

SENATE No. 2300

Senate February 8, 2018, – Text of the Senate amendment to the House Bill providing for capital facility repairs and improvements for the Commonwealth (House, No. 4045)

The Commonwealth of Massachusetts

In the One Hundred and Ninetieth General Court
(2017-2018)

1 SECTION 1. To provide for a program to protect, repair and improve the capital
2 facilities of the commonwealth and for a program of capital asset acquisitions, dispositions and
3 other improvements for general government operations, the sums set forth in sections 2, 2A, 2B
4 and 2C, inclusive, for the several purposes and subject to the conditions specified in this act are
5 hereby made available, subject to the laws regulating the disbursement of public funds, which
6 sums shall be in addition to any other amounts previously appropriated for these purposes.

7 SECTION 2.

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

Division of Capital Asset Management and Maintenance

8 1102-2017 For costs associated with planning and studies, dispositions, acquisition of
9 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
10 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
11 of the General Laws, for the preparation of plans and specifications, disparity studies, repairs,
12 construction, renovations, improvements, asset management, accessibility improvements,
13 demolition, disposition and remediation of state-owned and former county facilities and grounds

14 and for costs associated with repair and maintenance of buildings and building systems and
15 equipment at various facilities of the commonwealth; provided, that any federal reimbursement
16 received by a state agency in connection with projects funded from this item may be retained by
17 the executive office for administration and finance and expended for the purposes of the project,
18 without further appropriation, in addition to the amounts appropriated in this item; provided
19 further, that all maintenance and repair work funded in this item shall be listed in the capital asset
20 management information system administered by the division of capital asset management and
21 maintenance; provided further, that where appropriate, the commissioner of capital asset
22 management and maintenance may transfer funds authorized in this item in accordance with a
23 delegation of project control and supervision process pursuant to section 5 of chapter 7C of the
24 General Laws; provided further, that funds so transferred shall be distributed based on the
25 severity of the need that the repair shall address and other criteria developed by the division, in
26 consultation with the secretary of administration and finance; provided further, that \$1,000,000
27 shall be expended for repairs and improvement of the state highway route 146 pedestrian bridge
28 at the Blackstone Heritage Corridor visitor center in the city of Worcester; provided further, that
29 \$5,000,000 shall be expended for the repairs, renovations and improvements to the Turnure
30 Terrace building and for the acquisition, design and construction of new senior and low-income
31 family housing in the town of Lenox; provided further, that \$3,000,000 shall be expended for
32 improvements at Smith Vocational and Agricultural high school in the city of Northampton;
33 provided further, that \$1,500,000 shall be expended for structural analysis and construction
34 upgrades of the old comfort station building owned by the department of conservation and
35 recreation located on the Neponset river greenway walking and bike path in the Mattapan square
36 neighborhood in the Mattapan section of the city of Boston to improve the building so that the

37 department may advertise the space for lease for a small business which will benefit the
38 surrounding community including, but not limited to, a coffee shop, an ice cream shop or a bike
39 shop; provided further, that \$500,000 shall be expended for the drafting and creation of a plan for
40 infrastructure, improvement and future public access to the Neponset river alongside the property
41 owned by the department of conservation and recreation on Edgewater drive in the Mattapan
42 section of the city of Boston; provided further, that \$5,000,000 shall be expended to rebuild the
43 department of conservation and recreation's Metropolis ice rink in the town of Canton; provided
44 further, that \$1,000,000 shall be expended for the repairs and improvements to the stone cottage
45 location at High Rock Tower reservation in the city of Lynn; provided further, that \$1,000,000
46 shall be expended for the renovation and improvement of the Connery memorial rink in the city
47 Lynn; provided further, that \$100,000 shall be expended for the renovation and improvement of
48 the Lynn Heritage State Park visitor center in the city of Lynn; provided further, that
49 \$10,000,000 shall be expended for the purpose of updating and completing the draft
50 environmental impact report and draft environmental impact statement in order to produce a final
51 environmental impact report and final environmental impact statement on the North South Rail
52 Link; provided further, that \$650,000 shall be expended for the renovation and improvement of
53 the Ned O'Brien ice rink in the city of Woburn; provided further, that \$1,400,000 shall be
54 expended for the design and construction of a photovoltaic overlay district on the parking lot of
55 the Minuteman high school in the town of Lexington; provided further, that \$6,000,000 shall be
56 expended for the replacement of a parking garage between Columbus avenue and Summer street
57 in the city of Pittsfield; provided further, that \$1,000,000 shall be expended to design and
58 construct a ferry terminal and visitors center at Squantum Point park in the city of Quincy;
59 provided further, that \$500,000 shall be expended for the renovation of the Magazine Beach

60 powder house in the city of Cambridge; provided further, that \$3,000,000 shall be expended for
61 the planning, design and construction of parking garages in the downtown and waterfront areas
62 of the city of Fall River; provided further, that \$2,000,000 shall be expended on capital
63 improvements and infrastructure upgrades to the state pier facility in the city of Fall River
64 including, but not limited to, the capital improvements of all marine structures for Battleship
65 Cove in the port of Fall River; provided further, that \$4,000,000 shall be expended on the
66 expansion of the Blackstone Valley Regional Vocational Technical High School; provided
67 further, that \$6,140,000 shall be expended for public safety improvements in the towns of
68 Auburn, Millbury, Upton and Shrewsbury; provided further, that \$1,635,000 shall be expended
69 on wastewater pumping station upgrades and a feasibility study on the development of a division
70 of capital asset management and maintenance parcel at Pine street and state highway route 30 in
71 the town of Grafton; provided further, that \$500,000 shall be expended for a new elevator in the
72 senior center in the city of Leominster; provided further, that \$4,500,000 shall be expended for
73 renovations to city hall in the city of Fitchburg; provided further, that \$3,000,000 shall be
74 expended to support improvements to the water and sewer infrastructure system along state
75 highway route 20 in the town of Oxford; provided further, that \$250,000 shall be expended for a
76 feasibility study on a commuter rail site in the town of North Andover to determine necessary
77 engineering and construction requirements and potential ridership and economic impact;
78 provided further, that \$5,000,000 shall be expended for the implementation of the Medford
79 square master plan, including the study and redesign of the intersection of state highway route 16
80 and state highway route 38 and the adjoining ramps, in the city of Medford; provided further,
81 that \$5,000,000 shall be expended for repairs and improvements of parks in the city of
82 Somerville; provided further, that \$2,000,000 shall be expended for the reduction of noise

83 pollution along the interstate highway route 93 corridor in the city of Somerville; provided
84 further, that \$30,000,000 shall be expended for the renovation and construction of the Bristol
85 county agricultural high school facilities located in the town of Dighton; provided further, that
86 \$1,000,000 shall be expended for the renovation of the Greater Lawrence technical high school
87 athletic field; provided further, that \$2,500,000 shall be expended for the reconstruction of the
88 intersection at Andover street and River road along state highway route 133 in the town of
89 Tewksbury; provided further, that \$2,000,000 shall be expended to conduct a feasibility study
90 relative to high-speed rail access between the cities of Springfield and Boston; provided further,
91 that the study shall examine and evaluate the costs and economic opportunities related to
92 establishing high-speed rail service between the cities of Springfield and Boston including, but
93 not limited to, the: (i) projected capital costs; (ii) projected operating costs and revenue
94 estimates; (iii) projected ridership levels; (iv) prospect of operating high-speed rail service on
95 existing rights of way and other operational issues; (v) environmental and community impact
96 estimates; (vi) availability of federal, state, local and private sector funding sources; and (vii)
97 resulting economic, social and cultural benefits to the greater Springfield region and the
98 commonwealth; provided further, that the Massachusetts Department of Transportation shall
99 conduct the study and file a report on the study with the clerks of the senate and house of
100 representatives, the senate and house committees on ways and means and the joint committee on
101 transportation not later than December 1, 2018; provided further, that \$1,000,000 shall be
102 expended for the design of a structural connection between the facilities at the Massachusetts
103 Veterans' Cemetery in the city known as the town of Agawam; and provided further, that
104 \$3,000,000 shall be expended for the construction of a south Salem commuter rail station in the
105 city of Salem.....\$680,000,000

106 4000-2025 For costs associated with planning and studies, dispositions, acquisition of
107 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
108 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
109 of the General Laws, for the preparation of plans and specifications, repairs, construction,
110 renovations, improvements, modernization, construction, reconstruction, furnishing, equipping,
111 acquiring, remodeling, refurbishing, asset management, accessibility improvements, demolition,
112 disposition and remediation of facilities and grounds operated by the various departments within
113 the executive office of health and human services, all as the commissioner of capital asset
114 management and maintenance, in consultation with the secretary of health and human services
115 and the appropriate commissioners of the departments within the executive office, shall consider
116 appropriate; provided, that costs payable from this item shall include, but not be limited to, the
117 costs of leases of temporary relocation space or equipment as required for completion of a
118 project; provided further, that any federal reimbursement received by a state agency including,
119 but not limited to, projects related to the provision of health care, human services and veterans'
120 services in connection with projects funded from this item may be retained by the executive
121 office for administration and finance and expended for the purposes of the project, without
122 further appropriation, in addition to the amounts appropriated in this item; provided further, that
123 \$13,000,000 shall be expended for air conditioning, mechanical ventilation, roof replacement
124 and other necessary upgrades at the Western Massachusetts Hospital in the city of Westfield;
125 provided further, that funds shall be expended for the design, construction and relocation of the
126 department of youth services Paul T. Leahy Center in the city of Worcester; provided further,
127 that \$30,000,000 be expended for the cost associated with the repair, renovation or construction
128 of a skilled nursing facility, or a facility of last resort, for adults diagnosed with a disability or

129 mental health issues; provided further, that such facility shall maintain at least 70 per cent of its
130 beds for medically-involved, mentally ill individuals; provided further that MassHealth shall
131 determine a rate structure for the facility that reflects medically-appropriate care; provided
132 further, that \$20,000,000 shall be made available for critical systems improvements at the
133 Taunton State Hospital in the city of Taunton; and provided further, that \$1,000,000 shall be
134 expended for infrastructure upgrades and capital improvements to encourage and promote the
135 reuse of the former Lakeville State Hospital site in the town of
136 Lakeville.....\$401,000,000

137 7066-2018 For the costs associated with the plans and specifications, planning and
138 studies, repairs, construction, reconstruction, demolition, remediation, rehabilitation,
139 modernization, disposition, renovations, improvements and maintenance at state universities and
140 community college campus facilities and grounds; provided, that projects approved for design
141 and construction by the division of capital asset management and maintenance shall be consistent
142 in priority and need with regional capital master plans developed by the division of capital asset
143 management and maintenance, in consultation with the presidents of the state universities and
144 community colleges and approved by the board of higher education; provided further, that all
145 maintenance and repair work funded by this item shall be included in the capital asset
146 management information system administered by the division of capital asset management and
147 maintenance; provided further, that \$2,500,000 shall be expended for the deferred maintenance
148 of North Shore Community College; provided further, that \$6,000,000 shall be expended for
149 improvements to the Whittemore Library at Framingham State University; provided further, that
150 \$3,300,000 shall be expended for renovations to Crocker Hall at Framingham State University;
151 provided further, that \$41,000,000 shall be expended for a new science building and to renovate

152 the existing science center at Cape Cod Community College and to modernize and renovate other
153 existing facilities at Cape Cod Community College; provided further, that \$3,600,000 shall be
154 expended for infrastructure upgrades at Roxbury Community College; provided further, that
155 \$9,000,000 shall be for the expansion of and renovations to the existing science and liberal arts
156 buildings at Massasoit Community College in the city of Brockton; provided further, that
157 \$2,000,000 shall be expended for the general services center at Northern Essex Community
158 College; provided further, that \$4,500,000 shall be expended for capital improvements and
159 repairs, including roof replacements and repairs, heating, ventilation and air conditioning
160 upgrades, elevator modernization and parking lot repaving, to the Springfield technology park
161 operated by the Springfield Technical Community college assistance corporation, established by
162 section 125 of chapter 273 of the acts of 1994; provided further, that the amounts appropriated in
163 item 7066-8000 of section 2 of chapter 258 of the acts of 2008 and item 7002-8018 of section 2A
164 of chapter 219 of the acts of 2016 shall be expended for the costs associated with the planning,
165 design, renovations and construction of a full-service consolidated campus for Bristol
166 Community College in the downtown area of the city of New Bedford to promote twenty-first
167 century workforce training demands including, but not limited to, skills necessary to support
168 utility-scale offshore wind operations, maritime trades, commercial fishing innovations,
169 advanced manufacturing and engineering; and provided further, that \$8,000,000 shall be
170 expended for renovations including, but not limited to heating, ventilation and air conditioning
171 systems, to the University of Massachusetts at Dartmouth's college of visual and performing
172 arts' Star Store campus in the downtown area of the city of New Bedford to further enhance the
173 next phase creative economy connecting downtown arts, commerce and entertainment to

174 working waterfront venues and activities, including expanded mixed-uses at New Bedford state
175 pier\$475,000,000

176 7100-1001 For the costs associated with planning and studies, dispositions, acquisitions
177 of land and buildings and interests therein by purchase or by eminent domain under chapter 79 of
178 the General Laws, for the preparation of plans and specifications, repairs, construction,
179 renovations, improvements, maintenance and repair, asset management and demolition at the
180 University of Massachusetts campus facilities and grounds; provided, that all projects approved
181 for design and construction by the division of capital asset management and maintenance shall be
182 consistent in priority and need with a capital master plan approved by the president and the board
183 of trustees of the University of Massachusetts; provided further, that all maintenance and repair
184 work funded by this item shall be included in the capital asset management information system
185 administered by the division of capital asset management and maintenance; and provided further,
186 that \$15,000,000 shall be expended for capital improvements at the University of Massachusetts
187 at Lowell.....\$475,000,000

188 8000-3502 For costs associated with planning and studies, dispositions, acquisition of
189 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
190 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
191 of the General Laws, for the preparation of plans and specifications, repairs, construction,
192 renovations, improvements, remediation, rehabilitation, modernization and demolition for public
193 safety and security facilities, all as the commissioner of capital asset management and
194 maintenance, in consultation with the secretary of public safety and security and the appropriate
195 commissioners of the departments within the executive office, shall consider appropriate;
196 provided, that costs payable from this item shall include, but not be limited to, the costs of leases

197 of temporary relocation space or equipment as required for completion of a project; provided
198 further, that \$25,000,000 shall be expended for the construction of a new public safety center in
199 the city of Lawrence; provided further, that \$45,000,000 shall be expended for the purpose of
200 designing, constructing, originally equipping and furnishing a new police headquarters in the city
201 of Springfield; provided further, that \$25,000,000 shall be expended for the acquisition of land
202 and construction of a new public safety building in the town of Ashland; provided further, that
203 \$9,000,000 shall be expended for the development and construction of a public safety complex in
204 the town of Princeton; provided further, that \$1,000,000 shall be expended for the repair and
205 rehabilitation of fire stations in the city of Lynn; provided further, that \$3,000,000 shall be
206 expended for the design, rehabilitation or construction of a fire station in the town of Nahant; and
207 provided further, that \$10,000,000 shall be expended for construction of a public safety complex
208 in the city of Medford; provided further, that \$2,000,000 shall be expended for the design and
209 construction of a new public safety facility in the town of Essex; provided further, that \$200,000
210 shall be expended to establish a special commission to identify and evaluate potential sites
211 suitable for the location of a replacement justice complex that includes a jail facility in the
212 southern portion of Middlesex county, consistent with chapter 304 of the acts of 2008; provided
213 further, that the special commission shall consist of the following members or their designees:
214 the secretary of public safety and security, who shall co-chair the commission; the court
215 administrator of the trial court, who shall co-chair the commission; the secretary of
216 administration and finance; the Middlesex sheriff; the clerk of courts for Middlesex county; the
217 commissioner of capital asset management and maintenance; the Middlesex district attorney;
218 chief counsel of the committee for public counsel services; 1 member of the senate; and 1
219 member of the house of representatives; provided further, that the special commission shall: (i)

220 evaluate whether such sites are appropriate to adjoin facilities to house related criminal justice
221 functions including courts, pre-arraignment lock-up facilities and a women's lock-up facility;
222 and (ii) analyze the current inmate and detainee populations in the county and make
223 recommendations on the appropriate scale of any new facility based upon that analysis and on
224 whether the future inmate and pretrial detainee population within the county may be reduced;
225 provided further, that the special commission shall report its findings and recommendations to
226 the governor and the clerks of the senate and house of representatives not later than January 1,
227 2019; provided further, that \$4,000,000 shall be expended for the engineering, design and siting
228 of a new police station in the city of Pittsfield; provided further, that \$1,200,000 shall be
229 expended for the engineering, design and siting of a new public safety facility in the city of
230 North Adams; provided further, that \$1,000,000 be expended for the construction of a public
231 safety complex in the town of Heath; provided further, that \$3,000,000 shall be expended for the
232 planning, design and construction of a public safety building in the city of Quincy; provided
233 further, that \$150,000 shall be expended to the town of Truro to connect a municipal water main
234 to a parcel on Highland road and to improve pedestrian infrastructure; provided further, that
235 \$1,000,000 shall be expended for the design and construction of a new fire station at Engine 42
236 in the Roxbury section of the city of Boston; provided further, that \$7,500,000 shall be expended
237 for the study, design and construction of a fire station in the town of Winthrop; provided further,
238 that \$2,000,000 shall be expended to support public safety communications infrastructure
239 improvements in the town of Needham; provided further, that \$8,000,000 shall be expended for
240 the construction of a regional ice skating rink and recreation center in the town of Norwood;
241 provided further, that \$4,000,000 shall be expended to study, design and make capital
242 improvements for a public safety facility with fire and police services in the city of Lowell;

243 provided further, that \$3,000,000 shall be expended on upgrades to the fire department
244 headquarters in the city known as the town of Braintree; provided further, that \$150,000 shall be
245 expended on new portable radios for the fire department in the city known as the town of
246 Braintree; provided further, that \$200,000 shall be expended for 40 sets of turnout gear for the
247 fire department in the city known as the town of Braintree; provided further, that \$25,000 shall
248 be expended for a new inflatable boat and trailer for emergency medical services in the town of
249 Easton; provided further, that \$100,000 shall be expended to build a new police station in the
250 town of East Bridgewater; provided further, that \$200,000 shall be expended to build a
251 warehouse to be used as a vehicle storage, found property and secure evidence storage area by
252 the police department in the town of East Bridgewater; provided further, that \$3,000,000 shall be
253 expended for designing and constructing a fire station in the town of Falmouth; provided further,
254 that \$3,000,000 shall be expended for designing and constructing a public safety facility in the
255 town of Sandwich; provided further, that \$370,000 shall be expended to replace the radio console
256 of the public safety dispatch center in the town of Lexington; provided further, that \$200,000
257 shall be expended for the replacement of fuel storage tanks and associated fuel dispensing
258 equipment for the fire and police departments in the town of Carlisle; provided further, that
259 \$3,530,000 shall be expended to support the expansion and renovation of the police station in the
260 town of Bedford; provided further, that \$695,000 shall be expended to replace fire department
261 vehicles in the city of Waltham; provided further, that \$205,000 shall be expended for
262 emergency generators for the public library and fire department in the town of Chelmsford;
263 provided further, that \$80,000 shall be expended for a replacement chiller for the police station
264 in the town of Chelmsford; provided further, that \$75,000 shall be expended for 25 ultra high
265 frequency portable radios for the fire department in the town of Chelmsford; provided further,

266 that \$1,750,000 shall be expended for maintenance and improvements to the jail and house of
267 corrections in the county of Dukes County; provided further, that \$1,600,000 shall be expended
268 for improvements to the Hyannis National Guard armory in the city known as the town of
269 Barnstable including, but not limited to, preliminary and final design of expected improvements,
270 hazardous material removal and construction; provided further, that \$3,000,000 shall be
271 expended for designing and constructing a public safety facility in the town of Bourne; provided
272 further, that \$4,000,000 shall be expended to support renovations to the Lafayette square fire
273 house in the city of Cambridge; provided further, that \$2,000,000 shall be expended to support
274 renovations to the Rockdale Village fire station in the town of Northbridge; provided further, that
275 \$1,000,000 shall be expended for renovations to the police department in the city known as the
276 town of Amesbury; provided further, that \$1,000,000 shall be expended to aid the purchase of a
277 ladder truck and other fire equipment in the city of Malden; provided further, that \$3,000,000
278 shall be expended to support the purchase of a parcel of land and for the construction of a
279 firefighting substation on state highway route 140 in the town of Foxborough; provided further,
280 that \$3,000,000 shall be expended for designing and constructing a public safety facility in the
281 town of Pembroke; provided further, that \$50,000 shall be expended for a feasibility study
282 regarding a new public safety complex in the town of Westminster; provided further, that
283 \$4,500,000 shall be expended for the creation of a new police station in the city of Leominster;
284 provided further, that \$1,100,000 shall be expended for the design, renovation, construction and
285 expansion of the police station in the town of East Longmeadow to address safety and other
286 needs; provided further, that \$4,000,000 shall be expended for the construction of a fire station in
287 the city known as the town of Dracut; provided further, that \$1,000,000 shall be expended to
288 design and construct a new public safety complex in the town of Southampton; provided further,

289 that \$3,000,000 shall be expended to design and construct a town garage and public safety
290 facility in the town of Montgomery; provided further, that \$3,000,000 shall be expended to
291 design and construct a new police headquarters in the city of Beverly; provided further, that
292 \$1,000,000 shall be expended for renovation and expansion of the Water street fire station in the
293 city of Haverhill; provided further, that \$2,000,000 shall be expended for the completion of the
294 Bradford rail trail and the boardwalk extension project in the city of Haverhill; provided further,
295 that \$6,000,000 shall be expended for the design, renovation, addition and construction of a
296 public safety complex in the town of Ashby; and provided further, that \$3,000,000 shall be
297 expended for the design and construction of a regional lock-up facility in Hampden county for
298 pre-arraignment municipal lock-
299 up.....\$500,000,000

300 SECTION 2A.

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

Division of Capital Asset Management and Maintenance

JUDICIARY

Trial Court

301 1102-5700 For capital needs at court facilities including, but not limited to, expenditures
302 for the planning, design and acquisition of land and buildings and interests therein by purchase,
303 lease for a term, including any extensions, not to exceed 50 years, gift or other transfer or by
304 eminent domain under chapter 79 of the General Laws, the preparation of plans and
305 specifications, the construction, renovation, reconstruction, alteration, improvement, demolition,
306 expansion, repair and improvements, including equipment and temporary relocation costs, as

307 needed for priority projects identified by the division of capital asset management and
308 maintenance and the administrative office of the trial court including, but not limited to, projects
309 identified in the Courts Capital Master Plan released in April 2017, for building repairs necessary
310 to correct unsafe and overcrowded conditions, for the remediation of life safety code violations,
311 for the remediation of access code and civil rights violations, for the remediation of
312 environmental hazards and for security improvements and other necessary repairs at court
313 facilities owned by the commonwealth or by a political subdivision of the commonwealth;
314 provided, that costs payable from this item shall include, but not be limited to, the costs of
315 engineering and other services essential to these projects rendered by the division of capital asset
316 management and maintenance employees or by consultants; provided further, that the amounts
317 expended for division employees may include the salary and salary-related expenses of these
318 employees to the extent that they work on or in support of these projects; provided further, that
319 \$150,000,000 shall be expended for the cost of reconstruction or replacement of court facilities
320 located in the city of Quincy; provided further, that \$4,500,000 shall be expended to determine
321 the scope, square footage and cost of replacement for a new Suffolk county high rise court
322 house; provided further, that \$500,000 shall be expended for a feasibility study to determine the
323 scope of a southern Middlesex facility; provided further, that \$30,000,000 shall be expended for
324 the costs of modernizing the court facility in the city of Malden to address the envelope, life
325 safety, holding and security, mechanical, electrical and plumbing systems and cross circulation;
326 provided further, that \$45,000,000 shall be expended for the modernization of Brockton superior
327 court to address envelope, life safety, holding and security, mechanical, electrical and plumbing
328 systems and cross circulation; provided, further, that \$40,000,000 shall be expended for
329 modernization of the court facility located in the city of Lynn to address life safety, holding and

330 security, mechanical, electrical and plumbing systems and cross circulation; provided further,
331 that \$20,000,000 shall be expended for modernization of the court facility located in the city of
332 Attleboro to address life safety, holding and security, mechanical, electrical and plumbing
333 systems and cross circulation; provided further, that \$20,000,000 shall be expended for
334 modernization of the court facility located in the city of Northampton to address life safety,
335 holding and security, mechanical, electrical and plumbing systems and cross circulation;
336 provided further, that \$20,000,000 shall be expended for upgrades at the district court of
337 Fitchburg; provided further, that \$20,000,000 shall be expended for a feasibility study, the
338 design, renovations and construction at the first district court of southern Middlesex; provided
339 further, that \$12,000,000 shall be expended for capital improvements to the East Boston division
340 of the Boston municipal court; provided further, that \$12,000,000 shall be expended for costs of
341 renovations at the district court of central Berkshire, held at Pittsfield; provided further, that
342 \$15,000,000 shall be expended for renovations at the second district court of Plymouth, held at
343 Hingham; provided further, that \$7,000,000 shall be expended for the renovation of the district
344 court of central Middlesex, held at Concord; provided further, that \$15,000,000 be expended for
345 renovations at the first district court of southern Worcester; provided further, that \$12,000,000
346 shall be expended for the costs of renovations at the fourth district court of Plymouth, held at
347 Wareham; provided further, that \$10,000,000 shall be expended for renovations at the third
348 district court of eastern Middlesex, held at Cambridge; provided further, that \$8,000,000 shall be
349 expended for renovations at the West Roxbury division of the Boston municipal court; provided
350 further, that \$8,000,000 shall be expended for renovations at the South Boston division of the
351 Boston municipal court; provided further, that \$23,000,000 shall be expended for roof, masonry
352 or windows at the Roderick L. Ireland courthouse, Pittsfield superior court, Lawrence superior

353 court, district court of Holyoke, the fourth district court of eastern Middlesex, held at Woburn
354 and Northampton superior court; provided further, that not less \$2,000,000 shall be expended for
355 life safety and fire alarms systems at the district court of northern Norfolk, held at Dedham;
356 provided further, that \$5,000,000 shall be expended for mechanical, electrical and plumbing
357 systems and boilers and controls at the district court of western Norfolk, held at Wrentham;
358 provided further, that \$3,000,000 shall be expended for mechanical, electrical and plumbing
359 systems and boilers and controls at Dedham superior court; provided further, that \$2,000,000
360 shall be expended for mechanical, electrical and plumbing systems and boilers and controls at
361 the fourth district court of eastern Middlesex, held at Woburn; provided further, that \$18,000,000
362 shall be expended for holding doors, security doors, cell doors, duress alarms, cameras or sally
363 ports at the Dorchester division of the Boston municipal court, Springfield housing and juvenile
364 court, the district court of southern Norfolk, held at Stoughton, the juvenile court and the second
365 district court of Barnstable, held at Orleans and the district court of Peabody; provided further,
366 that \$123,562,890 shall be expended for the costs of the reconstruction or replacement of court
367 facilities located in the downtown area of the city of New Bedford; provided further, that
368 \$2,000,000 shall be expended for rehabilitation and improvements to Gloucester district court in
369 the department of the trial court; provided further, that \$8,000,000 shall be expended for capital
370 improvements to enhance parking at the judicial center in the city of Lowell; and provided
371 further, that \$12,000,000 shall be expended for essential repairs to the Bristol county superior
372 court in the city of Taunton.....\$675,000,000

373 SECTION 2B.

Office of the Secretary

374 1100-3005 For a grant program to cities, towns, counties, regional organizations whose
375 membership is exclusively composed of municipal governments or municipal redevelopment
376 authorities or agencies, or similar governmental development agencies to provide funding for
377 capital facility purposes, including those owned or operated by nonprofit organizations
378 including, but not limited to, planning and studies, preparation of plans and specifications, site
379 assembly and preparation, dispositions, acquisitions, repairs, renovations, improvements,
380 construction, demolition, remediation, modernization, and reconstruction of facilities,
381 infrastructure, equipment and other capital assets, technical assistance, information technology
382 equipment and infrastructure and for costs associated with improving accessibility of municipal
383 facilities under guidelines adopted by the executive office for administration and finance;
384 provided, that the executive office shall expend not more than 1 per cent of the total amount
385 available for the cost of administering this program; provided further, that \$2,000,000 shall be
386 expended for improvements to the town hall in the town of Hopkinton; provided further, that
387 \$50,000 shall be expended for accessibility projects at public facilities in the town of Holliston;
388 provided further, that \$800,000 shall be expended for the rehabilitation of facilities at the Three
389 County Fairgrounds, including the grandstand and barn, in the city of Northampton; provided
390 further, that \$4,000,000 shall be expended for the establishment and construction of a Boston
391 Public Library branch in the South Boston waterfront section of the city of Boston; provided
392 further, that \$4,000,000 shall be expended for the construction of an Upham's Corner library and
393 for the renovation of the Strand Theatre in the Dorchester section of the city of Boston; provided
394 further, that \$2,000,000 shall be expended for the study, design, and construction of a Cape
395 Verdean cultural center in the city of Boston; provided further, that \$2,000,000 shall be

396 expended for renovations and improvements to Fraser field in the city of Lynn; provided further,
397 that \$500,000 shall be expended for the design and construction of the Lynn community path in
398 the city of Lynn; provided further that \$8,000,000 shall be expended to the Tri-Town water
399 district, comprised of the cities known as the towns of Braintree and Randolph and the town of
400 Holbrook, for the construction of a new Tri-Town water treatment facility; provided further, that
401 \$500,000 shall be expended for the reconstruction of the Main street traffic rotary in the
402 downtown area of the town of Hudson to improve and enhance access to the area; provided
403 further, that \$500,000 shall be expended on the expansion of the Bruce Freeman rail trail;
404 provided further, that \$1,500,000 shall be expended for the design and construction of a new
405 senior center in the town of Groveland; provided further, that \$1,000,000 shall be expended for
406 restoration and improvements to the Patton homestead and museum in the town of Hamilton;
407 provided further, that \$2,000,000 shall be expended for an intergenerational community center in
408 the town of North Reading; provided further, that \$3,000,000 shall be expended to support the
409 construction of a new town hall building in the town of Cohasset; provided further, that
410 \$3,000,000 shall be expended to support renovations to the town hall building in the town of
411 Hingham; provided further, that \$3,000,000 shall be expended to the city known as the town of
412 Weymouth to support improvements to the department of public works facilities; provided
413 further, that \$4,000,000 shall be evenly expended to the towns of Marshfield and Scituate to
414 support design, engineering, construction, renovation, expansion or general improvements to
415 their senior centers; provided further, that \$6,500,000 shall be expended to construct a new
416 building in the city known as the town of Barnstable to be used as office space and headquarters
417 for the county of Barnstable regional government and the Cape Cod commission; provided
418 further, that \$7,000,000 shall be expended for the design and construction of the Jackson square

419 recreational facility in the Jamaica Plain and Roxbury sections of the city of Boston; provided
420 further, that \$1,000,000 shall be expended to support renovations to the Paris street community
421 center pool in the city of Boston; provided further, that \$2,600,000 shall be expended for the
422 pedestrian bridge and sewer pump station in the Turners Falls canal district in the town of
423 Montague; provided further, that \$3,500,000 shall be expended for the redevelopment of the First
424 National Bank building in the city known as the town of Greenfield; provided further, that
425 \$1,000,000 shall be expended for construction of the South Hadley senior center in the town of
426 South Hadley; provided further, that \$1,000,000 shall be expended for capital costs associated
427 with improving services for seniors in the town of Amherst; provided further, that \$100,000 shall
428 be expended for improvements to Sweetser park in the town of Amherst; provided further, that
429 \$5,000,000 shall be expended for a new elevated water storage tank in the town of East
430 Bridgewater; provided further, that \$150,000 shall be expended for the repairs and improvements
431 for the American Veterans Post 51 in the city known as the town of Randolph; provided further,
432 that \$45,000 shall be expended for a new generator at the council on aging in the town of Milton;
433 provided further, that \$1,000,000 shall be expended on the Bolivar pool replacement project in
434 the town of Canton; provided further, that \$69,000 shall be expended to replace the fence
435 surrounding the senior center in the town of Canton; provided further, that \$280,000 shall be
436 expended to improve energy conservation at Memorial Hall in the town of Canton; provided
437 further, that \$30,000 shall be expended to upgrade the computer system at the water treatment
438 facility in the town of Canton; provided further, that \$3,000,000 shall be expended to support the
439 construction and renovations to the department of public works building in the city of Revere;
440 provided further, that \$6,000,000 shall be expended to support construction, renovations and
441 expansion of the senior center in the city of Newton; provided further, that \$500,000 shall be

442 expended for feasibility and design studies to improve accessibility at the town center in the
443 town of Lincoln; provided further, that \$250,000 shall be expended to improve accessibility at
444 public buildings in the city of Waltham; provided further, that \$675,000 shall be expended to
445 improve accessibility at the visitor center in the town of Lexington; provided further, that
446 \$1,070,575 shall be expended to make playgrounds meet accessibility requirements in the town
447 of Sudbury; provided further, that \$2,000,000 shall be expended for the Wellfleet center segment
448 and the Beach Point segment of the Cape Cod rail trail bike trail; provided further, that
449 \$1,000,000 shall be expended for infrastructure upgrades and capital improvements along United
450 States highway route 6 in the town of Swansea to encourage and promote economic
451 development; provided further, that \$2,000,000 shall be expended for the expansion of the
452 council on aging in the city of Brockton; provided further, that \$5,000,000 shall be expended for
453 infrastructure upgrades and capital improvements to the wastewater treatment systems in the
454 town of Somerset; provided further, that \$1,000,000 shall be expended for expansion,
455 handicapped accessibility and building code improvements for the council on aging in the town
456 of Halifax; provided further, that \$1,000,000 shall be expended to support the replacement of the
457 roof at the Parlin memorial library roof; provided further, that \$2,500,000 shall be expended to
458 support renovations to the old Everett high school, including boiler replacement, in the city of
459 Everett; provided further, that \$4,500,000 shall be expended to support rebuilding of the
460 department of public works building in the city of Chelsea; provided further, that \$400,000 shall
461 be expended for accessibility improvements at the town beach and athletic complex in the town
462 of Upton; provided further, that \$825,000 shall be expended for renovation and accessibility
463 improvements in the town of Leicester; provided further, that \$4,300,000 shall be expended for
464 the engineering, design and construction of commuter parking enhancements between

465 Shrewsbury street and Grafton street in the city of Worcester; provided further, that \$500,000
466 shall be expended for emergency roof maintenance and repair at the Clarksburg school in the
467 town of Clarksburg; provided further, that \$3,500,000 shall be expended to support renovations,
468 improvements and repairs of the senior center and satellite facilities in the town of Brookline;
469 provided further, that \$2,500,000 shall be expended to support improvements and repairs to the
470 town hall building in the town of Wellesley; provided further, that \$3,000,000 shall be expended
471 to support the construction of water and sewer pump stations along Singletary avenue and
472 Boston road in the town of Sutton; provided further, that \$2,000,000 shall be expended to
473 support the construction of water and sewer pump stations and infrastructure improvements in
474 the town of Uxbridge; provided further, that \$1,000,000 shall be expended to support
475 improvements to the water distribution system and associated pump stations in the town of
476 Webster; provided further, that \$3,000,000 shall be expended for design and construction of a
477 new department of public works facility in the city known as the town of Methuen; provided
478 further, that \$1,000,000 shall be expended in the town of Salisbury and \$150,000 in the town of
479 Merrimac for water main improvements; provided further, that \$1,000,000 shall be expended for
480 the design and construction of public restrooms at the current waterfront information booth and
481 restroom site in the city of Newburyport; provided further, that \$1,000,000 shall be expended to
482 upgrade the town hall building in the town of Winchester; provided further, that \$4,000,000 shall
483 be expended to upgrade the security in municipal and school buildings in the town of Reading;
484 provided further, that \$5,280,000 shall be expended for landfill capping in the town of
485 Longmeadow; provided further, that \$1,000,000 shall be expended to aid in the renovation of the
486 Albion Cultural Exchange in the town of Wakefield; provided further, that \$1,200,000 shall be
487 expended to support renovations to the Foxboro athletic complex in the town of Foxborough;

488 provided further, that \$20,000 shall be expended to support the heating, ventilation and air
489 conditioning system upgrade and repair at the Gladys L. Hurrell senior center in the town of
490 Rehoboth; provided further, that \$2,000,000 shall be expended to support the design and
491 construction of a council on aging facility in the town of Norton; provided further, that
492 \$4,700,000 shall be expended for school infrastructure improvements in the town of Walpole;
493 provided further, that \$4,000,000 shall be expended for the renovation, construction and
494 remodeling of the former West street school building for its conversion into a new town hall and
495 supplemental town offices in the town of Granby; provided further, that \$3,000,000 shall be
496 expended to repair Memorial Hall in the city of Melrose; provided further, that \$1,000,000 shall
497 be expended for maintenance and upgrades to the Shining Sea bike path in the town of Falmouth
498 ; provided further, that \$500,000 shall be expended for energy efficient improvements to
499 municipally-owned buildings in the town of West Springfield; provided further, that not less than
500 \$2,500,000 shall be expended for infrastructure and building improvements at the Paramount
501 theater in the city of Springfield; provided further, that \$900,000 shall be expended for window
502 replacement at Center elementary school in the town of Longmeadow; provided further, that
503 \$4,500,000 shall be expended for the renovation of the senior center in the town of Andover;
504 provided further, that \$5,000,000 shall be expended for the acquisition of land or construction or
505 expansion of facilities or the collection in the facilities of The International Museum of World
506 War II, Inc. in the town of Natick; provided further, that \$100,000 shall be expended for the
507 expansion of the wireless infrastructure at the North Attleboro middle school and high school in
508 the town of North Attleboro; provided further, that \$3,000,000 shall be expended for
509 improvements to the Peter A. Torigian senior center in the city of Peabody, including new user
510 space, energy improvements and site upgrades, including the adjacent Peabody housing authority

511 properties; provided further, that \$3,000,000 shall be expended for the renovation of and
512 improvements to the food pantry and the creation of additional town office space at 12 Sylvan
513 street in the town of Danvers; provided further, that \$50,000 shall be expended for a feasibility
514 study on the accessibility requirements for the town hall in the town of Bolton; provided further,
515 that \$25,000 shall be expended for the Eagle House senior community center heating, ventilation
516 and air conditioning; provided further, that \$27,000 shall be expended for the replacement of the
517 handicapped access ramp at the town hall in the town of Lunenburg; provided further, that
518 \$65,000 shall be expended for the renovation of the department of public works building in the
519 town of Lunenburg; provided further, that \$40,000 shall be expended for the installation of new
520 LED lighting fixtures at the library in the town of Lunenburg; provided further, that \$40,000
521 shall be expended for a feasibility and cost estimate to demolish the old primary school building
522 and design for future use in the town of Lunenburg; provided further, that \$15,000 shall be
523 expended for heating, ventilation and air conditioning repairs in the administrative building in
524 the town of Sterling; provided further, that \$5,000,000 shall be expended for the design and
525 construction of a public works building in the town of Palmer; provided further, that \$1,000,000
526 shall be expended for construction of a senior center in the town of Brimfield; provided further,
527 that \$4,000,000 shall be expended for the planning and construction of a senior center in the
528 town of West Boylston; provided further, that \$500,000 shall be expended for demolitions and
529 code corrections in the city of Fitchburg; provided further, that \$2,000,000 shall be expended to
530 restore the Victory theater in the city of Holyoke; provided further, that \$1,000,000 shall be
531 expended for the Southeastern Massachusetts Veterans Housing Program, Inc. for veteran
532 transitional housing services in the city of New Bedford; provided further, that \$180,000 shall be
533 expended for facility repairs and upgrades at the senior and recreation center in the town of

534 Fairhaven; provided further, that \$600,000 shall be expended for public access and resiliency
535 projects to enhance Buttonwood park pond in the city of New Bedford; provided further, that
536 \$1,000,000 shall be expended for restorations and repairs to the historic First Baptist Church by
537 the Waterfront Historic Area League of New Bedford, Inc. to enrich the arts and cultural
538 economy in the downtown area of the city of New Bedford; and provided further, that
539 \$1,200,000 shall be expended for the restoration of the Strand theatre in the city of New Bedford
540 as a Cape Verdean cultural center to foster the economic development and cultural exchange
541 relationships between the city of New Bedford and Cabo Verde while providing education, arts
542 and cultural programs for youth.....\$193,386,575

Division of Capital Asset Management and Maintenance

543 1102-2018 For the accelerated energy and resiliency program to improve the energy
544 efficiency, climate change readiness, environmental risk reduction, resiliency and carbon
545 emissions reduction of state-owned facilities, equipment and related capital assets, including
546 costs associated with planning and studies, prepayment of lease for a term that exceeds the useful
547 life of the facility, gifts or other transfers or by eminent domain under chapter 79 of the General
548 Laws, for the preparation of plans and specifications, repairs, construction, renovations,
549 improvements, asset management and demolition, disposition and remediation of state-owned
550 and former county facilities and grounds and repair and maintenance of buildings and building
551 systems and equipment at various state-owned facilities; provided, that all maintenance and
552 repair work funded in this item shall be listed in the capital asset management information
553 system administered by the division of capital asset management and maintenance; provided
554 further, that the commissioner of capital asset management and maintenance may, if appropriate,
555 transfer funds in accordance with the delegation of project control and supervision process under

556 section 5 of chapter 7C of the General Laws; provided further, that costs payable from this item
557 shall include, but not be limited to, the costs of engineering and other services essential to these
558 projects rendered by the division of capital asset management and maintenance employees or by
559 consultants; provided further, that amounts expended for employees of the division of capital
560 asset management and maintenance may include the salary and salary-related expenses of such
561 employees to the extent that those employees work on or in support of these projects; provided,
562 however, that the division shall not expend more than 5 per cent of the funds authorized in this
563 item for such costs; and provided further, that the commissioner of capital asset management and
564 maintenance shall maximize efforts to utilize all available means to minimize use of capital
565 funds to pay for salaries of division employees\$150,000,000

566 1102-2019 For the accelerated energy program to improve the energy efficiency of state-
567 owned facilities, including costs associated with planning and studies, prepayment of a lease for
568 a term that exceeds the useful life of the facility, gifts or other transfers or by eminent domain
569 under chapter 79 of the General Laws, for the preparation of plans and specifications, repairs,
570 construction, renovations, improvements, asset management and demolition, disposition and
571 remediation of state-owned and former county facilities and grounds and repair and maintenance
572 of buildings and building systems and equipment at various state-owned facilities; provided, that
573 all maintenance and repair work funded in this item shall be listed in the capital asset
574 management information system administered by the division of capital asset management and
575 maintenance; provided further, that the commissioner of capital asset management and
576 maintenance may, where appropriate, transfer funds in accordance with the delegation of project
577 control and supervision process under section 5 of chapter 7C of the General Laws; provided
578 further, that for projects which the secretary of administration and finance certifies to the

579 comptroller directly or indirectly generate new state revenue or budgetary savings, the
580 comptroller shall transfer those budgetary savings or revenue to the state treasurer for payment of
581 debt service related to those projects; provided further, that costs payable from this item shall
582 include, but not be limited to, the costs of engineering and other services essential to these
583 projects rendered by the division of capital asset management and maintenance employees or by
584 consultants; provided further, that amounts expended for employees of the division of capital
585 asset management and maintenance may include the salary and salary-related expenses of such
586 employees to the extent that those employees work on or in support of these projects; provided,
587 however, that the division shall not expend more than 5 per cent of the funds authorized in this
588 item for such costs; and provided further, that the commissioner of capital asset management and
589 maintenance shall maximize efforts to utilize all available means to minimize use of capital
590 funds to pay for salaries of division employees.....\$85,000,000

591 SECTION 2C.

EXECUTIVE OFFICE FOR PUBLIC SAFETY AND SECURITY

Office of the Secretary

592 8000-0702 For equipment for the department of correction and other agencies within the
593 executive office of public safety and security including, but not limited to, medical equipment,
594 security equipment, safety equipment, communications equipment and vehicles\$20,000,000

595 SECTION 3. Section 5 of chapter 7C of the General Laws, as appearing in the 2016
596 Official Edition, is hereby amended by striking out, in line 9, the figure “\$2,000,000” and
597 inserting in place thereof the following figure:- \$5,000,000.

598 SECTION 4. Said section 5 of said chapter 7C, as so appearing, is hereby further
599 amended by adding the following 2 sentences:- Notwithstanding this section, the commissioner
600 may delegate project control and supervision to the University of Massachusetts over projects
601 involving structural or mechanical work with an estimated cost of less than \$10,000,000 if the
602 commissioner determines that the University of Massachusetts has the ability to control and
603 supervise the project. As used in this section, “estimated cost” shall mean the estimated
604 construction cost stated in a study or program prepared in accordance with section 59.

605 SECTION 5. Section 46 of said chapter 7C, as so appearing, is hereby amended by
606 striking out, in line 68, the figure “\$10,000” and inserting in place thereof the following figure:-
607 \$30,000.

608 SECTION 6. Said section 46 of said chapter 7C, as so appearing, is hereby further
609 amended by striking out, in line 70, the figure “\$100,000” and inserting in place thereof the
610 following figure:- \$300,000.

611 SECTION 7. Item 7066-8000 of section 2 of chapter 258 of the acts of 2008 is hereby
612 amended by striking out the figure “\$36,100,000”, inserted by section 5 of chapter 237 of the
613 acts of 2014, and inserting in place thereof the following figure:- \$59,000,000.

614 SECTION 8. Said item 7066-8000 of said section 2 of said chapter 258 of the acts of
615 2008 is hereby further amended by striking out the figure “\$1,303,055,630”, inserted by section
616 7 of said chapter 237, and inserting in place thereof the following figure:- \$1,425,955,630.

617 SECTION 9. Item 7100-1000 of said section 2 of said chapter 258 is hereby amended by
618 striking out the figure “\$1,101,500,000”, inserted by section 9 of said chapter 237, and inserting
619 in place thereof the following figure:- \$1,201,500,000.

620 SECTION 10. Section 3 of said chapter 258 is hereby amended by striking out the figure
621 “\$2,404,555,630”, inserted by section 10 of said chapter 237, and inserting in place thereof the
622 following figure:- \$2,627,455,630.

623 SECTION 11. Said section 3 of said chapter 258, as most recently amended by said
624 section 10 of said chapter 237, is hereby further amended by striking out the words “June 30,
625 2048” and inserting in place thereof the following words:- June 30, 2052.

626 SECTION 12. Item 1102-2008 of section 2C of chapter 304 of the acts of 2008 is hereby
627 amended by striking out, in line 37, the figure “\$60,000,000” and inserting in place thereof the
628 following figure:- \$21,100,000.

629 SECTION 13. Item 1102-5600 of said section 2C of said chapter 304, as amended by
630 section 50 of chapter 118 of the acts of 2012, is hereby further amended by striking out the
631 words “; provided further, that not less than \$72,000,000 shall be expended for the costs of the
632 renovation of the probate and family court building located in the city of Salem”.

633 SECTION 14. Subsection (d) of section 49 of chapter 9 of the acts of 2011 is hereby
634 amended by striking out, in line 4, the figure “\$100,000” and inserting in place thereof the
635 following figure:- \$150,000.

636 SECTION 15. Subsection (e) of said section 49 of said chapter 9 is hereby amended by
637 striking out the words “January 1, 2017”, inserted by section 23 of chapter 119 of the acts of
638 2015, and inserting in place thereof the following words:- January 1, 2019.

639 SECTION 16. Subsection (f) of said section 49 of said chapter 9 is hereby amended by
640 striking out the words “June 1, 2017”, inserted by section 24 of said chapter 119, and inserting in
641 place thereof the following words:- June 30, 2019.

642 SECTION 17. To meet the expenditures necessary in carrying out sections 2 and 2A, the
643 state treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in
644 an amount to be specified by the governor, but not exceeding in the aggregate \$3,206,000,000.
645 All such bonds issued by the commonwealth shall be designated on their face Capital
646 Improvement Act of 2017 and shall be issued for a maximum term of years, not exceeding 30
647 years, as the governor recommends to the general court pursuant to section 3 of Article LXII of
648 the Amendments to the Constitution. The bonds shall be payable not later than June 30, 2052.
649 All interest and payments on account of principal on these obligations shall be payable from the
650 General Fund. Bonds and interest thereon issued pursuant to this section shall, notwithstanding
651 any other provision of this act, be general obligations of the commonwealth.

652 SECTION 18. To meet the expenditures necessary in carrying out section 2B, the state
653 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
654 amount to be specified by the governor, but not exceeding in the aggregate \$428,386,575. All
655 such bonds issued by the commonwealth shall be designated on their face Capital Improvement
656 Act of 2017 and shall be issued for a maximum term of years, not exceeding 20 years, as the
657 governor recommends to the general court pursuant to section 3 of Article LXII of the
658 Amendments to the Constitution. The bonds shall be payable not later than June 30, 2042. All
659 interest and payments on account of principal on these obligations shall be payable from the
660 General Fund. Bonds and interest thereon issued pursuant to this section shall, notwithstanding
661 any other provision of this act, be general obligations of the commonwealth.

662 SECTION 19. To meet the expenditures necessary in carrying out section 2C, the state
663 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
664 amount to be specified by the governor, but not exceeding in the aggregate \$20,000,000. All
665 such bonds issued by the commonwealth shall be designated on their face Capital Improvement
666 Act of 2017 and shall be issued for a maximum term of years, not exceeding 10 years, as the
667 governor recommends to the general court pursuant to section 3 of Article LXII of the
668 Amendments to the Constitution. The bonds shall be payable not later than June 30, 2032. All
669 interest and payments on account of principal on these obligations shall be payable from the
670 General Fund. Bonds and interest thereon issued pursuant to this section shall, notwithstanding
671 any other provision of this act, be general obligations of the commonwealth.

672 SECTION 20. The secretary of administration and finance shall submit a report on the
673 progress of projects funded through the authorizations in this act and included in the governor's
674 5-year capital investment plan to the clerks of the senate and house of representatives, the chairs
675 of the senate and house committees on ways and means and the chairs of the senate and house
676 committees on bonding, capital expenditures and state assets. The report shall include, but not be
677 limited to: (i) the planned spending for the previous year; (ii) the actual spending for the previous
678 year; (iii) the planned spending for the current year; (iv) the spending to date for the current year;
679 (v) the original estimated total project cost; (vi) the project description; (vii) the location of the
680 project; (viii) the type of spending; (ix) the type of asset; and (x) the useful life of the project
681 once completed. The report shall be submitted not later than June 30 and December 31 of each
682 year for a period of 8 years after the effective date of this act.

683 SECTION 21. Notwithstanding any general or special law to the contrary, funds
684 borrowed by the commonwealth may be expended to reimburse municipal debt incurred to create

685 the capital asset to be wholly owned by the commonwealth, as authorized by section 58 of
686 chapter 239 of the acts of 2012.

687 SECTION 22. Notwithstanding any general or special law to the contrary, there shall be a
688 special commission on public-private partnerships consisting of 7 members appointed by the
689 governor, 2 of whom shall be representatives of organized labor, 1 of whom shall be a
690 representative of the Massachusetts Municipal Association, Inc., 2 of whom shall be
691 representatives of private construction entities, 1 of whom shall be from the executive office for
692 administration and finance and 1 of whom shall be from the division of capital asset management
693 and maintenance. The commission shall develop a framework to expand public-private
694 partnerships on state and municipal projects.

695 The commission shall submit the report along with recommendations to the clerks of the
696 senate and house of representatives by not later than December 31, 2018.

697 SECTION 23. The executive office of education, in consultation with the executive
698 office of housing and economic development, the executive office of labor and workforce
699 development and the Massachusetts School Building Authority, shall conduct a study and issue a
700 report on access to high-quality vocational education. The report shall examine access to high-
701 quality career and vocational-technical education and address existing and long-term needs
702 regarding high-quality vocational education programs, facilities and equipment. The report shall
703 include, but not be limited to: (i) current funding and waitlists for high-quality career and
704 vocational-technical education; (ii) a complete list of current vocational schools and estimated
705 capital needs, including design, construction and renovation and the estimated costs, for each
706 vocational school; (iii) a complete list of projected equipment and installation needs, including

707 estimated costs, for each vocational school; (iv) a complete list of current advanced
708 manufacturing programs in vocational schools, community colleges and other institutions and
709 needs associated with advanced manufacturing programs; and (v) the consideration of future and
710 current employer demands when projecting future funding needs. The report shall be conducted
711 in collaboration with employers, vocational-technical schools and vocational-technical education
712 stakeholders and shall be completed not later than July 1, 2018. The report shall be filed with the
713 clerks of the senate and house of representatives and the chairs of the joint committee on
714 education and the joint committee on economic development and emerging technologies.

715 SECTION 24. The Massachusetts Development Finance Agency shall issue a request for
716 proposals for the mixed-use redevelopment of the state pier facility in the city of New Bedford.
717 The request for proposals shall be issued not later than June 1, 2018 and shall seek bids that
718 include pier uses and activities including, but not limited to, water-dependent cargo, commercial
719 fishing, marine transportation, marine educational facilities, fresh produce and seafood markets
720 and other uses related to tourism and public recreation connecting the working waterfront to the
721 arts and culture center in the downtown area of the city of New Bedford.

722 SECTION 25. To provide for the continued availability of certain bond-funded spending
723 authorizations which otherwise would expire, the balances of the following items and any
724 allocations thereof shall be extended through June 30, 2020 for the purposes of and subject to the
725 conditions stated for these items in the original authorizations and any amendments to such
726 authorizations: 0640-0035, 1100-9201, 1599-7061, 1599-7062, 1599-7063, 1790-3001, 1790-
727 3002, 1790-3003, 1790-3004, 1100-3001, and 8000-2030.

728 SECTION 26. To provide for the continued availability of certain bond-funded spending
729 authorizations which otherwise would expire, the balances of the following items and any
730 allocations thereof shall be extended through June 30, 2022 for the purposes of and subject to the
731 conditions stated for these items in the original authorizations and any amendments to such
732 authorizations: 0640-0302, 0330-2223, 1100-3002, 1100-3003, 1102-2009, 1102-2014, 1102-
733 2015, 1102-2016, 1102-5600, 1790-2500, 2200-7021, 4000-2020, 4000-2022, 7000-9091, 7002-
734 8018, 7066-8000, 7100-1000, 8000-3501, 8000-0701, 8000-2021, 8000-2022, 8100-2026, 8900-
735 7500, and 8900-8500.