

**SENATE . . . . . No. 2009**

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**The Commonwealth of Massachusetts**

PRESENTED BY:

*Anne M. Gobi*

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

**An Act regarding Huntington's Disease Awareness Month.**

PETITION OF:

NAME:	DISTRICT/ADDRESS:	
<i>Anne M. Gobi</i>	<i>Worcester and Hampshire</i>	
<i>Jason M. Lewis</i>	<i>Fifth Middlesex</i>	<i>2/1/2023</i>

**SENATE . . . . . No. 2009**

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By Ms. Gobi, a petition (accompanied by bill, Senate, No. 2009) of Anne M. Gobi and Jason M. Lewis for legislation relative to Huntington's Disease Awareness Month. State Administration and Regulatory Oversight.

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[SIMILAR MATTER FILED IN PREVIOUS SESSION  
SEE SENATE, NO. 2062 OF 2021-2022.]

**The Commonwealth of Massachusetts**

\_\_\_\_\_  
**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
\_\_\_\_\_

An Act regarding Huntington's Disease Awareness Month.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. Chapter 6 of the General Laws, as appearing in the 2022 Official Edition, is  
2 hereby amended by inserting at the end thereof the following:-

3           Section 15YYYYY. The governor shall annually issue a proclamation setting apart the  
4 month of May as Huntington’s Disease Awareness Month in Massachusetts.

5           SECTION 2. This act shall take effect upon its passage.