SENATE No. 1294

The Commonwealth of Massachusetts

PRESENTED BY:

Jason M. Lewis

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to strengthening the local and regional public health system.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	
Jason M. Lewis	Fifth Middlesex	
Jack Patrick Lewis	7th Middlesex	1/24/2019
Mike Connolly	26th Middlesex	1/24/2019
Joanne M. Comerford	Hampshire, Franklin and Worcester	1/28/2019
John J. Lawn, Jr.	10th Middlesex	1/28/2019
Mathew J. Muratore	1st Plymouth	1/28/2019
Michael O. Moore	Second Worcester	1/30/2019
Marcos A. Devers	16th Essex	1/30/2019
Rebecca L. Rausch	Norfolk, Bristol and Middlesex	1/30/2019
Kay Khan	11th Middlesex	1/30/2019
Viriato M. deMacedo	Plymouth and Barnstable	1/31/2019
David Henry Argosky LeBoeuf	17th Worcester	2/1/2019
Bruce E. Tarr	First Essex and Middlesex	2/1/2019
Diana DiZoglio	First Essex	2/1/2019
Patrick M. O'Connor	Plymouth and Norfolk	2/1/2019
Patricia D. Jehlen	Second Middlesex	2/1/2019
Walter F. Timilty	Norfolk, Bristol and Plymouth	2/1/2019
John Barrett, III	1st Berkshire	2/1/2019

John H. Rogers	12th Norfolk	2/1/2019
Julian Cyr	Cape and Islands	2/7/2019
Hannah Kane	11th Worcester	2/7/2019
James B. Eldridge	Middlesex and Worcester	2/11/2019
Sal N. DiDomenico	Middlesex and Suffolk	2/11/2019
Paul R. Feeney	Bristol and Norfolk	2/14/2019
Brian M. Ashe	2nd Hampden	2/20/2019
Nick Collins	First Suffolk	2/28/2019

SENATE DOCKET, NO. 922 FILED ON: 1/16/2019

SENATE No. 1294

By Mr. Lewis, a petition (accompanied by bill, Senate, No. 1294) of Jason M. Lewis, Jack Patrick Lewis, Mike Connolly, Joanne M. Comerford and other members of the General Court for legislation relative to strengthening the local and regional public health system. Public Health.

The Commonwealth of Massachusetts

In the One Hundred and Ninety-First General Court (2019-2020)

An Act relative to strengthening the local and regional public health system.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 Chapter 111 of the General Laws in hereby amended by inserting after Section 27C the

2 following section:-

3 Section 27D (a). The department shall establish a State Action for Public Health

4 Excellence program to encourage boards of health and regional health districts to adopt practices

5 that will improve the efficiency and effectiveness of the delivery of local public health services,

6 in alignment with the recommendations of the Special Commission on Local and Regional

7 Public Health, established in Chapter 3 of the Resolves of 2016. The program shall consist of the

- 8 activities described in this section.
- 9 (b). Subject to appropriation, the department shall provide the foundations of public
- 10 health course, or similar educational offering, no less than 4 times per year in diverse geographic

locations. The department shall provide such course free of charge to employees of boards ofhealth and regional health districts.

(c). (1) Subject to appropriation, the department shall establish a State Action for Public
Health Excellence Incentive Fund. Funds shall be made available on a competitive basis and
shall support boards of health or regional health districts to engage in regional, inter-municipal
collaboration to increase efficiency and effectiveness in delivery of public health services
mandated by Massachusetts law. Funding shall supplement and not replace existing state, local,
private, or federal funding to boards of health. The department may offer grantees an option to
renew at the end of each grant year.

20 (2) To be eligible to receive funds an applicant must i) submit an application in manner 21 determined by department, ii) describe how it will increase the efficiency and effectiveness in the 22 delivery of public health services across two or more municipalities, iii) certify that it meets 23 workforce standards as determined by the department, consistent with the recommendations of 24 the Special Commission on Local and Regional Public Health, iv) certify that it will submit 25 written compliance data to the department at the end of the grant year, in a manner to be 26 prescribed by the department, including but not limited to food inspections, sanitary code reports, 27 and communicable disease reporting, and v) provide a plan for long-term sustainability of the 28 proposed shared services program.

(3) Boards of health or regional health districts may apply for funding and technical
 assistance to support i) planning and capacity building to organize regional collaboration in
 alignment with recommendations of the Special Commission on Local and Regional Public

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Health, or ii) implementation of regional collaboration in alignment with the recommendationsof the Special Commission on Local and Regional Public Health.

(4). The department shall adopt rules, regulations or guidelines for the administration and enforcement of this section including, but not limited to, establishing applicant selection criteria, funding priorities, application forms and procedures, grant distribution and other requirements, provided, that not less than 33 per cent of the grants awarded shall go to cities and towns with a median household income below the average of the commonwealth and with at least one neighborhood designated as an environmental justice population as defined in Section 3 of Chapter 21A of the general laws.

41 (d). The Special Commission on Local and Regional Public Health shall assess the 42 development of foundational public health services for Massachusetts. For the purposes of this 43 subsection, foundational public health services shall mean a set of minimum standards for 44 municipal public health, including substantive areas of expertise and essential skills and 45 capacities needed to protect the community's health and achieve equitable health outcomes. In 46 doing so, the commission shall consider recommendations from the National Association of 47 County and City Health Officers, the Robert Wood Johnson Foundation, the Public Health 48 Leadership Forum, and other relevant experts. No later than 2 years following passage of this 49 section, the commission shall submit a report to the house committee on ways and means, the 50 senate committee on ways and means, and the joint committee on public health. The report shall 51 include an analysis of needs, opportunities, challenges, timeline, and cost analysis for the 52 implementation of foundational public health services.

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(e). The department shall annually submit a report detailing the program's impact,
including but not limited to, the increase in the number of board of health employees that meet
workforce standards, the increase in boards of health that are compliant with data reporting
requirements, and the increase in the number of boards of health participating in regional
collaboration. The report shall be provided to the house committee on ways and means, the
senate committee on ways and means, and the joint committee on public health.

(f) For purposes of this section, the term "board of health" shall include any body politic
or political subdivision of the commonwealth that acts as a board of health, public health
commission or a health department for a municipality.