

**SENATE . . . . . No. 2340**

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Filed by Mr. Barrett-- Order relative to granting the committee on Telecommunications, Utilities and Energy until April 12, 2018, within which time to make its final report on certain current Senate documents relative to renewable energy.

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**The Commonwealth of Massachusetts**



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**In the One Hundred and Ninetieth General Court**  
**(2017-2018)**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2   Telecommunications, Utilities and Energy be granted until April 12, 2018, within which time to  
3   make its final report on current Senate documents numbered 1831, 1841, and 1876, relative to  
4   renewable energy.