

SENATE No. 2392

Senate, October 14, 2014 – Text of the Senate amendment (Senator Brewer) to the House Bill making appropriations for the fiscal year 2014 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 4514).

The Commonwealth of Massachusetts

In the Year Two Thousand Fourteen

1
2 SECTION 1. To provide for supplementing certain items in the general appropriation act
3 and other appropriation acts for fiscal year 2014, the sums set forth in section 2 are hereby
4 appropriated from the General Fund unless specifically designated otherwise in this act or in
5 those appropriation acts, for the several purposes and subject to the conditions specified in this
6 act or in those appropriation acts and subject to the laws regulating the disbursement of public
7 funds for the fiscal year ending June 30, 2014. These sums shall be in addition to any amounts
8 previously appropriated and made available for the purposes of those items. Notwithstanding any
9 general or special law to the contrary, appropriations made in section 2 shall not revert and shall
10 be available for expenditure until June 30, 2015.

11 SECTION 2.
12 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE
13
14 Department of Revenue.
15
16 1232-0100\$1,500,000
17
18 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES
19
20
21

22	Department of Veterans Services	
23		
24	1410-0010	\$500,000
25		
26	EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE	
27		
28	Office of the Secretary of Administration and Finance.	
29		
30	1599-0026	\$622,500
31		
32	EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES	
33		
34	Department of Public Health.	
35	4510-0110	\$150,000
36		
37	4510-0600	\$190,000
38		
39	EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT	
40		
41	Department of Career Services.	
42	7003-1206	\$200,000
43		
44	EXECUTIVE OFFICE OF EDUCATION	
45		
46	Department of Elementary and Secondary Education.	
47	7010-0005	\$100,000
48	7061-9412	\$1,000,000
49		
50	SHERIFFS	
51	Franklin Sheriff's Office	
52	8910-0108	\$15,000
53		
54		
55	EXECUTIVE OFFICE OF ELDER AFFAIRS	
56		
57	9110-9002	\$800,000
58		

59 SECTION 2A. To provide for uncertain unanticipated obligations of the commonwealth,
60 to provide for alterations of purpose for current appropriations and to meet certain requirements
61 of law, the following sum is hereby appropriated from the General Fund unless specifically
62 designated otherwise in this section, for the purposes and subject to the conditions specified in
63 this section and subject to the laws regulating the disbursement of public funds for the fiscal year
64 ending June 30, 2014. This sum shall be in addition to any amounts previously appropriated and
65 made available for the purposes of this item. This sum shall be made available until June 30,
66 2015.
67

68 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

69

70 Office of the Secretary of Administration and Finance.

71

72 1599-3765 For a reserve to reimburse municipalities' for their share of the costs related to
73 extreme or severe weather events, including tornadoes; provided, that municipalities shall first
74 submit a plan to the secretary of administration and finance on how the funds shall be used;
75 provided further, that the comptroller shall transfer funds made available in this item to
76 municipalities for this purpose upon the written request of the secretary of administration and
77 finance.....\$5,000,000

78

79 1599-6732 For a reserve for the executive office for administration and finance, which shall
80 continue for a period of 3 years to audit other post employment benefits trust funds or other
81 similar funds of certain cities and towns as otherwise provided by law; provided, that funds from
82 this item shall be used for those audits by the public employee retirement administration
83 commission pursuant to section 21 of chapter 32 of the General Laws.....\$25,000

84

85 1599-8910 For a reserve for operations at the sheriffs' facilities; provided, that any spending
86 from this account shall be used solely for costs associated with the annual operations of the
87 sheriffs' departments and not for capital projects; and provided further, that the secretary of
88 administration and finance may transfer amounts from the reserve to a sheriff's department only
89 if the secretary of administration and finance: (i) has verified a deficiency in fiscal year 2014 for
90 that department's operations with the office of the comptroller; and (ii) has determined, in
91 consultation with the house and senate committees on ways and means, that the amounts
92 transferred to the sheriff's department are necessary to support its operations.....\$6,813,877

93

94 To provide for supplementing certain items in the general appropriation act and other
95 appropriation acts for fiscal year 2015 and to provide for certain unanticipated obligations of the
96 commonwealth, the following sum is hereby appropriated from the General Fund unless
97 specifically designated otherwise in this act or in those appropriation acts, for the several
98 purposes and subject to the conditions specified in this act or in those appropriation acts, and
99 subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30,
100 2015. This sum shall be in addition to any amounts previously appropriated and made available
101 for the purposes of that item.

102

103 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

104

105 Massachusetts Life Sciences Investment Fund

106

107 1599-6124 For a subsidy to the Massachusetts Life Sciences Investment Fund established in
108 section 6 of chapter 23I of the General Laws.....\$7,000,0000

109

110 SECTION 2C.I. For the purpose of making available in fiscal year 2015 balances of
111 appropriations which otherwise would revert on June 30, 2014, the unexpended balances of the
112 maintenance appropriations listed below, not to exceed the amount specified below for each
113 item, are hereby re-appropriated for the purposes of and subject to the conditions stated for the

114 corresponding item in section 2 of chapter 38 of the acts of 2013. For items which do not appear
115 in section 2 of the general appropriation act, the amounts in this section are re-appropriated for
116 the purposes of and subject to the conditions stated for the corresponding item in section 2 in
117 prior appropriation acts. The unexpended balances of all appropriations in the Massachusetts
118 management accounting and reporting system with a secretariat code of 01 or 17 are hereby re-
119 appropriated for the purposes of and subject to the conditions stated for the corresponding item
120 in said section 2 of said chapter 38. The sums re-appropriated in this section shall be in addition
121 to any amounts available for the purposes of those items.

122

123 TREASURER AND RECEIVER-GENERAL

124

125 0612-0105\$650,000

126

127 OFFICE OF THE STATE COMPTROLLER

128

129 1599-0024\$320,000

130

131 CENTER FOR HEALTH INFORMATION AND ANALYSIS

132

133 4100-0060\$1,200,000

134

135 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

136

137 Office of the Secretary of Administration and Finance.

138

139 1599-0026\$1,757,095

140

141 1599-0027\$2,000,000

142

143 1599-1705\$399,034

144

145 1599-2013\$341,623

146 1599-3557\$250,000

147 1599-7104\$4,000,000

148

149 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

150

151 Department of Environmental Protection.

152

153 2200-0100\$970,000

154

155 Department of Fish and Game.

156

157 2330-0100\$124,517

158

159 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

160		
161	Office of the Secretary of Housing and Economic Development.	
162		
163	7002-0035	\$69,000
164		
165	7002-0040	\$2,000,000
166		
167	Massachusetts Marketing Partnership.	
168		
169	7008-0900	\$20,000
170		
171	EXECUTIVE OFFICE OF EDUCATION	
172		
173	Office of the Secretary of Education.	
174		
175	7009-6402	\$127,849
176		
177	EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY	
178		
179	Office of the Chief Medical Examiner.	
180		
181	8000-0106	\$600,000
182		
183	Department of Fire Services.	
184		
185	8324-0000	\$72,000
186		
187	Military Division.	
188		
189	8700-0001	\$100,000
190		

191 SECTION 2C.II. For the purpose of making available in fiscal year 2015 balances of
192 retained revenue and intragovernmental chargeback authorizations which otherwise would revert
193 on June 30, 2014, the unexpended balances of the authorizations listed below, not to exceed the
194 amount specified below for each item, are hereby re-authorized for the purposes of and subject to
195 the conditions stated for the corresponding item in section 2 or 2B of the general appropriation
196 act for fiscal year 2014. For items which do not appear in said section 2 or 2B of the general
197 appropriation act, the amounts in this section are re-authorized for the purposes of and subject to
198 the conditions stated for the corresponding item in section 2, 2A or 2B in prior appropriation
199 acts. Amounts in this section are re-authorized from the funds designated for the corresponding
200 item in said section 2 or 2B of the general appropriation act; provided, however, that for items
201 which do not appear in section 2 or 2B of the general appropriation act, the amounts in this
202 section are re-authorized from the fund or funds designated for the corresponding item in section
203 2, 2A or 2B of this act or in prior appropriation acts. The sums re-authorized in this section shall
204 be in addition to any amounts available for those purposes.
205

206	JUDICIARY	
207		
208	Committee for Public Counsel Services.	
209		
210	0321-1518	\$650,000
211		
212	EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE	
213		
214	Human Resources Division.	
215		
216	1750-0102	\$250,000
217		
218	1750-0601	\$300,000
219		
220	EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY	
221		
222	Office of the Chief Medical Examiner.	
223		
224	8000-0122	\$200,000
225		

226 SECTION 3. Subsection (a) of section 216 of chapter 6 of the General Laws, as
227 appearing in section 3 of chapter 48 of the acts of 2014, is hereby amended by striking out the
228 second and third sentences and inserting in place thereof the following 2 sentences:- The task
229 force shall also be co-chaired by up to 4 current or former elected officials to be appointed by the
230 governor and shall include at least 1 member of the United States Congress from the
231 commonwealth, who shall serve on the task force through at least the first full year of a new
232 gubernatorial administration for continuity purposes. The task force shall consist of the following
233 members: the secretary of public safety and security or a designee; the adjutant general of the
234 Massachusetts national guard or a designee; the commander of the Massachusetts army national
235 guard or a designee; the commander of the Massachusetts air national guard or a designee; the
236 secretary of housing and economic development or a designee; the secretary of labor and
237 workforce development or a designee; the secretary of energy and environmental affairs or a
238 designee; the secretary of education or a designee; the secretary of administration and finance or

239 a designee; the secretary of the Massachusetts Department of Transportation or a designee; the
240 chief executive officer of the Massachusetts Port Authority or a designee; the secretary of health
241 and human services or a designee; the secretary of veterans services or a designee; the president
242 and chief executive officer of the Massachusetts Development Finance Agency or a designee; 2
243 representatives from the defense sector appointed by the governor; 2 representatives from
244 institutions of higher education appointed by the governor; 2 members of the senate, 1 of whom
245 shall be the chair of the joint committee on veterans and federal affairs and 1 of whom shall be
246 appointed by the minority leader; and 2 members of the house of representatives, 1 of whom
247 shall be the chair of the joint committee on veterans and federal affairs and 1 of whom shall be
248 appointed by the minority leader.

249 SECTION 4. Section 35T of chapter 10 of the General Laws, as appearing in the 2012
250 Official Edition, is hereby amended by striking out the definitions of "Base revenue amount" and
251 "Dedicated sales tax revenue amount" and inserting in place thereof the following 2 definitions:-

252 "Base revenue amount", for fiscal year 2015, the amount of \$970,637,174 and for each
253 fiscal year thereafter, the base revenue amount for the prior fiscal year multiplied by the inflation
254 index for the preceding 12 months, as certified by the comptroller on March 1 of each year, as set
255 forth in subsection (b); provided, however, that in no year shall the base revenue amount exceed
256 103 per cent of the base revenue amount applicable for the prior fiscal year; provided further,
257 that if in any year the inflation index is less than 3 per cent but greater than the per cent increase
258 in gross sales tax revenues received pursuant to chapters 64H and 64I in the preceding 12
259 months, excluding any portion of such taxes imposed on meals as defined in paragraph (h) of
260 section 6 of said chapter 64H, then the base revenue amount shall be adjusted by the same
261 percentage increase in those gross sales tax revenues; and provided further, that if in any year the

262 per cent increase in the gross sales tax revenues or the inflation index is 0 or less, then the base
263 revenue amount shall not be adjusted for the subsequent fiscal year.

264 “Dedicated sales tax revenue amount”, all monies received by the commonwealth equal
265 to 1 per cent of the gross receipts of a sale as defined in chapter 64H and 1 per cent of the sales
266 price of a purchase as defined by chapter 64I from that portion of the taxes imposed under said
267 chapters 64H and 64I as excises upon the sale and use at retail of tangible property or services,
268 and upon the storage, use or other consumption of tangible property or services, including
269 interest thereon and penalties plus commencing in fiscal year 2015, the amount of \$160,000,000
270 in each fiscal year thereafter but not including any portion of the taxes imposed on the sale of
271 meals as defined in paragraph (h) of section 6 of said chapter 64H.

272 SECTION 5. The first sentence of subsection (c) of section 22 of chapter 13 of the
273 General Laws, as appearing in section 2 of chapter 159 of the acts of 2014, is hereby amended by
274 striking out the words “at least”.

275 SECTION 6. The first sentence of subsection (d) of said section 22 of said chapter 13, as
276 so appearing, is hereby amended by striking out the words “at least”.

277 SECTION 7. Subsection (e) of said section 22 of said chapter 13, as so appearing, is
278 hereby amended by striking out the words “at least” the first time they appear.

279 SECTION 8. Subsection (f) of said section 22 of said chapter 13, as so appearing, is
280 hereby amended by striking out the words “at least” the first time they appear.

281 SECTION 9. Subsection (g) of said section 22 of said chapter 13, as so appearing, is
282 hereby amended by striking out the words “at least” the first time they appear.

283 SECTION 10. Subsection (h) of said section 22 of said chapter 13, as so appearing, is
284 hereby amended by striking out the words “at least”.

285 SECTION 11. Subsection (i) of said section 22 of said chapter 13, as so appearing, is
286 hereby amended by adding the following sentence:- For the purposes of this subsection, the
287 registered pharmacist under subsection (g) shall not constitute an appointment of an independent
288 pharmacist, chain pharmacist, hospital pharmacist, long-term care pharmacist or academic
289 pharmacist under subsections (c), (d), (e), (f) and (h).

290 SECTION 12. Chapter 21A of the General Laws is hereby amended by striking out
291 section 24, added by section 42 of chapter 165 of the acts of 2014, and inserting in place thereof
292 the following section:-

293 Section 24. There shall be within the executive office of energy and environmental
294 affairs an office of the state climatologist, which shall be under the supervision and control of a
295 state climatologist to be appointed by the secretary of energy and environmental affairs and the
296 chancellor of the University of Massachusetts at Amherst. The office of the state climatologist
297 shall be housed at the University of Massachusetts at Amherst and shall: (i) gather and archive
298 data on climate conditions in the commonwealth; (ii) conduct and foster research concerning the
299 climate in the commonwealth and look for opportunities for sponsored research concerning
300 climate issues in the commonwealth; (iii) coordinate with the Northeast Regional Climate
301 Science Center housed at the University of Massachusetts at Amherst by the United States
302 Department of the Interior; and (iv) educate and inform citizens on matters related to the climate.
303 The office of the state climatologist shall advise all other branches of state and local government
304 concerning the climate in the commonwealth and its implications for both economic and
305 scientific needs in conjunction with existing and future environmental factors relating to the
306 climate in the commonwealth. The office of the state climatologist shall maintain a liaison with
307 federal and other state and academic institutions and join federal and international climate

308 interest groups. The state climatologist shall serve for a term of 5 years but may be reappointed.
309 The office of the state climatologist shall be funded by the executive office.

310 SECTION 13. Section 1 of chapter 23 of the General Laws, as appearing in the 2012
311 Official Edition, is hereby amended by striking out the fourth sentence and inserting in place
312 thereof the following sentence:- Each department shall be headed by a director and each
313 department may, with the approval of the secretary of labor and workforce development, adopt
314 regulations under chapter 30A.

315 SECTION 14. Chapter 29 of the General Laws is hereby amended by adding the
316 following section:-

317 Section 2QQQQ. There shall be established and set up on the books of the
318 commonwealth a separate fund to be known as the Logan Airport Health Study Trust Fund to be
319 expended, without prior appropriation, by the department of public health. The fund shall consist
320 of monies allocated by the Massachusetts Port Authority or any other public or private entity to
321 the department of public health to conduct public health activities associated with the Logan
322 Airport Health Study, conducted pursuant to item 4510-0600 of chapter 159 of the acts of 2000.
323 The commissioner of public health shall make necessary expenditures from the fund for
324 administration and project management activities and for direct support to community health
325 centers within the study area. The department may incur expenses and the comptroller may
326 certify for payment amounts in anticipation of expected receipts, but no expenditure shall be
327 made from the fund that would cause the fund to be in deficit at the close of a fiscal year. Monies
328 deposited in the fund that are unexpended at the end of the fiscal year shall not revert to the
329 General Fund.

330 SECTION 15. Section 4 of chapter 30B of the General Laws, as amended by section 61
331 of chapter 165 of the acts of 2014, is hereby further amended by striking out, in line 9, the figure
332 “\$25,000” and inserting in place thereof the following figure:- \$35,000.

333 SECTION 16. Section 6 of chapter 62 of the General Laws is hereby amended by
334 striking out, in line 169, as appearing in the 2012 Official Edition, the figure “\$25,000,000” and
335 inserting in place thereof the following figure:- \$30,000,000.

336 SECTION 17. Said section 6 of said chapter 62 is hereby further amended by striking
337 out the figure “\$30,000,000”, inserted by section 16, and inserting in place thereof the following
338 figure:- \$25,000,000.

339 SECTION 18. Paragraph (4) of subsection (r) of said section 6 of said chapter 62 is
340 hereby amended by striking out the figure “\$30,000,000”, inserted by section 49 of chapter 287
341 of the acts of 2014, and inserting in place thereof the following figure:- \$25,000,000.

342 SECTION 19. Section 71 of chapter 62C of the General Laws, as appearing in the 2012
343 Official Edition, is hereby amended by inserting after the word “commissioner”, in lines 4 and 5,
344 the following words:- or may be given as the parties otherwise agree, such as by sending
345 electronic notification as provided in chapter 110G.

346 SECTION 20. Subsection (b) of section 38M of chapter 63 of the General Laws, as
347 appearing in section 54 of chapter 287 of the acts of 2014, is hereby amended by striking out the
348 third and fourth sentences and inserting in place thereof the following 2 sentences:- At the
349 election of the taxpayer for calendar years 2018, 2019 and 2020, the amount of the taxpayer's
350 credit shall be equal to 7.5 per cent of the taxpayer's qualified research expenses for the taxable
351 year that exceeds 50 per cent of the taxpayer's average qualified research expenses for the 3
352 taxable years preceding the taxable year for which the credit is being determined. Beginning in

353 calendar year 2021, at the election of the taxpayer, the amount of the taxpayer's credit shall be
354 equal to 10 per cent of the taxpayer's qualified research expenses for the taxable year that
355 exceeds 50 per cent of the taxpayer's average qualified research expenses for the 3 taxable years
356 preceding the taxable year for which the credit is being determined.

357 SECTION 21. Clause (2) of the second paragraph of subsection (d ½) of section 18 of
358 chapter 94C of the General Laws, as appearing in section 86 of chapter 38 of the acts of 2013, is
359 hereby amended by inserting after the word “prescriptions” the following words:- or shall be
360 written by a nurse practitioner or physician assistant who is authorized by the state of the
361 prescription’s origin to write the prescription and is licensed and registered in the same state or a
362 contiguous state to where the prescription is to be delivered and is registered under federal law to
363 write prescriptions.

364 SECTION 22. Subsection (c) of section 39F of chapter 112 of the General Laws, as
365 appearing in section 18 of chapter 159 of the acts of 2014, is hereby amended by striking out the
366 word “pharmacies” , the second time it appears, and inserting in place thereof the following
367 word:- entities.

368 SECTION 23. Section 26A of chapter 119 of the General Laws, as appearing in section
369 152 of chapter 165 of the acts of 2014, is hereby amended by inserting after the words "42
370 U.S.C. § 16962", in each instance, the following words:- and Public Law 92-544.

371 SECTION 24. Section 63 of chapter 152 of the General Laws is hereby amended by
372 striking out the words “insured pays”, inserted by section 168 of chapter 165 of the acts of 2014,
373 and inserting in place thereof the following words:- insurance agent, broker, producer or insurer
374 receives.

375 SECTION 25. Section 18 of chapter 161A of the General Laws is hereby amended by
376 striking out the third and fourth paragraphs, added by section 170 of chapter 165 of the acts of
377 2014.

378 SECTION 26. Section 21 of chapter 137 of the acts of 2003, as amended by section 131
379 of chapter 68 of the acts of 2011, is hereby further amended by striking out the first sentence and
380 inserting in place thereof the following sentence:- Section 1 shall expire on September 11, 2019.

381 SECTION 27. Section 190 of chapter 68 of the acts of 2011 is hereby amended by
382 striking out, in line 35, the words “December 31, 2012” and inserting in place thereof the
383 following words:- November 15, 2014.

384 SECTION 28. The fourth sentence of section 73 of chapter 36 of the acts of 2013 is
385 hereby amended by striking out the words “June 16, 2014”, inserted by section 13 of chapter 52
386 of the acts of 2014, and inserting in place thereof the following words:- December 15, 2014.

387 SECTION 29. Item 0321-1518 of section 2 of chapter 38 of the acts of 2013 is hereby
388 amended by adding the following words:- ; and provided further, that funds made available
389 through June 30, 2015 in this item may be expended through items 0321-1500 and 0321-1504.

390 SECTION 30. Item 4800-0015 of said section 2 of said chapter 38 is hereby amended by
391 striking out the words “among items 4800-0038, 4800-0040, 4800-0041, and 4800-0015;
392 provided further, that the commissioner may transfer funds from items 4800-0038, 4800-0040,
393 4800-0041 and 4800-0015 to item 4800-1100”, inserted by section 7 of chapter 119 of the acts of
394 2014, and inserting in place thereof the following words: - among items 4800-0038, 4800-0040,
395 4800-0041, 4800-0015 and 4800-1100; provided further, that up to \$2,000,000 in funds
396 unexpended in fiscal year 2014 in items 4800-0038, 4800-0040, 4800-0041, 4800-0015 and

397 4800-1100 shall not revert and shall be made available for the purposes of these items until June
398 30, 2015.

399 SECTION 31. Subsection (c) of section 165 of said chapter 38 is hereby amended by
400 striking out, in line 32, the words “June 30” and inserting in place thereof the following words:-
401 November 15.

402 SECTION 32. Section 211 of said chapter 38, as most recently amended by section 44 of
403 chapter 118 of the acts of 2013, is hereby further amended by inserting after the figure “2014”, in
404 line 5, the following words:- or fiscal year 2015.

405 SECTION 33. Section 64 of chapter 46 of the acts of 2013 is hereby amended by striking
406 out, in line 16, the figure “2014” and inserting in place thereof the following figure:- 2015.

407 SECTION 34. Item 1595-6368 of section 2E of chapter 52 of the acts of 2014 is hereby
408 amended by striking out the figure “\$30,115,915” and inserting in place thereof the following
409 figure:- \$62,115,915.

410 SECTION 35. Item 6121-1317 of section 2A of chapter 79 of the acts of 2014 is hereby
411 amended by inserting after the words “town of Marion” the following words:- ; provided further,
412 that not less than \$500,000 shall be expended to study the replacement of the Main street bridge
413 and the Lawrence street bridge in the town of Norfolk.

414 SECTION 36. Section 52 of chapter 144 of the acts of 2014 is hereby amended by
415 striking out the table and inserting in place thereof the following table:-

EXPERIENCE RATE TABLE								
Unemployment Compensation Fund Reserve Percentage								
	A	B	C	D	E	F	G	
	1.65% and over	1.5% or more but less than 1.65%	1.2% or more but less than 1.5%	0.9% or more but less than 1.2%	0.6% or more but less than 0.9%	0.3% or more but less than 0.6%	less than 0.3%	
Employer Account Reserve Percentages								
Negative Percentage								
23 or more	8.62	9.79	11.13	12.65	14.37	16.33	18.55	
21.0 but less than 23.0	8.25	9.37	10.65	12.11	13.76	15.63	17.76	
19.0 but less than 21.0	7.88	8.96	10.18	11.57	13.15	14.94	16.97	
17.0 but less than 19.0	7.52	8.54	9.71	11.03	12.53	14.24	16.18	
15.0 but less than 17.0	7.15	8.13	9.24	10.49	11.93	13.55	15.39	
13.0 but less than 15.0	6.78	7.71	8.76	9.95	11.31	12.85	14.60	
11.0 but less than 13.0	6.42	7.29	8.29	9.42	10.70	12.16	13.81	
9.0 but less than 11.0	6.05	6.87	7.81	8.88	10.09	11.46	13.02	
7.0 but less than 9.0	5.68	6.46	7.34	8.34	9.48	10.77	12.23	
5.0 but less than 7.0	5.32	6.04	6.86	7.80	8.86	10.07	11.44	
3.0 but less than 5.0	4.95	5.63	6.39	7.27	8.26	9.38	10.66	
1.0 but less than 3.0	4.58	5.21	5.92	6.72	7.64	8.68	9.86	
0.0 but less than 1.0	4.22	4.79	5.45	6.19	7.03	7.99	9.08	
Positive Percentage								
0.0 but less than 0.5	3.14	3.57	4.06	4.61	5.24	5.96	6.77	
0.5 but less than 1.0	3.06	3.48	3.96	4.50	5.11	5.81	6.60	
1.0 but less than 1.5	2.98	3.39	3.85	4.38	4.98	5.65	6.43	
1.5 but less than 2.0	2.90	3.30	3.75	4.26	4.84	5.50	6.25	
2.0 but less than 2.5	2.82	3.21	3.65	4.14	4.71	5.35	6.08	
2.5 but less than 3.0	2.75	3.12	3.54	4.02	4.57	5.20	5.90	
3.0 but less than 3.5	2.67	3.03	3.44	3.91	4.44	5.05	5.74	
3.5 but less than 4.0	2.58	2.93	3.33	3.79	4.30	4.89	5.56	
4.0 but less than 4.5	2.50	2.84	3.23	3.67	4.17	4.74	5.38	
4.5 but less than 5.0	2.42	2.75	3.13	3.55	4.04	4.59	5.21	
5.0 but less than 5.5	2.34	2.66	3.02	3.43	3.90	4.43	5.04	
5.5 but less than 6.0	2.25	2.56	2.91	3.31	3.76	4.28	4.86	
6.0 but less than 6.5	2.17	2.47	2.81	3.20	3.63	4.13	4.69	
6.5 but less than 7.0	2.09	2.38	2.71	3.08	3.50	3.97	4.51	
7.0 but less than 7.5	2.02	2.30	2.61	2.96	3.37	3.82	4.35	
7.5 but less than 8.0	1.94	2.20	2.50	2.84	3.23	3.67	4.17	
8.0 but less than 8.5	1.85	2.10	2.39	2.72	3.09	3.51	3.99	
8.5 but less than 9.0	1.78	2.02	2.29	2.61	2.96	3.37	3.82	
9.0 but less than 9.5	1.70	1.93	2.19	2.49	2.82	3.21	3.65	
9.5 but less than 10.0	1.61	1.83	2.08	2.36	2.69	3.05	3.47	
10.0 but less than 10.5	1.53	1.74	1.98	2.25	2.56	2.91	3.30	
10.5 but less than 11.0	1.45	1.65	1.87	2.13	2.42	2.75	3.12	
11.0 but less than 11.5	1.37	1.56	1.77	2.01	2.29	2.60	2.96	
11.5 but less than 12.0	1.29	1.47	1.67	1.89	2.15	2.45	2.78	
12.0 but less than 12.5	1.21	1.37	1.56	1.77	2.01	2.29	2.60	
12.5 but less than 13.0	1.13	1.28	1.46	1.66	1.89	2.14	2.43	
13.0 but less than 13.5	1.05	1.19	1.35	1.54	1.75	1.99	2.26	
13.5 but less than 14.0	0.97	1.10	1.25	1.42	1.61	1.83	2.08	
14.0 but less than 15.0	0.81	0.92	1.04	1.18	1.34	1.53	1.73	
15.0 but less than 16.0	0.73	0.83	0.94	1.07	1.21	1.38	1.57	
16.0 but less than 17.0	0.64	0.73	0.83	0.95	1.08	1.22	1.39	
17.0 or more	0.56	0.64	0.73	0.83	0.94	1.07	1.21	

418 SECTION 37. Said chapter 144 is hereby further amended by striking out sections 53 and
419 54.

420 SECTION 38. Section 77 of said chapter 144 is hereby amended by striking out the
421 figures “53, 54,”.

422 SECTION 39. Item 0330-0300 of section 2 of chapter 165 of the acts of 2014 is hereby
423 amended by striking out the words “provided further, that not less than \$30,000 shall be
424 expended for the Grandparents Raising Grandchildren Project to provide legal services to such
425 grandparents in the areas of family law and public benefits, and further requiring the chief justice
426 of administration and management to make a report to the general court on or before January 1,
427 2015, of all grandparents who requested legal services, their eligibility for such services and
428 whether or not they were denied due to insufficient resources, including the legal problem for
429 which they sought assistance; provided further, that not less than \$50,000 shall be expended for
430 the creation of a special commission on the Grandparents Raising Grandchildren Project;” and
431 inserting in place thereof the following:- provided further, that not less than \$80,000 shall be
432 expended for the purpose of hiring staff and administering a program for the commission on the
433 Status of Grandparents Raising Grandchildren.

434 SECTION 40. Item 1410-0010 of said section 2 of said chapter 165 is hereby amended
435 by adding the following words:- ; and provided further, that not less than \$500,000 shall be
436 expended for the for the operation of peer support services in order to provide crisis intervention
437 and homelessness prevention for veterans of the commonwealth.

438 SECTION 41. Item 1599-0026 of said section 2 of said chapter 165 is hereby amended
439 by striking out the words “to mitigate student overcrowding in the city of Haverhill” and

440 inserting in place thereof the following words:- for a technology grant to Haverhill public
441 schools;

442 SECTION 42. Said item 1599-0026 of said section 2 of said chapter 165 is hereby further
443 amended by inserting after the word “Plan” the following words:- and provided further, that not
444 less than \$400,00 shall be expended for an infrastructure improvement project in the town of
445 Hatfield; provided further, that not less than \$22,500 shall be provided to the town of
446 Easthampton to mitigate costs incurred by the town during extreme weather events; and provided
447 further, that not less than \$200,000 shall be expended for the further implementation of the
448 design and engineering of a new highway department building in the town of Boylston;

449 SECTION 43. Said section 2 of said chapter 165 is hereby further amended by striking
450 out item 1599-1978.

451 SECTION 44. Item 3000-1050 of said section 2 of said chapter 165 is hereby amended
452 by adding the following words:- ; and provided further, that funds from this item shall be
453 available for expenditure through June 30, 2016.

454 SECTION 45. Item 4110-3010 of said section 2 of said chapter 165 is hereby amended
455 by striking out the words “; and provided further, that an additional \$300,000 shall be made
456 available to expand the contract for vocational rehabilitation services provided by The Carroll
457 Center for the Blind, Inc”.

458 SECTION 46. Item 4510-0110 of said section 2 of said chapter 165 is hereby amended
459 by inserting after the words “South Boston Leadership Initiative” the following words:- ;
460 provided further, that not less than \$150,000 shall be expended to develop and administer a pilot
461 program to prevent and treat addiction to opioid and related substances; provided further, that the
462 pilot program shall be administered by a community health center agency that administers

463 licensed community health center sites in not less than 3 counties, 1 of which shall be Suffolk
464 county; provided further, that the program shall include prevention and treatment for patients and
465 professional support for primary care providers and shall include the use of tools to assess risk
466 factors, the development of patient registries, the provision of pain management alternatives and
467 the development of best practices protocols to assist primary care providers; provided further,
468 that the pilot program shall report to the department of public health and the house and senate
469 committees on ways and means 6 and 12 months after the initiation of the program.

470 SECTION 47. Item 4510-0600 of said section 2 of said chapter 165 is hereby amended
471 by inserting after the words "October 3, 2014" the following words:- ; provided further, that not
472 less than \$190,000 shall be expended on a federally approved health center with a public health
473 designated emergency department or satellite emergency facility that operates 24 hours, 7 days a
474 week and with a primary service area that includes Massachusetts Port Authority to address
475 environmental health problems identified in the General Edward Lawrence Logan International
476 Airport health study, issued in May 2014 by the bureau of environmental health within the
477 department of public health.

478 SECTION 48. Item 7002-0021 of said section 2 of said chapter 165 is hereby amended
479 by inserting after the words "\$3,000,000 shall be" the following words:- deposited in the Capital
480 Needs Investment Fund to be.

481 SECTION 49. Said item 7002-0021 of said section 2 of said chapter 165 is hereby further
482 amended by inserting after the words "\$2,014,407 shall be" the following words:- deposited in
483 the Capital Needs Investment Fund to be.

484 SECTION 50. Item 7004-9024 of said section 2 of said chapter 165 is hereby amended
485 by striking out the words "prior appropriation continued" and inserting in place thereof the

486 following words:- provided further, that any unexpended funds in fiscal year 2014 shall not
487 revert to the General Fund but instead up to \$6,000,000 shall be deposited in the Housing
488 Preservation and Stabilization Trust Fund, established in section 60 of chapter 121B of the
489 General Laws; and provided further, that any balance of unexpended funds in fiscal year 2014
490 not deposited in the Housing Preservation and Stabilization Trust Fund shall be made available
491 for the purposes of this item until June 30, 2015.

492 SECTION 51. Item 7003-1206 of said section 2 of said chapter 165 is hereby amended
493 by inserting after the words “citizens of the town of Southbridge” the following words:- ;
494 provided further, that not less than \$200,000 shall be expended for the practical nursing program
495 at the Blackstone Valley Vocational Regional School District.

496 SECTION 52. Item 7008-0900 of said section 2 of said chapter 165 is hereby amended
497 by adding the following words:- ; and provided further, that not less than \$20,000 shall be
498 expended for the planning of the bicentennial celebration in the town of Southbridge.

499 SECTION 53. Item 7010-0005 of said section 2 of said chapter 165 is hereby amended
500 by inserting after the words “Camp Pohelo” the following words:- ; provided further, that not
501 less than \$100,000 shall be expended to retain a consultant to assist with the work of the
502 foundation budget review commission, established by section 4 of chapter 70 of the General
503 Laws.

504 SECTION 54. Item 8324-0000 of said section 2 of said chapter 165 is hereby amended
505 by inserting after the words “57 per cent” the following words:- ; provided further, that any
506 unexpended funds for the Boston fire department’s hazardous materials response team shall not
507 revert and shall be made available for expenditure until June 30, 2015; provided further, that not

508 less than \$35,000 shall be expended for the firefighting equipment grant program for the Hadley
509 Fire Department.

510 SECTION 55. Item 8910-0108 of said section 2 of said chapter 165 of the acts of 2014 is
511 hereby amended by striking out the figure “100,000” and inserting in place thereof the following
512 figure:- \$115,000.

513 SECTION 56. Item 9110-9002 of said section 2 of said chapter 165 is hereby amended
514 by adding the following words:- ; provided further, that not less than \$500,000 shall be expended
515 for the construction, reconstruction or renovation of a senior center in the town of Hubbardston;
516 and provided further, that not less than \$300,000 shall be expended for the construction,
517 reconstruction or facility improvements to the senior center in the town of Templeton.

518 SECTION 57. Item 1000-0005 of section 2B of said chapter 165 is hereby amended by
519 striking out the figure “\$1,000,000” and inserting in place thereof the following figure:-
520 \$1,200,000.

521 SECTION 58. Section 2D of said chapter 165 is hereby amended by striking out item
522 1100-1702 and inserting in place thereof the following 3 items:-

523 1100-1702 For the purposes of a federally funded grant entitled Implementation
524 of the Federal Developmental Disabilities Act; provided, that in order to qualify for the grant, the
525 account shall be exempt from the first \$270,000 of fringe benefits and indirect cost charges
526 pursuant to section 6B of chapter 29 of the General Laws\$1,400,096

527 1100-1703 For the purposes of a federally funded grant entitled, Implementation
528 of the Federal Developmental Disabilities Act.....\$323,415

529 1100-1704 For the purposes of a federally funded technical assistance grant
530 entitled, Maintain and Further Development of Developmental Disabilities Suite; provided, that

531 in order to qualify for the grant, the account shall be exempt from the first \$40,000 of fringe
532 benefits and indirect cost charges pursuant to section 6B of chapter 29 of the General
533 Laws.....\$231,706

534 SECTION 59. Item 1595-1067 of section 2E of said chapter 165 is hereby amended by
535 striking out the figure “\$22,426,667” and inserting in place thereof the following figure:-
536 \$22,423,677.

537 SECTION 60. Said item 1595-1067 of said section 2E of said chapter 165 is hereby
538 further amended by striking out the figure “\$11,213,334” and inserting in place thereof the
539 following figure:- \$11,211,839.

540 SECTION 61. Said item 1595-1067 of said section 2E of said chapter 165 is hereby
541 further amended by striking out the figure “\$210,261,307” and inserting in place thereof the
542 following figure:- \$232,979,059.

543 SECTION 62. Item 1595-1068 of said section 2E of said chapter 165 is hereby amended
544 by adding the following words:- ; and provided further, that up to \$243,000,000 in payments
545 made for federal fiscal year 2014 shall be made from the Medical Assistance Trust Fund of
546 which \$31,000,000 shall be made to the Cambridge public health commission for dates of
547 service in state and federal fiscal year 2014 only after the Cambridge public health commission
548 transfers up to \$15,500,000 of its funds to the Medical Assistance Trust Fund using a federally
549 permissible source of funds which shall fully satisfy the non-federal share of that payment.

550 SECTION 63. Said item 1595-1068 of said section 2E of said chapter 165 is hereby
551 further amended by striking out the figure “\$412,000,000” and inserting in place thereof the
552 following figure:- \$639,500,000.

553 SECTION 64. Section 239 of said chapter 165 is hereby amended by striking out the
554 words “September 30” and inserting in place thereof the following words:- December 1.

555 SECTION 65. Section 280 of said chapter 165 is hereby repealed.

556 SECTION 66. Section 4 of chapter 188 of the acts of 2014 is hereby amended by striking
557 out the figure “4000-0890” and inserting in place thereof the following figure:- 4000-0885.

558 SECTION 67. Section 1 of chapter 234 of the acts of 2014 is hereby amended by striking
559 out the words “28 CFR 20.33 and” each time they appear.

560 SECTION 68. Section 34 of chapter 286 of the acts of 2014 is hereby amended by
561 striking out the figure “1100-2510” and inserting in place thereof the following figure:- 6720-
562 1350.

563 SECTION 69. Section 49A of chapter 287 of the acts of 2014 is hereby repealed.

564 SECTION 70. Section 125 of said chapter 287 is hereby amended by striking out the
565 figure “49A,”.

566 SECTION 71. Notwithstanding chapter 287 of the acts of 2012, the secretary of
567 education shall submit the first report required under section 2 of said chapter 287 not later than
568 November 15, 2014 to the clerks of the senate and the house of representatives.

569 SECTION 72. Notwithstanding any general or special law to the contrary, the department
570 of housing and community development may provide not more than \$20,000,000 to eligible
571 entities that administer the federal Low Income Home Energy Assistance Program, described in
572 item 7004-2033 of section 2D of chapter 165 of the acts of 2014, to allow such eligible entities to
573 begin start-up operations of the program and to provide advanced funding, not later than 30 days
574 after the start of the fiscal year; provided, however, that the department and such eligible entities
575 may expend a portion of these funds for approved administrative costs consistent with the current

576 or prior year's state plan submitted by the department under the federal program; provided
577 further, that the department and such eligible entities may, after November 1, 2014, expend a
578 portion of these funds in accordance with the state plan; provided further, that funds expended
579 for this purpose shall be transferred from the General Fund; and provided further, that such
580 advanced funding shall be subject to the federal reimbursement of funds under said item 7004-
581 2033 of said section 2D of said chapter 165.

582 SECTION 73. (a) Notwithstanding any general or special law to the contrary, the
583 trustees of the Worcester City Campus Corporation may convey by quitclaim deed to the
584 Massachusetts Department of Transportation, fee title in and to all or a portion of a parcel of land
585 located off Plantation parkway in the city of Worcester and shown as Parcel 2A on a plan
586 entitled "Subdivision Plan of Land" prepared by Vanasse Hangen Brustlin, Inc., dated July 14,
587 2014, which plan shall be duly recorded with the Worcester district registry of deeds.

588 (b) The deed conveying the parcel described in subsection (a) shall transfer the parcel to
589 the Massachusetts Department of Transportation for highway purposes and for all purposes
590 consistent with chapter 6C of the General Laws.

591 (c) The consideration for the conveyance in subsection (a) shall be the conveyance by the
592 Massachusetts Department of Transportation by quitclaim deed to the Worcester City Campus
593 Corporation, the parcel of land on the northerly side of Belmont street, numbered 403 Belmont
594 street in the city of Worcester, which currently serves as the District 3 headquarters, comprising
595 approximately 6.625 acres and shown as Parcel 66-M-1 on a plan of land entitled "Massachusetts
596 Department of Transportation Plan of Land in the City of Worcester, Worcester County,
597 Showing Location of Maintenance Area", prepared by Vanesse Hangen Brustlin, Inc., dated

598 October 23, 2013, and recorded with the Worcester district registry of deeds in Plan Book 904,
599 Plan 10.

600 (d) The conveyance described in subsection (c) shall occur only after the conveyance in
601 subsection (a) has occurred and the conveyances shall also occur prior to the construction of a
602 new District 3 headquarters by the Massachusetts Department of Transportation.

603 SECTION 74. Notwithstanding any general or special law to the contrary, the secretary
604 of health and human services, with the written approval of the secretary of administration and
605 finance, may authorize transfers of surplus among items 4000-0320, 4000-0430, 4000-0500,
606 4000-0600, 4000-0700, 4000-0875, 4000-0880, 4000-0890, 4000-0940, 4000-0950, 4000-0990,
607 4000-1400, 4000-1405 and 4000-1420 of section 2 of chapter 38 of the acts of 2013 to reduce
608 any deficiency in these items; provided, however, that the transfer shall be made not later than
609 November 1, 2014.

610 SECTION 75. Notwithstanding any general or special law to the contrary, any
611 unexpended balances, not exceeding a total of \$20,000,000, in items 4000-0600 and 4000-0700
612 of section 2 of chapter 38 of the acts of 2013, shall not revert to the General Fund until
613 November 1, 2014 and may be expended by the executive office of health and human services to
614 pay for services enumerated in said items 4000-0600 and 4000-0700 of said section 2 of said
615 chapter 38 provided during fiscal year 2014.

616 SECTION 76. There shall be established on the books of the commonwealth a separate
617 fund to be known as the Capital Needs Investment Fund, in this section called the fund. The
618 comptroller shall credit to the fund \$5,014,407, as appropriated in item 7002-0021 of section 2 of
619 chapter 165 of the acts of 2014. The secretary of housing and economic development shall hold

620 amounts in the fund as trustee for the purposes set forth in this section and shall disburse the
621 following amounts without further appropriation:

622 (i) \$2,014,407 for the restoration costs of the Mayflower II to take place through 2020,
623 including a 30 per cent cost contingency on future work to cover unforeseen costs; and

624 (ii) \$3,000,000 for the construction of a public safety building in the town of Barre.

625 The fund shall expire on December 31, 2020, at which time the fund shall be repealed
626 and any unexpended balance and interest earnings shall be transferred to the General Fund.

627 SECTION 77. Notwithstanding any general or special law to the contrary, the secretary
628 of the commonwealth, acting on behalf of the commonwealth, may sell, transfer or license the
629 corporations division's software and related documents pertaining to the division's web-based
630 searching and filing applications, including the business entity and uniform commercial code
631 software, developed by the secretary of the commonwealth and copyrighted to other states,
632 multi-state or regional associations or other sovereign governmental entities on such terms and
633 conditions as in the secretary's discretion reasonably compensates the commonwealth for its
634 interests. The secretary shall retain and expend revenues collected from such sales, licensure or
635 user agreements in an amount not greater than 50 per cent for technical activities of the
636 corporations division, the remaining 50 per cent shall be deposited in the General Fund. The
637 secretary may provide webhosting and ongoing support and maintenance to other states,
638 provinces or territories of Canada related to their uniform commercial code and corporate
639 applications.

640 SECTION 78. (a) Notwithstanding sections 32 to 38, inclusive, of chapter 7C of the
641 General Laws or any other general or special law to the contrary, the commissioner of capital
642 asset management and maintenance, in this section called the commissioner, may sell or

643 otherwise grant, convey or transfer those certain parcels of land located at 10 Park Plaza in the
644 city of Boston, together with the buildings and structures on those parcels, known as the
645 “transportation building”, and may assign all interests of the commonwealth under a master lease
646 and garage operating agreement with Theatre District Limited Partnership, as amended,
647 occupancy agreements and licenses at the transportation building, to the Massachusetts
648 Department of Transportation, in this section called the department. The exact boundaries of the
649 transportation building shall be determined by the commissioner. No monetary consideration
650 shall be required for the conveyance and assignments authorized by this act except as provided in
651 this section. The state conveyance and assignments shall be without warranties or
652 representations by the commonwealth.

653 (b) The commissioner may retain or grant rights of way or easements for access, egress, utilities
654 and drainage across the transportation building and across other commonwealth property
655 contiguous to the transportation building, and may accept from the department such rights of
656 way or easements in roadways or across the transportation building for access, egress, drainage
657 and utilities as the commissioner considers necessary or appropriate to carry out this section.

658 (c) Notwithstanding any general or special law to the contrary, the department shall be
659 responsible for all costs and expenses including, but not limited to, costs associated with any
660 engineering, surveys, appraisals, title examinations, recording fees and deed preparation related
661 to the transactions authorized by this section as such costs may be determined by the
662 commissioner.

663 (d) Any sale by the department of the building described in subsection (a) shall comply with
664 section 20 of chapter 6C of the General Laws.

665 (e) The department shall provide written notification to the clerks of the senate and house of
666 representatives and the chairs of the senate and house committees on ways and means not later
667 than 30 days prior to the sale of the building described in subsection (a). Said notification shall
668 include the sale price and name of the purchaser.

669 SECTION 79. Not less than \$5,468,000 from the Community First Trust Fund
670 established in section 35AAA of chapter 10 of the General Laws shall be expended in fiscal year
671 2015 to expand access to services under items 5920-2025, 5920-3000, 5911-2000, 5911-1003,
672 and 5920-3010 of section 2 of chapter 165 of the acts of 2014, as required by chapter 226 of the
673 acts of 2014.

674 SECTION 80. The salary adjustments and other economic benefits authorized by the
675 following collective bargaining agreements shall be effective for the purposes of section 7 of
676 chapter 150E of the General Laws:

- 677 (1) between the commonwealth and the National Association of Government Employees,
678 Units 1, 3 and 6;
- 679 (2) between the commonwealth and the American Federation of State, County and Municipal
680 Employees, Unit 2;
- 681 (3) between the Plymouth sheriff and the Association of County Employees;
- 682 (4) between the Barnstable sheriff and the American Federation of State, County and
683 Municipal Employees, Local 1462C, AFL-CIO Council 93, Unit S2B;
- 684 (5) between the Middlesex sheriff and the Middlesex Sheriff's Superior Officers Association,
685 Unit SM4;
- 686 (6) between the Worcester sheriff and the New England Police Benevolent Association, Local
687 275, Unit SW2;

- 688 (7) between the trial court and the National Association of Government Employees/Service
689 Employees International Union Local 5000, Units J2C and J2P;
- 690 (8) between the Barnstable sheriff and the National Association of Government Employees,
691 Local 220, Unit S5B;
- 692 (9) between the Barnstable sheriff and the Barnstable County Correctional Officers Union,
693 Unit S1B;
- 694 (10) between the Barnstable sheriff and the National Correctional Employees Union, Local
695 119, Unit S4B;
- 696 (11) between the Barnstable sheriff and the National Association of Government Employees –
697 International Brotherhood of Correctional Officers, Local 217, Public Safety, Groups A,B
698 and C, Unit S3B;
- 699 (12) between the Berkshire sheriff and the Berkshire County Sheriff’s Office Employees
700 Association, Unit SB3;
- 701 (13) between the Berkshire sheriff’s Office Communication Center and the I.U.E.-C.W.A.,
702 Unit SB2;
- 703 (14) between the Essex sheriff and the International Brotherhood of Corrections Officers,
704 Local R1-71, Unit SE9;
- 705 (15) between the Berkshire sheriff and the International Brotherhood of Corrections Officers,
706 Local R1-297, Unit SB1;
- 707 (16) between the Hampshire sheriff and the National Correctional Employees Union, Unit
708 SH9;
- 709 (17) between the Hampshire sheriff and the Hampshire Sherriff’s Office Non-Uniform
710 Correctional Association, Unit SH7;

711 (18) between the Hampshire sheriff and the Hampshire Sherriff's Office Jail and House of
712 Correction Supervisory Correctional Officers' Association, Unit SH8;

713 (19) between the Hampshire sheriff and the Hampshire Sherriff's Office Jail and Hampshire
714 Sheriff's Office Treatment Association, Unit SH6;

715 (20) between the Norfolk sheriff and the National Association of Government Employees
716 /Service Employees International Union R1-202, Unit SN1;

717 (21) between the Plymouth sheriff and the National Correctional Employees Union, Unit SP7;

718 (22) between the Plymouth sheriff and the Massachusetts Correctional Officers Federated
719 Union Bureau of Criminal Investigation Officers Unit, Unit SP3;

720 (23) between the Plymouth sheriff and the Massachusetts Correctional Officers Federated
721 Union Communication Officers Unit, Unit SP5;

722 (24) between the Plymouth sheriff and the National Correctional Employees Union, Unit SP1;

723 (25) between the Suffolk sheriff and the National Association of Government Employees,
724 Local 298, Unit SS2;

725 (26) between the Suffolk sheriff and the Jail Officers and Employees Association of Suffolk
726 County, Unit SS4;

727 (27) between the Suffolk sheriff and the American Federation of State, County and Municipal
728 Employees, Council 93, Local 419, Unit SS0;

729 (28) between the Suffolk sheriff and the American Federation of State, County and Municipal
730 Employees, Council 93, Local 3643, Unit SS5;

731 (29) between the Suffolk sheriff and the American Federation of State, County and Municipal
732 Employees, Council 93, Local 3967, Unit SS6;

733 (30) between the Suffolk sheriff and the American Federation of State, County and Municipal
734 Employees, Council 93, Local RN, Unit SS3;

735 (31) between the Hampden sheriff and the National Correctional Employees Union, Unit SH4;

736 (32) between the Hampden sheriff and the Hampden County Superior Correctional Officer
737 Association, Unit SH3;

738 (33) between the Hampden sheriff and the Non-Uniformed Correctional Association, Unit
739 SH2;

740 (34) between the Franklin sheriff and the National Correctional Employees Union, Unit SF1;

741 (35) between the Franklin sheriff and the International Brotherhood of Corrections Officers,
742 Local R1-045, Unit SF3;

743 (36) between the trial court and the Office and Professional Employees International Union,
744 Local 6, Units J6C and J6P;

745 (37) between the Worcester sheriff and the United Auto Workers (UAW), Local 422, Unit
746 SW5;

747 (38) between the Bristol sheriff and the Bristol Superior Officers, National Correctional
748 Employees Union, Unit SA3;

749 (39) between the Bristol sheriff and the Massachusetts Correctional Officers Federated Union,
750 Unit SA4;

751 (40) between the commonwealth and the Service Employees International Union, Local 509,
752 Units 8 and 10;

753 (41) between the Worcester Sheriff and the National Association of Government Employees,
754 Local 255, Unit SW4;

755 (42) between the Massachusetts Department of Transportation and DOT Unit A - clerical and
756 administrative workers, unit D01, National Association of Government Employees;
757 (43) between the Massachusetts Department of Transportation and DOT Unit C - skilled
758 trades and crafts, Units D02, National Association of Government Employees, IBEW
759 Local 103, Teamsters Local 127, and Teamsters Local 25;
760 (44) between the Massachusetts Department of Transportation and DOT Unit D – professional
761 admin., Units D06, National Association of Government Employees, International
762 Brotherhood of Electrical Workers Local 103, Teamsters Local 127, clerical, audit and
763 support Employees and United Steelworkers Local 596;
764 (45) between the Massachusetts Department of Transportation and DOT Unit E – engineers
765 and scientists, Unit D09, including the Massachusetts Organization of State Engineers and
766 Scientists and United Steelworkers Local 596;
767 (46) between the commonwealth and the Massachusetts Organization of State Engineers and
768 Scientists, Unit 9;
769 (47) between the Berkshire middle, north and south registry of deeds and the Service
770 Employees International Union, Local 888;
771 (48) between the Essex north and south registry of deeds and the American Federation of
772 State, County, and Municipal Employees, Local 653;
773 (49) between the Middlesex south registry of deeds and the American Federation of State,
774 County and Municipal Employees, Local 414;
775 (50) between the Suffolk registry of deeds and the Service Employees International Union,
776 Local 888;

777 (51) between the Worcester north registry of deeds and the Service Employees International
778 Union, Local 888;

779 (52) between the Middlesex north registry of deeds and the Office and Professional
780 Employees International Union, Local 6;

781 (53) between the Hampden registry of deeds and the Office and Professional Employees
782 International Union, Local 6;

783 (54) between the Middlesex south registry of deeds and the Office and Professional
784 Employees International Union, Local 6;

785 (55) between the Norfolk sheriff and the County Correctional Officers Association, Local 296,
786 Unit SN3;

787 (56) between the Norfolk sheriff and the County Correctional Officers Association, Local 295,
788 Unit SN2;

789 (57) between the Bristol sheriff and the National Correctional Employees Union, Unit SA7;

790 (58) between the Franklin sheriff and the FCSO non-unit Association, Unit SF2;

791 (59) between the Middlesex sheriff and the New England Police Benevolent Association,
792 Local 500, Unit SM5;

793 (60) between the Middlesex sheriff and the National Correctional Employees Union, Local
794 116, Civil Process Unit;

795 (61) between the Bristol sheriff and the National Association of Government Employees,
796 Units A and C;

797 (62) between the University of Massachusetts and the Massachusetts Society of Professors
798 Lowell, MTA/NEA, Unit L90;

799 (63) between the University of Massachusetts and the Service Employees International Union,
800 Local 888, Unit L95;

801 (64) between the University of Massachusetts and the International Brotherhood of Police
802 Officers, Local 339, Unit D84;

803 (65) between the University of Massachusetts and the American Federation of State, County
804 and Municipal Employees, Local 507, Unit D82;

805 (66) between the Board of Higher Education and the Massachusetts State College
806 Association/MTA/NEA;

807 (67) between the Board of Higher Education and the Association of Professional
808 Administrators, MTA/NEA;

809 (68) between the Board of Higher Education and the American Federation of State, County
810 and Municipal Employees, Local 1067/Council 93;

811 (69) between the Massachusetts State Lottery Commission and the Service Employees
812 International Union, Local 888;

813 (70) between the Essex sheriff and the National Corrections Employees Union, Local 121;
814 and

815 (71) between the Massachusetts Department of Transportation and DOT Unit B - Service and
816 Maintenance Workers, Unit D02, including the American Federation of State, County and
817 Municipal Employees Local 1009, Service Employees International Union Local 188, Teamsters
818 Local 127 and United Steelworkers Workers Local 596.

819 SECTION 81. Sections 16 and 18 shall take effect as of August 13, 2014.

820 SECTION 82. Section 17 shall take effect on January 1, 2019.

821 SECTION 83. Section 26 shall take effect as of September 1, 2014.