

**SENATE . . . . . No. 1605**

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The Commonwealth of Massachusetts

PRESENTED BY:

***Michael O. Moore***

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the passage of the accompanying bill:

An Act relative to the bottle bill.

PETITION OF:

NAME:	DISTRICT/ADDRESS:
<i>Michael O. Moore</i>	<i>Second Worcester</i>
<i>Stephen L. DiNatale</i>	<i>3rd Worcester</i>
<i>Michael R. Knapik</i>	<i>Second Hampden and Hampshire</i>
<i>Cory Atkins</i>	<i>14th Middlesex</i>
<i>Bruce E. Tarr</i>	<i>First Essex and Middlesex</i>

**SENATE . . . . . No. 1605**

By Mr. Michael O. Moore, a petition (accompanied by bill, Senate, No. 1605) of Michael O. Moore, Stephen L. DiNatale, Michael R. Knapik, Cory Atkins and others for legislation relative to expansion of the Bottle Bill. Telecommunications, Utilities and Energy.

[SIMILAR MATTER FILED IN PREVIOUS SESSION

SEE

□ □ SENATE  
□ , NO. 1681 OF 2011-2012.]

**The Commonwealth of Massachusetts**

**In the Year Two Thousand Thirteen**

An Act relative to the bottle bill.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 SECTION 1. A commission shall be created to determine the fiscal and environmental  
2 benefits to Massachusetts as a result of an expansion to the so called "Bottle Bill" referenced in  
3 section 321 of chapter 94 of the General Laws. Said commission shall consist of seven members  
4 including the secretary of energy and environmental affairs or their designee, two members  
5 chosen by the senate president, one member chosen by the senate minority leader, two members  
6 chosen by the speaker of the house, one member chosen by the house minority leader, one who is  
7 a member of the Massachusetts Beverage Association and one who is a member of the  
8 MASSPIRG. The secretary of energy and environmental affairs or their designee shall serve as  
9 chairman for the expressed purpose of convening said commission to elect a permanent chair  
10 from among the commission members.

11 SECTION 2. Said commission shall complete its work and submit its findings no later  
12 than February 1, 2014. Said findings will be submitted to the house and senate committees on  
13 ways and means, the joint committee on telecommunication, utilities and energy and the joint  
14 committee on environment, natural resources and energy.