SENATE

. No. 01794

The Commonwealth of Massachusetts

PRESENTED BY:

Bruce E. Tarr

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the passage of the accompanying bill:

An Act verifying the effectiveness of flagmen..

PETITION OF:

| NAME: | DISTRICT/ADDRESS: |
|-----------------------|---------------------------|
| Bruce E. Tarr | First Essex and Middlesex |
| Ann-Margaret Ferrante | 5th Essex |
| Bradley H. Jones, Jr. | 20th Middlesex |
| Richard T. Moore | Worcester and Norfolk |
| James E. Timilty | Bristol and Norfolk |

SENATE No. 01794

By Mr. Tarr, petition (accompanied by bill, Senate, No. 1794) of Timilty, Moore, Jones and other members of the General Court for legislation to verify the effectiveness of flagmen [Joint Committee on Transportation].

[SIMILAR MATTER FILED IN PREVIOUS SESSION SEE

□ SENATE
□ , NO. *1965* OF 2009-2010.]

The Commonwealth of Massachusetts

In the Year Two Thousand Eleven

An Act verifying the effectiveness of flagmen..

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

- SECTION 1. Section 10 of Chapter 86 of the Acts of 2008 is hereby amended by adding
- 2 at the end the following additional paragraph:-
- 3 "The secretary, in consultation with the secretary of public safety and homeland security,
- 4 the secretary of administration and finance, and the commissioner of the department of revenue,
- 5 shall report annually not later than not later than June 30 in each year from 2011 to 2015 on the
- 6 cost savings, if any, to both the commonwealth and to municipalities, as well as any impacts on
- 7 public safety, which result from these regulations. Data in such report shall be based on the best
- 8 available information, and may include estimates if necessary. Such report shall be filed with the

| 9 | senate and house committees on ways and means, the joint committee on transportation, and the |
|----|-----------------------------------------------------------------------------------------------|
| 10 | joint committee on public safety and homeland security." |
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