

**SENATE . . . . . No. 2291**

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Filed by Mr. Lewis -- Order relative to granting the committee on Public Health until March 7, 2018, within which time to make its final report on certain current Senate documents relative to public health.

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**The Commonwealth of Massachusetts**



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**In the One Hundred and Ninetieth General Court**  
**(2017-2018)**  
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1           *Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Health be granted until March 7, 2018, within which time to make its final report on current  
3 Senate documents numbered 142, 1165, 1166, 1169, 1175, 1225, 1237, 1238, and 1245, relative  
4 to public health.