088 For a reserve to fund various economic development projects throughout the  
1079 commonwealth; provided, that not less than \$50,000 shall be expended for New England Farm  
1080 Workers Council, Inc. for continued expansion in western Massachusetts within the public  
1081 community college and public vocational school systems for the promotion of educational  
1082 offerings and the provision of employment opportunities; provided further, that not less than  
1083 \$50,000 shall be expended for the Springfield to Boston Education Foundation for a director to  
1084 oversee, promote and curate the foundation for 1 year, marketing and the purchase of cars, tools  
1085 and parts; provided further, that not less than \$8,000 shall be expended for police bicycles in  
1086 Saugus; provided further, that not less than \$20,000 shall be expended for fire equipment in  
1087 Saugus; provided further, that not less than \$1,000,000 shall be expended for the Italian Home for  
1088 Children, Inc. for a capital improvement project to serve high acuity children that require a  
1089 specialized facility; provided further, not less than \$623,000 shall be expended for statewide  
1090 imagination library program that fosters higher levels of child literacy by providing books to  
1091 children ages newborn to 5 years of age; provided further, that not less than \$150,000 shall be

1092 expended for the department of elementary and secondary education to aid in the disbursement of  
1093 federal funds for the Local Food for Schools Program; provided further, that not less than \$50,000  
1094 shall be expended for Operation ABLE of Greater Boston, Inc. to provide basic workforce and  
1095 skills training, employment services and job re-entry support to older workers; provided further,  
1096 that not less than \$1,000,000 shall be expended for costs associated with the purchase of  
1097 information technology, medical equipment and interior building construction and the furnishing  
1098 of a community health center licensed under an academic medical center in Springfield; provided  
1099 further, that not less than \$2,000,000 shall be expended for the Montachusett Veterans' Outreach  
1100 Center, Inc. for the building or acquisition of additional housing units; provided further, that not  
1101 less than \$300,000 shall be expended for Harbor Health Services, Inc. for upgrades to dental  
1102 equipment, technology infrastructure and operations at the community based dental health clinics  
1103 servicing Plymouth and Cape Cod; provided further, that not less than \$250,000 shall be expended  
1104 for Torch Light Recovery Group to further promote re-entry services for people who were formally  
1105 incarcerated; provided further, that not less than \$50,000 shall be expended for S.C.M  
1106 Transportation to assist seniors in getting to doctor's appointments and grocery stores; provided  
1107 further, that not less than \$2,200,000 shall be expended for the town of Ludlow for Westmass Area  
1108 Development Corporation Ludlow Mill #8 and Mill #11 to immediately increase affordable  
1109 housing production; provided further, that not less than \$1,500,000 shall be expended for  
1110 Community Servings, Inc. for a 1-time investment to support increased demand and expand the  
1111 medically tailored meal program; provided further, that not less than \$100,000 shall be expended  
1112 for Berkshire Bounty Inc. for efforts to combat food insecurity in rural communities; provided  
1113 further, that not less than \$30,000 shall be expended for the Haven From Hunger food program in  
1114 Peabody; provided further, that not less than \$400,000 shall be expended for Fairview Hospital in

1115 the town of Great Barrington for the continuation of the Collaborative Care program in the 5  
1116 Southern Berkshire Public Schools; provided further, that not less than \$20,000 shall be expended  
1117 for the Danvers Community Council, Inc.; provided further, that not less than \$15,000 shall be  
1118 expended for the Middleton food pantry; provided further, that not less than \$300,000 shall be  
1119 expended for the Massachusetts Down Syndrome Congress, Inc. for the Your Next Star  
1120 employment training program for individuals with intellectual and developmental disabilities;  
1121 provided further, that not less than \$350,000 shall be expended for the Minnechaug Regional High  
1122 School Booster Club for the replacement and installation of the Falcon Athletic Field at  
1123 Minnechaug regional high school with turf, said field having served as a critical recreation facility  
1124 and respite for the Wilbraham school community during the Covid-19 pandemic; provided further,  
1125 that not less than \$150,000 shall be expended for STRIVE, a job training and placement service  
1126 for the chronically unemployed, to provide access to technology equipment and training for clients  
1127 who are disproportionately impacted by poverty and the pandemic; provided further, that not less  
1128 than \$250,000 shall be expended for Cape Cod Healthcare, Inc. for the development, construction  
1129 and the equipment of an urgent care facility in Orleans; provided further, that \$15,000 shall be  
1130 expended for the town of Harwich for the purchase of new voting machines; provided further, that  
1131 not less than \$100,000 shall be expended for the Cape Cod Law Enforcement Council to provide  
1132 mental health, wellness and suicide prevention services to emergency service providers in the  
1133 towns of Brewster, Orleans, Eastham, Wellfleet, Truro and Provincetown; provided further, that  
1134 not less than \$400,000 shall be expended for North Star Family Services, Inc. to facilitate the  
1135 development of Journey Home permanent supportive family housing for north central  
1136 Massachusetts families; provided further, that not less than \$1,000,000 shall be expended for New  
1137 England Life Flight, Inc., Boston MedFlight, for critical care air medical and dedicated ground

1138 critical care transport equipment; provided further, that not less than \$30,000 shall be expended  
1139 for the RESIST Foundation for the Project Turnaround Program for violence prevention  
1140 programming in the neighborhoods of Boston with the highest rates of community violence and  
1141 gun violence as well as the promotion of and support of workforce development for formerly  
1142 incarcerated individuals; provided further, that not less than \$300,000 shall be expended to the  
1143 town of Stoneham for costs associated with the design and construction of an outdoor amphitheater  
1144 on the grounds of Stoneham high school; provided further, that not less than \$100,000 shall be  
1145 expended for a gang-to-college pilot program to serve gang-involved youth from high-crime areas  
1146 in the city of Boston enrolled in college pathway programs; provided further, that \$1,000,000 shall  
1147 be expended for a 3-year grant to Roca, Inc. to plan for and expand the intervention model for  
1148 high-risk Young Mothers Program into Boston for young mothers experiencing acute trauma,  
1149 multiple systems involvement, mental health needs, domestic violence and abuse; provided  
1150 further, that not less than \$35,000 shall be expended for public health and safety initiatives and  
1151 revitalization of Ringer park in the Allston section of Boston; provided further, that not less than  
1152 \$750,000 shall be expended for the Massachusetts Manufacturing Extension Partnership to  
1153 develop and implement a workforce development second chance initiative to improve outcomes  
1154 for underserved populations, and candidates facing challenges entering the workforce; provided  
1155 further, that not less than \$500,000 shall be expended to the city known as the town of Braintree  
1156 for economic development; provided further, that not less than \$250,000 shall be expended to the  
1157 town of Holbrook for economic development; provided further, that not less than \$144,000 shall  
1158 be expended for the Mattapan Community Health Center, Inc. for increased salaries for nurses,  
1159 and medical or clinical assistants; provided further, that not less than \$125,000 shall be expended  
1160 for the SEIU Local 509 Commonwealth Human Service Workers and Educators Training

1161 Professional Development Fund to train and address the impacts of secondary trauma on social  
1162 workers in the department of children and families; provided further, that not less than \$250,000  
1163 shall be expended for Greater Lynn Senior Services, Inc. for its elder housing stabilization  
1164 program; provided further, that not less than \$400,000 shall be expended for Harbor Health  
1165 Services, Inc. to expand care models to keep seniors in their homes and communities and to  
1166 implement senior friendly technology infrastructure upgrades; provided further, that not less than  
1167 \$70,000 shall be expended for The Boston Debate League Incorporated to support their after-  
1168 school debate league and work with incarcerated individuals; provided further, that not less than  
1169 \$50,000 shall be expended for covering the operational costs associated with providing medical  
1170 interpreter services at the Lowell community health center; provided further, that \$1,000,000 be  
1171 expended for Roca, Inc. to provide and administer a transitional employment program (TEP) and  
1172 other job placement programs for the highest-risk, court involved young people and adults in the  
1173 commonwealth; provided further, that not less than \$250,000 shall be expended for the Edward  
1174 M. Kennedy Community Health Center, Inc. to train community health workers to serve as the  
1175 patient link to medical and social services for the disenfranchised population throughout the  
1176 Worcester and MetroWest regions; provided further, that not less than \$150,000 shall be expended  
1177 for Island Health Care for dental and primary care clinic expansion; provided further, that not less  
1178 than \$50,000 shall be expended for Old Timers Sports and Family Health in Springfield; provided  
1179 further, that not less than \$750,000 shall be expended for Southwest Boston Senior Services,  
1180 Incorporated for a one-time investment to support and provide statewide medically-tailored and  
1181 culturally-appropriate meals to persons battling chronic illnesses, the disabled and elders in  
1182 collaboration with the statewide Meals on Wheels network; provided further, that not less than  
1183 \$100,000 shall be expended for NeighborWorks Housing Solutions to digitize their records;

1184 provided further, that not less than \$175,000 shall be expended for the city of Lawrence Council  
1185 on Aging for the purpose of repairing and bringing to code the Center's kitchen; provided further,  
1186 that not less than \$15,000 shall be expended for the Pembroke Titans Against Drugs (PTAD) –  
1187 Friends of the Pembroke Drug Prevention Coalition (PDOC), Inc; provided further, that not less  
1188 than \$80,000 shall be expended for Mothers Overlooked, Reaching out and Empowerment in the  
1189 city of Springfield for gun violence prevention and victims' services programs; provided further,  
1190 that not less than \$50,000 shall be expended for Solutions at Work, Inc. to support the  
1191 administration of the Green street shelter in Cambridge; provided further, that not less than  
1192 \$150,000 shall be expended for the Natick Housing Authority for the development of a master  
1193 plan for public housing in Natick; provided further, that not less than \$500,000 shall be expended  
1194 for Year Up, Inc. to implement workforce development programs that provide job opportunities  
1195 for young adults; provided further, that not less than \$100,000 shall be expended for the Wayland  
1196 Affordable Housing Trust in Wayland for the acquisition, creation, preservation and support of  
1197 affordable housing; provided further, that \$750,000 shall expended for South Boston Community  
1198 Health Center, Inc. to fund critical renovations and expansion at the main facility, to accommodate  
1199 continued growth in primary care services and to allow for better patient flow to enhance infection  
1200 control protocols; provided further, that \$650,000 shall be expended for the city of Haverhill for  
1201 the airfield redevelopment; provided further, that not less than \$2,000,000 shall be expended to  
1202 Springfield Day Nursery Corporation in the city of Springfield for capital expenses associated with  
1203 the construction of a new facility to expand access to early education, center-based care and family  
1204 services to low-income children and families in western Massachusetts; provided further, that not  
1205 less than \$300,000 shall be expended for the downtown revitalization, roadway and environmental  
1206 enhancement project in the town of Millbury; provided further, that not less than \$150,000 shall

1207 be expended for the Front-Line Initiative in Tewksbury to allow the opportunity to look at  
1208 innovative ways to expand the work being done in service of the community; provided further,  
1209 that not less than \$250,000 shall be expended for the operation of the school-based health center  
1210 for the Randolph public school system; provided further, that not less than \$2,144,000 shall be  
1211 expended for the extraordinary and unreimbursed COVID-19 pandemic related expenditures  
1212 incurred by the New England Center for Children, Inc. during fiscal year 2020 and fiscal year  
1213 2021; provided further, that not less than \$100,000 shall be expended for improvements at  
1214 Waverley Oaks Apartments in Belmont; provided further, that not less than \$100,000 shall be  
1215 expended for the town of Belmont for the predevelopment costs for Sherman Gardens Apartments;  
1216 provided further, that not less than \$250,000 shall be expended for the Randolph fire department  
1217 for a new ambulance; provided further, that not less than \$100,000 shall be expended for the town  
1218 of Belmont for improvements to the Belmont Public Library; provided further, that not less than  
1219 \$1,600,000 shall be expended for a federally qualified community health center with a 24-hour, 7-  
1220 days-a-week satellite emergency facility licensed under 105 C.M.R. 130 to establish an early  
1221 diagnosis program to address racial disparities in health care in communities disproportionately  
1222 impacted by the COVID-19 pandemic; provided further, that not less than \$8,000,000 shall be  
1223 expended for Harvard Street Neighborhood Health Center Inc. for the purpose of planning and  
1224 construction of a new state of the art, ADA-compliant health center in the Dorchester section of  
1225 the city of Boston; provided further, that not less than \$900,000 shall be expended for the East  
1226 Boston Community Development Corporation, Inc., for the acquisition of residential units to be  
1227 maintained as affordable housing; provided further, that not less than \$500,000 shall be expended  
1228 for the town of Stoneham for the planning, building and construction costs associated with the  
1229 Stoneham High School construction project; provided further, that not less than \$100,000 shall be

1230 expended for Cambodia Town Lowell, Inc. to form an Asian-American business support division  
1231 which shall provide education and training to minority-owned businesses in Lowell; provided  
1232 further, that not less than \$250,000 shall be expended for the Greater New Bedford Community  
1233 Health Center, Inc. for the costs associated with renovations, remodeling and conversion of  
1234 administrative space for the expansion of behavioral services for vulnerable, high-risk patients;  
1235 provided further, that not less than \$100,000 shall be expended for the development of a faculty  
1236 education institute at William James College, in collaboration with the behavioral health advisory  
1237 commission established in section 1 of chapter 77 of the acts of 2022, the University of  
1238 Massachusetts at Amherst, Middlesex Community College and other public institutions of higher  
1239 education campuses to prepare a comprehensive plan to train Massachusetts college and university  
1240 faculty and staff in mental health first aid and social emotional education techniques to increase  
1241 the quality of campus mental health; provided further, that not less than \$100,000 shall be  
1242 expended for the city of Somerville to conduct focus groups and a feasibility study related to the  
1243 development of a rental registry and energy retrofitting housing in Somerville; provided further,  
1244 that not less than \$10,000 shall be expended for the New England Center for Arts and Technology  
1245 Inc. career center; provided further, that not less than \$100,000 shall be expended for the city of  
1246 Somerville to study energy efficiency opportunities in affordable housing for low and moderate-  
1247 income households; provided further, that not less than \$150,000 shall be expended for the design  
1248 and development of 3 regional partial care program centers located in the greater Boston, greater  
1249 Worcester and greater Springfield areas to provide services to college and university students  
1250 transitioning from an inpatient mental health service to campus, in collaboration with the  
1251 behavioral health advisory commission established in section 1 of chapter 77 of 2022; provided  
1252 further, that not less than \$300,000 shall be expended for CODAC Behavioral Health for a medical



1253 mobile unit to provide mental health services and treatment for opioid and substance abuse  
1254 disorders in hot spots and community outreach to students at Westfield State University; provided  
1255 further, that not less than \$2,000,000 shall be expended for athletic fields to benefit Lowell High  
1256 School students; provided further, that not less than \$500,000 shall be expended to the city of  
1257 Boston to develop a curriculum that can be used by teachers in Boston Public Schools, as well as  
1258 other educational providers that leverage existing open data from the city, state, and federal  
1259 government; and provided further, that not less than \$3,000,000 shall be expended to the city of  
1260 Boston to support the development of programs and services that improve the experience of digital  
1261 government services for multilingual  
1262 communities.....\$44,159,000

1263  
1264 1599-6089 For a reserve to provide funds for various economic development projects; provided,  
1265 that if the Boston Landmarks Commission designates the Nazzaro Community Center as a  
1266 historical building then not less than \$25,000,000 shall be expended for Boston Centers & Families  
1267 within the city of Boston for the construction of a new community center within the North End  
1268 section of Boston and not less than \$5,000,000 of said \$25,000,000 shall be expended for the  
1269 rehabilitation of Nazzaro Community Center in the North End section of Boston for the future use  
1270 by a non-profit; provided further, that not less than \$100,000 shall be expended for Boston Asian:  
1271 Youth Essential for capital improvements; provided further, that not less than \$75,000 shall be  
1272 expended to the Chinatown Business Association, Inc. in the city of Boston; provided further, that  
1273 not less than \$300,000 shall be expended for the Bay Village Neighborhood Association for  
1274 upgrades to Elliot Norton park and the Bay Village garden in the city of Boston; provided further,  
1275 that not less than \$250,000 shall be expended for the North End Waterfront Resilience Association

1276 for climate resiliency planning; provided further, that not less than \$50,000 shall be expended for  
1277 a matching grant for the repair, replacement and reconstruction of the tennis courts at Lynnfield  
1278 High School; provided further, that not less than \$50,000,000 shall be transferred to the  
1279 Massachusetts Bay Transportation Authority for economic development improvements to transit  
1280 stations in Norfolk county; provided further, that not less than \$25,000 shall be expended for the  
1281 Reading/North Reading Chamber of Commerce, Inc.; provided further, that not less than \$100,000  
1282 be expended to the town of Andover for the Tucker Family Field to support youth recreational  
1283 athletic and sporting activities; provided further, that not less than \$2,000,000 shall be expended  
1284 for the city of Boston for infrastructure improvements and site preparation and for assessment and  
1285 remediation and for tree preservation and development of accessible open green space for the  
1286 Drexel Village project; provided further, that \$1,000,000 shall be made available to the East  
1287 Boston Neighborhood Health Center Corporation to adopt hosting solutions for critical medical  
1288 and business data and to extend electronic medical record resources to other entities to advance  
1289 cyber security and operational efficiencies; provided further, that not less than \$120,000 shall be  
1290 expended for the Gloucester Celebration Corporation for the design and purchase of 2 bronze  
1291 sculptured flower planters on Stacy boulevard in celebration of Gloucester's anniversary; provided  
1292 further, that not less than \$1,000,000 shall be expended for the renovation of the Huntington  
1293 Theatre including, but not limited to, accessibility upgrades and historic preservation; provided  
1294 further, that not less than \$2,500,000 shall be expended for the town of Ludlow for the Westmass  
1295 Area Development Corporation to rehabilitate and redevelop blighted and decadent historical mill  
1296 buildings and associated supporting infrastructure to further affordable housing and economic  
1297 development projects; provided further, that not less than \$2,000,000 shall be expended for  
1298 affordable housing at the Anne M. Lynch Homes at Old Colony; provided further, that not less

1299 than \$2,000,000 shall be expended for the South Boston Community Health Center; and provided  
1300 further, that not less than \$50,000 to the Friends of Christopher Columbus Park for park  
1301 maintenance .....\$86,570,000

1302

1303 1599-6090 For a reserve to support economic development in the commonwealth; provided, that  
1304 not less than \$5,000,000 shall be expended for the Massachusetts Technology Park Corporation  
1305 established in section 3 of chapter 40J of the General Laws to support start-up costs associated  
1306 with robotics incubation, testing and innovation for research and development and  
1307 commercialization activities; provided further, that any award from this funding to a private entity  
1308 shall result in a significant public benefit and the private benefit shall be incidental to a legitimate  
1309 public purpose; provided further, that not less than \$1,000,000 shall be expended to the USS  
1310 Massachusetts Memorial Committee, Incorporated for capital upgrades, infrastructure  
1311 improvements and the maintenance and care of historic naval vessels; provided further, that not  
1312 less than \$3,400,000 shall be expended for the town of Orange to support the cleanup of the  
1313 brownfield site on West River street; provided further, that a lien shall be placed on the site to  
1314 ensure that the commonwealth is the first recipient of reimbursement if the site is sold; provided  
1315 further, that not less than \$500,000 shall be expended for efforts to mitigate invasive aquatic  
1316 species in Sabbatia lake in the city of Taunton; provided further, that not less than \$100,000 shall  
1317 be expended for economic development projects in the town of Rockland; provided further, that  
1318 not less than \$250,000 shall be expended for sewer upgrades on Clark street in the town of Spencer;  
1319 provided further, that not less than \$200,000 shall be expended for economic development  
1320 initiatives in the town of Templeton; provided further, that not less than \$200,000 shall be  
1321 expended for economic development initiatives in the town of Holden; provided further, that not

1322 less than \$200,000 shall be expended for economic development initiatives and municipal  
1323 construction needs in the town of Paxton; provided further, that not less than \$300,000 shall be  
1324 expended for Open Table, Inc. to purchase and develop a food-safe warehouse in the town of  
1325 Maynard; provided further, that not less than \$150,000 shall be expended to the city of Fitchburg  
1326 for downtown housing production; provided further, that not less than \$200,000 shall be expended  
1327 to the Massachusetts Association of Community Development Corporations for outreach, resource  
1328 creation and pilot programs to encourage fiscally sound, innovative methods to stop the  
1329 displacement of small businesses and tenants; provided further, that the Massachusetts Association  
1330 of Community Development Corporations, in partnership with the Mel King Institute for  
1331 Community Building, may expend said funds to provide online training and digital learning  
1332 courses in affordable housing financing, small business development and other entrepreneurial,  
1333 economic development and management related topics to state-certified community development  
1334 corporation board members and professionals, housing authority boards, affordable housing  
1335 resident leaders and other community-based groups, with a particular focus on underinvested-in  
1336 communities made up of marginalized and underrepresented demographic groups; provided  
1337 further, that not less than \$750,000 shall be expended to the Fitchburg Redevelopment Authority  
1338 for property redevelopment and downtown revitalization; provided further, that not less than  
1339 \$350,000 shall be expended for Greater Boston Legal Services, Inc. to support the displaced  
1340 survivors of the June 21, 2022 fire in the city of Revere; provided further, that not less than \$75,000  
1341 shall be expended to the Montachusett Community Branch YMCA for infrastructure  
1342 improvements; provided further, that not less than \$200,000 shall be expended for Boston Area  
1343 Gleaners Incorporated for capital initiatives at Stonefield Farm located on Martin street in the town  
1344 of Acton; provided further, that not less than \$250,000 shall be expended for the Springfield Food

1345 Policy Council for the continued operation and expansion of food markets and mobile food  
1346 markets in the Hampden district; provided further, that not less than \$100,000 shall be expended  
1347 for the town of Harvard to make renovations and repairs to the Bromfield House located on  
1348 Massachusetts avenue in the town of Harvard; provided further, that not less than \$200,000 shall  
1349 be expended for the town of Maynard for the benefit of ArtSpace, Inc. to make renovations and  
1350 repairs to the facility located on Summer street in the town of Maynard; provided further, that not  
1351 less than \$200,000 shall be expended to Food Link, Inc. to address food insecurity in the city of  
1352 Woburn and the towns of Arlington, Billerica, Burlington and Lexington; provided further, that  
1353 not less than \$100,000 shall be expended for Arlington EATS, Inc. in the town of Arlington to  
1354 allow for operational efficiency and expenses related to the opening of a new facility; provided  
1355 further, that not less than \$125,000 shall be expended to the Arlington Youth Counseling Center  
1356 in the town of Arlington; provided further, that not less than \$200,000 shall be expended for  
1357 renovations and updates to the Maurice Buck Auditorium in the town hall in the town of Billerica;  
1358 provided further, that not less than \$275,000 shall be expended for transportation improvements  
1359 and updates in the town of Lexington; provided further, that not less than \$100,000 shall be  
1360 expended to Social Capital Inc. in the city of Woburn for civic engagement initiatives for youth  
1361 and for developing the next generation of leaders; provided further, that not less than \$355,000  
1362 shall be expended for the town of Wellesley to improve pedestrian and bicycle access to the Elm  
1363 Bank Reservation; provided further, that not less than \$150,000 shall be expended for the city of  
1364 Newton for the Newton Highlands Village Enhancement Project; provided further, that not less  
1365 than \$150,000 shall be expended for the city of Newton for the purchase of bike share stations;  
1366 provided further, that not less than \$70,000 shall be expended for the city of Newton to expand its  
1367 composting program and make composting starter kits available to residents free of charge;

1368 provided further, that not less than \$75,000 shall be expended for the city of Newton for the design  
1369 and construction of the Spears Park community garden; provided further, that not less than  
1370 \$100,000 shall be expended to the town of Brookline for the acquisition and installation of electric  
1371 vehicle charging stations; provided further, that not less than \$100,000 shall be expended to the  
1372 town of Brookline for stencil templates, pavement markings, share-the-road symbols and other  
1373 materials needed for the installation of dedicated bike lines; provided further, that not less than  
1374 \$100,000 shall be expended to the town of Grafton for the purchase of firefighter radios; provided  
1375 further, that not less than \$450,000 shall be expended to Veterans Inc., for the continued operation  
1376 of its homeless veterans' reintegration program in the counties of Worcester, Franklin, Hampshire  
1377 and Hampden; provided further, that not less than \$300,000 shall be expended to the city of Malden  
1378 to make improvements to Summer street including, but not limited to, placemaking, streetscaping  
1379 and artistic design; provided further, that not less than \$150,000 shall be expended for repairs to  
1380 the fire department headquarters in the city of Melrose; provided further, that not less than  
1381 \$250,000 shall be expended for the New North Citizens Council, Inc. to support anti-gun violence  
1382 initiatives in the North End and Mason Square sections of the city of Springfield, youth job  
1383 initiatives and the North End Housing Initiative project in the city of Springfield; provided further,  
1384 that not less than \$100,000 shall be expended for the Springfield Museums Corporation for  
1385 construction and renovation costs associated with the addition of upgraded handicap accessible  
1386 entrance doors at the Amazing World of Dr. Seuss Museum and the Springfield Science Museum  
1387 in the city of Springfield; provided further, that not less than \$150,000 shall be expended for  
1388 pedestrian and bicycle improvements in the downtown area of the town of Wakefield; provided  
1389 further, that not less than \$100,000 shall be expended to Centro Las Americas Inc. for the operation  
1390 of its food pantry program; provided further, that not less than \$35,000 shall be expended to

1391 Dismas House of Massachusetts, Inc. in the city of Worcester for the operation of human service  
1392 programming; provided, that not less than \$100,000 shall be expended to the Central  
1393 Massachusetts Center for Business and Enterprise, Inc. for the operation of a collaborative  
1394 workforce pipeline program; provided further, that not less than \$100,000 shall be expended for  
1395 the design, purchase and implementation of wayfinding signs and banners in the town of Auburn;  
1396 provided further, not less than \$90,000 shall be expended for the design, purchase and  
1397 implementation of wayfinding signs and banners in the town of Westborough; provided further,  
1398 that not less than \$75,000 shall be expended for the operation of a building façade improvement  
1399 grant program for small businesses and organizations in the town center district in the town of  
1400 Shrewsbury; provided further, that not less than \$650,000 shall be expended for the redevelopment  
1401 of Jefferson park in the city of Cambridge; provided further, that not less than \$100,000 shall be  
1402 expended for repairs and improvements to Memorial Hall in the city of Melrose; provided further,  
1403 that not less than \$1,000,000 shall be expended to the Leadership and Literacy Foundation, Inc.  
1404 for the city of Methuen youth and community center for purposes including, but not limited to,  
1405 supporting and enhancing the center’s facilities, staffing and programming; provided further, that  
1406 not less than \$250,000 shall be expended for economic development initiatives by the Arnold  
1407 Arboretum of Harvard University located in the city of Boston; provided further, that not less than  
1408 \$150,000 shall be expended to the city of Amesbury for improvements to urban pedestrian spaces;  
1409 provided further, that not less than \$150,000 shall be expended for improvements at the Mother  
1410 Brook Arts and Community Center, Inc. located in the town of Dedham; provided further, that not  
1411 less than \$100,000 shall be expended to the town of Reading to implement the rapid recovery plan  
1412 for downtown Reading; provided further, that not less than \$250,000 shall be expended to the town  
1413 of Andover for park improvements, including, but not limited to, improvements to Recreation park

1414 and the design and construction of passive and active recreational improvements to the Chandler  
1415 road recreation area; provided further, that not less than \$210,000 shall be expended to the  
1416 department of conservation and recreation for accessibility improvements, light improvements,  
1417 bench seating and landscaping to the John Boyle O'Reilly monument plaza in the Fenway  
1418 neighborhood in the city of Boston; provided further, that not less than \$900,000 shall be expended  
1419 to the city of Watertown for design and construction of improvements to Saltonstall park,  
1420 including, but not limited to, accessibility improvements, beautification and construction of a  
1421 performance gazebo; provided further, that not less than \$50,000 shall be expended to the  
1422 Downtown Brockton Association, Inc. to promote economic development in the city of Brockton;  
1423 provided further, that not less than \$250,000 shall be expended to Soldier On, Inc. for the design  
1424 and construction of a veterans housing project in the town of Tewksbury; provided further, that  
1425 not less than \$1,000,000 shall be expended for the Marine Biological Laboratory for the restoration  
1426 of the seawall located in Woods Hole; provided further, that not less than \$100,000 shall be  
1427 expended to furnish and for equipment for the council on aging in the town of Pembroke; provided  
1428 further, that not less than \$250,000 shall be expended for roadway improvements along the VFW  
1429 Parkway in the city of Boston; provided further, that not less than \$220,000 shall be expended for  
1430 improvements to the gymnasium at the Old Colony Young Men's Christian Association,  
1431 Incorporated in the city of Brockton; provided further, that not less than \$40,000 shall be expended  
1432 to the Downtown Worcester Business Improvement District, Inc. to study the feasibility of  
1433 constructing public restrooms and other public amenities in the downtown area of the city of  
1434 Worcester; provided further, that not less than \$75,000 shall be expended to the town of Boylston  
1435 to undergo a feasibility study for the Senior Center and Public Safety Building project, including,  
1436 but not limited to, determining the location, environmental codes and needs of the building;



1437 provided further, that not less than \$200,000 shall be expended for capital needs in the town of  
1438 Shutesbury; provided further, that not less than \$100,000 shall be expended to the town of West  
1439 Boylston to fund the architectural, mechanical and electrical bid specifications for the installation  
1440 of a new high efficiency air to water heat pump at the Beaman Memorial Public Library; provided  
1441 further, that not less than \$175,000 shall be expended for the Collaborative for Educational  
1442 Services, Inc. in the city of Northampton; provided further, that not less than \$200,000 shall be  
1443 expended for the Massachusetts Food Trust Program established in section 65 of chapter 23A of  
1444 the General Laws; provided further, that not less than \$100,000 shall be expended for the Baystate  
1445 Franklin Medical Center's family medicine residency program in the city of Greenfield; provided  
1446 further, that not less than \$250,000 shall be expended for municipal economic development  
1447 initiatives in the towns of Rowley, Hamilton, Middleton, West Newbury and Wenham; provided  
1448 further, that not less than \$300,000 shall be expended for the construction of wet laboratories and  
1449 maker space to support early stage life sciences companies at the Northeastern University's  
1450 Innovation Campus in the town of Burlington; provided further, that not less than \$300,000 shall  
1451 be expended to the city of Gloucester and the towns of Manchester-by-the-Sea, Rockport and  
1452 Essex for broadband infrastructure improvements; provided further, that not less than \$75,000  
1453 shall be expended for athletic field improvements in the town of Wilmington; provided further,  
1454 that not less than \$90,000 shall be expended for improvements to the animal control department  
1455 in the city of Holyoke; provided further, that not less than \$150,000 shall be expended for a  
1456 feasibility study for the decommissioned power plant on Agawam avenue in the city known as the  
1457 town of West Springfield; provided further, that not less than \$50,000 shall be expended for the  
1458 greenway bicycle and pedestrian path in the town of Southampton; provided further, that not less  
1459 than \$135,000 shall be expended to the Worcester Youth Center, Inc; provided further, that not

1460 less than \$1,000,000 shall be expended to the SouthCoast Community Foundation. Inc. to  
1461 administer a 1-time grant program to provide capital assistance, equipment and programmatic  
1462 support for the benefit of children and families of Greater New Bedford; provided further, that not  
1463 less than \$95,000 shall be expended for the Agawam Youth Football Association, Inc., the  
1464 Agawam Soccer Association Inc. and the Agawam Basketball Association Inc.; provided further,  
1465 that not less than \$18,500 shall be expended for youth sports improvements to Borgatti park in the  
1466 city known as the town of Agawam; provided further, that not less than \$40,000 shall be expended  
1467 for Easthampton Little League, Inc.; provided further, that not less than \$200,000 shall be  
1468 expended to the town of Lexington for farmers markets, local festivals, parades, musical and  
1469 theatrical performances or other governmental or nonprofit events sponsored or sanctioned by  
1470 municipal government; provided further, that not less than \$100,000 shall be expended for  
1471 construction industry apprenticeship and career preparedness training programs administered by  
1472 Building Pathways, Inc. aimed at increasing the participation of socially and economically  
1473 disadvantaged populations, which may include, but shall not limited to, women and people of  
1474 color, in the building trades industries; provided further, that not less than \$200,000 shall be  
1475 expended to the town of Lincoln for farmers markets, local festivals, parades, musical and  
1476 theatrical performances or other governmental or nonprofit events sponsored or sanctioned by  
1477 municipal government; provided further, that not less than \$100,000 shall be expended for a study  
1478 on possible improvements to the property at the Stony Brook reservation located in the Hyde Park  
1479 section of the city of Boston; provided further, that not less than \$250,000 shall be expended for  
1480 economic development initiatives by the Emerald Necklace Conservancy, Inc. in the city of  
1481 Boston; provided further, that not less than \$1,000,000 shall be expended to the Economic  
1482 Development & Industrial Corporation of Lynn for capital needs related to the operation of a ferry

1483 service in the city of Lynn; provided further, that not less than \$275,000 shall be expended for  
1484 repairs, construction and improvements at Smith Vocational and Agricultural High School in the  
1485 city of Northampton including, but not limited to, repairing roof damage due to a storm on May  
1486 22, 2022 and damage caused by a fire on May 23, 2022; provided further, that not less than  
1487 \$750,000 shall be expended for road improvements at the intersection of Ararat street and C street  
1488 in the city of Worcester; provided further, that not less than \$225,000 shall be expended for the  
1489 Greater Lowell Community Foundation, Inc. for community programs in the city of Lowell;  
1490 provided further, that not less than \$200,000 shall be expended for the Greater Lowell Community  
1491 Foundation, Inc. for the Lowell Waterways Vitality Initiative in the city of Lowell; provided  
1492 further, that not less than \$500,000 shall be expended for the development of a food hub and  
1493 commercial kitchen at the location of the former Peter Fitzpatrick school in the town of Pepperell;  
1494 provided further, that not less than \$890,000 shall be expended for capital improvements to  
1495 rehabilitate Children’s Services of Roxbury, Inc.’s headquarters into a diverse community space  
1496 to expand access to services for families in crisis, including eviction prevention and culturally  
1497 responsive mental health and substance use disorder recovery support services; provided further,  
1498 that not less than \$75,000 shall be expended for the reconstruction of the bandstand and gazebo in  
1499 the town of Dunstable; provided further, that not less than \$100,000 shall be expended for  
1500 improvements to the function facility at the municipally-owned Hillview Country Club  
1501 Corporation in the town of North Reading; provided further, that not less than \$150,000 shall be  
1502 expended for the Student and Parent Internship program and the Reality Check program at Everett  
1503 public schools; provided further, that not less than \$200,000 shall be expended to the city of  
1504 Waltham for farmers markets, local festivals, parades, musical and theatrical performances or other  
1505 governmental or nonprofit events sponsored or sanctioned by municipal government; provided

1506 further, that not less than \$200,000 shall be expended to the town of Concord for farmers markets,  
1507 local festivals, parades, musical and theatrical performances or other governmental or nonprofit  
1508 events sponsored or sanctioned by municipal government; provided further, that not less than  
1509 \$100,000 shall be expended for the Cultural Alliance of Medfield, Inc. for the remediation, design,  
1510 construction and improvements to the Performing Arts and Education Center at the former  
1511 Medfield State Hospital property in the town of Medfield; provided further, that not less than  
1512 \$150,000 shall be expended to the town of Sutton for construction of an outdoor stage at Waters  
1513 Farm; provided further, that not less than \$200,000 shall be expended to support the operations of  
1514 the Chelmsford Center for the Arts in the town of Chelmsford; provided further, that not less than  
1515 \$290,000 shall be expended to the Blackstone Valley Chamber of Commerce, Inc. for expansion  
1516 of business infrastructure, staff development and training, and agritourism; provided further, that  
1517 not less than \$100,000 shall be expended to the Blackstone Valley Boys & Girls Club, Inc. for  
1518 construction projects; provided further, that not less than \$30,000 shall be expended to the Charlton  
1519 Historical Society, Incorporated for infrastructure improvements and tourism expansion; provided  
1520 further, that not less than \$75,000 shall be expended for zoning recodification in the town of  
1521 Wrentham; provided further, that not less than \$25,000 shall be expended for a study to evaluate  
1522 simplifying town fees for business owners in the town of Wrentham; provided further, that not less  
1523 than \$200,000 shall be expended to the Milford Area Chamber of Commerce, Inc. for road safety  
1524 improvements and sewer upgrades in the town of Milford; provided further, that not less than  
1525 \$50,000 shall be expended for the development of Booth playground and a skatepark on South  
1526 street in the town of Foxborough; provided further, that not less than \$100,000 shall be expended  
1527 for information technology infrastructure, including, but not limited to, record digitization, storage  
1528 and electronic retrieval, in the town of Sherborn; provided further, that not less than \$170,000 shall

1529 be expended for a downtown facade improvement program in the town of Medfield; provided  
1530 further, that not less than \$170,000 shall be expended for the creation of a downtown business  
1531 improvement district in the town of Millis; provided further, that not less than \$150,000 shall be  
1532 expended for a business development collaborative to support, recruit, assist and incentivize  
1533 investment and growth of new and existing businesses and to act as an incubator and accelerator  
1534 for economic development opportunities in the city known as the town of North Attleborough;  
1535 provided further, that not less than \$100,000 shall be expended for improvements to boating-  
1536 related infrastructure at Veterans Memorial Park beach in the town of Sharon; provided further,  
1537 that not less than \$170,000 shall be expended for a sidewalk development project on Washington  
1538 street in the city known as the town of Franklin; provided further, that not less than \$170,000 shall  
1539 be expended for improvements to grade crossings located on Great Plain avenue in the town of  
1540 Needham; provided further, that not less than \$120,000 shall be expended for replacing water  
1541 mains in the town center in the town of Dover; provided further, that not less than \$1,000,000 shall  
1542 be expended to the Massachusetts Growth Capital Corporation to provide grants, in consultation  
1543 with the Massachusetts emergency food assistance program, to independent restaurants located in  
1544 the commonwealth to supply prepared meals and other food products to food banks and other  
1545 programs addressing food insecurity needs of individuals in the commonwealth; provided further,  
1546 that not less than \$15,000 shall be expended to the Cape Cod Toy Library, Inc. to support  
1547 programs, capital investments and staffing needs; provided further, that not less than \$25,000 shall  
1548 be expended to the AIDS Support Group of Cape Cod to support the commemoration of the  
1549 agency's fortieth anniversary, to construct client service facilities and to ensure the health and  
1550 vitality of residents and tourists on the lower and outer Cape; provided further, that not less than  
1551 \$50,000 shall be expended to WE CAN Corporation to coordinate free and confidential services,

1552 including legal consultation with volunteer attorneys, volunteer career specialists and volunteer  
1553 financial counselors, to assist women in navigating legal crises, job loss, homelessness and housing  
1554 instability, divorce and custody matters, immigration or residency issues, personal loss, financial  
1555 troubles and other transitions; provided further, that not less than \$25,000 shall be expended for  
1556 the John F. Kennedy Hyannis Museum Foundation, Inc. for the creation of a technology platform  
1557 to include virtual reality and augmented reality elements to digitize museum assets and produce  
1558 digitized content; provided further, that not less than \$50,000 shall be expended for the Family  
1559 Table Collaborative, Inc. for packaging, production and distribution of meals and other operational  
1560 programs and needs; provided further, that not less than \$45,000 shall be expended to the town of  
1561 Wellfleet for the surveying, environmental inspection, financial forecasting and accounting costs  
1562 associated with the Maurice Campground site located on state highway route 6; provided further,  
1563 that not less than \$20,000 shall be expended to the city known as the town of Barnstable for facility  
1564 upgrades to the United States Customs House, including the Coast Guard Heritage Museum, to  
1565 protect and preserve the museum's historic archives and ensure the safety and comfort of visitors  
1566 and volunteer docents; provided further, that not less than \$200,000 shall be expended to Harbor  
1567 Health Services, Inc.'s Ellen Jones Community Dental Center in the town of Dennis for the  
1568 operation and equipping of a dental clinic serving the mid and lower Cape Cod area; provided  
1569 further, that not less than \$70,000 shall be expended to relocate the Cape Cod Watershed Institute  
1570 facility and program to the grounds of Dennis-Yarmouth Regional High School; provided further,  
1571 that not less than \$200,000 shall be expended for Massachusetts Military Support Foundation, Inc.  
1572 for veterans housing projects; provided further, that not less than \$1,500,000 shall be expended to  
1573 the Massachusetts Camping Association Inc. for a grant program to provide summer mental health  
1574 services in licensed summer camps; provided further, that not less than \$200,000 shall be expended

1575 for improvements to the Northern Strand bike path in the city of Everett; provided further, that not  
1576 less than \$20,000 shall be expended to conduct a traffic analysis of the intersection of Main street  
1577 and Lawrence road in the town of Boxford; provided further, that not less than \$50,000 shall be  
1578 expended for railings on the Main street bridge in the town of Newbury; provided further, that not  
1579 less than \$45,000 shall be expended for signalization upgrades in the town of Groveland; provided  
1580 further, that not less than \$75,000 shall be expended for enhancements to Mary O'Malley park in  
1581 the city of Chelsea; provided further, that not less than \$150,000 shall be expended for college and  
1582 career assistance programs at Chelsea public schools; provided further, that not less than \$130,000  
1583 shall be expended to The Quaboag Hills Chamber of Commerce, Inc. for the expansion of regional  
1584 agri-tourism; provided further, that not less than \$50,000 shall be expended to The Margaret Fuller  
1585 House, Incorporated for a food pantry and additional services in the city of Cambridge; provided  
1586 further, that not less than \$50,000 shall be expended to East End House, Inc. for services in the  
1587 city of Cambridge; provided further, that not less than \$50,000 shall be expended to the Cambridge  
1588 Economic Opportunity Committee, Inc. for services in the city of Cambridge; provided further,  
1589 that not less than \$50,000 shall be expended to Zion Community Services Corporation for services  
1590 in the city of Everett; provided further, that not less than \$100,000 shall be expended to the John  
1591 F. Kennedy Family Service Center, Inc. for services in the Charlestown section of the city of  
1592 Boston; provided further, that not less than \$50,000 shall be expended to the Harvest on Vine food  
1593 pantry in the Charlestown section of the city of Boston for food distribution and additional  
1594 services; provided further, that not less than \$25,000 shall be expended to Eben-Ezer Family &  
1595 Children's Services, Inc. in the city of Everett; provided further, that not less than \$50,000 shall be  
1596 expended to Nurtury, Inc. in the city of Cambridge; provided further, that not less than \$250,000  
1597 shall be expended for Berkshire Agricultural Ventures, Inc. for the development of a shared freezer

1598 and cold storage project to improve rural food security in Berkshire county; provided further, that  
1599 not less than \$100,000 shall be expended for the Ohketeau Cultural Center for work related to  
1600 interdisciplinary education in the central and western regions of the commonwealth; provided  
1601 further, that not less than \$150,000 shall be expended for the establishment of a regional  
1602 transportation shuttle service between the town of Great Barrington and Wassaic station in the  
1603 town of Amenia, New York; provided further, that not less than \$100,000 shall be expended for  
1604 Housatonic river water remediation efforts in the town of Great Barrington; provided further, that  
1605 not less than \$250,000 shall be expended for the Northern Berkshire Community Coalition, Inc. to  
1606 acquire a new space in the city of North Adams; provided further, that not less than \$1,000,000  
1607 shall be expended to upgrade and improve buildings and facilities at Plummer Youth Promise, Inc.  
1608 in the city of Salem; provided further, that not less than \$10,000 shall be expended for staffing  
1609 costs at the Salem Alliance for the Environment (SAFE), Inc.; provided further, that not less than  
1610 \$100,000 shall be expended for the planning and development of school-based health center  
1611 programs at Manet Community Health Center, Incorporated to invest in the advancement of school  
1612 health and school-based co-location health clinics in partnership with local school districts and  
1613 health staff to meet the medical, urgent and same day, health education, disease prevention and  
1614 behavioral health needs of students by improving access to care and services for all students and  
1615 families with a particular focus on those with social, financial, cultural, linguistic and  
1616 transportation barriers; provided further, that not less than \$500,000 shall be expended to the city  
1617 of Quincy for design, permitting and planning costs related to the development of a presidential  
1618 museum and learning center; provided further, that not less than \$1,000,000 shall be expended for  
1619 local economic development projects in equal amounts to the towns of Easton, Milton, Stoughton  
1620 and West Bridgewater and the cities known as the towns of Braintree, Bridgewater and Randolph;



1621 provided further, that not less than \$100,000 shall be expended to Citizens Housing and Planning  
1622 Association, Inc. to support programming to eradicate racial discrimination in housing in the  
1623 commonwealth; provided further, that not less than \$150,000 shall be expended for the operation  
1624 of weekend ferry services in the city known as the town of Winthrop; provided further, that not  
1625 less than \$200,000 shall be expended for Hugh R. O'Donnell elementary school in the East Boston  
1626 section of the city of Boston for playground and outdoor space improvements and free concerts in  
1627 partnership with the Boston Landmarks Orchestra, Inc.; provided further, that not less than  
1628 \$1,400,000 shall be expended for the costs associated with the study, planning and design of a fire  
1629 training and emergency response coordination facility by the Essex County Fire Chiefs  
1630 Association, Inc. to serve Essex county; provided further, that not less than \$25,000 shall be  
1631 expended to World Farmers, Inc. for the purpose of on-farm infrastructure development  
1632 improvements; provided further, that not less than \$75,000 shall be expended for the Association  
1633 of Black Business and Professionals, Incorporated for its programs assisting black businesses and  
1634 professionals; provided further, that not less than \$75,000 shall be expended for 413 Stay Woke,  
1635 Stay Active Inc. in the city of Springfield; provided further, that not less than \$250,000 shall be  
1636 expended for the Baystate Brightwood Health Center in the city of Springfield; provided further,  
1637 that not less than \$100,000 shall be expended for a neighborhood economic development and land  
1638 use study for the West Medford commercial district and immediate neighborhood in the city of  
1639 Medford; provided further, that not less than \$100,000 shall be expended to conduct a study on the  
1640 addition of a commuter rail station on the Fitchburg line in the Alewife neighborhood of the city  
1641 of Cambridge near Cambridge park drive; provided further, that not less than \$200,000 shall be  
1642 expended for the town of Acton to make improvements to the Nathaniel Allen Recreation Area,  
1643 also known as NARA Park, located at Ledge Rock way in the town of Acton; provided further,

1644 that not less than \$100,000 shall be expended for a grant program to be administered by the  
1645 department of agricultural resources to assist with the administrative costs of nonprofits that  
1646 provide: (i) land to low-income and moderate-income individuals for agricultural production; or  
1647 (ii) food security jobs to individuals in communities where the median household income is not  
1648 greater than 80 per cent of the statewide median income and residents are at-risk of health issues  
1649 due to pollution or other environmental hazards; provided further, that not less than \$50,000 shall  
1650 be expended for the creation of an accessible path to access Mystic River road from the West  
1651 Medford Community Center in the city of Medford; provided further, that not less than \$25,000  
1652 shall be expended to the Cape Cod Canal Region Chamber of Commerce, Inc. for improvements  
1653 to the visitor information center in Buzzards Bay; provided further, that not less than \$155,000  
1654 shall be expended to the Cape Cod Chamber of Commerce for seasonal workforce housing  
1655 coordination; provided further, that not less than \$400,000 shall be expended to make  
1656 technological improvements to the application process for the emergency housing assistance  
1657 program under section 30 of chapter 23B of the General Laws in order to reduce erroneous delays  
1658 and denials, improve data tracking and increase accessibility by reducing barriers for applicants,  
1659 including applicants with disabilities and applicants with limited English proficiency; provided  
1660 further, that said improvements shall include, but not be limited to: (i) improvements to the  
1661 telephone application system; (ii) improvements to the computerized application platform; and  
1662 (iii) the development of an online application that has responsive design on mobile devices,  
1663 satisfies federal plain language guidelines developed by the Plain Language Action and  
1664 Information Network and Web Content Accessibility Guidelines 2.1 accessibility guidelines and  
1665 can be integrated into efforts to develop a common application for benefits; provided further, that  
1666 not less than \$100,000 shall be expended to the Lawrence Partnership Inc. for operating expenses

1667 related to inclusive economic development in the city of Lawrence; provided further, that not less  
1668 than \$120,000 shall be expended to the town of East Bridgewater for costs associated with the  
1669 marketing of businesses, including, but not limited to, the creation of brochures, increasing the  
1670 presence of businesses on the town website and instructing local businesses of available state and  
1671 federal assistance programs; provided further, that not less than \$25,000 shall be expended for the  
1672 Cohasset food pantry in the town of Cohasset; provided further, that not less than \$25,000 shall be  
1673 expended for the Duxbury food pantry in the town of Duxbury; provided further, that not less than  
1674 \$25,000 shall be expended for the Hingham food pantry in the town of Hingham; provided further,  
1675 that not less than \$25,000 shall be expended for Wellspring Multi-Service Center in the town of  
1676 Hull; provided further, that not less than \$25,000 shall be expended for the Marshfield food pantry  
1677 in the town of Marshfield; provided further, that not less than \$25,000 shall be expended for the  
1678 Norwell food pantry in the town of Norwell; provided further, that not less than \$25,000 shall be  
1679 expended for the Scituate food pantry in the town of Scituate; provided further, that not less than  
1680 \$75,000 shall be expended for the Friendship Home, Inc. in the town of Norwell; provided further,  
1681 that not less than \$75,000 shall be expended for the Norwell Grange Corporation in the town of  
1682 Norwell; provided further, that not less than \$100,000 shall be expended for Maddie's Promise,  
1683 Inc. in the town of Hingham; provided further, that not less than \$25,000 shall be expended for the  
1684 Duxbury Post #223, the American Legion in the town of Duxbury; provided further, that not less  
1685 than \$50,000 shall be expended for NeighborWorks Housing Solutions to support the veterans  
1686 home in the town of Marshfield; provided further, that not less than \$25,000 shall be expended for  
1687 Friends of Hull Scouting, Inc. in the town of Hull; provided further, that not less than \$25,000  
1688 shall be expended for arts improvements at the Westfield middle school in the city of Westfield;  
1689 provided further, that not less than \$25,000 shall be expended for playground improvements for

1690 the Southampton road elementary school in the city of Westfield; provided further, that not less  
1691 than \$100,000 shall be expended for school safety improvements in equal amounts to the city of  
1692 Westfield and the city known as the town of Agawam; provided further, that not less than \$170,000  
1693 shall be expended to evaluate the rehabilitation and reuse of landmarks in the town of Hanson,  
1694 including the former Plymouth County Hospital site, the historic Bonney House and the  
1695 construction of a boardwalk from Main street to Burrage pond in the town of Hanson; provided  
1696 further, that not less than \$78,000 shall be expended for public safety improvements in the town  
1697 of Halifax; provided further, that not less than \$100,000 shall be expended for the police  
1698 department in the city known as the town of Weymouth; provided further, that not less than  
1699 \$100,000 shall be expended for the police department in the town of Marshfield; provided further,  
1700 that not less than \$100,000 shall be expended for the police department in the town of Hingham;  
1701 provided further, that not less than \$250,000 shall be expended for a mattress recycling social  
1702 enterprise program operated by UTEC, Inc; provided further, that not less than \$25,000 shall be  
1703 expended for the senior center in the town of Cohasset; provided further, that not less than \$25,000  
1704 shall be expended for the senior center in the town of Duxbury; provided further, that not less than  
1705 \$25,000 shall be expended for the senior center in the town of Hingham; provided further, that not  
1706 less than \$25,000 shall be expended for the senior center in the town of Hull; provided further, that  
1707 not less than \$25,000 shall be expended for the senior center in the town of Marshfield; provided  
1708 further, that not less than \$25,000 shall be expended for the senior center in the town of Norwell;  
1709 provided further, that not less than \$25,000 shall be expended for the senior center in the town of  
1710 Scituate; provided further, that not less than \$100,000 shall be expended to the Suffolk district  
1711 attorney's office to support the Services Over Sentences program and improvements related to  
1712 public safety and security; provided further, that not less than \$100,000 shall be expended for

1713 Catie’s Closet, Inc. to connect low-income and homeless students in the city of Boston with access  
1714 to social services, mental and behavioral health resources and other necessities including, but not  
1715 limited to, clothing and toiletries; provided further, that not less than \$57,000 shall be expended to  
1716 study the implementation of underground electricity and telecommunication lines and town-owned  
1717 broadband in the town of Whitman; provided further, that not less than \$50,000 shall be expended  
1718 for the shared police department serving the towns of Russell and Montgomery; provided further,  
1719 that not less than \$100,000 shall be expended for improvements for the police department in the  
1720 city of Westfield; provided further, that not less than \$50,000 shall be expended for Self-Evident  
1721 Education, Inc. in the city of Northampton; provided further, that not less than \$75,000 shall be  
1722 expended to the Easthampton council on aging; provided further, that not less than \$35,000 shall  
1723 be expended on facility improvements to the Easthampton community center; provided further,  
1724 that not less than \$50,000 shall be expended to American Legion post 207 in the city known as the  
1725 town of West Springfield; provided further, that not less than \$46,500 shall be expended for  
1726 transportation expansion for the Hope for Holyoke recovery center in the city of Holyoke; provided  
1727 further, that not less than \$50,000 shall be expended for accessibility improvements to the New  
1728 England Farm Workers’ Council, Inc.’s location in the city of Holyoke; provided further, that not  
1729 less than \$75,000 shall be expended for a feasibility study on building a new Massachusetts Bay  
1730 Transportation Authority commuter rail station in the town of North Andover; provided further,  
1731 that not less than \$85,000 shall be expended for cultural initiatives and programming by Cape Ann  
1732 Museum, Inc. in the city of Gloucester; provided further, that not less than \$100,000 shall be  
1733 expended to the executive office of public safety and security to administer a pilot program, to be  
1734 known as the officer peer support program, to distribute grants to police departments to provide  
1735 mental health training and support services for police officers; provided further, that not less than

1736 \$100,000 shall be expended to the Cabral Center for Leadership and Innovation in the city of  
1737 Boston; provided further, that not less than \$1,500,000 shall be expended for pipe replacement on  
1738 Main street in the city known as the town of Agawam; provided further, that not less than \$100,000  
1739 shall be expended to the city of Attleboro for the Industrial Development Strategy initiative to  
1740 identify local workforce strengths, industry clusters, available industrial land, opportunities and  
1741 limitations for development and to recommend approaches to attract emerging industries related  
1742 to the workforce strengths in the city of Attleboro; provided further, that not less than \$1,000,000  
1743 shall be expended to Roca, Inc. for the implementation and evaluation of a 4-year grant to fund  
1744 the Rewire4 program to plan for and expand the delivery of training for police and other criminal  
1745 justice partners; provided further, that said training shall focus on brain science, trauma and  
1746 community interactions and use a cognitive behavioral theory approach; provided further, that said  
1747 training shall utilize the Rewire4 program or other similar training programs where no similar  
1748 training tools exist across the commonwealth or nationally; provided further, that said grant  
1749 funding shall be utilized to train not less than 25 cohorts of police per year throughout the  
1750 commonwealth; provided further, that each cohort shall receive not less than 8 hours of training  
1751 and additional virtual support utilizing text-based services or similar alternatives; provided further,  
1752 that said grant funding may be used to support ongoing content development including, but not  
1753 limited to, training modifications and tools to ensure the sustainability of said program within  
1754 police departments; provided further, that said grant funding shall be used to conduct project  
1755 evaluations and ongoing quality improvement efforts; provided further, that not less than 30 days  
1756 following the close of the grant period, any findings from said program evaluations shall be  
1757 submitted in a report to the executive office of health and human services and the house and senate  
1758 committees on ways and means; provided further, that not less than \$50,000 shall be expended to

1759 the W.E.B. DuBois Institute for summer and after school programming for students; provided  
1760 further, that not less than \$100,000 shall be expended for Sarepta Women and Children  
1761 Empowerment Center, Inc. to conduct a study on the history and status of citizens of Haitian decent  
1762 in the commonwealth; provided further, that not less than \$500,000 shall be expended for the  
1763 development of 200 affordable senior housing units at the intersection of Walnut street and  
1764 Commercial street in the town of Foxborough; provided further, that not less than \$500,000 shall  
1765 be expended to Robert F. Kennedy Community Alliance, Inc. for the development of a clinically  
1766 focused, multi-use mental health treatment and clinician training site in the town of Lancaster;  
1767 provided further, that not less than \$250,000 shall be expended to the Massachusetts Bay  
1768 Transportation Authority for the staffing costs associated with the Massachusetts Graf Writers  
1769 Collective pilot program; provided further, that not less than \$100,000 shall be expended to the  
1770 South Boston Allied War Veterans Council for the operation, safety and administration of the  
1771 annual South Boston Evacuation Day and St. Patrick's Day parade in the South Boston section of  
1772 the city of Boston; provided further, that not less than \$500,000 shall be expended for the registry  
1773 of motor vehicles to take steps to ensure equitable access to state services, programs and activities  
1774 serving limited English proficient individuals; provided further, that such steps shall include, but  
1775 not be limited to: (i) timely provision of oral interpretation; (ii) multilingual translation of vital  
1776 documents and communications related to eligibility, legal rights, privileges or duties including,  
1777 but not limited to: (A) applications; (B) informational materials; (C) notices; and (D) complaint  
1778 forms; (iii) multilingual translation of public facing websites; (iv) hiring and retention of  
1779 multilingual staff; and (v) updating and implementing language access plans; provided further,  
1780 that the registry of motor vehicles shall appoint a language access coordinator whose sole  
1781 responsibilities are to implement the steps described in clauses (i) to (v), inclusive, and to train

1782 staff on compliance with said clauses; provided further, that not later than June 30, 2023, the  
1783 registry of motor vehicles shall submit a report to the house and senate committees on ways and  
1784 means and the joint committee on state administration and regulatory oversight detailing an  
1785 accounting of all funds expended and steps taken to fulfill clauses (i) to (v), inclusive; provided  
1786 further, that not less than \$250,000 shall be expended to the Island Housing Trust Corporation to  
1787 assist in the development of the Southern Tier neighborhood consisting of 45 rental units on land  
1788 owned by the town of Oak Bluffs; provided further, that not less than \$450,000 shall be expended  
1789 for the Berkshire county sheriff's office to close the budget gap associated with 911 dispatch  
1790 operations at the Berkshire county communication center; provided further, that not less than  
1791 \$150,000 shall be expended for the implementation of the Tech Impact Collaborative's digital  
1792 economy initiatives with the Berkshire Innovation Center, Inc. in Berkshire county; provided  
1793 further, that not less than \$100,000 shall be expended to the Boston Housing Authority for the  
1794 long-term preservation and maintenance of open and green space at state-aided public housing  
1795 communities in the South Boston section of the city of Boston, including the courtyard at the  
1796 Monsignor Powers apartments known as 'Colin's Courtyard'; provided further, that the executive  
1797 office for administration and finance, in consultation with the executive office of technology  
1798 services and security, shall develop a single-entry portal for small businesses to use to apply for  
1799 state government grants; provided further, that the single-entry grant application portal shall store  
1800 basic applicant information, including, but not limited to, business name, address and contact  
1801 information, to more easily facilitate the grant application process for small business owners in the  
1802 commonwealth; provided further, that not less than \$500,000 shall be expended for a grant  
1803 program to train wastewater operators, including diverse wastewater operators; provided further,  
1804 that not less than \$500,000 shall be expended to Earth Limited for the costs associated with an



1805 education facility construction project; provided further, that not less than \$500,000 shall be  
1806 expended for infrastructure improvements in the city known as the town of Weymouth; provided  
1807 further, that not less than \$3,185,343 shall be expended for the Education Development Center,  
1808 Inc. to increase kindergarten through grade 16 student participation in data science education  
1809 pathways by recruiting participating school districts, preparing a public awareness campaign for  
1810 data science educational opportunities and careers and providing professional development  
1811 courses in computational biology, chemistry and physics courses to teachers; provided further, that  
1812 not less than \$8,000,000 shall be expended for planning, design, acquisition, construction and any  
1813 other costs associated with improvements to public safety, pedestrian access, utilities, federal  
1814 Americans with Disabilities Act compliance and downtown revitalization in the area impacted by  
1815 the at-grade commuter rail crossing near the Massachusetts Bay Transportation Authority Ashland  
1816 commuter rail station; provided further, that not less than \$400,000 shall be expended for  
1817 improvements to the wastewater treatment facility in the town of Holliston including, but not  
1818 limited to, upgrades to the supervisory control and data acquisition system; provided further, that  
1819 not less than \$65,000 shall be expended for community-based economic development efforts in  
1820 the town of Hopkinton including, but not limited to, place-making projects, local farmers markets,  
1821 community supported agriculture projects and identification of form-based code areas within the  
1822 town; provided further, that not less than \$275,000 shall be expended for pedestrian connectivity  
1823 and safety improvements for Milford street in the town of Medway; provided further, that not less  
1824 than \$120,000 shall be expended for clean-up of polychlorinated biphenyls from soils on Willow  
1825 street near the Cochituate rail trail in the town of Natick; provided further, that not less than  
1826 \$250,000 shall be expended for design and community engagement for a project to improve Main  
1827 street in the town of Natick including, but not limited to, access to the Massachusetts Bay

1828 Transportation Authority Natick Center commuter rail station; provided further, that not less than  
1829 \$750,000 shall be expended for the entity that assumes management of cancer services at  
1830 MetroWest Medical Center, Inc.; provided further, that not less than \$2,000,000 shall be expended  
1831 for Leonard Morse Hospital in the town of Natick for a pilot program to improve practices in  
1832 behavioral health care and to address behavioral health staffing shortages; provided further, that  
1833 not less than \$750,000 shall be expended as a grant to the town of Somerset for the replacement  
1834 and upgrade of old drainage infrastructure in the Valley road neighborhood; provided further, that  
1835 not less than \$450,000 shall be expended as a grant to Stanley Street Treatment and Resources,  
1836 Inc. for water sprinkler system and water pumping station upgrades; provided further, that not less  
1837 than \$410,000 shall be expended as a grant to Westport Community Schools in the town of  
1838 Westport for laptop technology upgrades and technical education supports; provided further, that  
1839 not less than \$150,000 shall be expended for safety improvements and upgrades at the intersection  
1840 of state highway route 177 and Gifford road in the town of Westport; provided further, that not  
1841 less than \$200,000 shall be expended to the city of Malden for the completion of planning and  
1842 economic development studies; provided further, that not less than \$300,000 shall be expended to  
1843 the town of Belmont for the study, design and construction of bicycle, pedestrian and vehicle safety  
1844 improvements on Grove street and adjacent areas in the city of Cambridge, including  
1845 improvements to sidewalks and the intersection of Grove street and Huron avenue; provided  
1846 further, that not less than \$50,000 shall be expended to the Massachusetts Military Support  
1847 Foundation, Inc., for the reimbursement of vehicle fuel costs associated with the delivery of food  
1848 to veterans in Barnstable county; provided further, that not less than \$85,000 shall be expended to  
1849 the Plymouth Area Chamber of Commerce, Inc. for a program to offset the costs of childcare for  
1850 women, including women who are returning to work, actively engaged in workforce training or

1851 technical capacity building or enrolled in a non-matriculated program at an area college or  
1852 university; provided further, that not less than \$85,000 shall be expended to the Cape Cod Chamber  
1853 of Commerce to leverage matching funds from businesses to offset childcare costs for employees  
1854 or support on-site childcare services; provided further, that not less than \$75,000 shall be expended  
1855 to the Wildlands Trust, Inc. for the redevelopment of D.W. Field park in the city of Brockton and  
1856 the town of Avon; provided further, that not less than \$30,000 shall be expended to D.W. Field  
1857 Park Association, Inc. for the restoration, upgrade and historic preservation of the Tower Hill  
1858 observation tower; provided further, that not less than \$75,000 shall be expended to the fire  
1859 department in the town of Tewksbury to cover the costs associated with fire department services  
1860 at Tewksbury State Hospital; provided further, that not less than \$200,000 to the town of Ashby  
1861 for costs related to the fire on Log Cabin road; provided further, that not less than \$2,500,000 shall  
1862 be expended to the city of Framingham for a parking garage or other parking options to support  
1863 access to the regional justice center and municipal and economic development needs of the city in  
1864 area of the regional justice center; provided further, that expenses may include, but shall not be  
1865 limited to, site acquisition, planning, design, study and construction costs; and provided further,  
1866 that not less than \$200,000 shall be expended to the Old Colony Planning Council to conduct a  
1867 regional study of water supply needs in connection to the economic resiliency and sustainability  
1868 of the water supply in the greater Brockton  
1869 area.....\$75,990,343

1870  
1871 1599-6091 For a reserve to support a nonprofit security grant program for target hardening and  
1872 other security enhancements to nonprofit organizations that are at high risk of terrorist attacks or  
1873 hate crimes, as defined under section 32 of chapter 22C of the General Laws; provided, that

1874 prioritization shall be given to nonprofit organizations that have experienced instances of terrorist  
1875 attacks or hate crimes, as defined in said section 32 of said chapter 22C; provided further, that the  
1876 grants shall be distributed in a geographically equitable manner across the eastern, central and  
1877 western regions of the commonwealth; and provided further, that until the full exhaustion of funds  
1878 from this item, the executive office of public safety and security shall submit annual reports to the  
1879 house and senate committees on ways and means that shall include, but not be limited to, the: (i)  
1880 number of grant applicants; (ii) successful grant applicants; (iii) criteria used to evaluate grant  
1881 applications; and (iv) amount of funds awarded to each grant  
1882 recipient.....\$5,000,000

1883  
1884 1599-8910 For a reserve to support costs associated with the 14 county sheriffs' offices;  
1885 provided, that the secretary of administration and finance may transfer funds from this item to state  
1886 agencies as defined in section 1 of chapter 29 of the General Laws; and provided further, that not  
1887 less than 15 days before any such transfer, the secretary shall notify the house and senate  
1888 committees on ways and means.....\$28,000,000

1889 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

1890 *Office of the Secretary of Health and Human Services*

1891 4000-0325 For the establishment of regional low threshold housing for homeless or housing  
1892 unstable individuals with substance use disorder; provided, that not less than 30 days before  
1893 expending funds from this item, the executive office of health and human services shall submit a  
1894 spending plan to the house and senate committees on ways and means .....\$25,000,000

1895 *Department of Transitional Assistance*

1896 4403-2001 For a pilot program to mitigate cliff effects for 100 participants from across the  
1897 commonwealth who have been receiving public benefits for not more than 12 consecutive months  
1898 at the time of application into said pilot program; provided, that participants in the pilot program  
1899 must be eligible for the Work Opportunity Tax Credit; provided further, that the Economic  
1900 Development Council of Western Massachusetts, Inc. and Working Cities Group, in collaboration  
1901 with the department of transitional assistance, shall assign department case managers to oversee  
1902 and assist families or individuals who apply or are already receiving public assistance in order to  
1903 maximize their benefits and prepare for the decrease of benefits as their employment income  
1904 increases; provided further, that the Working Cities Group shall provide coaching, mentoring,  
1905 financial wellness training, cliff effect preparation training and other services to pilot participants;  
1906 provided further, that the Economic Development Council of Western Massachusetts, Inc., in  
1907 partnership with the department, shall develop the pilot program that serves a demographically  
1908 and geographically representative sample of individuals and families receiving transitional  
1909 assistance; provided further, the department shall collaborate with all appropriate agencies when  
1910 developing the pilot program; provided further, that the pilot program shall run for not less than 3  
1911 years beginning in fiscal year 2023; provided further, that the pilot program shall test a model that  
1912 facilitates, encourages and supports participants to enter, reenter and remain in the workforce;  
1913 provided further, that the department shall determine the base income amount that shall be paid to  
1914 each family or individual that participates in the program; provided further, that for the duration  
1915 of their participation in the pilot program, participants shall receive an additional benefit from the  
1916 department of transitional assistance, which shall be equal to the difference between any decrease  
1917 in transitional assistance and any increase in earned income to ensure that the income of the  
1918 participant shall be not less than the said base income amount; provided further, that if the

1919 participant successfully transitions off public assistance during or at the end of the pilot program,  
1920 said participant shall continue to receive counseling services and technical support services and be  
1921 monitored for data collection purposes; provided further, that if the department determines that a  
1922 participant has successfully moved into the workforce during or at the end of the pilot program,  
1923 the commonwealth shall award said participant a match equal to 20 per cent of the base, not to  
1924 exceed an amount of \$10,000; provided further, that for the duration of the pilot program, the  
1925 department shall coordinate with the Economic Development Council of Western Massachusetts,  
1926 Inc. to provide 2 intensive case managers with the primary responsibility of overseeing the  
1927 progress of the pilot participants; provided further, that the Economic Development Council of  
1928 Western Massachusetts, Inc., the department and the intensive case managers shall utilize shared  
1929 resources of the Working Cities Group employer partners, staff members, mentors and volunteers  
1930 in order to maximize the effectiveness of the pilot program; provided further, that in partnership  
1931 with the Economic Development Council of Western Massachusetts, Inc. and the department, a  
1932 third-party evaluator shall be retained to provide the General Court with an annual report on the  
1933 program's efficiency and impact not later than January 31 for each year the program is in effect;  
1934 provided further, that said report shall include, but not be limited to: (i) the number of participants;  
1935 (ii) the number of participants who entered the workforce; (iii) the amount of yearly income each  
1936 participant earned; (iv) the hourly wage rate of each participant, including a record of all salary  
1937 increases over each year; (v) the dollar amount of all monies that incurred to the state in years 1 to  
1938 3, inclusive; and (vi) all records of participants entering or exiting the workforce, including reasons  
1939 for exiting; and provided further, that not later than July 31, 2025, the department shall file the  
1940 report with the clerks of the house of representatives and the senate, the house and senate

1941 committees on ways and means and the joint committee on children, families and persons with  
1942 disabilities..\$1,000,000

1943 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

1944 *Department of Housing and Community Development*

1945 7004-9323 For grants to local housing authorities for the redevelopment of public housing;  
1946 provided, that the grants shall require a local match as determined by the department of housing  
1947 and community development; provided further, that up to \$10,000,000 shall be expended for the  
1948 Mary Ellen McCormack Public Housing Community in the city of Boston; provided further, that  
1949 the department may exempt a recipient of grants from this item from the requirements of chapters  
1950 7C and 121B of the General Laws upon a showing by the recipient that such exemptions are  
1951 necessary to accomplish the effective revitalization of public housing and shall not adversely affect  
1952 public housing residents or applicants of any income who are otherwise eligible; and provided  
1953 further, that the department may provide to recipients of grants from this item such additional  
1954 regulatory relief as may be required to further the objectives of public housing redevelopment,  
1955 including pursuit of complementary funding sources to ensure preservation as permanently  
1956 affordable housing .....\$10,000,000

1957 EXECUTIVE OFFICE OF EDUCATION

1958 *Office of the Secretary*

1959 7009-6601 For a reserve to support the recruitment and training of educators to teach computer  
1960 science instruction in the public schools of the commonwealth; provided, that funds in this item  
1961 may be expended by the department of elementary and secondary education for efforts including,  
1962 but not limited to: (i) the recruitment of teachers to specialize in teaching computer science; (ii)  
1963 support in certifying teachers in computer science instruction; and (iii) the education and training

1964 of teachers across certifications in support of enhancing their skills at integrating computer science  
 1965 and digital literacy across the K-12 curriculum; provided further, that not later than February 1,  
 1966 2023, the department shall submit a report to the joint committee on education and the house and  
 1967 senate committees on ways and means on: (a) a strategy for ensuring that computer science  
 1968 instruction is offered in each of the commonwealth’s high schools by September 1, 2025; (b) a  
 1969 strategy to increase participation rates in computer science courses, particularly for female  
 1970 students, students of color, English language learners and students from economically  
 1971 disadvantaged backgrounds; (iii) a recommendation on whether a foundational computer science  
 1972 course should be a requirement to graduate high school in the commonwealth; and (iv) a proposed  
 1973 timeline for said requirement to be implemented if recommended; and provided further, that funds  
 1974 in this item shall be prioritized for schools and districts that the department identifies as having  
 1975 inadequate computer science instruction .....\$2,500,000

1976

1977 7009-7477 For the establishment of a grant program to be administered by the executive office  
 1978 of education, in consultation with the executive office of labor and workforce development and  
 1979 the executive office of health and human services, to increase the nursing workforce talent pipeline  
 1980 and improve career pathways for the nursing profession; provided, that funds may be expended  
 1981 for program-related staffing, technology, equipment and operational costs to increase student  
 1982 enrollment in public post-secondary providers of nursing programs, including nurse aid training,  
 1983 practical nurse programs and registered nurse programs.....\$2,500,000

1984 *Department of Elementary and Secondary Education*

1985 7010-1195 For grants to be administered by the executive office of education to support the  
 1986 planning of pathways in technology early college high school programs in not less than 3 public



1987 school districts or charter schools; provided, that applications for said planning grants shall  
1988 demonstrate that the proposal: (i) provides equitable access to students who are traditionally  
1989 underrepresented in higher education and high demand industry sectors; (ii) allows for  
1990 participating students to combine high school courses, postsecondary courses and work-based  
1991 learning experiences; and (iii) allows participating students, not later than 6 years after their first  
1992 day of high school, to receive a high school diploma as well as an associate’s degree in a technical  
1993 field and an industry-recognized credential; provided further, that all grant applications shall  
1994 include: (a) an articulation agreement with not less than 1 institution of higher education that will  
1995 provide access to postsecondary educational and training opportunities for program participants;  
1996 and (b) a memorandum of understanding with not less than 1 regional industry or business partner  
1997 that will provide access to work-based learning experiences and internships for program  
1998 participants; and provided further, that not later than December 31, 2022, the executive office shall  
1999 submit a report to the joint committee on education and the house and senate committees on ways  
2000 and means detailing the grant awards and recommendations for sustainably funding the  
2001 implementation of these pathway programs .....\$1,000,000

2002

2003 SECTION 2C.I. For the purpose of making available in fiscal year 2023 balances of  
2004 appropriations which otherwise would revert on June 30, 2022, the unexpended balances of the  
2005 appropriations listed below, not to exceed the amount specified below for each item, are hereby  
2006 re-appropriated for the purposes of and subject to the conditions stated for the corresponding item  
2007 in section 2 of chapter 24 of the acts of 2021. However, for items which do not appear in section  
2008 2 of the general appropriation act, the amounts in this section are re-appropriated for the purposes  
2009 of and subject to the conditions stated for the corresponding item in section 2 or 2A of this act or

2010 in prior appropriation acts. Amounts in this section are re-appropriated from the fund or funds  
 2011 designated for the corresponding item in section 2 of said chapter 24; provided, however, that for  
 2012 items which do not appear in section 2 of said chapter 24, the amounts in this section are re-  
 2013 appropriated from the fund or funds designated for the corresponding item in section 2 through 2E  
 2014 of this act or in prior appropriation acts. The unexpended balance of each appropriation in the  
 2015 Massachusetts management accounting and reporting system with a secretariat code of 01 or 17 is  
 2016 hereby re-appropriated for the purposes of and subject to the conditions stated for the  
 2017 corresponding item in said section 2 of said chapter 24. The sums reappropriated in this section  
 2018 shall be in addition to any amounts available for said purposes.

2019

JUDICIARY

2020

*Committee for Public Counsel Services*

2021

2022 0321-1510 Private Counsel Compensation .....\$6,813,703

2023

*Trial Court*

2024 0330-0410 Alternative Dispute Resolution Services.....\$250,000

2025

DISTRICT ATTORNEYS

2026

*Northwestern District Attorney*

2027 0340-0600 Northwestern District Attorney .....\$260,000

2028

TREASURER AND RECEIVER-GENERAL

2029

*State Lottery Commission*

2030 0640-0000 State Lottery Commission .....\$1,420,171

2031

OFFICE OF THE INSPECTOR GENERAL

2032

*Office of the Inspector General*

2033	0910-0200	Office of the Inspector General .....	\$307,000
2034	0910-0300	Inspector General Internal Special Audit Units .....	\$54,160
2035			
2036	0910-0330	Division of State Police Oversight .....	\$50,000
2037		BOARD OF LIBRARY COMMISSIONERS	
2038		<i>Board of Library Commissioners</i>	
2039	7000-9101	Board of Library Commissioners .....	\$89,000
2040		OFFICE OF THE CHILD ADVOCATE	
2041		<i>Office of the Child Advocate</i>	
2042	0930-0100	Office of the Child Advocate .....	\$250,000
2043		POLICE REFORM COMMISSIONS	
2044		<i>Police Reform Commissions</i>	
2045	1599-1210	Peace Officer Standards and Training Commission Reserve.....	\$2,899,430
2046		EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE	
2047		<i>Reserves</i>	
2048	1599-0054	Hinton Lab Response Reserve .....	\$620,000
2049	1599-0080	Tests Vaccines Outreach Reserve .....	\$11,000,000
2050	1599-0768	DUA Public Information Campaign Reserve.....	\$855,324
2051	1599-1211	Police Reform Reserve .....	\$3,328,000
2052		<i>Bureau of the State House</i>	
2053	1102-3400	State House Security Operations .....	\$148,000
2054		<i>Health Policy Commission</i>	
2055	1450-1200	Health Policy Commission .....	\$300,000

2056		<i>Supplier Diversity Office</i>	
2057	1780-0100	Supplier Diversity Office .....	\$555,000
2058		EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS	
2059		<i>Office of the Secretary of Energy and Environmental Affairs</i>	
2060	2000-0100	Energy and Environmental Affairs Administration .....	\$388,957
2061	2000-0101	Climate Adaptation and Preparedness.....	\$73,000
2062	2000-1700	Energy and Environmental Affairs Information Technology Costs .....	\$781,909
2063		<i>Department of Fish and Game</i>	
2064	2300-0101	Riverways Protection and Access .....	\$457,000
2065		<i>Department of Agricultural Resources</i>	
2066	2511-0100	Agricultural Resources Administration.....	\$152,000
2067		<i>Department of Conservation and Recreation</i>	
2068	2810-0122	Special Projects in Parks and Recreation .....	\$333,000
2069		EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES	
2070		<i>Department of Public Health</i>	
2071	4590-0915	Public Health Hospitals .....	\$400,000
2072		<i>Department of Mental Health</i>	
2073	5046-0000	Adult Mental Health and Support Services.....	\$5,000,000
2074		<i>Department of Children and Families</i>	
2075	4800-0015	Clinical Support Services and Operations.....	\$2,175,325
2076	4800-1100	Social Workers for Case Management .....	\$5,060,000
2077		<i>Massachusetts Commission for the Blind</i>	
2078	4110-1000	Community Services for the Blind.....	\$400,000

2079		<i>Massachusetts Commission for the Deaf and Hard of Hearing</i>	
2080	4125-0100	Massachusetts Commission for the Deaf and Hard of Hearing .....	\$871,396
2081		<i>Department of Developmental Services</i>	
2082	5920-2000	Community Residential Services .....	\$34,000,000
2083		EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT	
2084		<i>Office of the Secretary of Housing and Economic Development</i>	
2085	7002-0017	Housing and Economic Development IT Costs .....	\$125,000
2086		<i>Department of Business Development</i>	
2087	7007-0801	Microlending .....	\$1,300,000
2088	7007-0150	Regional Economic Development Grants .....	\$1,300,000
2089		<i>Department of Telecommunications and Cable</i>	
2090	7006-0071	Department of Telecommunications and Cable .....	\$160,000
2091		<i>Massachusetts Marketing Partnership</i>	
2092	7008-0900	Office of Travel and Tourism.....	\$146,282
2093		EXECUTIVE OFFICE OF EDUCATION	
2094		<i>University of Massachusetts</i>	
2095	7100-0700	Office of Public Collaboration .....	\$268,074
2096		EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY	
2097		<i>Office of the Secretary of Public Safety and Security</i>	
2098	8000-0600	Executive Office of Public Safety .....	\$400,000
2099		<i>Department of State Police</i>	
2100	8100-0515	New State Police Class.....	\$2,275,000
2101	8100-1014	SAEK Testing.....	\$2,200,000

2102 *Municipal Police Training Committee*

2103 8200-0200 Municipal Police Training Committee .....\$500,000

2104 *Department of Fire Services*

2105 8324-0000 Department of Fire Services.....\$3,058,688

2106 8324-0050 Local Fire Department Projects and Grants .....\$173,170

2107 *Military Division*

2108 8700-0001 Military Division .....\$511,000

2109 *Department of Correction*

2110 8900-0010 Prison Industries and Farm Services Program .....\$91,164

2111 *Parole Board*

2112 8950-0001 Parole Board Administration.....\$498,250

2113 SECTION 2C.II. For the purpose of making available in fiscal year 2023 balances of

2114 retained revenue and intragovernmental chargeback authorizations which otherwise would revert

2115 on June 30, 2022, the unexpended balances of the authorizations listed below, not to exceed the

2116 amount specified below for each item, are hereby re-authorized for the purposes of and subject to

2117 the conditions stated for the corresponding item in section 2 or 2B of chapter 24 of the acts of

2118 2021. However, for items which do not appear in section 2 or 2B of said chapter 24, the amounts

2119 in this section are re-authorized for the purposes of and subject to the conditions stated for the

2120 corresponding item in section 2, 2A, or 2B of this act or in prior appropriation acts. Amounts in

2121 this section are re-authorized from the fund or funds designated for the corresponding item in

2122 section 2 or 2B of the general appropriation act; however, for items which do not appear in section

2123 2 or 2B of the general appropriation act, the amounts in this section are re-authorized from the

2124 fund or funds designated for the corresponding item in section 2, 2A or 2B of this act or in prior

2125 appropriation acts. The sums re-authorized in this section shall be in addition to any amounts  
2126 available for those purposes.

2127

2128 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

2129 *Operational Services Division*

2130 1775-0800 Chargeback for Purchase Operation and Repair of State Vehicles .....\$2,800,000

2131 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

2132 *Department of Veterans' Services*

2133 1410-0018 Agawam and Winchendon Cemeteries Retained Revenue .....\$650,000

2134 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

2135 *Department of Correction*

2136 8900-0011 Prison Industries Retained Revenue .....\$65,125

2137 8900-0021 Chargeback for Prison Industries and Farm Program .....\$1,463,943

2138 SECTION 3. Chapter 6 of the General Laws is hereby amended by striking out section

2139 204, as appearing in the 2020 Official Edition, and inserting in place thereof the following

2140 section:-

2141 Section 204. (a) There shall be an advisory board on employee ownership that shall

2142 consist of: the director of the Massachusetts office of business development or their designee, the

2143 secretary of labor and workforce development or their designee, the president of the

2144 Massachusetts growth capital corporation or their designee, the chief executive officer of

2145 Associated Industries of Massachusetts, Inc. or their designee, the executive director of the

2146 Center for Economic Democracy, Inc. or their designee, the chapter president of the New

2147 England chapter of the ESOP Association or their designee, the president of AFL-CIO of

2148 Massachusetts or their designee, the president of the University of Massachusetts or their  
2149 designee, and 7 additional members appointed by the governor who shall represent separate and  
2150 distinct corporations, each with not less than 30 per cent of company stock owned by an  
2151 employee stock ownership plan or an employee ownership trust, and 4 additional members  
2152 appointed by the governor who shall represent separate and distinct industrial or worker  
2153 cooperatives.

2154 (b) Each appointed member shall serve for a term of 4 years. Upon expiration of the term,  
2155 a successor shall be appointed, in the same manner. Any member shall be eligible for  
2156 reappointment but shall not serve for longer than 8 consecutive years. Vacancies shall be filled in  
2157 the same manner as the original appointment for the remainder of the unexpired term. Any  
2158 member may be removed from their appointment by a vote of the majority of the advisory board.

2159 (c) Ten members of the board shall constitute a quorum and the affirmative vote of 10  
2160 members shall be necessary and sufficient for any action to be taken by the board. The board  
2161 shall meet not less than 3 times annually; provided, however, that remote participation in  
2162 meetings shall be allowed. No vacancy in the membership of the board shall impair the right of a  
2163 quorum to exercise all the rights and perform all the duties of the board. Any action taken by the  
2164 board may be authorized by resolution at any regular or special meeting and shall take effect  
2165 immediately unless otherwise provided in the resolution.

2166 (d) There shall be a chair and a vice chair of the board elected annually at the first  
2167 meeting of the advisory board. The board may elect such other officers as it deems necessary.

2168 (e) The board shall advise the governor and the executive director of the Massachusetts  
2169 center for employee ownership on issues and policy matters pertaining to employee involvement



2170 and ownership in the commonwealth. Staff members of the Massachusetts center for employee  
2171 ownership shall support the administrative functions of the board.

2172 (f) The board shall advise the director of the Massachusetts office of business  
2173 development on the selection of a director of the Massachusetts center for employee ownership.

2174 (g) The board shall adopt by-laws, operating rules, procedures and a mission statement.

2175 SECTION 4. Subsection (b) of section 35KKK of chapter 10 of the General Laws, as  
2176 appearing in the 2020 Official Edition, is hereby amended by adding the following sentence:-  
2177 The fund shall not be subject to appropriation.

2178 SECTION 5. Sections 51 to 53, inclusive, and sections 70 to 72, inclusive, of chapter 13  
2179 of the General Laws are hereby repealed.

2180 SECTION 6. Chapter 15A of the General Laws, as appearing in the 2020 Official  
2181 Edition, is hereby amended by inserting after section 19½ the following section:-

2182 Section 19¾. (a) For the purposes of this section, the following words shall, unless the  
2183 context clearly requires otherwise, have the following meanings:

2184 “Student charges”, in-state and out-of-state tuition and fees that are charged to students  
2185 for general attendance at a public institution of higher education; provided, however, that  
2186 “student charges” shall not include any fee or other charge established by the institution that is  
2187 specific to a particular course, program or activity or any charges for room, board or student  
2188 health insurance.

2189 “Student tuition credit”, a reduction in student charges for an eligible student.

2190 (b) All tuition waivers, grants and scholarships identified in this chapter or any other  
2191 general or special law and reductions collectively bargained for that are in the form of tuition or

2192 fee waivers shall be student tuition credits. A student that is eligible for a tuition credit shall have  
2193 their student charges reduced by the amount of the student tuition credit.

2194 (c) The board of trustees of a public institution of higher education shall not accept any  
2195 tuition waivers, grants or scholarships identified in this chapter or any other general or special  
2196 law or reductions collectively bargained for that are in the form of tuition or fee waivers  
2197 established on or after July 1, 2022 unless the reduction is accompanied with an appropriation  
2198 that fully supports the reduction or the reduction is approved by the board of trustees.

2199 SECTION 7. Subsection (a) of section 45 of said chapter 15A, as so appearing, is hereby  
2200 amended by striking out the last sentence and inserting in place thereof the following 2  
2201 sentences:- A vacancy on a board that exists as a result of this section shall be filled for the  
2202 remainder of the term in the same manner as the prior appointment and shall be consistent with  
2203 section 21 of this chapter and section 1A of chapter 75. The commissioner shall forthwith notify  
2204 the governor if any such vacancy exists.

2205 SECTION 8. Chapter 19A of the General Laws is hereby amended by adding the  
2206 following section:-

2207 Section 44. (a) To facilitate the effective and efficient use of portable medical orders  
2208 across care settings, the department shall, notwithstanding any general or special law to the  
2209 contrary, develop, implement and administer a program governing the statewide use of portable  
2210 orders for life-sustaining treatment, in this section referred to as POLST. The POLST program  
2211 shall transition from the use of medical orders for life-sustaining treatment, also known as  
2212 MOLST, to the national POLST model. The department shall consult with the department of  
2213 public health and the executive office of health and human services in the development and  
2214 implementation of the POLST program.

2215 (b) Any patient information submitted to or held by the POLST program shall be kept  
2216 confidential and shall be exempt from disclosure under clause Twenty-sixth of section 7 of  
2217 chapter 4 and chapter 66 and shall be governed by chapter 66A.

2218 (c) The department may develop, implement and administer a secure electronic system as  
2219 part of the POLST program, in this section referred to as the ePOLST system. The ePOLST  
2220 system shall be a secure electronic database or other similar secure software or information  
2221 system that enables automated query and retrieval of POLST program information by a health  
2222 care professional. The department shall promulgate regulations governing the protection of and  
2223 access to POLST information. The POSLT program includes, but is not limited to, POLST  
2224 forms, health care proxy forms, guardianship documentation and clinical notes documenting  
2225 conversations that led to the creation of POLST forms.

2226 (d) The department shall establish and maintain procedures to ensure that POLST patient  
2227 information that may be collected, recorded, transmitted and maintained shall not be disclosed to  
2228 persons except as provided for in regulations promulgated in accordance with this chapter.

2229 (e) The department may contract with another agency or private vendor, as necessary, to  
2230 ensure the effective operation of ePOLST. Any such contractor shall be bound to comply with, at  
2231 a minimum, the provisions regarding confidentiality of POLST program information and the  
2232 regulations promulgated in accordance with this chapter.

2233 (f) The department may enter into reciprocal agreements with other states that have  
2234 compatible ePOLST systems to facilitate access to POLST program information.

2235 (g) The secretary may establish an advisory committee to provide advice regarding  
2236 POLST program issues, including, but not limited to, appropriate user training, policies

2237 governing the use of POLST and aspects of program implementation to facilitate the effective  
2238 and efficient use of portable medical orders across care settings.

2239 (h) The department shall promulgate regulations necessary to implement the requirements  
2240 of this chapter.

2241 SECTION 9. Section 10C of chapter 21A of the General Laws, as appearing in the 2020  
2242 Official Edition, is hereby amended by striking out, in line 1, the words “secretary,  
2243 undersecretary,”.

2244 SECTION 10. Chapter 21N of the General Laws is hereby amended by adding the  
2245 following section:-

2246 Section 12. (a) Upon issuance by the department of a notice of non-compliance, any  
2247 alternative compliance payment, as defined in 310 CMR 7.75, owed by a retail electric supplier  
2248 pursuant to sections 2, 6 and 7, including any interest, additional amount, addition to debt or  
2249 assessable penalty under said sections 2, 6 or 7, or pursuant to the department’s administrative  
2250 penalty authority set forth in section 16 of chapter 21A, together with any costs that may accrue  
2251 in addition thereto, shall constitute a debt to the department. Such debt shall also be a lien in  
2252 favor of the department upon all property and rights to property, whether real or personal,  
2253 belonging to the indebted retail electric supplier including property acquired after the lien arises.  
2254 The lien shall arise 30 days after the department issues the first notice of non-compliance and  
2255 shall continue until: (i) the debt is satisfied; (ii) a judgment against the retail electric supplier  
2256 arising out of such debt is satisfied; (iii) any such debt or judgment is discharged by the  
2257 department by a waiver or release under subsection (d); or (iv) any such debt or judgment  
2258 becomes unenforceable by reason of the lapse of time. The lien created in favor of the  
2259 department for any such alternative compliance payment shall remain in effect for a period of 10

2260 years after issuance of the notice of non-compliance. For a bankruptcy case under the United  
2261 States Code, the running of the period of limitations in this section shall be suspended for: (i) the  
2262 period during which the department is prohibited by reason of such case from collecting the lien  
2263 and (ii) the period during which a plan for payment of the lien is in effect and 6 months  
2264 thereafter. The running of the period of limitations in this section shall be suspended for the  
2265 period during which the payment or collection is stayed pursuant to the retail electric supplier  
2266 contesting the lien. If the lien would extend beyond its initial or any subsequent 10-year period,  
2267 the department may refile its notice of lien. If any such notice of lien is refiled within the  
2268 required refiling period, as defined in section 6323(g)(3) of the Internal Revenue Code, the lien  
2269 in favor of the department shall relate back to the date of the first such lien filing. The  
2270 department shall promulgate such regulations as may be necessary for the implementation of this  
2271 subsection.

2272 (b) A lien imposed by this section shall not be perfected as against any mortgagee,  
2273 pledgee, purchaser, creditor or judgment creditor until notice thereof has been filed by the  
2274 department:

2275 (i) with respect to real property or fixtures, in the registry of deeds of the county where  
2276 such property is situated; and

2277 (ii) with respect to personal property other than fixtures, in the filing office in which the  
2278 filing of a financing statement would perfect, under article 9 of chapter 106, an attached  
2279 nonpossessory security interest in tangible personal property belonging to the retail electric  
2280 supplier liable to pay the alternative compliance payment as if the retail electric supplier were  
2281 located in the commonwealth under section 9-307 of said chapter 106. The filing of any such lien

2282 or of a waiver or release of any such lien shall be received and registered or recorded without  
2283 payment of any fee in the commonwealth.

2284 (c) In any case where an alternative compliance payment becomes due upon issuance of a  
2285 notice of non-compliance, the department, in addition to other modes of relief, may direct a civil  
2286 action to be filed in a superior court of the commonwealth to collect the debt or enforce the lien  
2287 of the department under this section with respect to such liability, or to subject any property of  
2288 whatever nature, of the indebted retail electric supplier, or in which the supplier has any right,  
2289 title or interest, to the payment of such liability.

2290 (d) The department may issue a waiver or release of any lien imposed by this section.  
2291 Such waiver or release shall be conclusive evidence that the lien upon the property covered by  
2292 the waiver or release is extinguished. The department shall issue a waiver or release of any lien  
2293 imposed by this section in any case where the debt for which such lien attached has been paid or  
2294 legally abated.

2295 (e) Notwithstanding any general or special law to the contrary, the department may  
2296 establish financial compliance assurance requirements for any retail electricity supplier subject to  
2297 requirements or standards established in this chapter. The department may require a bond or  
2298 other security in amount and form as determined to be necessary and appropriate to ensure  
2299 compliance with all such requirements or standards.

2300 SECTION 11. Section 10A of chapter 22C of the General Laws, as appearing in the 2020  
2301 Official Edition, is hereby amended by striking out the fifth and sixth paragraphs and inserting in  
2302 place thereof the following paragraph:-

2303           The colonel shall determine the duties and responsibilities of state police cadets. A state  
2304 police cadet shall not carry arms and shall not have any power of arrest other than that of an  
2305 ordinary citizen. A state police cadet shall be considered an employee of the commonwealth.

2306           SECTION 12. Section 16 of chapter 23D of the General Laws, as so appearing, is hereby  
2307 amended by striking out, in line 9, the words “industrial services program” and inserting in place  
2308 thereof the following words:- Massachusetts center for employee ownership.

2309           SECTION 13. Said chapter 23D is hereby further amended by striking out section 17 and  
2310 inserting in place thereof the following section:-

2311           Section 17. (a) There is hereby established a Massachusetts center for employee  
2312 ownership within the Massachusetts office of business development established pursuant to  
2313 section 1 of chapter 23A. The Massachusetts center for employee ownership shall provide  
2314 education, conduct outreach and promote efforts to create an overall environment in the  
2315 commonwealth to: (i) expand and enhance employee ownership; (ii) increase the number of  
2316 employee-owned companies; (iii) publicize and promote the benefits of employee involvement  
2317 and ownership to policy makers and the general public; (iv) encourage collaborative outreach  
2318 efforts regarding involvement and ownership in the workplace; (v) research and evaluate  
2319 employee involvement and employee ownership in the commonwealth; (vi) showcase employee  
2320 ownership initiatives in the commonwealth; (vii) facilitate and coordinate the sharing of existing  
2321 information and resources; and (viii) provide grants pursuant to this chapter.

2322           (b)(1) The director of the Massachusetts center for employee ownership shall have the  
2323 power to hire staff, appoint any specific committee or task force and contract with consultants,  
2324 agents or advisors deemed necessary to further the purposes of this section.

2325 (2) The director may accept gifts or grants of money or property from any source to  
2326 further the work of the center; provided, however, that any money received shall be deposited  
2327 with the state treasurer to be kept in a separate fund in the treasury to be named the  
2328 Massachusetts Center for Employee Ownership Fund dedicated to the center and for expenditure  
2329 without appropriation by the director of the center in accordance with the conditions of such a  
2330 gift or grant. Amounts remaining in the fund at the end of a fiscal year shall not revert to the  
2331 General Fund and shall be available for expenditure in subsequent fiscal years.

2332 (3) The director shall issue rules, regulations and procedures governing the application  
2333 for and delivery of services which are deemed necessary for the proper performance of the duties  
2334 of the center.

2335 (4) Annually, the director shall file a report with the clerks of the house of representatives  
2336 and senate, including an inventory of employee-owned businesses in the state and the specific  
2337 activities taken by the center to support and promote the transition of traditionally structured  
2338 companies to an employee ownership model.

2339 (5) The director shall be a full-time employee of the Massachusetts office of business  
2340 development and shall be appointed by and report directly to the director of the Massachusetts  
2341 office of business development.

2342 SECTION 14. Subsection (b) of section 29A of chapter 23G of the General Laws, as  
2343 appearing in the 2020 Official Edition, is hereby amended by striking out the definition of  
2344 “Economically distressed area”.

2345 SECTION 15. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2346 amended by striking out, in line 29, the words “located within an economically distressed area”.



2347 SECTION 16. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2348 amended by inserting, in line 34, after the word “made” the following words:- , or will make,.

2349 SECTION 17. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2350 amended by striking out, in lines 44 and 45, the words “economically distressed areas of”.

2351 SECTION 18. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2352 amended by striking out, in lines 55 and 56, the words “within an economically distressed area as  
2353 defined in section 2 of chapter 21E”.

2354 SECTION 19. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2355 amended by striking out, in line 66, the figure “\$500,000” and inserting in place thereof the  
2356 following figure:- \$750,000.

2357 SECTION 20. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2358 amended by striking out, in line 69, the figure “\$100,000” and inserting in place thereof the  
2359 following figure:- \$250,000.

2360 SECTION 21. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2361 amended by inserting, in line 78, after the word “applied;” the following words:- provided,  
2362 however, that the required contribution may be in the form of in-kind services or other non-cash  
2363 contribution as the agency may determine in its reasonable discretion;.

2364 SECTION 22. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2365 amended by striking out, in line 84, the word “and”.

2366 SECTION 23. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2367 amended by striking out, in lines 87 and 88, the words “corporation or an economic development  
2368 authority.” and inserting in place thereof the following words:- corporation, economic  
2369 development authority or a non-profit entity in connection with a project that has a demonstrable

2370 public benefit; provided, however, that the agency shall establish guidelines for non-profit  
2371 eligibility; and.

2372 SECTION 24. Subsection (d) of said section 29A of said chapter 23G, as so appearing, is  
2373 hereby amended by adding the following clause:-

2374 (12) preference shall be given to projects located within 1 mile of an environmental  
2375 justice population as defined in section 62 of chapter 30.

2376 SECTION 25. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2377 amended by striking out, in lines 97 and 98, the words “economically distressed”.

2378 SECTION 26. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2379 amended by striking out, in lines 128 and 129 and in lines 129 and 130, the words “economically  
2380 distressed area” and inserting in place thereof, in each instance, the following word:-  
2381 municipality.

2382 SECTION 27. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2383 amended by striking out, in lines 189 and 190, the words “director of economic development or  
2384 his” and inserting in place thereof the following words:- secretary of housing and economic  
2385 development or the secretary’s.

2386 SECTION 28. Said section 29A of said chapter 23G, as so appearing, is hereby further  
2387 amended by striking out, in lines 208 to 210, inclusive, the words “in economically distressed  
2388 areas that are considered by the ombudsman and the department of economic development” and  
2389 inserting in place thereof the following words:- that are considered by the ombudsman and the  
2390 secretary of housing and economic development.

2391 SECTION 29. Subsection (a) of section 8A of chapter 23J of the General Laws, as  
2392 inserted by section 14 of chapter 179 of the acts of 2022, is hereby amended by striking out the  
2393 words “, in consultation with the department of revenue”.

2394 SECTION 30. Said subsection (a) of said section 8A of said chapter 23J of the General  
2395 Laws, as inserted by section 15 of chapter 179 of the acts of 2022, is hereby amended by striking  
2396 out the words “, in consultation with the department of revenue”.

2397 SECTION 31. Subsection (b) of said section 8A of said chapter 23J, as inserted by  
2398 section 14 of said chapter 179, is hereby amended by striking out the words “, in consultation  
2399 with the department of revenue,”.

2400 SECTION 32. Subparagraph (1) of subsection (c) of said section 8A of said chapter 23J,  
2401 as so inserted, is hereby amended by striking out the words “and the department of revenue”.

2402 SECTION 33. Subsection (c) of said section 8A of said chapter 23J, as inserted by said  
2403 section 14 of said chapter 179, is hereby amended by striking out subparagraph (2) and inserting  
2404 in place thereof the following subparagraph:-

2405 (2) The certification of an offshore wind company may be revoked by the center after an  
2406 investigation by the center and a determination that the certified offshore wind company is in  
2407 material noncompliance with its certification proposal; provided, however, that the center shall  
2408 review said certified offshore wind company at least annually. Revocation shall take effect on  
2409 the first day of the tax year in which the center determines the certified offshore wind company  
2410 to be in material noncompliance. The center shall issue regulations to establish a process to  
2411 recapture the value of any award issued to a certified offshore wind company through the  
2412 Massachusetts Offshore Wind Industry Investment Trust Fund established in section 9A. The  
2413 commissioner of revenue shall, as of the effective date of the revocation, disallow any credits

2414 allowed by the original certification of tax benefits under this section. The department of revenue  
2415 shall issue regulations to establish a process to recapture the value of any credits allowed by the  
2416 certification under this section. For the purposes of this paragraph, the term “material  
2417 noncompliance” shall mean the failure of a certified offshore wind company to substantially  
2418 achieve the new state revenue, job growth and capital investment projections set forth in its  
2419 certification proposal or any other act, omission or misrepresentation by the certified offshore  
2420 wind company that frustrates the public purpose of the Massachusetts offshore wind industry  
2421 investment program.

2422 SECTION 34. Subsection (d) of said section 8A of said chapter 23J, as so inserted, is  
2423 hereby amended by striking out the words “(aa) and (bb) of section 6 of chapter 62 and sections  
2424 38KK and 38LL” and inserting in place thereof the following words:- (bb) and (cc) of section 6  
2425 of chapter 62 and sections 38LL and 38MM.

2426 SECTION 35. Subsection (b) of section 9A of said chapter 23J, as inserted by section 18  
2427 of said chapter 179, is hereby amended by striking out the words “shall make expenditures from  
2428 the trust fund” and inserting in place thereof the following words:- may make expenditures from  
2429 the fund solely.

2430 SECTION 36. Section 5 of chapter 23N of the General Laws, as inserted by section 5 of  
2431 chapter 173 of the acts of 2022, is hereby amended by striking out subsection (c) and inserting in  
2432 place thereof the following subsection:-

2433 (c)(1) The commission may obtain a state and national fingerprint-based criminal  
2434 background check, as authorized by Public Law 92-544, to determine the suitability of any  
2435 applicant for an operator license under this section and any person who has control of an operator  
2436 licensee as defined in paragraph (b).

2437           (2)(i) Fingerprints shall be submitted to the identification section of the department of  
2438 state police for a state criminal history check and forwarded to the Federal Bureau of  
2439 Investigation for a national criminal history check, according to the policies and procedures  
2440 established by the identification section and by the department of criminal justice information  
2441 services. Fingerprint submissions may be retained by the Federal Bureau of Investigation, the  
2442 state identification section and the department of criminal justice information services to assist  
2443 the commission to ensure the continued suitability of these licensees and persons subject to  
2444 criminal background checks under this section. The department of criminal justice information  
2445 services may disseminate the results of the state and national criminal background checks to  
2446 commission-authorized commission staff.

2447           (ii) Notwithstanding subsections 9 and 9 1/2 of section 4 of chapter 151B, if the  
2448 commission receives information from a fingerprint-based check that does not include a final  
2449 disposition or is otherwise incomplete, the commission may request that an applicant, including  
2450 new and renewing applicants, provide additional information to assist the commission in  
2451 determining the suitability of the individual for licensure, certification, approval or employment.

2452           (3) The commission may all available criminal offender record information, juvenile  
2453 adjudications and delinquency matters, sealed records and the results of checks of state and  
2454 national criminal history information databases under said Public Law 92-544. Upon receipt of  
2455 the results of the state and national criminal background checks, the commission and its  
2456 authorized staff shall treat the information according to sections 167 to 178, inclusive, of chapter  
2457 6 and the regulations thereunder regarding criminal offender record information. Information  
2458 obtained by the commission under this section may be used only for such purposes.

2459 (4) There shall be a fee charged for fingerprint-based background checks under this  
2460 section, established by the secretary of administration and finance in consultation with the  
2461 secretary of public safety and security and the commissioner, to offset the costs of operating and  
2462 administering a fingerprint-based criminal background check system. The secretary of  
2463 administration and finance, in consultation with the secretary of public safety and the  
2464 commissioner, may increase the fee accordingly if the Federal Bureau of Investigation increases  
2465 its fingerprint background check service fee. Any fees collected from fingerprinting activity  
2466 under this chapter shall be deposited into the Fingerprint-Based Background Check Trust Fund  
2467 established under section 2HHHH of chapter 29.

2468 (5) Upon receipt of the results of a state and national criminal background check for an  
2469 applicant, the commissioner shall review the results and determine the suitability of the applicant  
2470 for said license. Any applicant convicted of any disqualifying offense, as determined by the  
2471 commission, shall not be licensed.

2472 (6) The commission may promulgate regulations necessary to carry out this subsection.

2473 SECTION 37. Subsection (a) of section 15 of said chapter 23N, as so inserted, is hereby  
2474 amended by inserting after the word “year”, the second time it appears, the following words:-  
2475 and shall not be subject to appropriation.

2476 SECTION 38. Section 17 of said chapter 23N, as so inserted, is hereby amended by  
2477 inserting after the first sentence the following sentence:- The fund shall not be subject to  
2478 appropriation.

2479 SECTION 39. Said chapter 23N, as so inserted, is hereby amended by adding the  
2480 following section:-

2481           Section 24. (a) Prior to an operator’s disbursement of cash or a prize that is subject to  
2482 withholding under section 3402 of the Internal Revenue Code, the operator shall review  
2483 information made available by the IV–D agency, as set forth in chapter 119A, and by the  
2484 department of revenue to determine if the winner of the cash or prize owes any past-due: (i) child  
2485 support to the commonwealth or to an individual to whom the IV–D agency is providing  
2486 services; or (ii) tax liability to the commonwealth.

2487           (b)(1) If the winner of the cash or prize owes past-due child support or has a past-due tax  
2488 liability, the operator shall notify the IV–D agency or the commonwealth, as applicable, of the  
2489 winner’s name, address and social security number.

2490           (2) Subsequent to statutory state and federal tax withholding, the operator shall first  
2491 disburse to the IV–D agency the full amount of the cash or prize or such portion of the cash or  
2492 prize that satisfies the winner’s past-due child support obligation.

2493           (3) If funds remain available after the disbursement to the IV–D agency or if no such  
2494 obligation to the IV–D agency is owed, the operator shall disburse to the department of revenue  
2495 the full amount of the cash or prize or such portion of the cash prize that satisfies the winner’s  
2496 past-due tax liability.

2497           (4) The operator shall disburse to the winner only that portion of the prize, if any,  
2498 remaining after the winner’s past-due child support obligation and the winner’s past-due tax  
2499 liability have been satisfied.

2500           SECTION 40. Section 1 of chapter 25C of the General Laws, as most recently amended  
2501 by section 13 of chapter 24 of the acts of 2021, is hereby further amended by inserting after the  
2502 word “policy” the following words:- with the Massachusetts Broadband Institute, established  
2503 pursuant to section 6B of chapter 40J.

2504 SECTION 41. Said chapter 25C is hereby further amended by striking out section 9, as  
2505 inserted by section 15 of said chapter 24, and inserting in place thereof the following section:-

2506 Section 9. Consistent with the policies of the Federal Communications Commission, the  
2507 department shall have authority to request and obtain information and data from providers of  
2508 advanced telecommunications capability as necessary to identify areas that lack adequate  
2509 advanced telecommunications capability. Such information and data shall be used to inform  
2510 work undertaken by the Massachusetts Broadband Institute, established pursuant to section 6B of  
2511 chapter 40J, to facilitate access to and adoption of advanced telecommunications capability in the  
2512 commonwealth.

2513 SECTION 42. Chapter 29 of the General Laws is hereby amended by inserting after  
2514 section 2ZZZZZ, as inserted by section 22 of chapter 126 of the acts of 2022, the following  
2515 section:-

2516 Section 2AAAAAA. (a) There shall be established and set up on the books of the  
2517 commonwealth a separate fund to be known as the Portable Order for Life Sustaining Treatment  
2518 Trust Fund. The secretary of health and human services shall be the trustee of the fund and shall  
2519 expend money from the fund to: (i) develop, implement and operate a program governing the  
2520 statewide use of a portable order for life-sustaining treatment, in this section referred to as  
2521 POLST, program administered by the department of elder affairs, pursuant to section 44 of  
2522 chapter 19A; (ii) support the transition from the use of the medical order for life-sustaining  
2523 treatment, also known as MOLST, program in the department of public health to the POLST  
2524 program in the department of elder affairs; (iii) develop, implement and operate a statewide  
2525 electronic POLST, in this section referred to as ePOLST, program administered by the  
2526 department of elder affairs; and (iv) provide for any other program purpose related to the



2527 transition from MOLST to POLST, or the establishment, maintenance or operation of the  
2528 POLST or ePOLST program.

2529 (b) There shall be credited to the fund an amount equal to: (i) any revenues under section  
2530 9817 of the American Rescue Plan Act of 2021, Public Law 117-2, designated for the purposes  
2531 described in subsection (a); (ii) any federal financial participation revenues claimed and received  
2532 by the commonwealth for eligible expenditures made from the fund; (iii) any appropriations or  
2533 other money authorized by the general court and specifically designated to be credited to the  
2534 fund; (iv) interest earned on any money in the fund; and (v) any other grants, premiums, gifts,  
2535 reimbursements or other contributions received by the commonwealth from any source for or in  
2536 support of the purposes described in subsection (a).

2537 (c) Amounts credited to the fund may be expended without further appropriation. For the  
2538 purpose of accommodating timing discrepancies between the receipt of revenues and related  
2539 expenditures, the fund may incur expenses, and the comptroller shall certify for payment,  
2540 amounts not to exceed the most recent revenue estimate as certified by the secretary of elder  
2541 affairs, as reported in the state accounting system. Any money remaining in the fund at the end  
2542 of a fiscal year shall not revert to the General Fund and shall be available for expenditure in a  
2543 subsequent fiscal year.

2544 SECTION 43. Section 10 of chapter 40G of the General Laws, as appearing in the 2020  
2545 Official Edition, is hereby amended by striking out the first sentence and inserting in place  
2546 thereof the following sentence:- Any documentary materials or data whatsoever made or  
2547 received by any member or employee of the corporation, and consisting of, or to the extent that  
2548 such material or data consist of, trade secrets, or commercial or financial information regarding  
2549 the operation of any business conducted by an applicant for, or recipient of, any form of

2550 assistance which the corporation is empowered to render, or regarding the competitive position  
2551 of such applicant in a particular field of endeavor, shall not be deemed public records of the  
2552 corporation and shall not be subject to section 10 of chapter 66.

2553 SECTION 44. Chapter 40J of the General Laws is hereby amended by inserting after  
2554 section 6I the following 2 sections:-

2555 Section 6J. (a) There shall be established within the corporation a Massachusetts  
2556 cybersecurity center. The purpose of the center shall be to enhance the conditions for economic  
2557 growth through outreach to the cybersecurity industry cluster in the commonwealth and to foster  
2558 cybersecurity resiliency through communication, collaboration and outreach with state agencies,  
2559 municipalities, educational institutions and private partners.

2560 (b) The center shall carry out the purposes of the fund established in section 4H.

2561 (c) The center shall be responsible for convening state and local officials and private  
2562 sector participants to recommend actions needed to address the cybersecurity resiliency of the  
2563 commonwealth. The center may also convene regional hubs for business development to support  
2564 cybersecurity entrepreneurs that are establishing innovative technologies to support resiliency.

2565 (d) The center shall work in collaboration with private sector entities, educational  
2566 institutions and state and local government to address cybersecurity issues, including, but not  
2567 limited to: (i) improving the cybersecurity of organizations across the commonwealth,  
2568 particularly municipalities, small businesses and non-profits, without access to affordable  
2569 resources to defend against cybersecurity threats and to maintain cyber resiliency; (ii) the  
2570 shortage of trained workers available to meet the cybersecurity industry's workforce demands,  
2571 with a particular focus on increasing the diversity of the cybersecurity workforce; and (iii) the  
2572 lack of affordable cybersecurity training for employees in all types of businesses.

2573           Section 6K. (a) There shall be established within the corporation a center for advanced  
2574 manufacturing. The purpose of the center shall be to support companies engaged in  
2575 manufacturing in the commonwealth and shall be administered in a manner that considers the  
2576 needs of manufacturers in all regions of the commonwealth and supports growth in the  
2577 manufacturing sector statewide. The corporation shall design and implement the activities of the  
2578 center, in consultation with the secretary of housing and economic development and the  
2579 Massachusetts advanced manufacturing collaborative established pursuant to section 10B of  
2580 chapter 23A.

2581           (b) The center shall facilitate the growth and competitiveness of the advanced  
2582 manufacturing sector in the commonwealth by: (i) aligning investments and programs with the  
2583 commonwealth’s priorities for advanced manufacturing; (ii) leveraging existing state and federal  
2584 programs that support manufacturers to increase the regional impact of advanced manufacturing;  
2585 (iii) fostering collaboration throughout the manufacturing ecosystem; (iv) aligning programs and  
2586 investments in support of federal programs to scale critical and secure supply chains; (v)  
2587 supporting, coordinating and developing advanced manufacturing workforce training programs;  
2588 and (vi) creating initiatives that advance the commonwealth’s manufacturing plan established  
2589 pursuant to section 10B of chapter 23A.

2590           SECTION 45. Section 2 of chapter 40R of the General Laws, as appearing in the 2020  
2591 Official Edition, is hereby amended by striking out the definition of “Approved starter home  
2592 zoning district”.

2593           SECTION 46. Said section 2 of said chapter 40R, as so appearing, is hereby further  
2594 amended by striking out, in line 38, the words “or starter home zoning”.

2595 SECTION 47. Said section 2 of said chapter 40R, as so appearing, is hereby further  
2596 amended by striking out, in line 56, the words “or starter home zoning districts”.

2597 SECTION 48. Said section 2 of said chapter 40R, as so appearing, is hereby further  
2598 amended by striking out, in lines 78 and 79, the words “or starter home zoning”.

2599 SECTION 49. Said section 2 of said chapter 40R, as so appearing, is hereby further  
2600 amended by striking out, in line 91, the words “under the underlying zoning” and inserting in  
2601 place thereof the following words:- without the smart growth zoning district.

2602 SECTION 50. Said section 2 of said chapter 40R, as so appearing, is hereby further  
2603 amended by striking out the definitions of “Production bonus payment” to “Starter home zoning  
2604 district certificate of compliance”, inclusive, and inserting in place thereof the following 3  
2605 definitions:-

2606 “Project”, a proposed residential or mixed-use development within a smart growth zoning  
2607 district.

2608 “Smart growth zoning district”, a zoning district adopted by a city or town under this  
2609 chapter that replaces or is superimposed over 1 or more zoning districts in an eligible location,  
2610 within which a developer may elect to either develop a project in accordance with requirements  
2611 of the smart growth zoning district ordinance or by-law, or, where superimposed over 1 or more  
2612 zoning districts, develop a project in accordance with requirements of the underlying zoning  
2613 district.

2614 “Smart growth zoning district certificate of compliance”, a written certification by the  
2615 department in accordance with section 7.

2616 SECTION 51. Section 3 of said chapter 40R, as so appearing, is hereby amended by  
2617 striking out, in lines 2, 8, and in lines 19 and 20, each time they appear, the words “or starter  
2618 home zoning district”.

2619 SECTION 52. Said section 3 of said chapter 40R, as so appearing, is hereby further  
2620 amended by striking out, in line 16, the words “or starter home zoning districts”.

2621 SECTION 53. Section 4 of said chapter 40R, as so appearing, is hereby amended by  
2622 striking out, in line 3, the words “or starter home”.

2623 SECTION 54. Said section 4 of said chapter 40R, as so appearing, is hereby further  
2624 amended by striking out, in line 15, the words “or starter home zoning district”.

2625 SECTION 55. Section 5 of said chapter 40R, as so appearing, is hereby amended by  
2626 striking out, in lines 2, 7, 9, and in lines 18 and 19, each time they appear, the words “or starter  
2627 home zoning district”.

2628 SECTION 56. Said section 5 of said chapter 40R, as so appearing, is hereby further  
2629 amended by striking out, in line 10, the words “as to smart growth zoning districts only,”.

2630 SECTION 57. Section 6 of said chapter 40R, as so appearing, is hereby amended by  
2631 striking out, in lines 1 and 2, the words “or starter home zoning district”.

2632 SECTION 58. Clause (3) of subsection (a) of said section 6 of said chapter 40R, as so  
2633 appearing, is hereby amended by striking out the second sentence.

2634 SECTION 59. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,  
2635 is hereby further amended by striking out clause (5).

2636 SECTION 60. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,  
2637 is hereby further amended by striking out, in line 40, the figure “(6)” and inserting in place  
2638 thereof the following figure:- (5).

2639 SECTION 61. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,  
2640 is hereby further amended by striking out clause (7) and inserting in place thereof the following  
2641 clause:-

2642 (6) A proposed smart growth zoning district shall not be subject to limitation of the  
2643 issuance of building permits for residential uses or a local moratorium on the issuance of such  
2644 permits.

2645 SECTION 62. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,  
2646 is hereby further amended by striking out, in lines 56 and 57, the words “(8) A proposed smart  
2647 growth zoning district or starter home zoning district” and inserting in place thereof the  
2648 following words:- (7) A proposed smart growth zoning district.

2649 SECTION 63. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,  
2650 is hereby further amended by striking out, in lines 70 and 71, the words “(9) Housing in a smart  
2651 growth zoning district or starter home zoning district” and inserting in place thereof the  
2652 following words:- (8) Housing in a smart growth zoning district.

2653 SECTION 64. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,  
2654 is hereby further amended by striking out, in lines 73 and 74, the words “(10) A proposed smart  
2655 growth zoning district or starter home zoning district” and inserting in place thereof the  
2656 following words:- (9) A proposed smart growth zoning district.

2657 SECTION 65. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,  
2658 is hereby further amended by striking out, in lines 78 and 79, the words “(11) The aggregate land  
2659 area of all approved smart growth zoning districts and starter home zoning district” and inserting  
2660 in place thereof the following words:- (10) The aggregate land area of all approved smart growth  
2661 zoning districts.

2662 SECTION 66. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,  
2663 is hereby further amended by striking out, in line 84, the figure “(12)” and inserting in place  
2664 thereof the following figure:- (11).

2665 SECTION 67. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,  
2666 is hereby further amended by striking out, in lines 88 and 89, the words “(13) A proposed smart  
2667 growth zoning district or starter home zoning district” and inserting in place thereof the  
2668 following words:- (12) A proposed smart growth zoning district.

2669 SECTION 68. Subsection (b) of said section 6 of said chapter 40R, as so appearing, is  
2670 hereby amended by striking out the first sentence and inserting in place thereof the following  
2671 sentence:- A smart growth zoning district ordinance or by-law may modify or eliminate the city  
2672 or town’s dimensional standards in order to support desired densities, mix of uses and physical  
2673 character.

2674 SECTION 69. Said section 6 of said chapter 40R, as so appearing, is hereby further  
2675 amended by striking out, in lines 101 and 102, 103, 105 and 106, 110 and 111, 116 and 117, 122,  
2676 125 and 126, 131, 149 and 150, and in lines 165 and 166, each time they appear, the words “or  
2677 starter home zoning district”.

2678 SECTION 70. Subsection (c) of said section 6 of said chapter 40R, as so appearing, is  
2679 hereby amended by striking out the second sentence.

2680 SECTION 71. Section 7 of said chapter 40R, as so appearing, is hereby amended by  
2681 striking out, in lines 3 and 4, the words “or starter home zoning district certificate of compliance,  
2682 as applicable.”.

2683 SECTION 72. Said section 7 of said chapter 40R, as so appearing, is hereby further  
2684 amended by striking out, in line 9, the words “or a starter home zoning district, as applicable”.

2685 SECTION 73. Clause (4) of subsection (a) of said section 7 of said chapter 40R, as so  
2686 appearing, is hereby amended by striking out, in lines 16 and 17, the words “or starter home  
2687 zoning district ordinance or by-law, as applicable.”.

2688 SECTION 74. Said section 7 of said chapter 40R, as so appearing, is hereby further  
2689 amended by striking out, in lines 29 and 30, the words “or starter home zoning district ordinance  
2690 or by-law, as applicable.”.

2691 SECTION 75. Section 8 of said chapter 40R, as so appearing, is hereby amended by  
2692 striking out, in lines 7 and 11, each time they appear, the words “or starter home zoning district”.

2693 SECTION 76. Section 9 of said chapter 40R, as so appearing, is hereby amended by  
2694 striking out, in lines 2, 16 and 17 and 20, each time they appear, the words “or starter home  
2695 zoning district”.

2696 SECTION 77. Said section 9 of said chapter 40R, as so appearing, is hereby further  
2697 amended by striking out, in lines 24 to 26, inclusive, the words “and a one-time production  
2698 bonus payment to each city or town with an approved starter home zoning district”.

2699 SECTION 78. Said section 9 of said chapter 40R, as so appearing, is hereby further  
2700 amended by striking out, in lines 27 to 29, inclusive, the words “and \$3,000 for each housing  
2701 unit of new construction created in the starter home zoning district”.

2702 SECTION 79. Said section 9 of said chapter 40R, as so appearing, is hereby further  
2703 amended by striking out, in line 38, the words “or starter home zoning districts”.

2704 SECTION 80. Section 10 of said chapter 40R, as so appearing, is hereby amended by  
2705 striking out, in line 5 and in lines 21 and 22, in each instance, the words “or starter home zoning  
2706 district”.



2707 SECTION 81. Said section 10 of said chapter 40R, as so appearing, is hereby further  
2708 amended by striking out, in line 12, the words “In a smart growth zoning district, the” and  
2709 inserting in place thereof the following word:- The.

2710 SECTION 82. Section 11 of said chapter 40R, as so appearing, is hereby amended by  
2711 striking out, in lines 2, 12, 18, 71, 76 and in lines 130 and 131, each time they appear, the words  
2712 “or starter home zoning district”.

2713 SECTION 83. Section 12 of said chapter 40R, as so appearing, is hereby amended by  
2714 striking out, in line 3, the words “and starter home zoning district programs” and inserting in  
2715 place thereof the following word:- program.

2716 SECTION 84. Said section 12 of said chapter 40R, as so appearing, is hereby further  
2717 amended by striking out, in lines 7 and 8, the words “or starter home zoning districts”.

2718 SECTION 85. Said section 12 of said chapter 40R, as so appearing, is hereby further  
2719 amended by striking out, in lines 14 and 15, the words “and starter home zoning districts”.

2720 SECTION 86. Said section 12 of said chapter 40R, as so appearing, is hereby further  
2721 amended by striking out, in line 16 and in lines 23 and 24, each time they appear, the words “and  
2722 one-time production bonus payments”.

2723 SECTION 87. Section 14 of said chapter 40R, as so appearing, is hereby amended by  
2724 striking out, in lines 2 and 3, 5 and 6, 8, 15 and 16, and 24, each time they appear, the words “or  
2725 starter home zoning district”.

2726 SECTION 88. Said section 14 of said chapter 40R, as so appearing, is hereby further  
2727 amended by striking out, in lines 21 and 22, the words “or starter home zoning”.

2728 SECTION 89. The General Laws are hereby further amended by inserting after chapter  
2729 40X the following chapter:-

2730 CHAPTER 40Y.

2731 STARTER HOME ZONING DISTRICTS

2732 Section 1. As used in this chapter, the following words shall, unless the context clearly  
2733 requires otherwise, have the following meanings:

2734 “Department”, the department of housing and community development.

2735 “Developable land area”, that area within an approved starter home zoning district that  
2736 can be feasibly developed into residential or mixed-use developments determined in accordance  
2737 with regulations of the department; provided, however, that developable land area shall not  
2738 include: (i) land area that is already substantially developed, including existing parks and  
2739 dedicated, perpetual open space within such substantially developed land area; (ii) open space  
2740 designated by the city or town as provided in section 4; or (iii) areas exceeding 1/2 acre of  
2741 contiguous land that are unsuitable for development because of topographic features or for  
2742 environmental reasons, such as wetlands; and provided further, that developable land area may  
2743 include the land area occupied by or associated with underutilized residential, commercial,  
2744 industrial or institutional buildings or uses that have the potential to be recycled or converted into  
2745 residential or mixed-use developments as determined in accordance with the regulations of the  
2746 department.

2747 “Historic district”, a local historic district established under chapter 40C.

2748 “Open space”, shall include, but not be limited to, land to protect existing and future well  
2749 fields, aquifers and recharge areas, watershed land, agricultural land, grasslands, fields, forest  
2750 land, fresh and saltwater marshes and other wetlands, ocean, river, stream, lake and pond  
2751 frontage, beaches, dunes and other coastal lands, lands to protect scenic vistas, land for wildlife  
2752 or nature preserve and land for recreational use.

2753 “Plan approval authority”, a board or other unit of municipal government designated by  
2754 the city or town to conduct site plan review of proposed starter home projects.

2755 “Production bonus payment”, a 1-time payment to a municipality from the trust fund for  
2756 each starter home created in a starter home zoning district.

2757 “Starter home”, a single-family home not exceeding 1,850 square feet of heated living  
2758 area.

2759 “Starter home zoning district”, a base or overlay zoning district adopted in a municipal  
2760 zoning ordinance or by-law that complies with the requirements of section 3.

2761 “Sustainable development standards”, provisions in the zoning ordinance or by-law,  
2762 including, but not limited to, requirements that new development projects: (i) minimize site  
2763 disturbance and permanently preserve undeveloped open space to the greatest extent practicable;  
2764 and (ii) collect and manage storm water runoff in accordance with low impact development  
2765 practices.

2766 “Trust fund”, the Smart Growth Housing Trust Fund, established by section 35AA of  
2767 chapter 10.

2768 “Zoning incentive payment”, a 1-time payment to a municipality from the trust fund  
2769 payable upon the municipality’s adoption, and the department’s approval, of an approved starter  
2770 home zoning district.

2771 Section 2. (a) In its zoning ordinance or by-law, a city or town may adopt a starter home  
2772 zoning district in any area deemed suitable by the city or town. A starter home zoning district  
2773 ordinance or by-law, or any amendment thereto or repeal thereof, shall be adopted in accordance  
2774 with section 5 of chapter 40A; provided, that the ordinance or by-law, or any amendment thereto  
2775 or repeal thereof, shall be enacted by a simple majority vote of the members of the town council,

2776 or of the city council where there is a commission form of government or a single branch, or of  
2777 each branch where there are 2 branches, or by a simple majority vote of a town meeting.

2778 (b) Prior to the adoption of a proposed starter home zoning district ordinance or by-law, a  
2779 city or town shall request a preliminary determination by the department as to whether the  
2780 proposed starter home zoning district will comply with the requirements of this chapter. A  
2781 request for a preliminary determination of eligibility shall be submitted by the chief executive of  
2782 a city or town on a form prescribed by the department, and shall include: (i) the boundaries of the  
2783 proposed starter home zoning district; (ii) a map and description of the developable land area  
2784 within the proposed starter home zoning district; (iii) a copy of the proposed starter home zoning  
2785 district ordinance or by-law; (iv) narrative and exhibits as needed to establish the elements set  
2786 forth in section 3; and (v) any additional information the department may require in order to  
2787 make a preliminary determination of eligibility. The department shall respond to such a request  
2788 within 45 days of receipt of all information required to make such a preliminary determination of  
2789 compliance.

2790 (c) After the adoption of a proposed starter home zoning district ordinance or by-law, the  
2791 city or town shall request from the department a final approval of the starter home zoning  
2792 district. The department shall issue a final approval upon finding that the starter home zoning  
2793 district as adopted complies with the requirements of this chapter, subject to any conditions  
2794 imposed by the department as a condition of its approval. The department's final approval shall  
2795 be required prior to the disbursement of a zoning incentive payment as set forth in section 6.

2796 (d) The city or town shall provide written notice to the department not less than 45 days  
2797 before a vote taken to adopt any amendment to the zoning ordinance or by-law as it applies to an  
2798 approved starter home zoning district. Such notice shall state the number of starter homes that

2799 have been built within the district since its adoption and shall include an evaluation of the  
2800 number of projected starter homes, if any, that will remain developable within the starter home  
2801 district after the adoption of the proposed amendment.

2802 Section 3. A starter home zoning district shall comply with the following minimum  
2803 requirements:

2804 (1) Starter homes shall be a use permitted as of right at a density of not fewer than 4 units  
2805 per acre of developable land area. No other single-family residential uses shall be permitted as of  
2806 right or by special permit in the starter home zoning district, except the zoning ordinance or by-  
2807 law may permit construction of an accessory dwelling unit of not more than 600 square feet on  
2808 the same lot as a starter home. Accessory commercial and other non-residential uses may be  
2809 allowed in a starter home district with the approval of the department.

2810 (2) Each starter home zoning district shall incorporate sustainable development standards  
2811 that apply to all starter home developments.

2812 (3) Not less than 50 per cent of the starter homes to be developed in a proposed starter  
2813 home zoning district, excluding accessory dwelling units, shall contain not fewer than 3  
2814 bedrooms.

2815 (4) The zoning ordinance or by-law for each proposed starter home zoning district shall  
2816 provide that, for any proposed development of more than 12 starter homes, not less than 10 per  
2817 cent of said starter homes shall be affordable to and occupied by individuals and families whose  
2818 annual income is less than 110 per cent of the area median income as determined by the United  
2819 States Department of Housing and Urban Development. The zoning ordinance or by-law shall  
2820 specify the mechanism by which the city or town will ensure a project complies with such

2821 affordability requirements, when applicable, and may require the execution and recording of an  
2822 affordable housing restriction, as defined in section 31 of chapter 184.

2823 (5) A proposed starter home zoning district shall not be subject to limitation of the  
2824 issuance of building permits for residential uses or a local moratorium on the issuance of such  
2825 permits. In addition, a proposed starter home zoning district shall not be subject to any municipal  
2826 environmental or health ordinances, by-laws or regulations that exceed applicable requirements  
2827 of state law or regulation and would render the development contemplated under the application  
2828 for such district infeasible, as determined by the department.

2829 (6) A starter home zoning district ordinance or by-law shall not impose restrictions on  
2830 age or any other occupancy restrictions on the district as a whole or any portion thereof or  
2831 project therein.

2832 (7) Housing in a starter home zoning district shall comply with federal, state and local  
2833 fair housing laws.

2834 (8) The total land area of all starter home zoning districts in a city or town shall not  
2835 exceed 15 per cent of the total land area in the city or town. Upon request, the department may  
2836 approve a larger land area if such approval serves the goals and objectives of this chapter.

2837 Section 4. (a) The starter home zoning district ordinance or by-law may require  
2838 individual projects to design site plans in a manner that preserves developable land area as open  
2839 space; provided, that the zoning ordinance or by-law shall allow for 4 starter homes per acre,  
2840 including the developable land area preserved as open space. The zoning ordinance or by-law  
2841 may provide for such open space to be preserved through a conservation restriction as defined in  
2842 section 31 of chapter 184, by the grant of an easement or restriction to the municipal  
2843 conservation commission or by such other means as is authorized by general or special law.

2844 (b) A local historic district may overlap with a starter home zoning district in whole or in  
2845 part; provided, that the local historic district shall not render the city or town noncompliant with  
2846 this chapter, as determined by the department.

2847 (c) The zoning ordinance or by-law applicable to a starter home zoning district may  
2848 include reasonable design standards applicable to individual starter home projects, to ensure that  
2849 the physical character of development within the starter home zoning district is complementary  
2850 to adjacent buildings and structures. Such standards may address the scale and proportions of  
2851 buildings, the alignment, the width and grade of streets and sidewalks, the type and location of  
2852 infrastructure, the location of building and garage entrances, off-street parking, the protection of  
2853 significant natural site features, the location and design of on-site open spaces, exterior signs and  
2854 buffering in relation to adjacent properties. A design standard shall not be adopted if it will add  
2855 unreasonable costs to starter home developments or unreasonably impair the economic feasibility  
2856 of proposed starter home projects.

2857 (d) The starter home zoning district zoning ordinance or by-law may provide for site plan  
2858 review of proposed starter home projects; provided, however, that such review shall be  
2859 consistent with and subject to the following limitations:

2860 (1) The starter home zoning district ordinance or by-law may require the applicant to pay  
2861 for reasonable consulting fees to provide peer review of the applications for the benefit of the  
2862 plan approval authority; provided, that fees shall be held by the municipality in a separate  
2863 interest-bearing account and used solely for expenses associated with the review of the  
2864 development application by outside consultants. Any surplus remaining after the completion of  
2865 such review, including any interest accrued, shall be returned to the applicant.

2866 (2) The starter home zoning district ordinance or by-law may provide for the referral of  
2867 the plan to municipal officers, agencies or boards other than the plan approval authority for  
2868 comment; provided, that any such board, agency or officer shall provide any comments to the  
2869 plan approval authority within 60 days of its receipt of a copy of the plan.

2870 (3) Notwithstanding any provision in the zoning code or by-law to the contrary, the  
2871 decision of the plan approval authority shall be made, and a written notice of the decision filed  
2872 with the city or town clerk, not later than 120 days after the receipt of a complete application by  
2873 the city or town clerk, unless such timeframe for decision is extended by written agreement  
2874 between the applicant and the plan approval authority. Failure of the plan approval authority to  
2875 take action within said 120 days or extended time, if applicable, shall be deemed to be an  
2876 approval of the plan. An applicant who seeks approval of a plan by reason of the failure of the  
2877 plan approval authority to act within said 120 days shall notify the city or town clerk, in writing,  
2878 within 14 days after the expiration of said 120 days or extended time, if applicable. Such notice  
2879 to the city or town clerk shall specify relevant details of the application timeline demonstrating  
2880 the lack of decision by the plan approval authority.

2881 (4) Notwithstanding any provision of the starter home zoning district ordinance or by-law  
2882 to the contrary, the plan approval authority may approve a site plan subject only to those  
2883 conditions that are necessary to: (i) ensure substantial compliance of the proposed project with  
2884 the requirements of the starter home zoning district ordinance or by-law; (ii) ensure public safety  
2885 or the safety of persons living in or visiting the proposed project; or (iii) mitigate any  
2886 extraordinary adverse impacts of the project on nearby properties.

2887 (5) The department may establish additional standards or limitations for site plan review  
2888 pursuant to this section.



2889           Section 5. Not less than once annually, on or before a date specified by the department,  
2890 each city or town with 1 or more approved starter home zoning districts shall submit to the  
2891 department the following information:

2892           (1) whether the city or town has repealed or amended, or proposed to amend or repeal,  
2893 any of the requirements applicable to the starter home zoning district or districts;

2894           (2) whether there are any pending proposals to construct starter homes within the starter  
2895 home zoning district or districts; and

2896           (3) whether any starter homes have been constructed within the starter home zoning  
2897 district or districts, and if so, whether those projects comply with the zoning requirements  
2898 applicable to the district or districts.

2899           Section 6. Subject to any conditions imposed by the department as a condition of  
2900 approving a starter home zoning district, each city or town with an approved starter home zoning  
2901 district shall be entitled to a 1-time zoning incentive payment upon approval of the district by the  
2902 department in accordance with the schedule set forth in subsection (a) of section 9 of chapter  
2903 40R and a production bonus payment of \$3,000 for each starter home created in the starter home  
2904 zoning district.

2905           Section 7. (a) The department may revoke its approval of an approved starter home  
2906 zoning district if, at any time, the department determines that:

2907           (1) a city or town with an approved starter home zoning district has not complied with the  
2908 requirements of this chapter;

2909           (2) the zoning applicable to an approved starter home zoning district no longer complies  
2910 with the requirements of this chapter;

2911 (3) the zoning applicable to an approved starter home zoning district has been amended in  
2912 such a way that reduces the number of starter homes that can be developed within the starter  
2913 home zoning district; or

2914 (4) no building permits have been issued for any starter homes within the starter home  
2915 zoning district within 5 years from the date of the department's approval of the district.

2916 The department may revoke the approval of an approved starter home zoning district only  
2917 after conducting a hearing in accordance with chapter 30A unless the municipality waives its  
2918 right to such a hearing in writing. The department's revocation of approval shall not affect the  
2919 validity of the starter home zoning district ordinance or by-law, as applicable, or the application  
2920 of such ordinance or by-law to land, development or proposed development within the starter  
2921 home zoning district.

2922 (b) If the department revokes its approval of an approved starter home zoning district, the  
2923 affected city or town shall repay to the department the zoning incentive payment, or such portion  
2924 thereof as the department may specify. All monies repaid to the department under this section  
2925 shall be credited to the funding source from which the payment originated.

2926 Section 8. The department may promulgate regulations for the administration and  
2927 enforcement of this chapter.

2928 SECTION 90. Section 2 of chapter 61 of the General Laws, as appearing in the 2020  
2929 Official Edition, is hereby amended by striking out, in line 40, the word "October" and inserting  
2930 in place thereof the following word:- December.

2931 SECTION 91. Said section 2 of said chapter 61, as so appearing, is hereby further  
2932 amended by striking out the seventh paragraph and inserting in place thereof the following  
2933 paragraph:-

2934           If, in the judgment of the assessors, land which is classified as forest land or which is the  
2935 subject of an application for such classification is not being managed under a program, is being  
2936 used for purposes incompatible with forest production or does not otherwise qualify under this  
2937 chapter, the assessors may, not later than February 1 in any year, file an appeal in writing, which  
2938 shall be sent by certified mail, to the state forester requesting a denial of the application or, in the  
2939 case of classified forest land, requesting removal of the land from such classification. The appeal  
2940 shall state the reasons for the request. A copy of the appeal shall be sent by the assessors by  
2941 certified mail to the owner of the land. Not later than December 1 of any year, the state forester  
2942 may initiate a proceeding to remove the land from classification and shall send notice of the  
2943 action by certified mail to the assessors and the owner of the land. The state forester may deny  
2944 the owner's application, may withdraw all or part of the land from classification or may grant the  
2945 application, imposing terms and conditions that the state forester deems reasonable to carry out  
2946 this chapter and shall notify the assessors and the owner of that decision not later than March 1  
2947 of the following year. If the owner or the assessors are aggrieved by a decision of the state  
2948 forester, the aggrieved party may, not later than June 15, submit a notice of appeal to the state  
2949 forester. Not later than 30 days after receipt of a notice of appeal from an aggrieved party, the  
2950 state forester shall convene a panel in the region in which the land is located. The panel shall  
2951 consist of 3 persons, 1 of whom shall be selected by the state forester, 1 of whom shall be  
2952 selected by the assessors and 1 of whom shall be selected jointly by the state forester and the  
2953 assessors. The panel shall give written notice of the date, time and place of the hearing to the  
2954 parties by certified mail not less than 7 days before the date of that hearing. The panel shall  
2955 provide written notice to the parties, of its decision not later than 10 days after the adjournment  
2956 of the hearing. Decisions of the panel shall be by majority vote of its members. If the owner or

2957 the assessors are aggrieved by a decision of the panel, the aggrieved party may, not later than 45  
2958 days after receipt of the decision, petition the superior court in the county in which the land is  
2959 located for a review of the decision pursuant to chapter 30A or petition the appellate tax board  
2960 pursuant to chapter 58A; provided, however, that the land shall not be classified or withdrawn  
2961 from classification until the final determination of the petition. The state forester may adopt such  
2962 regulations as the state forester deems necessary to administer this chapter.

2963 SECTION 92. Chapter 61A of the General Laws is hereby amended by striking out  
2964 section 6, as so appearing, and inserting in place thereof the following section:-

2965 Section 6. The eligibility of land for valuation, assessment and taxation pursuant to  
2966 section 4 shall be determined separately for each tax year. An application for eligibility shall be  
2967 submitted to the board of assessors in the city or town in which the land is situated by not later  
2968 than December 1 preceding each tax year for which the valuation, assessment and taxation are  
2969 being sought, and once submitted, the application shall not be withdrawn. An application shall be  
2970 made on a form prescribed by the commissioner of revenue and provided to applicants by the  
2971 board of assessors. The form shall provide for the reporting of information pertinent to this  
2972 chapter and to Article XCIX of the Amendments to the Constitution of the commonwealth and  
2973 for certification by the applicant that the applicant will immediately, but not later than December  
2974 1 of the following year, notify the board of assessors in writing of any subsequently developing  
2975 circumstance within the applicant's control or knowledge which may cause a change in use of  
2976 the land covered by the form. An application submitted pursuant to this section for leased land  
2977 shall be accompanied by a written statement of the lessee's intent to use the land for the purposes  
2978 in the application and shall be signed by the lessee. The landowner shall certify under the  
2979 penalties of perjury, in a manner prescribed by the commissioner, that the information in the

2980 landowner's application is true. If the application is allowed pursuant to section 9, the  
2981 classification of the land as actively devoted to agricultural, horticultural or agricultural and  
2982 horticultural use shall take effect on January 1 preceding the beginning of the tax year to which  
2983 the application relates and taxation pursuant to this chapter shall commence with that tax year.

2984 SECTION 93. Section 7 of said chapter 61A, as so appearing, is hereby amended by  
2985 striking out, in line 3, the words "October first and June thirtieth" and inserting in place thereof  
2986 the following words:- December 1 and June 30.

2987 SECTION 94. Said chapter 61A is hereby further amended by striking out section 8, as  
2988 so appearing, and inserting in place thereof the following section:-

2989 Section 8. Notwithstanding any provision of this chapter to the contrary, in any tax year  
2990 for which a city or town has undertaken and completed a program of revaluation of all property  
2991 in that city or town and the commissioner of revenue has certified that the revalued property is  
2992 assessed by the board of assessors at full and fair cash valuation, applications by landowners for  
2993 the valuation, assessment and taxation of their lands on the basis of being actively devoted to  
2994 agricultural, horticultural or agricultural and horticultural use that are filed with the board of  
2995 assessors by not later than the last day for filing an application for abatement of the tax assessed  
2996 on the new valuation, shall be deemed to have been timely made for the tax year of the  
2997 revaluation program. If the application is approved and the lands qualify for valuation,  
2998 assessment and taxation as lands maintained for recreational use in that tax year, the portion of  
2999 any tax assessed for that year which is in excess of the tax that would have been assessed on the  
3000 lands, if the application had been timely made and approved, shall be abated.

3001 SECTION 95. Section 14 of said chapter 61A, as so appearing, is hereby amended by  
3002 striking out, in lines 113 to 116, inclusive, the words "no less than 70 per cent of the land in use

3003 as forest land as defined in section 1, as agricultural and horticultural land as defined in sections  
3004 1 and 2 of chapter 61A or as recreation” and inserting in place thereof the following words:- not  
3005 less than 70 per cent of the land in use as forest land as defined in section 1 of chapter 61, as land  
3006 in agricultural or horticultural use as defined in sections 1 and 2 or as recreational.

3007 SECTION 96. Chapter 61B of the General Laws is hereby amended by striking out  
3008 section 3, as so appearing, and inserting in place thereof the following section:-

3009 Section 3. The eligibility of land for valuation, assessment and taxation pursuant to this  
3010 chapter shall be determined separately for each tax year. An application for eligibility shall be  
3011 submitted to the board of assessors in the city or town in which the land is situated by not later  
3012 than December 1 of the preceding tax year for which the valuation, assessment and taxation is  
3013 being sought. The application shall be made on a form prescribed by the commissioner of  
3014 revenue and provided to applicants by the board of assessors. The form shall provide for the  
3015 reporting of information pertinent to this chapter and for certification by the applicant that the  
3016 applicant will immediately, but not later than the December 1 of the following year, notify the  
3017 board of assessors in writing of any subsequent circumstance within the applicant’s control or  
3018 knowledge which may cause a change in use of the land covered by the form. An application  
3019 submitted pursuant to this section for leased land shall be accompanied by a written statement of  
3020 the lessee’s intent to use the land for the purposes in the application and shall be signed by the  
3021 lessee. The landowner shall certify under the penalties of perjury, in a manner prescribed by the  
3022 commissioner, that the information in the landowner’s application is true. If the application is  
3023 allowed pursuant to section 6, the classification of the land as recreational land shall take effect  
3024 on January 1 preceding the beginning of the tax year to which the application relates and taxation  
3025 pursuant to this chapter shall commence with that tax year.

3026 SECTION 97. Section 4 of said chapter 61B, as so appearing. is hereby amended by  
3027 striking out, in lines 2 and 3, the words “October first and June thirtieth” and inserting in place  
3028 thereof the following words:- December 1 and June 30.

3029 SECTION 98. Said chapter 61B is hereby further amended by striking out section 5, as so  
3030 appearing, and inserting in place thereof the following section:-

3031 Section 5. Notwithstanding any provision of this chapter to the contrary, in any tax year  
3032 for which a city or town has undertaken and completed a program of revaluation of all property  
3033 in that city or town and the commissioner of revenue has certified that revalued property is  
3034 assessed by the board of assessors at full and fair cash valuation, applications by landowners for  
3035 the valuation, assessment and taxation of their lands on the basis of being maintained in  
3036 recreational use, if filed with the board of assessors by not later than the last day for filing an  
3037 application for abatement of the tax assessed on the new valuation, shall be deemed to have been  
3038 timely made for the tax year of the revaluation program. If the application is approved and the  
3039 lands qualify for valuation, assessment and taxation as lands actively devoted to agricultural,  
3040 horticultural or agricultural and horticultural use in that tax year, the portion of a tax assessed for  
3041 that year which is in excess of the tax which would have been assessed on the lands if the  
3042 application had been timely made and approved, shall be abated.

3043 SECTION 99. Section 6 of said chapter 61B, as so appearing, is hereby amended by  
3044 striking out, in line 13, the words “a disallowance” and inserting in place thereof the following  
3045 words:- an allowance.

3046 SECTION 100. Section 9 of said chapter 61B, as so appearing, is hereby amended by  
3047 striking out the eighteenth paragraph and inserting in place thereof the following paragraph:-

3048           The assignment shall be for the purpose of maintaining not less than 70 per cent of the  
3049 land in use as forest land as defined in section 1 of chapter 61, as agricultural and horticultural  
3050 land as described in sections 1 and 2 of chapter 61A or as recreation land as described in section  
3051 1 of this chapter and the assignee shall not develop a greater proportion of the land than was  
3052 proposed by the developer whose offer gave rise to the assignment. All land other than land that  
3053 is to be developed shall then be bound by a permanent deed restriction that meets the  
3054 requirements of chapter 184.

3055           SECTION 101. Subsection (aa) of section 6 of chapter 62 of the General Laws, as  
3056 inserted by section 7 of chapter 154 of the acts of 2022, is hereby amended by striking out  
3057 paragraph (1) and inserting in place thereof the following paragraph:-

3058           (1) An employer engaged in business in the commonwealth that is not a business  
3059 corporation subject to the excise under chapter 63 and employs not more than 100 employees  
3060 may be allowed a credit equal to \$2,000 for each member of the Massachusetts national guard  
3061 hired by the employer. A business that is eligible for and claims the credit allowed under this  
3062 subsection in a taxable year shall be eligible for a second credit of \$2,000 in the subsequent  
3063 taxable year with respect to such member of the Massachusetts national guard, subject to  
3064 certification of continued employment by the employer to the Massachusetts office of business  
3065 development during the subsequent taxable year.

3066           SECTION 102. Said subsection (aa) of said section 6 of said chapter 62, as so inserted, is  
3067 hereby further amended by adding the following 2 paragraphs:-

3068           (6) The Massachusetts office of business development, in consultation with the  
3069 commissioner, shall authorize, administer and determine eligibility for the tax credit pursuant to



3070 this subsection and section 38KK of chapter 63 and shall allocate the credit in accordance with  
3071 the standards and requirements set forth in regulations promulgated pursuant to this subsection.

3072 (7) The Massachusetts office of business development, in consultation with the  
3073 commissioner, shall promulgate regulations establishing an application process for the credit;  
3074 provided, however, that the credit shall be authorized for all eligible applicants on a first-come,  
3075 first-served basis; provided, that the \$1,000,000 limit on the total cumulative value of the credits  
3076 authorized annually set forth in subparagraph (5) shall not be exceeded.

3077 SECTION 103. Said section 6 of said chapter 62 is hereby further amended by striking  
3078 out subsections (aa) and (bb), as inserted by section 44 of chapter 179 of the acts of 2022, and  
3079 inserting in place thereof the following 2 subsections:-

3080 (bb)(1) A taxpayer, to the extent authorized by the offshore wind tax incentive program  
3081 established in subsection (d) of section 8A of chapter 23J, may be allowed a refundable jobs  
3082 credit against the tax liability imposed under this chapter in an amount determined by the  
3083 Massachusetts clean energy technology center established in section 2 of said chapter 23J, in  
3084 consultation with the department of revenue.

3085 (2) A taxpayer taking a credit under this subsection shall commit to the creation of not  
3086 less than 50 net new permanent full-time employees in the commonwealth.

3087 (3) A credit allowed under this subsection shall reduce the liability of the taxpayer under  
3088 this chapter for the taxable year. If a credit claimed under this subsection by a taxpayer exceeds  
3089 the taxpayer's liability as otherwise determined under this chapter for the taxable year, 90 per  
3090 cent of such excess credit, to the extent authorized by the offshore wind tax incentive program,  
3091 shall be refundable to the taxpayer. Excess credit amounts shall not be carried forward to other  
3092 taxable years.

3093 (4) The department of revenue shall issue the refundable portion of the jobs credit  
3094 without further appropriation and in accordance with the cumulative amount, including the  
3095 current year costs of incentives allowed in previous years, which shall not exceed \$35,000,000  
3096 annually as set forth in subsection (d) of section 8A of chapter 23J.

3097 (5) The credit under this subsection shall be attributed on a pro rata basis to the owners,  
3098 partners or members of the legal entity entitled to the credit under this subsection and shall be  
3099 allowed as a credit against the tax due under this chapter from such owners, partners or members  
3100 in a manner determined by the commissioner.

3101 (cc)(1) As used in this subsection, the following words shall, unless the context clearly  
3102 requires otherwise, have the following meanings:

3103 “Capital investment”, expenses incurred for the site preparation and construction, repair,  
3104 renovation, improvement or equipping of a building, structure, facility or other improvements to  
3105 real property, including, but not limited to, site-related utility and transportation infrastructure  
3106 improvements.

3107 “Center”, the Massachusetts clean energy technology center established in section 2 of  
3108 chapter 23J.

3109 “Certified offshore wind company”, as defined in section 1 of chapter 23J.

3110 “Offshore wind facility”, any building, complex of buildings or structural components of  
3111 buildings, including water access infrastructure, and all machinery and equipment used in the  
3112 manufacturing, assembly, development or administration of component parts that are primarily  
3113 used to support the offshore wind industry.

3114 “Owner”, a taxpayer subject to tax under this chapter that: (i) holds title to an offshore  
3115 wind facility; or (ii) ground leases the land underlying the facility for at least 50 years.

3116 “Tenant”, a taxpayer subject to tax under this chapter that is a lessee in an offshore wind  
3117 facility.

3118 (2) An owner or tenant, to the extent authorized by the offshore wind tax incentive  
3119 program established in section 8A of chapter 23J, may take a refundable credit against the taxes  
3120 imposed by this chapter in an amount, as determined by the center, of up to 50 per cent of its  
3121 total capital investment in an offshore wind facility. The total amount of tax credit awarded  
3122 pursuant to this subsection shall be distributed in equal parts over the 5 taxable years that  
3123 correspond to the period in which the owner or tenant is certified pursuant to said section 8A of  
3124 said chapter 23J.

3125 (3) An owner shall be eligible for a tax credit authorized under this subsection if the  
3126 owner demonstrates to the center that: (i) the owner is a certified offshore wind company; (ii) the  
3127 owner’s total capital investment in the offshore wind facility equals not less than \$35,000,000;  
3128 and (iii) the offshore wind facility will employ not less than 200 new full-time employees by the  
3129 fifth year of the owner’s certification period under section 8A of chapter 23J. Upon verification,  
3130 the center shall provide this information to the department of revenue for the purpose of  
3131 administering the credit.

3132 (4) A tenant shall be eligible for a tax credit authorized pursuant to this subsection if the  
3133 tenant demonstrates to the center that: (i) the tenant is a certified offshore wind company; (ii) the  
3134 owner has made a total capital investment in the facility that equals not less than \$35,000,000;  
3135 (iii) the tenant occupies a leased area of the offshore wind facility that represents not less than 25  
3136 per cent of the owner’s capital investment in the facility; and (iv) the tenant will employ, in the  
3137 aggregate with other tenants at the offshore wind facility, not less than 200 full-time employees  
3138 by the fifth year of the tenant’s certification period pursuant to section 8A of chapter 23J. Upon

3139 verification, the center will provide this information to the department of revenue for the purpose  
3140 of administering the credit. The amount of tax credits awarded to a tenant under this subsection  
3141 for a taxable year shall not exceed the tenant's total lease payments for occupancy of the offshore  
3142 wind facility for the taxable year.

3143 (5) An owner or tenant taking a credit authorized in this subsection shall not take the  
3144 credits authorized in subsections (g) or (bb) in the same taxable year.

3145 (6) The department of revenue shall issue the refundable portion of the credit without  
3146 further appropriation and in accordance with the cumulative amount, including the current year  
3147 costs of incentives allowed in previous years, which shall not exceed \$35,000,000 annually as set  
3148 forth in subsection (d) of section 8A of chapter 23J.

3149 (7) The credit under this subsection shall be attributed on a pro rata basis to the owners,  
3150 partners or members of the legal entity entitled to the credit under this subsection and shall be  
3151 allowed as a credit against the tax due under this chapter from such owners, partners or members  
3152 in a manner determined by the commissioner.

3153 (8) The department of revenue shall promulgate such rules and regulations as are  
3154 necessary to administer the credit established in this subsection.

3155 SECTION 104. Section 38KK of chapter 63 of the General Laws, as inserted by section 8  
3156 of chapter 154 of the acts of 2022, is hereby amended by striking out subsection (a) and inserting  
3157 in place thereof the following subsection:-

3158 (a) A business corporation with not more than 100 employees may be allowed a credit  
3159 against its excise due under this chapter in an amount equal to \$2,000 for each member of the  
3160 Massachusetts national guard hired by the business corporation. A business corporation that is  
3161 eligible for and claims the credit allowed under this section in a taxable year with respect to a

3162 member of the Massachusetts national guard shall be eligible for a second credit of \$2,000 in the  
3163 subsequent taxable year with respect to such member of the Massachusetts national guard,  
3164 subject to certification of continued employment by the employer to the Massachusetts office of  
3165 business development during the subsequent taxable year.

3166 SECTION 105. Said section 38KK of said chapter 63, as so inserted, is hereby further  
3167 amended by adding the following 2 subsections:-

3168 (f) The Massachusetts office of business development, in consultation with the  
3169 commissioner, shall authorize, administer and determine eligibility for the tax credit pursuant to  
3170 this section and subsection (aa) of section 6 of chapter 62 and allocate the credit in accordance  
3171 with the standards and requirements set forth in regulations promulgated pursuant to this section.

3172 (g) The Massachusetts office of business development, in consultation with the  
3173 commissioner, shall promulgate regulations establishing an application process for the credit;  
3174 provided, that the credit shall be authorized for all eligible applicants on a first-come, first-served  
3175 basis; and provided further, that the \$1,000,000 limit on the total cumulative value of the credits  
3176 authorized annually set forth in subsection (e) shall not be exceeded.

3177 SECTION 106. Said chapter 63 is hereby further amended by striking out sections 38KK  
3178 and 38LL, as inserted by section 45 of chapter 179 of the acts of 2022, and inserting in place  
3179 thereof the following 2 sections:-

3180 Section 38LL. (a)(1) A corporation subject to tax under this chapter, to the extent  
3181 authorized by the offshore wind tax incentive program established in subsection (d) of section  
3182 8A of chapter 23J, may be allowed a refundable jobs credit against the tax liability imposed  
3183 under this chapter in an amount determined by the Massachusetts clean energy technology center  
3184 established in section 2 of said chapter 23J, in consultation with the department of revenue.

3185 (2) A corporation taking a credit under this section shall commit to the creation of not  
3186 less than of 50 net new permanent full-time employees in the commonwealth.

3187 (3) A credit allowed under this section shall reduce the liability of the corporation under  
3188 this chapter for the taxable year. If a credit claimed under this section by a corporation exceeds  
3189 the corporation's liability as otherwise determined under this chapter for the taxable year, 90 per  
3190 cent of such excess credit, to the extent authorized by the offshore wind tax incentive program,  
3191 shall be refundable to the corporation. Excess credit amounts shall not be carried forward to  
3192 other taxable years.

3193 (4) The department of revenue shall issue the refundable portion of the jobs credit  
3194 without further appropriation and in accordance with the cumulative amount, including the  
3195 current year costs of incentives allowed in previous years, which shall not exceed \$35,000,000  
3196 annually as set forth in subsection (d) of section 8A of chapter 23J.

3197 Section 38MM. (a) As used in this section, the following words shall, unless the context  
3198 clearly requires otherwise, have the following meanings:-

3199 "Capital investment", expenses incurred for the site preparation and construction, repair,  
3200 renovation, improvement or equipping of a building, structure, facility or other improvements to  
3201 real property, including, but not limited to, site-related utility and transportation infrastructure  
3202 improvements.

3203 "Center", the Massachusetts clean energy technology center established in section 2 of  
3204 chapter 23J.

3205 "Certified offshore wind company", as defined in section 1 of chapter 23J.

3206 "Offshore wind facility", any building, complex of buildings or structural components of  
3207 buildings, including water access infrastructure, and all machinery and equipment used in the

3208 manufacturing, assembly, development or administration of component parts that are primarily  
3209 used to support the offshore wind industry.

3210 “Owner”, a taxpayer subject to tax under this chapter that: (i) is a corporation that holds  
3211 title to an offshore wind facility; or (ii) ground leases the land underlying an offshore wind  
3212 facility for at least 50 years.

3213 “Tenant”, a taxpayer subject to tax under this chapter that is a lessee in an offshore wind  
3214 facility.

3215 (b) An owner or tenant, to the extent authorized by the offshore wind tax incentive  
3216 program established in section 8A of chapter 23J, may take a refundable credit against the taxes  
3217 imposed by this chapter in an amount, as determined by the center, of up to 50 per cent of its  
3218 total capital investment in an offshore wind facility. The total amount of tax credit awarded  
3219 pursuant to this section shall be distributed in equal parts over the 5 taxable years that correspond  
3220 to the period in which the owner or tenant is certified pursuant to said section 8A of said chapter  
3221 23J.

3222 (c) An owner shall be eligible for a tax credit authorized under this section if the owner  
3223 demonstrates to the center that: (i) the owner is a certified offshore wind company; (ii) the  
3224 owner’s total capital investment in the offshore wind facility equals not less than \$35,000,000;  
3225 and (iii) the offshore wind facility will employ not less than 200 new full-time employees by the  
3226 fifth year of the owner’s certification period under section 8A of chapter 23J. Upon verification,  
3227 the center will provide this information to the department of revenue for the purpose of  
3228 administering the credit.

3229 (d) A tenant shall be eligible for a tax credit authorized pursuant to this section if the  
3230 tenant demonstrates to the center that: (i) the tenant is a certified offshore wind company; (ii) the

3231 owner has made a total capital investment in the facility that equals not less than \$35,000,000;  
3232 (iii) the tenant occupies a leased area of the offshore wind facility that represents not less than 25  
3233 per cent of the owner's capital investment in the facility; and (iv) the tenant will employ, in the  
3234 aggregate with other tenants at the offshore wind facility, not less than 200 full-time employees  
3235 by the fifth year of the tenant's certification period under section 8A of chapter 23J. Upon  
3236 verification, the center will provide this information to the department of revenue for the purpose  
3237 of administering the credit. The amount of tax credits awarded under this section to a tenant for a  
3238 taxable year shall not exceed the tenant's total lease payments for occupancy of the offshore  
3239 wind facility for the taxable year.

3240 (e) An owner or tenant taking a credit authorized in this section shall not take the credits  
3241 authorized in sections 38N or 38LL in the same taxable year.

3242 (f) The department of revenue shall issue the refundable portion of the credit without  
3243 further appropriation and in accordance with the cumulative amount, including the current year  
3244 costs of incentives allowed in previous years, which shall not exceed \$35,000,000 annually as set  
3245 forth in subsection (d) of section 8A of chapter 23J.

3246 (g) The department of revenue shall promulgate such rules and regulations as are  
3247 necessary to administer the credit established in this section.

3248 SECTION 107. Section 2 of chapter 64N of the General Laws, as most recently amended  
3249 by section 5 of chapter 180 of the acts of 2022, is hereby amended by striking out the second  
3250 paragraph.

3251 SECTION 108. Section 5 of said chapter 64N, as appearing in the 2020 Official Edition,  
3252 is hereby amended by adding the following paragraph:-



3253           Notwithstanding the previous paragraph, all monies received by the commonwealth equal  
3254 to 1 per cent of the total sales price of the sale of marijuana or marijuana products from that  
3255 portion of the excise imposed by section 2 from a marijuana retailer that is a social equity  
3256 business, as defined in section 1 of chapter 94G, shall, not less than quarterly, be distributed,  
3257 credited and paid by the state treasurer upon certification of the commissioner to each city or  
3258 town that has at least 1 marijuana retailer that is a social equity business, in proportion to the  
3259 amount of the sums received from the sale of marijuana or marijuana products by any such  
3260 marijuana retailer in the city or town. Any city or town seeking to dispute the commissioner’s  
3261 calculation of its distribution under this paragraph shall notify the commissioner, in writing, not  
3262 later than 1 year from the date the money was distributed by the commissioner to the city or  
3263 town.

3264           SECTION 109. Section 16 of chapter 71 of the General Laws, as so appearing, is hereby  
3265 amended by striking out, in line 152, the word “five” and inserting in place thereof the following  
3266 figure:- 25.

3267           SECTION 110. Chapter 94C of the General Laws is hereby amended by inserting after  
3268 section 19D the following section:-

3269           Section 19E. (a) As used in this section and unless the context clearly requires otherwise,  
3270 “COVID-19 control measure” shall mean a COVID-19 drug, COVID-19 test or other COVID-19  
3271 diagnostic device approved or otherwise authorized by the federal Food and Drug  
3272 Administration.

3273           (b) Notwithstanding any general or special law to the contrary, the commissioner or an  
3274 actively practicing physician who currently prescribes a COVID-19 drug, is designated by the  
3275 commissioner and is registered to prescribe or dispense a controlled substance in the course of

3276 professional practice under section 7 may issue a standing order that may be used for a licensed  
3277 pharmacist to dispense a COVID-19 control measure. A standing order issued pursuant to this  
3278 section shall include, but not be limited to, written standardized procedures or protocols  
3279 developed by the commissioner, in collaboration with an actively practicing physician who  
3280 currently prescribes a COVID-19 drug. Such procedures and protocols shall be consistent with  
3281 the federal Food and Drug Administration’s revised Emergency Use Authorization for Paxlovid  
3282 issued July 6, 2022 and declarations issued by the United States Department of Health and  
3283 Human Services under the federal Public Readiness and Emergency Preparedness Act.

3284 (c) Notwithstanding any general or special law to the contrary, a pharmacist may  
3285 dispense a COVID-19 control measure in accordance with a standing order issued under  
3286 subsection (b); provided, however, that before dispensing a COVID-19 drug authorized under  
3287 this section, a pharmacist shall complete a training program approved by the commissioner on  
3288 COVID-19 drugs that shall include, but not be limited to, evaluation of the patient’s medical  
3289 history and relevant records including recent reports of laboratory blood work to review for  
3290 kidney or liver problems, clinical considerations relative to contraindications with commonly  
3291 prescribed medications, recommendations for clinical monitoring for side effects and appropriate  
3292 recommendation that the patient follow up with a medical practitioner.

3293 (d) A pharmacist who dispenses a COVID-19 control measure in accordance with a  
3294 standing order issued under subsection (b) shall, upon request, report to the department on the  
3295 doses, tests or devices dispensed. Reports shall be confidential and shall not constitute a public  
3296 record under clause Twenty-sixth of section 7 of chapter 4. The department shall publish an  
3297 annual report that includes aggregate information about the dispensing of COVID-19 control  
3298 measures in the commonwealth.

3299 (e) A pharmacist who dispenses a COVID-19 control measure pursuant to this section  
3300 shall, for the purposes of health insurance billing and cost-sharing, treat the transaction as the  
3301 dispensing of a prescription to the person purchasing the COVID-19 control measure in  
3302 accordance with the standing order. Unless the person purchasing the COVID-19 control  
3303 measure requests to pay for the prescription out-of-pocket, the pharmacist shall make a  
3304 reasonable effort to identify the purchaser's insurance coverage and submit a claim for the  
3305 COVID-19 control measure to the insurance carrier prior to dispensing the COVID-19 control  
3306 measure.

3307 (f) Except for an act of gross negligence or willful misconduct, the commissioner or a  
3308 physician who issues a statewide standing order under subsection (b) and any pharmacist who,  
3309 acting in good faith, directly or through the standing order, dispenses a COVID-19 control  
3310 measure in accordance with a standing order issued under said subsection (b) shall not be subject  
3311 to any criminal or civil liability or any professional disciplinary action.

3312 (g) The department, the board of registration in medicine and the board of registration in  
3313 pharmacy may promulgate regulations to implement this section.

3314 SECTION 111. Clause (xxxvi) of subsection (a<sup>1/2</sup>) of section 4 of chapter 94G of the  
3315 General Laws, as inserted by section 15 of chapter 180 of the acts of 2022, is hereby amended by  
3316 striking out the words "section 3; and" and inserting in place thereof the following words:-  
3317 section 3;.

3318 SECTION 112. Clause (xxxvii) of said subsection (a<sup>1/2</sup>) of said section 4 of said chapter  
3319 94G, as so inserted, is hereby amended by striking out the words "standards." and inserting in  
3320 place thereof the following words:- standards; and

3321 SECTION 113. Said subsection (a<sup>1/2</sup>) of said section 4 of said chapter 94G, as most  
3322 recently amended by said section 15 of said chapter 180, is hereby further amended by adding  
3323 the following clause:-

3324 (xxxviii) procedures and policies for the commission to provide the department of  
3325 revenue with a list of businesses that qualify as social equity businesses to facilitate the  
3326 department of revenue's timely certification of the amounts required to be distributed, credited  
3327 and paid to cities and towns pursuant to section 5 of chapter 64N.

3328 SECTION 114. Chapter 111 of the General Laws is hereby amended by inserting after  
3329 section 27D the following 2 sections:-

3330 Section 27E. (a) As used in this section, the following words shall have the following  
3331 meanings unless the context clearly requires otherwise:

3332 "Department", the department of public health.

3333 "Registered sanitarian", a sanitarian who has been duly registered by the department and  
3334 who maintains such active registration.

3335 "Sanitarian", a person with broad basic education, experience in the physical, biological  
3336 and social sciences, supplemented by specialization in the field of sanitary sciences and  
3337 technology, and who is qualified to carry out instructional and inspectional duties and enforce  
3338 the laws in the field of environmental sanitation.

3339 (b) The department shall establish requirements for the registration of sanitarians in the  
3340 commonwealth. The department shall prescribe the duties and qualifications of a registered  
3341 sanitarian and shall develop a process and application for registration as a sanitarian. The  
3342 department shall establish minimum standards for educational qualifications of applicants. A  
3343 person who desires to be registered as a sanitarian and who meets this educational qualification

3344 shall complete an application, on a form to be prescribed and furnished by the department and  
3345 shall include with such application proof of satisfactory education, training and experience to  
3346 meet the requirements for certification and proof of having passed such licensing examination as  
3347 approved or administered by the department. The application shall include an examination, the  
3348 sufficiency of which is to be determined by the department. The application shall be  
3349 accompanied by a registration fee to be determined by the secretary of administration and  
3350 finance under section 3B of chapter 7. If the applicant is determined qualified by the department,  
3351 the applicant shall be registered by the department as a sanitarian, with the right to use the title  
3352 registered sanitarian and the letters "R.S."

3353 (c) Such registration shall expire at the end of the calendar year and may be renewed not  
3354 later than January 15 of the following year; provided, however, that a person seeking such  
3355 renewal shall provide evidence of such continuing education as the department shall require by  
3356 regulation. The fee for renewal of registration shall be determined by the secretary of  
3357 administration and finance under section 3B of chapter 7 and shall be acknowledged by sending  
3358 the person certified a notice of renewal.

3359 (d) The department shall promulgate such rules and regulations as necessary to  
3360 administer this chapter. Such rules and regulations may provide for the issuance of certificates of  
3361 registration without examination to persons holding certificates of registration or licenses as  
3362 sanitarians under the laws of another state.

3363 (e) No individual may assume such title or list the credentials of registered sanitarian to  
3364 indicate that the person is a registered sanitarian unless so registered by the department.

3365 Section 27F. (a) As used in this section, the following words shall have the following  
3366 meanings unless the context clearly requires otherwise:

3367 “Certified health officer”, a health officer who has been duly certified by the department  
3368 and who maintains such active certification.

3369 “Department”, the department of public health.

3370 “Health officer”, a person with a broad basic education and experience in the physical  
3371 and biological and social sciences supplemented by specialization in the field of health  
3372 administration and who is qualified to carry out public health administrative duties and enforce  
3373 the laws in the field of public health.

3374 (b) The department shall establish the requirements for the certification of health officers.  
3375 The department shall prescribe the duties and qualifications of a certified health officer and shall  
3376 develop a process and application for certification as a health officer. The department shall  
3377 establish minimum standards for educational qualifications of applicants. A person who desires  
3378 to be certified as a health officer and who meets the educational qualifications shall complete an  
3379 application, on a form to be prescribed and furnished by the department and shall include with  
3380 such application proof of satisfactory education, training and experience to meet the  
3381 requirements for certification and proof of having passed the licensing examination as approved  
3382 or administered by the department. The application shall be accompanied by a registration fee to  
3383 be determined by the secretary of administration and finance under section 3B of chapter 7. If the  
3384 department deems the educational qualifications of an applicant are satisfactory and if such  
3385 applicant passes a written examination satisfactory to the department, the department shall issue  
3386 to the applicant a certificate, with the right to use the title certified health officer and the letters  
3387 “CHO”.

3388 (c) Health officer certification shall expire at the end of the calendar year and may be  
3389 renewed on or before January 15 of the following year; provided, however, that a person seeking

3390 such renewal shall provide evidence of such continuing education as the department shall require  
3391 by regulation. The fee for certification or renewal shall be determined by the secretary of  
3392 administration and finance under section 3B of chapter 7 and shall be acknowledged by sending  
3393 the person certified a notice of renewal.

3394 (d) The department shall promulgate rules and regulations necessary to administer this  
3395 chapter. Such rules and regulations may provide for the issuance of certification without  
3396 examination to any person holding a certification as health officer under the laws of another  
3397 state.

3398 (e) No person shall use the title or list the credentials of certified health officer to indicate  
3399 that the person is a certified health officer unless the person is certified by the department.

3400 SECTION 115. Section 72W of said chapter 111, as appearing in the 2020 Official  
3401 Edition, is hereby amended by inserting after the third paragraph the following paragraph:-

3402 A nurses' aide who receives their training and works in a facility whose resident  
3403 population is predominantly non-English speaking, shall be offered the option to take the nurses'  
3404 aide certification exam in a language other than English, including, but not limited to, Spanish  
3405 and Chinese; provided, however, that the department shall determine which languages the exam  
3406 shall be offered in.

3407 SECTION 116. Sections 87LL to 87OO, inclusive, and sections 87WWW to 87ZZZ  
3408 inclusive, of chapter 112 of the General Laws are hereby repealed.

3409 SECTION 117. Section 1 of chapter 121B of the General Laws, as appearing in the 2020  
3410 Official Edition, is hereby amended by inserting, after the definition of "Blighted open area", the  
3411 following definition:-

3412 “Capital funds”, funds advanced by the department to a housing authority to finance  
3413 capital outlays for housing production or preservation from proceeds of a bond authorization as  
3414 defined in section 1 of chapter 29.

3415 SECTION 118. Said section 1 of said chapter 121B, as so appearing, is hereby further  
3416 amended by inserting, after the definition of “Relocation project”, the following definition:-

3417 “Replacement units”, low-rent housing created to replace an existing housing project that  
3418 is demolished or disposed of under subsection (k) of section 26; provided, that such units may be  
3419 included within a privately-owned mixed-income development that also includes dwellings that  
3420 are not low-rent housing; and provided further, that the use and occupancy of the replacement  
3421 units is subject to a binding legal contract and land use restriction under paragraph (7) of  
3422 subsection (k) of section 26.

3423 SECTION 119. Section 26 of said chapter 121B is hereby amended by inserting after the  
3424 word “sale”, in line 91, as so appearing, the following words:- or other disposition.

3425 SECTION 120. Subsection (k) of said section 26 of said chapter 121B, as amended by  
3426 section 72 of chapter 39 of the acts of 2021, is hereby further amended by striking out paragraphs  
3427 (1) to (4), inclusive, and inserting in place thereof the following 4 paragraphs:-

3428 (1) found that all or a substantial portion of such existing housing project or part thereof  
3429 requires such substantial modernization or rehabilitation to continue to provide decent, safe and  
3430 sanitary housing and that, in the judgment of the department, the required substantial  
3431 modernization or rehabilitation cannot feasibly be executed by the housing authority pursuant to  
3432 this chapter;

3433 (2) approved the proposed project, including a relocation plan for occupants of the  
3434 existing project and a plan to make housing available on the land where the existing project is



3435 situated, in which the number of replacement units restricted as low-rent housing for occupancy  
3436 by low-income persons or families shall be the same as the number of low-rent housing units in  
3437 the existing housing project or part thereof that is subject to demolition or disposition, unless the  
3438 department determines that: (i) a shortage of low-rent housing no longer exists in the applicable  
3439 city or town; or (ii) the reduction in the number of units is necessary to increase the number of  
3440 units that are accessible for persons with disabilities, which project may include plans to use a  
3441 portion of such land for market-rate housing or for a public purpose ancillary to such  
3442 development and approved by the department;

3443 (3) approved the sale or other disposition and the terms thereof, which shall be at a value  
3444 determined through procedures customarily accepted by the appraising profession as valid,  
3445 unless the department determines that a below-market disposition would be in the public interest  
3446 in order to support the continued occupancy of dwelling units in the new development by low-  
3447 income persons or families;

3448 (4) determined that the availability of funds to the housing authority for such project is  
3449 conditioned upon the occurrence of the initial mortgage loan closing for the development of new  
3450 or rehabilitated housing on the land where the existing project is situated, and the housing  
3451 authority has selected, through a qualifications-based competitive procurement process approved  
3452 by the department, a developer best qualified to: (i) develop, own and operate the new or  
3453 rehabilitated housing on the existing land; (ii) provide for such development of the new housing  
3454 within a reasonable time in accordance with department-approved contracts; and (iii) assure  
3455 continued occupancy of the required number of replacement units in the new development by  
3456 low-income persons or families in accordance with this chapter.

3457 SECTION 121. Said subsection (k) of said section 26 of said chapter 121B, as so  
3458 amended, is hereby further amended by adding the following paragraph:-

3459 (7) approved a binding legal contract and land use restriction to be entered into by the  
3460 transferee of the property in favor of the local housing authority and the department that requires  
3461 compliance with this chapter and the department’s regulations to the extent this chapter and the  
3462 department’s regulations apply to tenancy in and application to public housing, as determined by  
3463 the department, with respect to the replacement units in the same manner and to the same effect  
3464 as if the transferee were a housing authority; provided, however, that the department may waive  
3465 this requirement as may be necessary to secure financing; and provided further, that the contract  
3466 shall require compliance in perpetuity unless the department determines that the project  
3467 financing requires the use of federal low-income housing tax credits and that compliance in  
3468 perpetuity would make it not feasible to comply with Internal Revenue Service requirements  
3469 with respect to the low-income housing tax credit program.

3470 SECTION 122. Subsection (p) of said section 26 of said chapter 121B, as appearing in  
3471 the 2020 Official Edition, is hereby amended by striking out, in line 243, the words “this section  
3472 or section 34” and inserting in place thereof the following words:- this chapter.

3473 SECTION 123. Said subsection (p) of said section 26 of said chapter 121B, as so  
3474 appearing, is hereby further amended by inserting after the words “feasible to”, in line 248, the  
3475 following words:- maintain or to.

3476 SECTION 124. Said subsection (p) of said section 26 of said chapter 121B, as so  
3477 appearing, is hereby further amended by inserting after the word “demolition”, in line 252, the  
3478 following words:- or other disposition.

3479 SECTION 125. Said subsection (p) of said section 26 of said chapter 121B, as so  
3480 appearing, is hereby further amended by striking out, in line 254, the words “as of November 1,  
3481 2012”, and inserting in place thereof the following words:- for reasons the department has  
3482 determined not to be the fault of the housing authority for not less than 2 years.

3483 SECTION 126. Said section 26 of said chapter 121B, as amended by section 72 of  
3484 chapter 39 of the acts of 2021, is hereby further amended by adding the following subsection:-

3485 (q) Notwithstanding section 16 of chapter 30B or any general or special law to the  
3486 contrary, a housing authority may dispose of property pursuant to this section or section 34 to a  
3487 developer selected by competitive, qualifications-based procurement without separately  
3488 soliciting proposals for the property disposition; provided, however, that the developer  
3489 procurement shall declare the property available for disposition and that, in the case of a  
3490 disposition of property pursuant to subsection (k), the number of replacement units required  
3491 under paragraph (2) of said subsection (k) are provided. Without limiting the generality of the  
3492 foregoing:

3493 (1) A housing authority shall not be required to determine the value of the property prior  
3494 to soliciting proposals for selection of a developer best qualified to develop, own and operate the  
3495 new or rehabilitated housing on the land; provided, however, that prior to disposition of property  
3496 by deed or other instrument, the housing authority shall determine the value of the property  
3497 through procedures customarily accepted by the appraising profession as valid prior to the sale or  
3498 other disposition of the property and if, with the approval of the department, the housing  
3499 authority decides to dispose of the property at a price less than the value as so determined, the  
3500 housing authority shall publish notice of its decision in the central register, explaining the

3501 reasons for its decision and disclosing the difference between such value and the price to be  
3502 received; and

3503 (2) A housing authority shall not be required to specify all the restrictions that may be  
3504 placed on the subsequent use of the property prior to selecting a developer through a  
3505 qualifications-based competitive procurement process; provided, however, that the developer  
3506 procurement shall identify the minimum number of dwelling units in the new development that  
3507 shall be occupied by low-income families; and provided further, that in the case of a disposition  
3508 pursuant to subsection (k), such minimum number shall conform to the requirements of  
3509 paragraph (2) of said subsection (k).

3510 SECTION 127. Section 29 of said chapter 121B, as appearing in the 2020 Official  
3511 Edition, is hereby amended by adding the following paragraph:-

3512 Notwithstanding any provision of this chapter to the contrary, if a housing authority does  
3513 not own, lease or manage any housing project eligible to receive ongoing capital or operating  
3514 assistance under section 32 or 34, the department shall not investigate such housing authority's  
3515 budgets, finances, dealings, transactions and relationships or other affairs, and the department  
3516 shall not require periodic reporting by any such housing authority. Without limiting the  
3517 generality of the foregoing, a housing authority that does not own, lease or manage any housing  
3518 project eligible to receive ongoing capital or operating assistance under said section 32 or 34  
3519 shall not be required to: (i) participate in a training program under section 5B; (ii) submit  
3520 contracts with its executive director to the department for review pursuant to section 7A; (iii)  
3521 participate in the performance-based monitoring program established pursuant to section 26B;  
3522 (iv) participate in the regional capital assistance team program established pursuant to section  
3523 26C; (v) prepare and submit an annual plan pursuant to section 28A and this section; or (vi)

3524 prepare and submit, or make available, a written report and agreed upon procedures for review of  
3525 housing authority financial records pursuant to this section.

3526 SECTION 128. Section 34 of said chapter 121B, as so appearing, is hereby amended by  
3527 striking out the fifth paragraph and inserting in place thereof the following paragraph:-

3528 The proceeds of any sale or other disposition of such project in excess of the total of all  
3529 obligations of the housing authority with respect to such project shall, after the payment of all  
3530 bonds issued by the housing authority to finance the cost of such project and payment of the  
3531 costs of the sale or disposition, be retained by the housing authority for the preservation,  
3532 modernization and maintenance of its public housing assisted under this chapter as approved by  
3533 the department, or if the housing authority has no public housing assisted pursuant to this  
3534 chapter, such proceeds shall be paid to the department to fund capital improvements for the  
3535 preservation, modernization and maintenance of state-aided public housing.

3536 SECTION 129. Said section 34 of said chapter 121B, as so appearing, is hereby further  
3537 amended by striking out the tenth paragraph and inserting in place thereof the following  
3538 paragraph:-

3539 Whenever a housing authority shall determine that land acquired by it pursuant to clause  
3540 (d) of section 11 for the purpose of this section is in excess of or no longer required for such  
3541 purpose it may, upon approval by the department, sell or otherwise dispose of the land by deed  
3542 or instrument approved as to form by the attorney general. If the housing authority is disposing  
3543 of such land for purposes of housing development, it may do so in accordance with section 26.  
3544 So long as any bonds issued by a housing authority to finance the cost of a project under this  
3545 section or section 35 and guaranteed by the commonwealth are outstanding, funds received from  
3546 a disposition of land as provided in this chapter shall be applied in accordance with the fourth

3547 paragraph of this section. After the payment of all bonds issued by the housing authority to  
3548 finance the cost of such project, funds received shall be applied in accordance with the fifth  
3549 paragraph of this section.

3550 SECTION 130. Said section 34 of said chapter 121B, as so appearing, is hereby further  
3551 amended by adding the following paragraph:-

3552 Notwithstanding any general or special law to the contrary, construction and development  
3553 activity related to redevelopment of state-aided or federally-aided public housing projects where  
3554 the land, buildings or structures associated with the housing project have been conveyed or  
3555 transferred to an affiliated non-profit or private entity for purposes of completing the  
3556 redevelopment shall not be subject to any general or special law related to the procurement and  
3557 award of contracts for the planning, design, construction management, construction,  
3558 reconstruction, installation, demolition, maintenance or repair of buildings by a public agency;  
3559 provided, however, that the department shall review and approve the procurement processes used  
3560 to undertake this redevelopment in accordance with subsection (q) of section 26; and provided  
3561 further, that all construction, reconstruction, alteration, installation, demolition, maintenance or  
3562 repair shall be subject to sections 26 to 27F, inclusive, and section 29 of chapter 149. The  
3563 department shall request rates and updates from the division of labor standards for these projects.

3564 SECTION 131. Section 206 of chapter 175 of the General Laws, as so appearing, is  
3565 hereby amended by inserting after the definition of “Control”, the following 2 definitions:-

3566 “Division”, the division of insurance.

3567 “Enterprise risk”, any activity, circumstance, event or series of events involving 1 or  
3568 more affiliates of an insurer that, if not remedied promptly, is likely to have a material adverse  
3569 effect upon the financial condition or liquidity of the insurer or its insurance holding company

3570 system as a whole, including, but not limited to, anything that would cause the insurer's risk-  
3571 based capital to fall into company action level as set forth by the commissioner by regulation or  
3572 would cause the insurer to be in hazardous financial condition as set forth in section 3 of chapter  
3573 175J.

3574 SECTION 132. Said section 206 of said chapter 175, as so appearing, is hereby further  
3575 amended by inserting after the definition of "Group-wide supervisor", the following definition:-

3576 "Group capital calculation instructions", the group capital calculation instructions as  
3577 adopted by the National Association of Insurance Commissioners and as amended by the  
3578 National Association of Insurance Commissioners from time to time in accordance with the  
3579 procedures adopted by the National Association of Insurance Commissioners.

3580 SECTION 133. Said section 206 of said chapter 175, as so appearing, is hereby further  
3581 amended by inserting after the definition of "Internationally active insurance group", the  
3582 following definition:-

3583 "National Association of Insurance Commissioners liquidity stress test framework" or  
3584 "Framework", a publication from the National Association of Insurance Commissioners that  
3585 includes a history of the National Association of Insurance Commissioners' development of  
3586 regulatory liquidity stress testing, the scope criteria applicable for a specific data year and the  
3587 liquidity stress test instructions and reporting templates for a specific data year, such scope  
3588 criteria, instructions and reporting template as adopted by the National Association of Insurance  
3589 Commissioners and as amended by the National Association of Insurance Commissioners from  
3590 time to time in accordance with the procedures adopted by the National Association of Insurance  
3591 Commissioners.

3592 SECTION 134. Said section 206 of said chapter 175, as so appearing, is hereby further  
3593 amended by inserting after the definition of “Person”, the following definition:-

3594 “Scope criteria”, the designated exposure bases, along with minimum magnitudes thereof  
3595 for the specified data year, used to establish a preliminary list of insurers considered scoped into  
3596 the National Association of Insurance Commissioners liquidity stress test framework for that  
3597 data year, as detailed in the National Association of Insurance Commissioners liquidity stress test  
3598 framework.

3599 SECTION 135. Subsection (d) of section 206C of said chapter 175, as so appearing, is  
3600 hereby amended by adding the following sentence:-

3601 The determination of materiality in this subsection shall not apply for purposes of the  
3602 group capital calculation or the liquidity stress test framework.

3603 SECTION 136. Subsection (m) of said section 206C of said chapter 175, as so appearing,  
3604 is hereby amended by striking out paragraphs (4) and (5) and inserting in place thereof the  
3605 following 5 paragraphs:-

3606 (4) the books, accounts and records of each party to all such transactions shall be so  
3607 maintained as to clearly and accurately disclose the nature and details of the transactions  
3608 including such accounting information as is necessary to support the reasonableness of the  
3609 charges or fees to the respective parties;

3610 (5) the insurer’s surplus as regards policyholders following any dividends or distributions  
3611 to shareholder affiliates shall be reasonable in relation to the insurer’s outstanding liabilities and  
3612 adequate to its financial needs;

3613 (6) if an insurer subject to this section is deemed by the commissioner to be in a  
3614 hazardous financial condition as described in section 3 of chapter 175J or a condition that would



3615 be grounds for supervision, conservation or a delinquency proceeding, the commissioner may  
3616 require the insurer to secure and maintain either a deposit held by the commissioner or a bond, as  
3617 determined by the insurer at the insurer's discretion, for the protection of the insurer for the  
3618 duration of the contract or agreement, or the existence of the condition for which the  
3619 commissioner required the deposit or the bond; provided, however, that in determining whether a  
3620 deposit or a bond is required, the commissioner shall consider whether concerns exist with  
3621 respect to the affiliated person's ability to fulfill the contract or agreement if the insurer were to  
3622 be put into liquidation; and provided further, that once the insurer is deemed to be in a hazardous  
3623 financial condition or a condition that would be grounds for supervision, conservation or a  
3624 delinquency proceeding and a deposit or bond is deemed necessary by the commissioner, the  
3625 commissioner may determine the amount of the deposit or bond, not to exceed the value of the  
3626 contract or agreement in any 1 year, and whether such deposit or bond should be required for a  
3627 single contract, multiple contracts or a contract only with a specific person;

3628 (7) all records and data of the insurer held by an affiliate are and remain the property of  
3629 the insurer, are subject to control of the insurer, are identifiable and are segregated or readily  
3630 capable of segregation, at no additional cost to the insurer, from all other persons' records and  
3631 data. This shall include all records and data that are otherwise the property of the insurer, in  
3632 whatever form maintained, including, but not limited to, claims and claim files, policyholder  
3633 lists, application files, litigation files, premium records, rate books, underwriting manuals,  
3634 personnel records, financial records or similar records within the possession, custody or control  
3635 of the affiliate; provided, however, that at the request of the insurer, the affiliate shall provide  
3636 that the receiver can obtain a complete set of all records of any type that pertain to the insurer's  
3637 business; obtain access to the operating systems on which the data is maintained; obtain the

3638 software that runs those systems either through assumption of licensing agreements or otherwise;  
3639 and restrict the use of the data by the affiliate if it is not operating the insurer's business; and  
3640 provided further that the affiliate shall provide a waiver of any landlord lien or other  
3641 encumbrance to give the insurer access to all records and data in the event of the affiliate's  
3642 default under a lease or other agreement; and

3643 (8) premiums or other funds belonging to the insurer that are collected by or held by an  
3644 affiliate are the exclusive property of the insurer and are subject to the control of the insurer;  
3645 provided, however, that any right of offset in the event an insurer is placed into receivership shall  
3646 be subject to sections 180A to 180L1/2, inclusive.

3647 SECTION 137. Said section 206C of said chapter 175, as so appearing, is hereby further  
3648 amended by inserting after subsection (q) the following subsection:-

3649 (q ½)(1) Any affiliate that is party to an agreement or contract with a domestic insurer  
3650 that is subject to paragraph (4) of subsection (n) shall be subject to the jurisdiction of any  
3651 supervision, seizure, conservatorship or receivership proceedings against the insurer and to the  
3652 authority of any supervisor, conservator, rehabilitator or liquidator for the insurer appointed  
3653 pursuant to sections 180A to 180L1/2, inclusive, for the purpose of interpreting, enforcing and  
3654 overseeing the affiliate's obligations under the agreement or contract to perform services for the  
3655 insurer that:

3656 (i) are an integral part of the insurer's operations, including, but not limited to  
3657 management, administrative, accounting, data processing, marketing, underwriting, claims  
3658 handling, investment or any other similar functions; or

3659 (ii) are essential to the insurer's ability to fulfill its obligations under insurance policies.

3660 (2) The commissioner may require that an agreement or contract that is subject to  
3661 paragraph (4) of subsection (n) for the provision of services described in clauses (i) and (ii) of  
3662 paragraph (1) specify that the affiliate consents to the jurisdiction as set forth in this subsection.

3663 SECTION 138. Subsection (v) of said section 206C of said chapter 175, as so appearing,  
3664 is hereby amended by striking out paragraph (1) and inserting in place thereof the following  
3665 paragraph:-

3666 (1) Documents, materials or other information in the possession or control of the division  
3667 that are obtained by or disclosed to the commissioner or any other person in the course of an  
3668 examination or investigation made pursuant to subsection (u) and all information reported or  
3669 provided to the division pursuant to this section shall be recognized as being proprietary and  
3670 containing trade secrets, shall be confidential by law and privileged, shall not be a public record  
3671 under clause Twenty-sixth of section 7 of chapter 4 or under chapter 66, shall not be subject to  
3672 subpoena and shall not be subject to discovery or admissible in evidence in any private civil  
3673 action; provided, however, that the commissioner may use the documents, materials or other  
3674 information in the furtherance of any regulatory or legal action brought as a part of the  
3675 commissioner's official duties. The commissioner shall not otherwise make the documents,  
3676 materials or other information public without the prior written consent of the insurer to which it  
3677 pertains unless the commissioner, after giving the insurer and its affiliates who would be affected  
3678 thereby notice and opportunity to be heard, determines that the interest of policyholders,  
3679 shareholders or the public shall be served by the publication thereof, in which event the  
3680 commissioner may publish all or any part in such manner as may be considered appropriate.

3681 (i) For purposes of the information reported and provided to the division pursuant to  
3682 paragraph (2) of subsection (z), the commissioner shall maintain the confidentiality of the group

3683 capital calculation and group capital ratio produced within the calculation and any group capital  
3684 information received from an insurance holding company supervised by the Federal Reserve  
3685 Board or any U.S. group-wide supervisor.

3686 (ii) For purposes of the information reported and provided to the division pursuant to  
3687 paragraph (3) of subsection (z), the commissioner shall maintain the confidentiality of the  
3688 liquidity stress test results and supporting disclosures and any liquidity stress test information  
3689 received from an insurance holding company supervised by the Federal Reserve Board and non-  
3690 U.S. group-wide supervisors.

3691 SECTION 139. Said subsection (v) of said section 206C of said chapter 175, as so  
3692 appearing, is hereby further amended by striking out paragraph (3) and inserting in place thereof  
3693 the following paragraph:-

3694 (3) In order to assist in the performance of the commissioner's duties, the commissioner:

3695 (i) may share documents, materials or other information, including the confidential and  
3696 privileged documents, materials or information subject to paragraph (1), including proprietary  
3697 and trade secret documents with other state, federal and international regulatory agencies, the  
3698 National Association of Insurance Commissioners and its affiliates and subsidiaries, the  
3699 International Association of Insurance Supervisors, the Bank for International Settlements, the  
3700 Federal Insurance Office and state, federal and international law enforcement authorities,  
3701 including members of any supervisory college described in subsection (x); provided, however,  
3702 that the recipient shall agree in writing to maintain the confidentiality and privileged status of the  
3703 document, material or other information and has verified in writing the legal authority to  
3704 maintain confidentiality;

3705 (ii) may receive documents, materials or information, including otherwise confidential  
3706 and privileged documents, materials or information, including proprietary and trade-secret  
3707 information from the National Association of Insurance Commissioners and its affiliates and  
3708 subsidiaries, the International Association of Insurance Supervisors, the Bank for International  
3709 Settlements, the Federal Insurance Office and from regulatory and law enforcement officials of  
3710 other foreign or domestic jurisdictions and shall maintain as confidential and privileged any  
3711 document, material or information received with notice or the understanding that it is  
3712 confidential or privileged under the laws of the jurisdiction that is the source of the document,  
3713 material or information; and

3714 (iii) shall enter into written agreements with the National Association of Insurance  
3715 Commissioners and any third-party consultant designated by the commissioner governing  
3716 sharing and the use of information provided pursuant to this subsection that shall:

3717 (A) specify procedures and protocols regarding the confidentiality and security of  
3718 information shared with the National Association of Insurance Commissioners and any third-  
3719 party consultant designated by the commissioner pursuant to this section, including procedures  
3720 and protocols for sharing by the National Association of Insurance Commissioners with other  
3721 state, federal or international regulators;

3722 (B) provide within the agreement that the recipient agrees in writing to maintain the  
3723 confidentiality and privileged status of the documents, materials or other information and has  
3724 verified in writing the legal authority to maintain such confidentiality;

3725 (C) specify that ownership of information shared with the National Association of  
3726 Insurance Commissioners or a third-party consultant designated by the commissioner pursuant to  
3727 this section remains with the commissioner and the National Association of Insurance

3728 Commissioners or the third-party consultant, and that use of the information is subject to the  
3729 direction of the commissioner;

3730 (D) excluding documents, materials or information reported pursuant to paragraph (3) of  
3731 subsection (z), prohibit the National Association of Insurance Commissioners or a third-party  
3732 consultant designated by the commissioner pursuant to this section from storing the information  
3733 shared pursuant to this section in a permanent database after the underlying analysis is  
3734 completed;

3735 (E) require prompt notice to be given to an insurer whose confidential information is in  
3736 the possession of the National Association of Insurance Commissioners or a third-party  
3737 consultant designated by the commissioner pursuant to this section and is subject to a request or  
3738 subpoena to the National Association of Insurance Commissioners or a third-party consultant  
3739 designated by the commissioner for disclosure or production;

3740 (F) require the National Association of Insurance Commissioners or a third-party  
3741 consultant designated by the commissioner pursuant to this section to consent to intervention by  
3742 an insurer in any judicial or administrative action in which the National Association of Insurance  
3743 Commissioners or the third-party consultant may be required to disclose confidential information  
3744 about the insurer shared with the National Association of Insurance Commissioners or the third-  
3745 party consultant; and

3746 (G) for documents, material or information reporting pursuant to paragraph (3) of  
3747 subsection (z), in the case of an agreement involving a third-party consultant designated by the  
3748 commissioner pursuant to this section, provide for notification of the identity of the consultant to  
3749 the applicable insurers.

3750 SECTION 140. Said subsection (v) of said section 206C of said chapter 175, as so  
3751 appearing, is hereby further amended by adding the following paragraph:-

3752 (7) The group capital calculation and resulting group capital ratio required pursuant to  
3753 paragraph (2) of subsection (z) and the liquidity stress test along with its results and supporting  
3754 disclosures required pursuant to paragraph (3) of said subsection (z) shall be regulatory tools for  
3755 assessing group risks and capital adequacy and group liquidity risks, respectively, and are not  
3756 intended as a means to rank insurers or insurance holding company systems generally. Except as  
3757 otherwise may be required pursuant to this section, the making, publishing, disseminating,  
3758 circulating or placing before the public in a newspaper, magazine or other publication, or in the  
3759 form of a notice, circular, pamphlet, letter or poster, or over any radio or television station or any  
3760 electronic means of communication available to the public, or in any other way as an  
3761 advertisement, announcement or statement containing a representation or statement with regard  
3762 to the group capital calculation, group capital ratio, the liquidity stress test results or supporting  
3763 disclosures for the liquidity stress test of any insurer or any insurer group, or of any component  
3764 derived in the calculation by any insurer, broker, or other person engaged in any manner in the  
3765 insurance business shall be deemed misleading and shall be prohibited; provided, however, that  
3766 if any materially false statement with respect to the group capital calculation, resulting group  
3767 capital ratio, an inappropriate comparison of any amount to an insurer's or insurance group's  
3768 capital calculation or resulting group capital ratio, liquidity stress test result, supporting  
3769 disclosures for the liquidity stress test or an inappropriate comparison of any amount to an  
3770 insurer's or insurance group's liquidity stress test result or supporting disclosures is published in  
3771 any written publication and the insurer is able to demonstrate to the commissioner with  
3772 substantial proof the falsity of such statement or the inappropriateness, the insurer may publish

3773 announcements in a written publication if the sole purpose of the announcement is to rebut the  
3774 materially false statement.

3775 SECTION 141. Said section 206C of said chapter 175, as so appearing, is hereby further  
3776 amended by adding the following subsection:-

3777 (z)(1) The ultimate controlling person of every insurer subject to registration shall also  
3778 file an annual enterprise risk report. The report shall, to the best of the ultimate controlling  
3779 person's knowledge and belief, identify the material risks within the insurance holding company  
3780 system that could pose enterprise risk to the insurer. The report shall be filed with the lead state  
3781 commissioner of the insurance holding company system as determined by the procedures within  
3782 the financial analysis handbook adopted by the National Association of Insurance  
3783 Commissioners.

3784 (2) Except as otherwise provided in this paragraph, the ultimate controlling person of  
3785 every insurer subject to registration pursuant to this section shall concurrently file with the  
3786 registration statement an annual group capital calculation as directed by the lead state  
3787 commissioner. The report shall be completed in accordance with the National Association of  
3788 Insurance Commissioner's group capital calculation instructions, which may permit the lead state  
3789 commissioner to allow a controlling person that is not the ultimate controlling person to file the  
3790 group capital calculation. The report shall be filed with the lead state commissioner of the  
3791 insurance holding company system as determined by the commissioner in accordance with the  
3792 procedures within the financial analysis handbook adopted by the National Association of  
3793 Insurance Commissioners. Insurance holding company systems described below shall be exempt  
3794 from filing the group capital calculation:



3795 (i) An insurance holding company system that has only 1 insurer within its holding  
3796 company structure, that only writes business and is only licensed in its domestic state and  
3797 assumes no business from any other insurer;

3798 (ii) An insurance holding company system that is required to perform a group capital  
3799 calculation specified by the United States Federal Reserve Board; provided, however, that the  
3800 lead state commissioner shall request the calculation from the Federal Reserve Board under the  
3801 terms of information sharing agreements in effect; and provided further, that if the Federal  
3802 Reserve Board cannot share the calculation with the lead state commissioner, the insurance  
3803 holding company system shall not be exempt from the group capital calculation filing;

3804 (iii) An insurance holding company system whose non-United States group-wide  
3805 supervisor is located within a reciprocal jurisdiction as described in section 20A that recognizes  
3806 the United States regulatory approach to group supervision and group capital; and

3807 (iv) An insurance holding company system:

3808 (A) That provides information to the lead state that meets the requirements for  
3809 accreditation under the National Association of Insurance Commissioners financial standards and  
3810 accreditation program, either directly or indirectly through the group-wide supervisor, who has  
3811 determined such information is satisfactory to allow the lead state to comply with the National  
3812 Association of Insurance Commissioners group supervision approach, as detailed in the National  
3813 Association of Insurance Commissioners financial analysis handbook; and

3814 (B) Whose non-United States group-wide supervisor that is not in a reciprocal  
3815 jurisdiction recognizes and accepts, as specified by the commissioner in regulation, the group  
3816 capital calculation as the world-wide group capital assessment for United States insurance groups  
3817 who operate in that jurisdiction.

3818 (3)(i) Notwithstanding clauses (iii) and (iv) of paragraph (2), a lead state commissioner  
3819 shall require the group capital calculation for United States operations of any non-United States  
3820 based insurance holding company system where, after any necessary consultation with other  
3821 supervisors or officials, it is deemed appropriate by the lead state commissioner for prudential  
3822 oversight and solvency monitoring purposes or for ensuring the competitiveness of the insurance  
3823 marketplace.

3824 (ii) Notwithstanding the exemptions from filing the group capital calculation stated in  
3825 clauses (i) to (iv), inclusive, of paragraph (2), the lead state commissioner shall have the  
3826 discretion to exempt the ultimate controlling person from filing the annual group capital  
3827 calculation or to accept a limited group capital filing or report in accordance with criteria as  
3828 specified by the commissioner in regulation.

3829 (iii) If the lead state commissioner determines that an insurance holding company system  
3830 no longer meets at least 1 of the requirements for an exemption from filing the group capital  
3831 calculation under this subsection, the insurance holding company system shall file the group  
3832 capital calculation at the next annual filing date unless given an extension by the lead state  
3833 commissioner based on reasonable grounds shown.

3834 (4) The ultimate controlling person of every insurer subject to registration pursuant to this  
3835 section and scoped into the National Association of Insurance Commissioners liquidity stress test  
3836 Framework shall file the results of a specific year's liquidity stress test. The filing shall be made  
3837 to the lead state insurance commissioner of the insurance holding company system as determined  
3838 by the procedures within the financial analysis handbook adopted by the National Association of  
3839 Insurance Commissioners.

3840 (i) The National Association of Insurance Commissioners liquidity stress test Framework  
3841 includes scope criteria applicable to a specific data year. The scope criteria are reviewed at least  
3842 annually by the financial stability task force or its successor. Any change to the National  
3843 Association of Insurance Commissioners liquidity stress test framework or to the data year for  
3844 which the scope criteria are to be measured shall be effective on January 1 of the year following  
3845 the calendar year when such changes are adopted. Insurers meeting at least 1 threshold of the  
3846 scope criteria shall be considered scoped into the National Association of Insurance  
3847 Commissioners liquidity stress test framework for the specified data year unless the lead state  
3848 insurance commissioner, in consultation with the National Association of Insurance  
3849 Commissioners financial stability task force or its successor, determines the insurer should not be  
3850 scoped into the framework for that data year. Similarly, insurers that do not trigger at least 1  
3851 threshold of the scope criteria shall be considered scoped out of the National Association of  
3852 Insurance Commissioners liquidity stress test framework for the specified data year, unless the  
3853 lead state insurance commissioner, in consultation with the National Association of Insurance  
3854 Commissioners financial stability task force or its successor, determines the insurer should be  
3855 scoped into the framework for that data year.

3856 (A) The lead state insurance commissioner, in consultation with the financial stability  
3857 task force or its successor, shall take into consideration how best to avoid having insurers scoped  
3858 in and out of the National Association of Insurance Commissioners liquidity stress test  
3859 framework on a frequent basis as part of the determination for an insurer.

3860 (ii) The performance of, and filing of the results from, a specific year's liquidity stress  
3861 test shall comply with the National Association of Insurance Commissioners liquidity stress test  
3862 framework's instructions and reporting templates for that year and any lead state insurance

3863 commissioner determinations, in consultation with the financial stability task force or its  
3864 successor, provided within the framework.

3865 SECTION 142. The ninth paragraph of section 10 of chapter 498 of the acts of 1993 is  
3866 hereby amended by adding the following 2 sentences:- Notwithstanding any general or special  
3867 law or provision of the Reuse Plan or the Bylaws to the contrary, the total commercial and  
3868 industrial building space to be developed in the Devens Regional Enterprise Zone shall be not  
3869 more than 12,000,000 net new square feet. The commission may issue regulations regarding the  
3870 calculation of total commercial and industrial building space.

3871 SECTION 143. Section 181 of chapter 25 of the acts of 2009, as amended by section 11  
3872 of chapter 42 of the acts of 2022, is hereby further amended by striking out the figure “6” and  
3873 inserting in place thereof the following figure:- 3.

3874 SECTION 144. Subsection (b) of section 129 of chapter 131 of the acts of 2010 is hereby  
3875 amended by striking out the word “out-of-state”, the first time it appears.

3876 SECTION 145. Subsection (c) of said section 129 of said chapter 131 is hereby amended  
3877 by striking out the word “out-of-state”, the first time it appears.

3878 SECTION 146. Subsection (d) of said section 129 of said chapter 131 is hereby amended  
3879 by striking out the word “out-of-state”, the first time it appears.

3880 SECTION 147. Subsection (e) of said section 129 of said chapter 131 is hereby amended  
3881 by striking out the word “out-of-state”, the first time it appears.

3882 SECTION 148. Subsection (f) of said section 129 of said chapter 131 is hereby amended  
3883 by striking out the word “out-of-state”, the first time it appears.

3884 SECTION 149. Subsection (g) of said section 129 of said chapter 131 is hereby amended  
3885 by striking out the word “out-of-state”, the first time it appears.

3886 SECTION 150. Subsection (h) of said section 129 of said chapter 131 is hereby amended  
3887 by striking out the word “out-of-state”, the first time it appears.

3888 SECTION 151. Subsection (i) of said section 129 of said chapter 131 is hereby amended  
3889 by striking out the word “out-of-state”, the first time it appears.

3890 SECTION 152. Subsection (j) of said section 129 of said chapter 131 is hereby amended  
3891 by striking out the word “out-of-state”, the first time it appears.

3892 SECTION 153. Subsection (k) of said section 129 of said chapter 131 is hereby amended  
3893 by striking out the word “out-of-state”, the first time it appears.

3894 SECTION 154. Subsection (l) of said section 129 of said chapter 131 is hereby amended  
3895 by striking out the word “out-of-state”, the first time it appears.

3896 SECTION 155. Subsection (m) of said section 129 of said chapter 131 is hereby amended  
3897 by striking out the word “out-of-state”, the first time it appears.

3898 SECTION 156. Subsection (n) of said section 129 of said chapter 131 is hereby amended  
3899 by striking out the word “out-of-state”, the first time it appears.

3900 SECTION 157. Subsection (o) of said section 129 of said chapter 131 is hereby amended  
3901 by striking out the word “out-of-state”, the first time it appears.

3902 SECTION 158. Subsection (p) of said section 129 of said chapter 131 is hereby amended  
3903 by striking out the word “out-of-state”, the first time it appears.

3904 SECTION 159. Subsection (q) of said section 129 of said chapter 131 is hereby amended  
3905 by striking out the word “out-of-state”, the first time it appears.

3906 SECTION 160. Subsection (r) of said section 129 of said chapter 131 is hereby amended  
3907 by striking out the word “out-of-state”, the first time it appears.

3908 SECTION 161. Subsection (s) of said section 129 of said chapter 131 is hereby amended  
3909 by striking out the word “out-of-state”, the first time it appears.

3910 SECTION 162. Subsection (t) of said section 129 of said chapter 131 is hereby amended  
3911 by striking out the word “out-of-state”, the first time it appears.

3912 SECTION 163. Subsection (u) of said section 129 of said chapter 131 is hereby amended  
3913 by striking out the word “out-of-state”, the first time it appears.

3914 SECTION 164. Subsection (v) of said section 129 of said chapter 131 is hereby amended  
3915 by striking out the word “out-of-state”, the first time it appears.

3916 SECTION 165. Subsection (a) of section 60 of chapter 46 of the acts of 2013 is hereby  
3917 amended by inserting after the words “in fiscal year 2018” the following words:- and each fiscal  
3918 year thereafter.

3919 SECTION 166. Item 2800-0100 of section 2 of chapter 227 of the acts of 2020 is hereby  
3920 amended by inserting after the words “Blue Hills Reservation” the following words:- and such  
3921 funds shall be made available until June 30, 2023.

3922 SECTION 167. Subsection (d) of section 117 of chapter 253 of the acts of 2020 is hereby  
3923 amended by striking out the words “July 1, 2022” and inserting in place thereof the following  
3924 words:- July 1, 2023.

3925 SECTION 168. Item 1000-0008 of section 2 of chapter 24 of the acts of 2021 is hereby  
3926 amended by striking out the words “5 per cent” and inserting in place thereof the following  
3927 words:- 19.4 per cent.

3928 SECTION 169. Item 1410-0012 of said section 2 of said chapter 24 is hereby amended  
3929 by striking out the words “provided further, that not less than \$30,000 shall be expended for  
3930 building renovations to convert the former senior center into a veterans outreach and wellness

3931 service center in the town of Falmouth” and inserting in place thereof the following words:-  
3932 provided further, that not less than \$30,000 shall be expended to Joe Q Veteran Coffee Break,  
3933 Inc. for building renovations to convert the former senior center into a veterans outreach and  
3934 wellness service center in the town of Falmouth and such funds shall be made available until  
3935 June 30, 2023.

3936 SECTION 170. Item 1410-1616 of said section 2 of said chapter 24 is hereby amended  
3937 by inserting after the word “project” the following words:- and such funds shall be made  
3938 available until June 30, 2023.

3939 SECTION 171. Item 1599-0026 of said section 2 of said chapter 24 is hereby amended  
3940 by inserting after the word “Middleton”, the second time it appears, the following words:- and  
3941 such funds shall be made available until June 30, 2023.

3942 SECTION 172. Said item 1599-0026 of said section 2 of said chapter 24 is hereby further  
3943 amended by inserting after the word “Nahant” the following words:- and such funds shall be  
3944 made available until June 30, 2023.

3945 SECTION 173. Item 2200-0100 of said section 2 of said chapter 24 is hereby amended  
3946 by inserting after the word “Sound” the following words:- and such funds shall be made  
3947 available until June 30, 2023.

3948 SECTION 174. Item 2210-0106 of said section 2 of said chapter 24 is hereby amended  
3949 by inserting after the word “Lowell” the following words:- and such funds shall be made  
3950 available until June 30, 2023.

3951 SECTION 175. Item 2810-0122 of said section 2 of said chapter 24 is hereby amended  
3952 by inserting after the words “town of Sunderland” the following words:- and such funds shall be  
3953 made available until June 30, 2023.

3954 SECTION 176. Said item 2810-0122 of said section 2 of said chapter 24 is hereby further  
3955 amended by inserting after the word “Acton” the following words:- and such funds shall be made  
3956 available until June 30, 2023.

3957 SECTION 177. Item 4000-0300 of said section 2 of said chapter 24 is hereby amended  
3958 by inserting after the word “enforcement”, the second time it appears, the following words:- and  
3959 such funds shall be made available until June 30, 2023.

3960 SECTION 178. Said item 4000-0300 of said section 2 of said chapter 24 is hereby further  
3961 amended by striking out the words “December 31, 2022” and inserting in place thereof the  
3962 following words:- July 1, 2023.

3963 SECTION 179. Item 4510-0100 of said section 2 of said chapter 24 is hereby amended  
3964 by inserting after the word “accreditation” the following words:- and such funds shall be made  
3965 available until June 30, 2023.

3966 SECTION 180. Item 4513-1111 of said section 2 of said chapter 24 is hereby amended  
3967 by inserting after the word “marketing” the following words:- and such funds shall be made  
3968 available until June 30, 2023.

3969 SECTION 181. Item 7002-0010 of said section 2 of said chapter 24 is hereby amended  
3970 by inserting after the word “Kingston”, the second time it appears, the following words:- and  
3971 such funds shall be made available until June 30, 2023.

3972 SECTION 182. Said item 7002-0010 of said section 2 of said chapter 24 is hereby further  
3973 amended by inserting after the word “Chelsea” the following words:- and such funds shall be  
3974 made available until June 30, 2023.



3975 SECTION 183. Item 7008-1116 of said section 2 of said chapter 24 is hereby further  
3976 amended by inserting after the words “city of Peabody” the following words:- and such funds  
3977 shall be made available until June, 30, 2023.

3978 SECTION 184. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
3979 amended by inserting after the words “commercial use” the following words:- and such funds  
3980 shall be made available until June 30, 2023.

3981 SECTION 185. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
3982 amended by inserting after the words “Fresh Start Furniture Bank, Inc. in the town of Hudson”  
3983 the following words:- and such funds shall be made available until June 30, 2023.

3984 SECTION 186. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
3985 amended by inserting after the words “Marvin Hagler in the city of Brockton” the following  
3986 words:- and such funds shall be made available until June 30, 2023.

3987 SECTION 187. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
3988 amended by inserting after the words “town of Brimfield” the following words:- and such funds  
3989 shall be made available until June 30, 2023.

3990 SECTION 188. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
3991 amended by inserting after the word “Foxborough”, the first time it appears, the following  
3992 words:- and such funds shall be made available until June 30, 2023.

3993 SECTION 189. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
3994 amended by inserting after the word “Memorial”, the third time it appears, the following words:-  
3995 and such funds shall be made available until June 30, 2023.

3996 SECTION 190. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
3997 amended by inserting after the word “Salem”, the second time it appears, the following words:-  
3998 and such funds shall be made available until June 30, 2023.

3999 SECTION 191. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
4000 amended by inserting after the word “Building”, the fourth time it appears, the following words:-  
4001 and such funds shall be made available until June 30, 2023.

4002 SECTION 192. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
4003 amended by inserting after the word “Wellesley”, the first time it appears, the following words:-  
4004 and such funds shall be made available until June 30, 2023.

4005 SECTION 193. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
4006 amended by inserting after the word “Sturbridge” the following words:- and such funds shall be  
4007 made available until June 30, 2023.

4008 SECTION 194. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
4009 amended by inserting after the word “Rutland” the following words:- and such funds shall be  
4010 made available until June 30, 2023.

4011 SECTION 195. Said item 7008-1116 of said section 2 of said chapter 24 is hereby further  
4012 amended by inserting after the word “ladies” the following words:- and such funds shall be made  
4013 available until June 30, 2023.

4014 SECTION 196. Item 7010-1192 of said section 2 of said chapter 24 is hereby amended  
4015 by inserting after the word “college”, the first time it appears, the following words:- and such  
4016 funds shall be made available until June 30, 2023.

4017 SECTION 197. Said item 7010-1192 of said section 2 of said chapter 24 is hereby further  
4018 amended by inserting after the word “Boston”, the tenth time it appears, the following words:-  
4019 and such funds shall be made available until June 30, 2023.

4020 SECTION 198. Said item 7010-1192 of said section 2 of said chapter 24 is hereby further  
4021 amended by inserting after the word “programs”, the seventh time it appears, the following  
4022 words:- and such funds shall be made available until June 30, 2023.

4023 SECTION 199. Said item 7010-1192 of said section 2 of said chapter 24 is hereby further  
4024 amended by inserting after the word “Needham” the following words:- and such funds shall be  
4025 made available until June 30, 2023.

4026 SECTION 200. Said item 7010-1192 of said section 2 of said chapter 24 is hereby further  
4027 amended by inserting after the word “center” the eleventh time it appears the following words:-  
4028 and such funds shall be made available until June 30, 2023.

4029 SECTION 201. Item 7100-0701 of said section 2 of said chapter 24 is hereby amended  
4030 by inserting the following words:- and provided further, that funds in this item shall be made  
4031 available until June 30, 2023.

4032 SECTION 202. Item 8000-0313 of said section 2 of said chapter 24 is hereby amended  
4033 by inserting after the word “efforts”, the first time it appears, the following words:- and such  
4034 funds shall be made available until June 30, 2023.

4035 SECTION 203. Said item 8000-0313 of said section 2 of said chapter 24 is hereby further  
4036 amended by inserting after the word “programs”, the sixth time it appears, the following words:-  
4037 and such funds shall be made available until June 30, 2023.

4038 SECTION 204. Said item 8000-0313 of said section 2 of said chapter 24 is hereby further  
4039 amended by inserting after the word “Boston”, the first time it appears, the following words:-  
4040 and such funds shall be made available until June 30, 2023.

4041 SECTION 205. Said item 8000-0313 of said section 2 of said chapter 24 is hereby further  
4042 amended by inserting after the word “Boston”, the second time it appears, the following words:-  
4043 and such funds shall be made available until June 30, 2023.

4044 SECTION 206. Said item 8000-0313 of said section 2 of said chapter 24 is hereby further  
4045 amended by inserting after the figure “2020”, the first time it appears, the following words:- and  
4046 such funds shall be made available until June 30, 2023.

4047 SECTION 207. Said item 8000-0313 of said section 2 of said chapter 24 is hereby further  
4048 amended by inserting after the word “Wellesley” the following words:- and such funds shall be  
4049 made available until June 30, 2023.

4050 SECTION 208. Said item 8000-0313 of said section 2 of said chapter 24 is hereby further  
4051 amended by inserting after the word “equipment”, the fifth time it appears, the following words:-  
4052 and such funds shall be made available until June 30, 2023.

4053 SECTION 209. Item 8200-0200 of said section 2 of said chapter 24 is hereby amended  
4054 by inserting after the figure “2020” the following words:- and such funds shall be made available  
4055 until June 30, 2023.

4056 SECTION 210. Item 8324-0000 of said section 2 of said chapter 24 is hereby amended  
4057 by inserting after the word “Cod” the following words:- and such funds shall be made available  
4058 until June 30, 2023.

4059 SECTION 211. Item 8324-0050 of said section 2 of said chapter 24 is hereby amended  
4060 by inserting after the words “Duxbury for fire safety improvements” the following words:- and  
4061 such funds shall be made available until June 30, 2023.

4062 SECTION 212. Item 9110-9002 of said section 2 of said chapter 24 is hereby further  
4063 amended by inserting after the word “improvements”, the third time it appears, the following  
4064 words:- and such funds shall be made available until June 30, 2023.

4065 SECTION 213. Said item 9110-9002 of said section 2 of said chapter 24 is hereby further  
4066 amended by inserting after the word “heights” the following words:- and such funds shall be  
4067 made available until June 30, 2023.

4068 SECTION 214. Item 1595-6368 of section 2E of said chapter 24 is hereby amended by  
4069 inserting after the word “Beverly” the following words:- and such funds shall be made available  
4070 until June 30, 2023.

4071 SECTION 215. Said item 1595-6368 of said section 2E of said chapter 24 is hereby  
4072 further amended by inserting after the word “Somerville”, the third time it appears, the following  
4073 words:- and such funds shall be made available until June 30, 2023.

4074 SECTION 216. Said item 1595-6368 of said section 2E of said chapter 24 is hereby  
4075 amended by inserting after the words “maintenance facility in the city of Somerville” the  
4076 following words:- and such funds shall be made available until June 30, 2023.

4077 SECTION 217. Item 1595-6369 of said section 2E of said chapter 24 is hereby amended  
4078 by inserting after the word “line” the following words:- and such funds shall be made available  
4079 until June 30, 2023.

4080 SECTION 218. Said item 1595-6369 of said section 2E of said chapter 24 is hereby  
4081 further amended by adding the following words:- provided further, that \$111,957,684 shall be

4082 expended to address ongoing safety concerns at the Massachusetts Bay Transportation Authority  
4083 related to the interim and final findings uncovered during the Federal Transit Administration’s  
4084 Safety Management Inspection initiated in April 2022; provided further, that the Massachusetts  
4085 Department of Transportation shall issue monthly reports to the joint committee on  
4086 transportation and the house and senate committees on ways and means detailing the status of the  
4087 department's progress toward responding to each finding and required action as issued by the  
4088 Federal Transit Administration; and provided further, that these reports shall be delineated by  
4089 special directive and include, but not be limited to: (i) the funds expended from this item and the  
4090 related purpose for said spending; (ii) the completion date of each executed required action; and  
4091 (iii) the estimated completion date of each pending required action.

4092 SECTION 219. Section 36 of chapter 29 of the acts of 2021 is hereby amended by  
4093 striking out the figure “2022”and inserting in place thereof the following figure:- 2023.

4094 SECTION 220. Item 1599-2023 of section 2A of chapter 102 of the acts of 2021 is  
4095 hereby amended by adding the following words:- ; and provided further, that not less than  
4096 \$1,500,000 shall be expended to the city of Boston for the coordination teams for triage  
4097 treatment and service supports; and provided further, that not less than \$5,000,000 shall be  
4098 expended to the city of Boston for post-treatment supportive housing.

4099 SECTION 221. Item 1599-2026 of said section 2A of said chapter 102 is hereby  
4100 amended by striking out the figure “198,650,000” and inserting in place thereof the following  
4101 figure:- 192,650,000.

4102 SECTION 222. Said item 1599-2026 of said section 2A of said chapter 102 is hereby  
4103 further amended by adding the following words:- ; provided further, that not less than

4104 \$6,000,000 shall be expended for MelroseWakefield Healthcare, Inc., for the redevelopment and  
4105 construction of a behavioral health facility on the former Malden hospital site.

4106 SECTION 223. Item 1599-2037 of said section 2A of said chapter 102 is hereby  
4107 amended by striking out the words “provided further, that not less than \$5,000,000 per year for 2  
4108 years, totaling not less than \$10,000,000 by 2024, shall be expended by Jewish Vocational  
4109 Service, Inc. to provide a rapid reemployment grant” and inserting in place thereof the following  
4110 words:- provided further, that not less than \$10,000,000 shall be expended for Jewish Vocational  
4111 Services, Inc., with no less than \$5,000,000 distributed in year 1 and \$5,000,000 distributed in  
4112 year 2, for a rapid reemployment grant; provided further, that the Jewish Vocational Service, Inc.  
4113 shall have until not later than December 31, 2025 to expend said funds.

4114 SECTION 224. Item 7010-0015 of said section 2A of said chapter 102 is hereby  
4115 amended by striking the words “provided further, that not less than \$250,000 shall be expended  
4116 for a modular classroom pod and installation at the Hancock elementary school in the city of  
4117 Brockton; provided further, that not less than \$250,000 shall be expended for a modular  
4118 classroom pod and installation at the Kennedy elementary school in the city of Brockton” and  
4119 inserting in place thereof the following words: - provided further, that not less than \$250,000  
4120 shall be expended for the Hancock elementary school in the city of Brockton for expenses  
4121 including but not limited those related to information technology improvements; provided  
4122 further, that not less than \$250,000 shall be expended for the Kennedy elementary school in the  
4123 city of Brockton for expenses including but not limited those related to information technology  
4124 improvements

4125 SECTION 225. Section 67 of said chapter 102 is hereby amended by striking out the  
4126 section in its entirety and inserting in place thereof the following section:-

4127           SECTION 67. Item 8200-0200 of said section 2 of said chapter 24 is hereby amended by  
4128 adding the following words:- ; provided further, that not less than \$750,000 shall be expended  
4129 for a need-based scholarship pilot program to provide financial assistance to student officers who  
4130 actively enroll in a full-time police academy conducted by the municipal police training  
4131 committee; provided further, that scholarships shall be used to: (i) promote diversity, equity and  
4132 inclusion in the hiring of student officers; (ii) defray the upfront costs for qualified  
4133 underrepresented and economically-disadvantaged individuals enrolled as student officers in a  
4134 full-time police academy; and (iii) increase municipal police employment opportunities for  
4135 underrepresented and economically-disadvantaged individuals; provided further, that the amount  
4136 of any scholarship awarded under this item shall be \$7,000 per eligible student officer; provided  
4137 further, that funds in this item shall be used to directly fund or reimburse student officers  
4138 enrolled in the full-time police academy and such funds shall be made available until June 30,  
4139 2023; provided further, that scholarships shall be disbursed to eligible student officers under this  
4140 item in a regionally equitable manner; provided further, that not later than April 15, 2023, the  
4141 executive office of public safety and security shall submit a report to the house and senate  
4142 committees on ways and means and the joint committee on public safety and homeland security  
4143 detailing the criteria established for creating the scholarships and providing financial assistance;  
4144 and provided further, beginning on June 30, 2023, the executive office shall provide a report to  
4145 the house and senate committees on ways and means and the joint committee on public safety  
4146 and homeland security not later than June 30 of each fiscal year detailing expenditures from this  
4147 item and the status of the scholarship program including, but not limited to: (i) the number of  
4148 scholarship applications; (ii) the number of successful scholarship applicants; and (iii) the criteria  
4149 used to determine successful applications.



4150 SECTION 226. Section 81 of said chapter 102 is hereby amended by striking out the  
4151 figure “2,550,000,000” and inserting in place thereof the following figure:- 2,563,676,478.

4152 SECTION 227. Said section 81 of said chapter 102 is hereby further amended by striking  
4153 out the figure “1,450,000,000” and inserting in place thereof the following figure:-  
4154 1,460,323,522.

4155 SECTION 228. Section 2 of chapter 42 of the acts of 2022 is hereby amended by striking  
4156 out item 4003-0100 and inserting in place thereof the following item:-

4157 4003-0122.....\$10,000,000

4158 SECTION 229. Item 1599-0026 of section 2 of chapter 126 of the acts of 2022 is hereby  
4159 amended by striking out the words “provided further, that not less than \$50,000 shall be  
4160 expended for the purchase of a pickup truck for the Royalston fire department” and inserting in  
4161 place thereof the following words: - provided further, that not less than \$50,000 shall be  
4162 expended for the purchase of a vehicle for the Royalston fire department.

4163 SECTION 230. Said section 2 of said chapter 126 is hereby further amended by inserting  
4164 after item 1599-8909 the following item:-

4165 1599-9817 For a reserve to enhance, expand and strengthen Medicaid home and  
4166 community-based services; provided, that the secretary of administration and finance, in  
4167 consultation with the secretary of health and human services, may transfer funds from this item  
4168 to state agencies as defined in section 1 of chapter 29 of the General Laws.....\$200,000,000

4169 SECTION 231. Item 2300-0100 of said section 2 of said chapter 126 is hereby amended  
4170 by adding the following words:- ; and provided further, that not less than \$100,000 shall be  
4171 expended for New England Wildlife Center, Inc. in the city known as the town of Weymouth for  
4172 the costs associated with the care, treatment and maintenance of wildlife.

4173 SECTION 232. Said item 2300-0100 of said section 2 of said chapter 126 is hereby  
4174 further amended by striking out the figure “\$1,159,379” and inserting in place thereof the  
4175 following figure:- \$1,259,379.

4176 SECTION 233. Item 2310-0200 of said section 2 of said chapter 126 is hereby amended  
4177 by striking out the words “; provided further, that not less than \$100,000 shall be expended for  
4178 New England Wildlife Center, Inc. in the city known as the town of Weymouth for the costs  
4179 associated with the care, treatment and maintenance of wildlife”.

4180 SECTION 234. Said item 2310-0200 of said section 2 of said chapter 126 is hereby  
4181 further amended by striking out the figure “\$16,111,887” and inserting in place thereof the  
4182 following figure:- \$16,011,887.

4183 SECTION 235. Said section 2 of said chapter 126 is hereby further amended by inserting  
4184 after item 3000-1046 the following item:-

4185 3000-1047 For grants to support and stabilize the early education and care workforce  
4186 and address varied operational costs at state child care programs supervised by the department of  
4187 early education and care, especially those related to the 2019 novel coronavirus pandemic and  
4188 the costs associated with stabilizing capacity during the period of pandemic recovery; provided,  
4189 that the distribution of stabilization grants shall prioritize equity and early education programs  
4190 with higher percentages of state subsidized enrollment; provided further, that not less than  
4191 \$60,000,000 shall be made available as grants to providers serving subsidized children,  
4192 calculated using an equal amount per subsidized child served by each provider, including  
4193 children receiving both Head Start and subsidy; provided further, that eligible expenditures for  
4194 said grants shall include, but not be limited to: (a) 2 years of bonus pay to retain and attract early  
4195 educators; (b) additional 1-time bonus pay to retain credentialed educators who have obtained

4196 associates or bachelor's degrees; (c) expenditures that build on and work in conjunction with  
4197 existing state funded early education and care workforce programs, including, but not limited to,  
4198 scholarship and degree pathway options and loan forgiveness opportunities; (d) small scale  
4199 facility improvements; and (e) other 1-time educator benefit enhancements, including, but not  
4200 limited to, contributions to retirement accounts, child care assistance for early educators and  
4201 temporary additional assistance with health care co-pays; provided further, that not later than  
4202 January 1, 2023, the department shall provide a spending plan of said funds and the methodology  
4203 with which said funds shall be distributed to providers serving subsidized children; provided  
4204 further, that the department shall collect data from participating programs including, but not  
4205 limited to, the: (i) number of enrolled children; (ii) number of educators employed; (iii) efforts to  
4206 recruit and retain employees; and (iv) available demographic data of the families served by  
4207 participating providers; provided further, that the department shall submit quarterly reports on  
4208 the distribution of funds from this item to the executive office for administration and finance, the  
4209 house and senate committees on ways and means and the joint committee on education; provided  
4210 further, that each report shall include, but not be limited to: (a) a description of the formula  
4211 through which funding is allocated to providers; (b) an analysis of the incorporation of equity  
4212 into said formula, including the projected disbursement of funding to state subsidized and non-  
4213 state subsidized childcare programs; (c) an analysis of the data collected by the department from  
4214 participating programs; and (d) a description of the efforts undertaken to improve the distribution  
4215 of funds to providers serving high-needs populations; provided further, that all funding  
4216 distributed in this item shall be in accordance with the terms of the supplemental Child Care and  
4217 Development Fund Discretionary Funds in the federal American Rescue Plan Act of 2021,  
4218 Public Law 117-2, and any state plans filed under that act; provided further, that funds may be

4219 expended for departmental technical assistance related to the administration and distribution of  
4220 funding; and provided further, that the department shall provide technical assistance to providers  
4221 to assist them in planning expenditures so as to avoid any fiscal cliffs in future fiscal  
4222 years.....\$150,000,000

4223 SECTION 236. Item 4513-1020 of said section 2 of said chapter 126 is hereby amended  
4224 by inserting after the word “system” the following words:- ; provided further, that said funds for  
4225 early intervention staffing recover payments shall be made available for expenditure by early  
4226 intervention vendors until June 30, 2024.

4227 SECTION 237. Item 7008-1116 of said section 2 of said chapter 126 is hereby amended  
4228 by inserting after the words “Massachusetts, Inc.” the third time they appear, the following  
4229 words:- ; provided further, that not less than \$25,000 shall be expended for Westford Community  
4230 Access Television, Incorporated for production and programming in the town of Westford;  
4231 provided further, that not less than \$25,000 shall be expended for Plymouth Area Community  
4232 Access Television, Inc. for a production and mobile studio van to provide video and streaming  
4233 support for newsworthy events, meetings, forums conducted by elected and appointed officials,  
4234 tourism and emergency directives to the greater Plymouth area.

4235 SECTION 238. Said item 7008-1116 of said section 2 of said chapter 126 is hereby  
4236 amended by striking out the figure “\$17,217,500” and inserting in place thereof the following  
4237 figure:- \$17,267,500.

4238 SECTION 239. Said item 7008-1116 of said section 2 of said chapter 126 is hereby  
4239 further amended by striking out the words “Society of St. Vincent de Paul in the city of  
4240 Attleboro” and inserting in place thereof the following words:- Attleboro YMCA.

4241 SECTION 240. Item 7010-0012 of said section 2 of said chapter 126 is hereby amended  
4242 by striking out the word “expended” and inserting in place thereof the following words:- made  
4243 available to the Metropolitan Council for Educational Opportunity (METCO), Inc.

4244 SECTION 241. Item 7010-1192 of said section 2 of said chapter 126 is hereby amended  
4245 by striking out the word “age”, the first time it appears, and inserting in place thereof the  
4246 following word:- grade.

4247 SECTION 242. Item 7100-0200 of said section 2 of said chapter 126 is hereby amended  
4248 by striking out the words “December 31, 2022” and inserting in place thereof the following  
4249 words:- June 30, 2023.

4250 SECTION 243. Section 34 of said chapter 126 is hereby amended by striking out the  
4251 word “Subsection” and inserting in place thereof the following words:- The ninth paragraph of  
4252 subsection.

4253 SECTION 244. Section 180 of said chapter 126 is hereby amended by striking out the  
4254 figure “175,000000” and inserting in place thereof the following figure:- 490,000,000.

4255 SECTION 245. Section 181 of said chapter 126 is hereby repealed.

4256 SECTION 246. Subsection (c) of section 82 of chapter 144 of the acts of 2022 is hereby  
4257 amended by striking out the words “executive office of technology services and security” and  
4258 inserting in place thereof the following words:- transferor agency.

4259 SECTION 247. Section 76 of chapter 179 of the acts of 2022 is hereby amended by  
4260 striking out the figure “30” and inserting in place thereof the following figure:- 120.

4261 SECTION 248. Said chapter 179 is hereby further amended by striking out sections 97 to  
4262 100, inclusive, and inserting in place thereof the following 2 sections:-

4263 Section 97. Subsection (d) of section 8A of chapter 23J, as inserted by section 14 of this  
4264 act, is hereby repealed.

4265 Section 98. Sections 5, 15 and 97 shall take effect on January 1, 2033.

4266 SECTION 249. Notwithstanding any general or special law to the contrary, the  
4267 commissioner of conservation and recreation is authorized to amend and extend for a 30-year  
4268 period the existing lease authorized under chapter 287 of the acts of 1977.

4269 SECTION 250. (a) For the purposes of this section, the following words shall, unless the  
4270 context clearly requires otherwise, have the following meanings:

4271 “Net patient service revenue”, the sum of inpatient and outpatient net patient service  
4272 revenue for fiscal year 2020 as published by the center for health information and analysis in  
4273 April 2022 in its databook titled Massachusetts Hospital Profiles.

4274 “Net patient service revenue adjustment”, an amount equal to a hospital’s net patient  
4275 service revenue: (i) multiplied by 1, in the case of a tier 1 hospital; (ii) multiplied by 2 in the case  
4276 of a tier 2 hospital; (iii) multiplied by 3 in the case of a tier 3 hospital; and (iv) multiplied by 4 in  
4277 the case of a tier 4 hospital.

4278 “Public payer mix”, the public payer mix for fiscal year 2020 calculated using data  
4279 published by the center for health information and analysis in April 2022 in its databook titled  
4280 Massachusetts Hospital Profiles.

4281 “Statewide median relative price”, the statewide median cross-payer relative price for  
4282 calendar year 2019 as determined by the center for health information and analysis.

4283 “Statewide relative price”, the statewide cross-payer relative price for calendar year 2019  
4284 as published in March 2022 by the center for health information and analysis in its databook  
4285 titled Relative Price and Provider Price Variation in the Massachusetts Commercial Market.

4286 “Tier 1 hospital”, an acute care hospital licensed under section 51 of chapter 111 of the  
4287 General Laws that has: (i) a statewide relative price less than 145 per cent of the statewide  
4288 median relative price; and (ii) a public payer mix that is greater than 50 per cent.

4289 “Tier 2 hospital”, an acute care hospital licensed under said section 51 of said chapter 111  
4290 that has: (i) a statewide relative price less than 125 per cent of the statewide median relative  
4291 price; and (ii) a public payer mix that is greater than 60 per cent.

4292 “Tier 3 hospital”, an acute care hospital licensed under said section 51 of said chapter 111  
4293 that has: (i) a statewide relative price less than 110 per cent of the statewide median relative  
4294 price; and (ii) a public payer mix that is greater than 65 per cent.

4295 “Tier 4 hospital”, an acute care hospital licensed under said section 51 of said chapter 111  
4296 that has: (i) a statewide relative price less than 90 per cent of the statewide median relative price;  
4297 and (ii) a public payer mix that is greater than 70 per cent.

4298 “Total acute hospital distribution amount”, an amount equal to \$300,000,000.

4299 “Total adjustment amount”, an amount equal to the sum of all tier 1, tier 2, tier 3 and tier  
4300 4 hospitals’ net patient service revenue adjustments.

4301 (b) The secretary of health and human services shall direct funds to acute care hospitals  
4302 licensed under section 51 of chapter 111 of the General Laws according to the following  
4303 formula:

4304 (i) A tier 1 hospital shall receive a pro rata share of the total acute hospital distribution  
4305 amount, which shall be calculated by dividing the hospital’s net patient service revenue  
4306 adjustment by the total adjustment amount, multiplied by the total acute hospital distribution  
4307 amount;

4308 (ii) A tier 2 hospital shall receive a pro rata share of the total acute hospital distribution  
4309 amount, which shall be calculated by dividing the hospital's net patient service revenue  
4310 adjustment by the total adjustment amount, multiplied by the total acute hospital distribution  
4311 amount;

4312 (iii) A tier 3 hospital shall receive a pro rata share of the total acute hospital distribution  
4313 amount, which shall be calculated by dividing the hospital's net patient service revenue  
4314 adjustment by the total adjustment amount, multiplied by the total acute hospital distribution  
4315 amount; and

4316 (iv) A tier 4 hospital shall receive a pro rata share of the total acute hospital distribution  
4317 amount, which shall be calculated by dividing the hospital's net patient service revenue  
4318 adjustment by the total adjustment amount, multiplied by the total acute hospital distribution  
4319 amount.

4320 (c) No hospital shall receive an award amount greater than \$30,000,000. A hospital that  
4321 has a relative price that is equal to or greater than 145 per cent of the statewide median relative  
4322 price or that has a public payer mix that is equal to or less than 50 per cent shall not be eligible to  
4323 receive funds under this section.

4324 SECTION 251. (a) There shall be a special commission to examine the potential negative  
4325 environmental and economic impacts caused by the discharge of spent fuel pool water, any  
4326 materials created as a waste product of nuclear energy from spent fuel pools, including, but not  
4327 limited to, processed water or any other liquid with elevated levels of radioactivity, including,  
4328 but not limited to, tritium or boron, associated with the decommissioning of any nuclear power  
4329 plant, into the waters of the commonwealth. Waters of the commonwealth shall include all



4330 waters under the jurisdiction of the division of marine fisheries, including, but not limited to,  
4331 bays, coastal waters, canals, rivers and streams.

4332 (b) The commission shall consist of the following 13 members: the attorney general or a  
4333 designee, who shall serve as co-chair; the governor or a designee; the secretary of the executive  
4334 office of energy and environmental affairs or a designee, who shall serve as co-chair; the senate  
4335 president or a designee; the speaker of the house of representatives or a designee; the senate  
4336 minority leader or a designee; the house of representatives minority leader or a designee; the  
4337 chairs of the joint committee on the environment, natural resources and agriculture or their  
4338 designees; the commissioner of the department of environmental protection or a designee; the  
4339 commissioner of the department of public health or a designee; the executive director of the  
4340 office of travel and tourism or a designee; and the director of the division of marine fisheries or a  
4341 designee.

4342 (c) The commission shall: (i) examine and investigate the potential environmental and  
4343 economic impacts, including impacts to consumer perception of the discharge spent fuel  
4344 wastewater on the fishing, aquaculture, tourism, restaurant industries and other sectors deemed  
4345 appropriate by the commission; and (ii) make recommendations on measures to mitigate or avoid  
4346 potential negative impacts on such industries.

4347 (d) The commission shall hold not less than 4 listening sessions, with not less than 1  
4348 listening session in the following counties: Dukes, Plymouth, Bristol and Barnstable; provided,  
4349 however, that upon the completion of its report under this section, the commission shall provide  
4350 a public presentation in said counties. Not later than November 1, 2024 the commission shall file  
4351 a report on the results of its study with the clerks of the house of representatives and the senate,  
4352 the joint committee on environment, natural resources and agriculture, the joint committee on

4353 public health, the joint committee on tourism, arts and cultural development, the joint committee  
4354 on economic development and emerging technologies and the senate and house committees on  
4355 ways and means.

4356 (e) There shall be no discharge of spent fuel pool water, any materials created as a waste  
4357 product of nuclear energy from spent fuel pools, including, but not limited to, processed water or  
4358 any other liquid with elevated levels of radioactivity, including, but not limited to, tritium or  
4359 boron into the waters of the commonwealth until 90 days after the issuance of the commission's  
4360 report.

4361 SECTION 252. (a) Notwithstanding any general or special law to the contrary, the  
4362 executive office of health and human services shall submit an application to the federal Centers  
4363 for Medicare and Medicaid Services for a waiver of 42 U.S.C. 1396b(w)(3)(B) and 42 U.S.C.  
4364 1396b(w)(3)(C) relative to the nursing home assessment established in section 63 of chapter  
4365 118E of the General Laws.

4366 (b) The waiver application shall seek approval to amend the groups of nursing facilities  
4367 subject to the assessment and the amount of assessment liability imposed on each group.  
4368 Specifically, the waiver application shall specify the following: (1) a nursing facility shall be  
4369 classified as 1 of the following 2 groups: (i) group I shall include nursing facilities that do not  
4370 meet the criteria for group II; and (ii) group II shall include (A) non-profit continuing care  
4371 retirement communities and non-profit residential care facilities, (B) non-profit facilities with  
4372 total Medicaid days in excess of a threshold level of days established in regulations promulgated  
4373 by the executive office of health and human services, and (C) nursing facilities that have a  
4374 Medicaid utilization rate in excess of a threshold Medicaid utilization rate established in  
4375 regulations promulgated by the executive office of health and human services; (2) all facilities in

4376 group I shall pay an assessment at the rate established in regulations promulgated by the  
4377 secretary of health and human services in conformity with the total annual assessment revenue  
4378 amount established by section 63 of chapter 118E of the General Laws; (3) all facilities in group  
4379 II shall pay an assessment at a rate equal to 30 per cent of the assessment rate imposed on  
4380 nursing facilities in group I. The waiver application shall be structured in a manner that shall  
4381 qualify it for automatic approval by the federal Centers for Medicare and Medicaid Services  
4382 pursuant to 42 C.F.R. 433.68. If the federal Centers for Medicare and Medicaid Services declines  
4383 to approve such application, or otherwise indicates that such application must be modified to be  
4384 approved, the executive office of health and human services shall update the application in such  
4385 a way that results in approval by the federal Centers for Medicare and Medicaid Services.

4386 SECTION 253. (a) Notwithstanding section 141 of chapter 47 of the acts of 2017, a  
4387 member who made an election under section 90G<sup>3</sup>/<sub>4</sub> of chapter 32 of the General Laws prior to  
4388 the enactment of section 28 of chapter 47 of the acts of 2017, may, within 60 days of the  
4389 effective date of this act, repeal such election and be credited with any years of service  
4390 subsequent to such election; provided, however, that such member: (i) has maintained continuous  
4391 service since making such election; and (ii) is a member continuing in service as of the effective  
4392 date of this act; provided, further, that such service shall not be credited until such member has  
4393 paid into the annuity savings fund of such system, in 1 sum or in installments, upon such terms  
4394 and conditions as the board may prescribe, makeup payments, for each year of creditable service  
4395 sought, of an amount equal to the per cent of the regular annual compensation of the member  
4396 when said member entered the retirement system.

4397 (b) Not later than 90 days after the effective date of this section, the state retirement  
4398 board shall: (i) assess whether Internal Revenue Service letters of determination or a ruling on

4399 whether subsection (a) may be implemented without impairing the compliance of either or both  
4400 the optional retirement plan and the state employees' retirement system with the Internal  
4401 Revenue Code of 2022 is necessary; and (ii) request, if necessary, letters of determination or  
4402 ruling from the Internal Revenue Service; provided, however, that if the state retirement board  
4403 determination or ruling is necessary, subsection (a) shall not take effect unless and until the  
4404 Internal Revenue Service issues a favorable ruling or determination that determines that the  
4405 transfers described in this section will not result in non-compliance of either or both the optional  
4406 retirement program and the state employees' retirement system with the Internal Revenue Code.

4407 SECTION 254. Notwithstanding any general or special law to the contrary, the secretary  
4408 of health and human services shall, not later than November 30, 2022 provide to the comptroller  
4409 information on the amount of the federal financial participation revenues claimed and received  
4410 by the commonwealth for eligible expenditures made from the MassHealth Delivery System  
4411 Reform Trust Fund established in section 2SSSS of chapter 29 of the General Laws for fiscal  
4412 year 2022 that are attributable to the increase to the federal medical assistance percentage  
4413 authorized by section 6008 of the federal Families First Coronavirus Response Act, Public Law  
4414 116-127. The comptroller shall credit said amount to the General Fund and not the MassHealth  
4415 Delivery System Reform Trust Fund in fiscal year 2022.

4416 SECTION 255. Notwithstanding any general or special law to the contrary, the secretary  
4417 of health and human services may expend from the Health Information Technology Trust Fund,  
4418 established pursuant to section 35RR of chapter 10 of the General Laws, any grants, premiums,  
4419 gifts, reimbursements or other contributions received by the commonwealth for the purposes  
4420 described in subsection (a) of the Portable Order for Life Sustaining Treatment Trust Fund,  
4421 established under section 2AAAAAA of chapter 29 of the General Laws; provided, however,

4422 that any grants, premiums, gifts, reimbursements or other contributions received by the  
4423 commonwealth for said purposes remaining in the Health Information Technology Trust Fund as  
4424 of the effective date of this act shall be transferred to the Portable Order for Life Sustaining  
4425 Treatment Trust Fund.

4426 SECTION 256. (a) Notwithstanding section 2YYYY of chapter 29 of the General Laws,  
4427 as most recently amended by section 17 of chapter 126 of the acts of 2022, in fiscal year 2022,  
4428 the secretary may expend from the Substance Use Disorder Federal Reinvestment Trust Fund,  
4429 without further appropriation: (i) not more than \$100,000,000 to expand and support the  
4430 residential treatment system to treat individuals with a substance use disorder or co-occurring  
4431 mental health and substance use disorder; (ii) not more than \$40,000,000 to expand and support  
4432 access to medication assisted treatment; (iii) not more than \$20,000,000 to expand and support  
4433 access to recovery treatment support services; and (iv) not more than \$50,000,000 to implement  
4434 and support the American Society of Addiction Medicine assessment and care planning across  
4435 substance use treatment providers. For the purpose of accommodating timing discrepancies  
4436 between the receipt of revenues and related expenditures, the fund may incur expenses, and the  
4437 comptroller shall certify for payment, amounts not to exceed the most recent revenue estimate as  
4438 certified by the MassHealth director, as reported in the state accounting system. Amounts  
4439 credited to the fund shall not be subject to further appropriation and money remaining in the fund  
4440 at the end of the fiscal year shall be available for expenditure in the subsequent fiscal year. No  
4441 expenditure made from the fund shall cause the fund to be in deficit at any point.

4442 (b) The secretary shall report quarterly to the house and senate committees on ways and  
4443 means and the joint committee on mental health, substance use and recovery on expenditures  
4444 from the fund that support the components of the roadmap for behavioral health reform in fiscal

4445 year 2022; provided, however, that the report shall include: (i) information on which components  
4446 of the roadmap such funds are allocated to support; and (ii) a breakdown of the progress and  
4447 status of any such components of the roadmap.

4448 SECTION 257. Notwithstanding any general or special law to the contrary, the  
4449 unexpended balance of funds made available for Northstar Learning Centers, Inc. in item 7002-  
4450 1120 of section 2A of chapter 228 of the acts of 2018 for the construction of an early childhood  
4451 center in the city of New Bedford shall be made available until June 30, 2025.

4452 SECTION 258. Notwithstanding any general or special law to the contrary, the  
4453 comptroller shall transfer: (i) an amount not to exceed \$10,000,000 from the General Fund to the  
4454 Massachusetts Life Sciences Investment Fund established in section 6 of chapter 23I of the  
4455 General Laws; and (ii) an amount not to exceed \$20,000,000 from the General Fund to the  
4456 Massachusetts Community Preservation Trust Fund established in section 9 of chapter 44B of  
4457 the General Laws.

4458 SECTION 259. Notwithstanding any general or special law to the contrary, the  
4459 comptroller shall transfer to the Transitional Escrow Fund established in section 16 of chapter 76  
4460 of the acts of 2021, as amended by section 4 of chapter 98 of the acts of 2022, an amount equal  
4461 to the fiscal year 2022 consolidated net surplus. The transfer pursuant to this section shall be  
4462 made from the positive undesignated fund balances in the budgetary funds. Before certifying the  
4463 consolidated net surplus under this section, the comptroller shall, to the extent possible, eliminate  
4464 deficits in any fund contributing to the surplus by transferring positive fund balances from any  
4465 other fund contributing to the surplus.

4466 SECTION 260. (a) On or before November 30, 2022, the secretary of administration and  
4467 finance, in consultation with the Massachusetts emergency management agency, shall estimate

4468 the amount of federal reimbursements claimed or anticipated to be claimed but not yet received  
4469 by August 31, 2022 in connection with costs incurred or balances designated in fiscal year 2022  
4470 associated with the response to the 2019 novel coronavirus.

4471 (b) On or before November 30, 2022, the secretary of administration and finance, in  
4472 consultation with the secretary of health and human services, shall estimate the amount of federal  
4473 reimbursements claimed or anticipated to be claimed but not yet received by August 31, 2022 in  
4474 connection with costs incurred or balances designated in fiscal year 2022 pursuant to section  
4475 9817 of the American Rescue Plan Act of 2021, Public Law 117-2 and any related guidance  
4476 issued by the federal government.

4477 (c) For the purposes of certifying the amount of the consolidated net surplus in the  
4478 budgetary funds at the close of fiscal year 2022 pursuant to section 5C of chapter 29 of the  
4479 General Laws, the comptroller shall record the estimates for each budgetary fund made pursuant  
4480 to subsections (a) and (b) as statutory receivables in fiscal year 2022.

4481 SECTION 261. (a) Notwithstanding any general or special law to the contrary, on or  
4482 before November 30, 2022 the secretary of administration and finance shall estimate the amount  
4483 of revenue anticipated but not yet received by August 31, 2022 and any further necessary  
4484 adjustments, including, but not limited to, expenditure refunds, corrections or other required  
4485 changes, which will be credited to the Massachusetts Coronavirus Relief Fund established in  
4486 section 98 of chapter 124 of the acts of 2020, provided that this estimate shall not exceed  
4487 \$65,000,000.

4488 (b) For the purposes of calculating the ending balance of the Massachusetts Coronavirus  
4489 Relief Fund for fiscal year 2022, the comptroller shall record the estimates for the Massachusetts

4490 Coronavirus Relief Fund as calculated in subsection (a) as statutory receivables in fiscal year  
4491 2022.

4492 (c) Prior to the issuance of the fiscal year 2023 Statutory Basis Financial Report, the  
4493 comptroller shall eliminate any negative balance in the Massachusetts Coronavirus Relief Fund  
4494 with a transfer from the General Fund.

4495 SECTION 262. Notwithstanding any other general or special law to the contrary, grants from  
4496 the amounts collected pursuant to subsection (a) of section 13T of chapter 23A of the General  
4497 Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section  
4498 13T of said chapter 23A for fiscal year 2023 shall be distributed no later than November 30, 2022  
4499 pursuant to a transfer schedule determined by the executive office for administration and finance.

4500 SECTION 263. Notwithstanding any other general or special law to the contrary, grants from  
4501 the amounts collected pursuant to subsection (b) of section 13T of chapter 23A of the General  
4502 Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section  
4503 13T of said chapter 23A for fiscal year 2022 shall be distributed no later than November 30, 2022  
4504 pursuant to a transfer schedule determined by the executive office for administration and finance.

4505 SECTION 264. Notwithstanding any general or special law to the contrary, items funded  
4506 in this act, including appropriations in sections 2 and 2A and all other authorized uses, shall be  
4507 supported through the following resources, unless specifically designated otherwise: (i) up to  
4508 \$510,000,000 from the federal COVID-19 response fund established in section 2JJJJ of chapter  
4509 29 of the General Laws; and (ii) money from the General Fund; provided, however, that the  
4510 secretary of administration and finance shall ensure that the coronavirus state fiscal recovery  
4511 fund monies received under the federal American Rescue Plan Act of 2021, 42 U.S.C. 802,  
4512 comply with applicable federal law, including statutes, regulations and sub-regulatory guidance;



4513 provided further, that the appropriations in the items funded in said sections 2 and 2A shall not  
4514 be used to supplant existing appropriations. The secretary shall continue quarterly reporting  
4515 consistent with the quarterly reports required in section 81 of chapter 102 of the acts of 2021 that  
4516 detail the source of revenue matched to each item in this act for all expenditures made during  
4517 that quarter.

4518 SECTION 265. Notwithstanding any general or special law to the contrary, not later than  
4519 14 days after the effective date of this act the comptroller shall transfer up to \$100,000,000 of the  
4520 undesignated fund balance in the General Fund to the Unemployment Compensation Fund  
4521 established in section 48 of chapter 151A of the General Laws.

4522 SECTION 266. To provide for the continued availability of a bond-funded spending  
4523 authorization that otherwise would expire, the balance of item 7002-0016 of section 2 of chapter  
4524 112 of the acts of 2018, as amended by section 46 of chapter 102 of the acts of 2021, and any  
4525 allocations thereof shall be extended to June 30, 2025 for the purposes of and subject to the  
4526 conditions stated for the item in the original authorization, and any amendments to such  
4527 authorization.

4528 SECTION 267. The salary adjustments and other economic benefits authorized by the  
4529 following collective bargaining agreements shall be effective for the purposes of section 7 of  
4530 chapter 150E of the General Laws:

4531 (1) between the commonwealth of Massachusetts and the Coalition of Public Safety, Unit  
4532 5;

4533 (2) between the University of Massachusetts and the Massachusetts Society of Professors,  
4534 Amherst Campus, Unit A50;

4535 (3) between the University of Massachusetts and the New England Police Benevolent  
4536 Association (NEPBA) Local 190, Amherst Campus, Unit A07;

4537 (4) between the University of Massachusetts and the MTA/NEA Classified, Boston  
4538 Campus, Unit B31 & B32;

4539 (5) between the University of Massachusetts and the New England Police Benevolent  
4540 Association (NEPBA) Local 290, Boston Campus, Unit B33;

4541 (6) between the commonwealth of Massachusetts, Essex North and South Registries of  
4542 Deeds and AFSCME Local 653, Council 93, Administrative Unit;

4543 (7) between the commonwealth of Massachusetts and the Coalition of Public Safety, Unit  
4544 5x, Alcoholic Beverage Control Commission Investigators Association; and

4545 (8) between the commonwealth of Massachusetts and the State Police Association of  
4546 Massachusetts, Unit 5A and C22.

4547 SECTION 268. Sections 5, 114 and 116 shall take effect upon the execution of the  
4548 transfer agreement between the department of public health and the division of occupational  
4549 licensure required pursuant to chapter 39 of the acts of 2021 or January 1, 2023, whichever  
4550 occurs first.

4551 SECTION 269. The credits authorized in subsection (aa) of section 6 of chapter 62 of the  
4552 General Laws, as inserted by section 7 of chapter 154 of the acts of 2022, and section 38KK of  
4553 chapter 63 of the General Laws, as inserted by section 8 of said chapter 154, shall be available  
4554 for qualified employees who are hired after July 1, 2022 and shall be available for the tax year  
4555 beginning on January 1, 2023 and for subsequent tax years.

4556 SECTION 270. Section 228 shall take effect as of April 1, 2022.

4557           SECTION 271. Subsection (bb) and (cc) of section 6 of chapter 62 of the General Laws,  
4558 as inserted by section 103, and sections 38LL and 38MM of chapter 63 of the General Laws, as  
4559 inserted by section 106, shall apply for taxable years beginning on or after January 1, 2023.

4560           SECTION 272. Said subsection (bb) and (cc) of said section 6 of said chapter 62, as  
4561 inserted by section 103, and said sections 38LL and 38MM of said chapter 63, as inserted by  
4562 section 106, are hereby repealed.

4563           SECTION 273. Section 272 shall take effect on January 1, 2033.