

SENATE No. 2418

The Commonwealth of Massachusetts

—————
In the One Hundred and Ninety-First General Court
(2019-2020)
—————

SENATE, November 20, 2019.

The committee on Ways and Means to whom was referred the House Bill making appropriations for the fiscal year 2019 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 4132),-- reports (on the residue), recommending that the same ought to pass with an amendment striking out all after the enacting clause and inserting in place thereof the text of Senate document numbered 2418.

[Direct Appropriation: \$852,860,310]

For the committee,
Michael J. Rodrigues

SENATE No. 2418

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-First General Court
(2019-2020)**

1 SECTION 1. To provide for supplementing certain items in the general appropriation act
2 and other appropriation acts for fiscal year 2019, the sums set forth in section 2 are hereby
3 appropriated from the General Fund unless specifically designated otherwise in this act or in
4 those appropriation acts, for the several purposes and subject to the conditions specified in this
5 act or in those appropriation acts, and subject to the laws regulating the disbursement of public
6 funds for the fiscal year ending June 30, 2019. These sums shall be in addition to any amounts
7 previously appropriated and made available for the purposes of those items. These sums shall be
8 made available until June 30, 2020.

9 SECTION 2.

10 JUDICIARY

11 Committee for Public Counsel Services

12 0321-1500 \$750,000

13 0321-1510 \$4,985,825

14 DISTRICT ATTORNEYS

15 Northwestern District Attorney

16 0340-0600 \$100,000

17 SECRETARY OF THE COMMONWEALTH

18 0511-0271\$400,000

19 0540-1200.....\$400,000

20 COMMISSION ON THE STATUS OF WOMEN

21 0950-0000\$25,000

22 COMMISSION ON THE STATUS OF GRANDPARENTS RAISING GRANDCHILDREN

23 0950-0030\$40,000

24 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

25 Department of Veterans Services

26 1410-1616.....\$100,000

27 Reserves

28 1599-0026 \$4,170,000

29 1599-6903 \$20,500,000

30 1599-8910 \$7,800,000

31 Group Insurance Commission

32 1108-5500 \$100,000

33 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

34 Department of Agricultural Resources

35 2511-0100..... \$5,100,000

36 Department of Conservation and Recreation

37 2810-0122\$1,000,000

38 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

39 Office of the Secretary

40 1595-1070 \$16,300,000

41 4000-0005\$250,000

42 4000-0641 \$9,858,217

43 4000-0700 \$296,500,000

44 Office for Refugees and Immigrants

45 4003-0122.....\$200,000

46 Massachusetts Rehabilitation Commission

47 4120-4000 \$630,000

48 Department of Youth Service

49 4200-0010 \$300,000

50 Department of Public Health

51 4510-0110.....\$350,000

52 4512-0205.....\$1,050,000

53 4513-1130.....\$50,000

54 4590-1504 \$10,000,000

55 Department of Mental Health

56 5046-0000.....\$50,000

57 Department of Children and Families

58 4800-0200 \$3,000,000

59 MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

60 Department of Transportation

61 1595-6368 \$7,951,098

62 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

63 Department of Housing and Community Development

64 7004-0100 \$71,800

65 7004-0107.....\$50,000

66	7004-9007		\$325,000
67	7004-9316.....		\$2,274,232
68		Division of Professional Licensure	
69	7006-0040	\$350,000	
70		Division of Telecommunications and Cable	
71	7006-0071	\$150,000	
72		Massachusetts Marketing Partnership	
73	7008-1116.....		\$2,545,000
74		EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT	
75		Office of the Secretary	
76	1595-1075	\$3,372,500	
77	Gaming Economic Development Fund..... 100%		
78	7003-0101	\$1,948,449	
79		Department of Career Services	
80	7003-0100.....		\$200,000
81	7003-0800	\$4,495,579	
82	7003-0803.....		\$1,600,000

83 EXECUTIVE OFFICE OF EDUCATION

84 Office of the Secretary

85 1595-7066.....\$1,500,000

86 Department of Elementary and Secondary Education

87 7010-1192.....\$390,000

88 7035-0006 \$5,187,992

89 7035-0008.....\$2,000,000

90 7061-0012 \$1,998,540

91 7061-9010 \$17,500,000

92 7061-9408 \$30,000,000

93 7061-9611.....\$200,000

94 7061-9813 \$1,000,000

95 Department of Higher Education

96 7066-0009..... \$310,000

97 7066-0015.....\$1,500,000

98 7066-0021.....\$1,221,418

99 7070-0065..... \$17,500,000

100 7070-0066 \$500,000

101 Worcester State University

102 7116-0100.....\$250,000

103 Cape Cod Community College

104 7504-0100 \$100,000

105 Mount Wachusett Community College

106 7509-0100.....\$100,000

107 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

108 Office of the Secretary

109 8000-0313.....\$400,000

110 Military Division

111 8700-1150 \$8,702,548

112 SECTION 2A. To provide for certain unanticipated obligations of the commonwealth, to
113 provide for an alteration of purpose for current appropriations, and to meet certain requirements
114 of law, the sums set forth in this section are hereby appropriated from the General Fund unless
115 specifically designated otherwise in this section, for the several purposes and subject to the
116 conditions specified in this section, and subject to the laws regulating the disbursement of public
117 funds for the fiscal year ending June 30, 2019. Except as otherwise stated, these sums shall be
118 made available until June 30, 2020.

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SECRETARY OF THE COMMONWEALTH

0511-0272 For a statewide competitive grant program for the purpose of assisting municipalities with providing a complete and accurate count in the 2020 census; provided, that the grant program shall be known as the Cities Complete Count grant program; provided further, that the grant program shall be administered by the secretary of the commonwealth through a competitive request for proposals, which shall support outreach efforts in communities that are at significant risk of being undercounted; provided further, that municipalities eligible to apply for the grant shall include municipalities that are among the hardest to count, including those with a 2010 Census Return Rate of 75 per cent or lower, and those with at least 50 per cent of the population in hard-to-count Census tracts, inclusive, as determined by the secretary; provided further, that eligible outreach and education activities shall include but not be limited to: (a) conducting outreach to hard-to-count populations through media, mailings, canvassing, phone banking, or public forums, (b) disseminating information at key service centers and access points in the community, and (c) tailored outreach and support to homeless populations, households with limited English, immigrant communities and individuals with difficulty accessing the internet or otherwise completing the form; provided further, that, in making awards, the secretary shall ensure, to the maximum extent practicable: (1) proportionate funding based on the distribution of hard-to-count communities across the commonwealth, and (2) targeted investments in areas with no federal area census office; provided further, that the highest priority is given to proposals which (A) identify solutions that directly address barriers to a complete count on 2020, including but not limited to: usability of the digital platform, impacts of a federal citizenship question, and reduced federal resources, and (B) tailor outreach efforts to engage historically underserved populations; provided further, that the total grant to a single recipient

142 shall not exceed 10 per cent of the total available; provided further, that the secretary shall
143 provide technical assistance to eligible municipalities in the application process; provided
144 further, that the secretary may use not more than 5 per cent of the total appropriation for
145 necessary administrative costs reasonably related to grant administration; provided further, that
146 the secretary shall develop guidelines which outline periodic reporting requirements for grantees,
147 including semi-annual and final reports; provided further, that the secretary shall file both a
148 preliminary and a final report on the efficacy of the grant programs, which shall outline key
149 accomplishments and estimated impact of the awarded funds; and provided further, that the
150 preliminary report shall be filed with the house and senate committees on ways and means and
151 with the joint committee on election laws not later than 3 months after the awarding of the funds,
152 and the final report within 6 months of the completion of all grant
153 activities.....\$1,000,000

154 0521-0002 To implement early voting in the commonwealth for the presidential and state
155 primaries as required by sections 104 and 108; provided, that not less than \$1,500,000 shall be
156 expended for a campaign to increase public awareness of access to early voting pursuant to said
157 sections.....\$2,750,000

158 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

159 Reserves

160 1599-1214 For a reserve for expansion, upgrades or enhancements to staffing, operations or
161 infrastructure for new and existing facilities that treat men with an alcohol or substance use
162 disorder under section 35 of chapter 123 of the General Laws; provided, that the secretary of
163 administration and finance may transfer funds from this item to state agencies as defined in

164 section 1 of chapter 29 of the General Laws; and provided further, that, not later than February 1,
165 2020, the secretary of administration and finance, in coordination with the secretary of health and
166 human services, shall submit to the house and senate committees on ways and means and the
167 joint committee on mental health, substance use and recovery a report on current and anticipated
168 expenditures from this item \$16,363,882

169 1599-2019 For a reserve to provide extraordinary relief from the impacts of the July 23, 2019
170 tornado in municipalities on Cape Cod, including but not limited to, the towns of Harwich,
171 Chatham, Yarmouth, Brewster, Dennis and the Barnstable County Sheriff's Department and
172 other affected municipalities with qualifying expenses otherwise insufficient to receive federal
173 disaster relief; provided, that the secretary of administration and finance shall file a distribution
174 plan along with a detailed description of the qualifying expenses for which municipalities will be
175 reimbursed, 15 days in advance of the distribution, with the chairs of house and senate
176 committees on ways and
177 means.....\$3,020,000

178 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

179 Office of the Secretary

180 1599-0718 For a reserve to fund the costs associated with efforts to enhance safety and
181 mitigate harms stemming from the increased presence of great white sharks in the Cape Cod
182 region, including, but not limited to, shark tagging, monitoring and surveillance activities and
183 staff costs associated therewith \$195,000

184 2000-0102 For a program to provide consumer rebates and other consumer economic
185 incentives to reduce carbon emissions; provided, that rebates or incentives shall be provided for

186 purchases or to encourage other consumer behaviors that reduce carbon emissions from
187 residential buildings and small and medium-sized industrial, commercial or institutional
188 buildings, including, but not limited to, heating, cooling, energy storage products and services
189 and electric outdoor power equipment for lawn maintenance; provided further, that the consumer
190 rebates or other consumer economic incentives shall be distributed in a manner that ensures
191 geographic equity and prioritizes communities with high percentages of low-income households;
192 and provided further, that not later than June 1, 2020, the executive office of energy and
193 environmental affairs shall provide a report to the house and senate committees on ways and
194 means and the joint committee on telecommunications, utilities and energy that detail the
195 identified and selected rebates or incentives and, for each, shall include, but not be limited to the:
196 (i) application process; (ii) criteria for approval; (iii) status of implementation; (iv) current
197 expenditure level; (v) current estimate for reduction in emissions produced; (vi) estimated annual
198 fiscal impact; and (vii) estimated annual reduction in emissions \$5,000,000

199 2000-1012 For a grant program to support the commonwealth's agricultural, commercial
200 fishing and cranberry growing industries; provided, that grants from this program shall be
201 allocated equally for each industry; provided further, that the executive office for energy and
202 environmental affairs shall establish the grant program and application criteria in consultation
203 with the department of agricultural resources and the division of marine fisheries; provided
204 further, that the executive office shall prioritize grant applicants focused on innovative
205 approaches to enhance environmental benefits and encourage increased economic activity in its
206 respective sector including, but not limited to: (i) capital infrastructure improvements that
207 promote energy efficiency; (ii) the purchase or expanded use of renewable energy technologies;
208 (iii) tools to address barriers to economic growth, including business management technical

209 assistance and the purchase of more efficient equipment and technology; or (iv) tools and
210 technologies to facilitate sustainability and new product development; provided further, that no
211 grant recipient shall receive more than \$100,000 from the grant program; and provided further,
212 that not later than March 30, 2020, the executive office shall submit a report to the house and
213 senate committees on ways and means detailing the status of the grant program that shall include,
214 but not be limited to: (a) the number of grant applications, by industry; (b) the number of
215 successful grant applicants, by industry; (c) the amount of grant funding allocated for each
216 successful applicant; (d) each successful grant applicant's proposed use of grant funding; and (e)
217 the criteria used to determine successful applications \$3,000,000

218 2000-1013 For the design, construction, preservation, reconstruction and repair of or
219 improvements to culverts and dams across the commonwealth; provided, that expenditures from
220 this item may include the costs of engineering, design, permitting and other services essential to
221 these projects; provided further, that the executive office of energy and environmental affairs, in
222 coordination with the Massachusetts Department of Transportation, shall develop a plan for
223 project selection that takes into account need-based criteria, geographic distribution and
224 environmental impact; and provided further, that not later than January 31, 2020, the executive
225 office shall file the plan with the joint committee on environment, natural resources and
226 agriculture, the joint committee on transportation and the house and senate committees on ways
227 \$5,000,000

228 Department of Environmental Protection

229 2250-2002 For the testing of potential per- and polyfluoroalkyl substances (PFAS)
230 contamination of water supplies and for grants to support treatment and design of affected

231 drinking water systems; provided, that nothing in this item shall preclude PFAS impacted
232 communities from seeking reimbursement for costs and expenses already incurred for testing
233 potentially contaminated water supplies and the treatment and design of affected drinking water
234 systems related to PFAS contamination; and provided further, that any unexpended funds in this
235 item shall not revert but shall be made available for the purpose of this item until June 30, 2021
236 \$8,400,000

237 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

238 Department of Mental Health

239 5059-1017 For the costs associated with studying and reporting on operations at the
240 Worcester recovery center and hospital under the department of mental health; provided, that not
241 later than March 5, 2020, the department of mental health shall submit to the house and senate
242 committees on ways and means and the joint committee on mental health, substance use and
243 recovery a report including, but not limited to: (i) the number of forensic patients cared for at the
244 hospital each calendar year since 2015; (ii) the percentage of the patient population composed of
245 forensic patients as compared to the general behavioral health population each calendar year
246 since 2015; (iii) the average length of stay for forensic patients; (iv) current staffing data
247 including, but not limited to, current staffing levels per unit, overtime usage and frequency of
248 staff absences; (v) the number of reported assaults on staff each calendar year since 2015 and
249 associated medical leave taken by staff; (vi) proof of corrective action in response to the
250 department of labor standards written warning dated July 13, 2015 and the subsequent consultant
251 report dated May 17, 2016; (vii) trends in the number of beds for forensic patients across the

252 commonwealth since 2015; and (viii) the process for assigning forensic patients to a certain
253 mental health facility \$50,000

254 Department of Elder Affairs

255 9110-1635 For adjustments to rates and capitations for home and community-based services
256 provided through items 9110-1630, 9110-0600, and 4000-0601; provided, that \$4,141,830 shall
257 be provided for an adjustment to approved program rates issued under said items 9110-1630 and
258 9110-0600 to provide a rate add-on for wages, compensation and salary related costs for
259 personnel providing homemaker and personal care homemaker services; provided further, that
260 \$5,941,400 shall be provided for adjusting rates for home health aide services funded through
261 said items 4000-0601, 9110-1630 and 9110-0600; and provided further, that the secretary of
262 elder affairs, with the approval of the secretary of health and human services and the secretary of
263 administration and finance, may transfer funds from this item to said items 9110-1630, 9110-
264 0600 or 4000-0601 or any other item necessary in order to ensure that all home health aides and
265 personnel providing homemaker and personal care homemaker services receive an appropriate
266 rate adjustment; provided further, that the department of elder affairs, in consultation with the
267 executive office of health and human services, shall require that each home care and home health
268 agency receiving funds from the item submit a spending plan fully accounting for the uses of
269 said funds, including the rate add-on funds for hourly rate increases, other categories of worker
270 compensation and other related eligible costs; provided further, that not later than July 1, 2020,
271 the department shall provide a report to the house and senate committees on ways and means
272 detailing the impact of funds from this item on wages for the workforce at the home care and
273 home health agencies receiving rate adjustments \$10,083,230

274 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

275 Department of Housing and Community Development

276 7004-1010 For the down payment assistance program administered by the Massachusetts
277 Housing Finance Agency.....\$10,000,000

278 Massachusetts Marketing Partnership

279 7008-1117 For one-time local economic development projects; provided, that not less than
280 \$200,000 be expended for the East Boston Social Centers, Inc. for the build out of 2 infant
281 classrooms at the Barnes School; provided further, that not less than \$200,000 shall be expended
282 to the NAACP Boston Branch for the preparation and execution of the one hundred and eleventh
283 National NAACP Conference in the commonwealth; provided further, that not less than
284 \$200,000 shall be expended for federal Americans with Disabilities Act-related accessibility
285 upgrades at the town hall of the town of Leicester; provided further, that not less than \$200,000
286 shall be expended for the costs associated with building a new police station in the city of
287 Leominster; provided further, that not less than \$200,000 shall be allocated to the city of Malden
288 for safety improvements on Fellsway East at Highland avenue in the city of Malden; provided
289 further, that not less than \$200,000 shall be expended for Plymouth 400, Inc. for coordination of
290 the four hundredth anniversary commemoration; provided further, that not less than \$170,000
291 shall be expended for school security upgrades in the town of Stoughton including, but not
292 limited to, the purchase of new 2-way radios and new security cameras; provided further, that not
293 less than \$200,000 shall be expended for rehabilitation and improvements to the Whitney Pond
294 dam in the town of Winchendon; provided further, that not less than \$200,000 shall be expended
295 for Silent Spring Institute, Inc. for research on links between environmental chemicals and

296 women and children's health; provided further, that not less than \$200,000 shall be allocated in
297 equal amounts to the towns of Arlington, Billerica and Lexington for sidewalk and streetscape
298 improvements; provided further, that \$25,000 shall be expended for Groundwork Lawrence, Inc.
299 to study the expansion of the Healthy on the Block program into the cities of Haverhill and
300 Methuen and the towns of Andover and North Andover; provided further, that \$200,000 shall be
301 expended to The Kennedy Center in the Charlestown section of the city of Boston for human
302 services programming; provided further, that not less than \$200,000 shall be expended for the
303 Boys and Girls Clubs of MetroWest for facility improvements to the Marlborough Clubhouse;
304 provided further, that not less than \$200,000 shall be expended for S.C.M. Community
305 Transportation Corporation; provided further, that not less than \$70,000 shall be expended for
306 supplemental emergency funding to Taunton Emergency Task Force Inc.; provided further, that
307 not less than \$50,000 shall be expended in equal amounts to the Carver council on aging,
308 Raynham council on aging, Marion council on aging, Dighton council on aging and Berkley
309 council on aging for intergenerational community-based service learning programs that partner
310 with high schools, colleges and community-based organizations; provided further, that not less
311 than \$80,000 shall be expended in equal amounts to the Bridgewater council on aging, Wareham
312 council on aging, Middleborough council on aging and Taunton council on aging for
313 intergenerational community-based service learning programs that partner with high schools,
314 colleges and community-based organizations; provided further, that not less than \$200,000 shall
315 be expended to the city of Peabody to conduct an engineering survey for the creation of a public
316 trolley; provided further, that not less than \$200,000 shall be expended for Community Farms
317 Outreach, Incorporated in the city of Waltham for improvements to the property located at 240
318 Beaver Street in the city of Waltham; provided further, that these funds shall not be expended

319 until the University of Massachusetts conveys the property; provided further, that the initial
320 expenditure of such funds shall be for a report that includes: (i) an assessment of the conditions,
321 systems, structural integrity, safety, useful life and projected annual operating costs of the main
322 administrative building located at 240 Beaver Street in the city of Waltham; and (ii) a list of
323 prioritized recommended repairs for the building; provided further, that such funds shall be
324 available through June 30, 2021; provided further, that not less than \$200,000 shall be provided
325 to Berkshire Fund, Inc. to support the relocation of Barton's Crossing Homeless Shelter;
326 provided further, that \$200,000 shall be expended for drinking water testing, purification and
327 improvements to the water supply infrastructure in the city of Westfield; provided further, that
328 \$200,000 shall be expended for a parking lot expansion and upgrades to the senior center at the
329 Brockton council on aging in the city of Brockton; provided further, that \$100,000 be expended
330 to the Plymouth County 4H Club; provided further, that not less than \$200,000 shall be expended
331 to Inspirational Ones, Inc. to commence a youth innovation pilot program in collaboration with
332 Methuen Public Schools and other agencies and organizations primarily serving the youth of the
333 city of Methuen and the Merrimack Valley; provided further, that funds may be expended to
334 create and implement a curriculum model to identify and expand deeper learning opportunities
335 with a focus on engaging at-risk youth, secure a facility in the city of Methuen and hire an
336 executive director and other staff directly related to providing said pilot program; provided
337 further, that not less than \$200,000 shall be expended to the city of Lynn for the city's senior
338 center; provided further, that not less than \$200,000 shall be expended on a study for
339 improvements and repairs to the Lower Locks and surrounding area in the city of Lowell;
340 provided further, that not less than \$200,000 shall be expended for the Friends of Chicopee
341 Senior Citizens Inc. in the city of Chicopee; provided further, that not less than \$200,000 shall be

342 expended for infrastructure improvements at Waters Farm in the town of Sutton; provided
343 further, that not less than \$195,000 shall be expended for New Hope Incorporated for the design,
344 planning, purchase of land and construction of an emergency shelter in northern part of the
345 county of Bristol; provided further, that not less than \$200,000 shall be expended for
346 enhancements and improvements to Mittineague park in the town of West Springfield; provided
347 further, that not less than \$150,000 shall be expended for the Martha's Vineyard Commission to
348 conduct a comprehensive housing and homelessness study for the county of Dukes County,
349 which shall include, but not be limited to: (i) the identification of housing needs by municipality;
350 (ii) an analysis of wastewater capacity by basin and municipality; and (iii) an enumeration of the
351 capital expenses necessary to meet housing needs; provided further, that the Martha's Vineyard
352 Commission shall issue a detailed capital improvement plan to meet Martha's Vineyard's
353 projected housing needs; provided further, that the Martha's Vineyard Commission shall work in
354 consultation with municipalities in the county of Dukes County, the Dukes County Regional
355 Housing Authority, the Martha's Vineyard Network on Homeless Prevention and the Island
356 Housing Trust Corporation to develop the plan; provided further, that not less than \$50,000 shall
357 be expended to the county of Dukes County to serve homeless and housing insecure residents,
358 including to hire or contract for the services of a homeless prevention case manager; provided
359 further, that not less than \$200,000 shall be expended for the main library of the Thomas Crane
360 Public Library in the city of Quincy; provided further, that \$30,000 shall be expended to the
361 town of Milton for the construction and installation of a permanent street hockey court; provided
362 further, that not less than \$150,000 shall be expended for the Northampton Chamber of
363 Commerce for local projects to expand community and cultural development in the city of
364 Northampton; provided further, that \$175,000 shall be expended for the Andover Youth

365 Foundation to satisfy the debt service incurred for construction of the Cormier Youth Center in
366 the town of Andover; provided further, that \$100,000 be expended to Friendship Home, a non-
367 profit respite home in Norwell; provided further, that not less than \$50,000 shall be expended for
368 The South Shore Community Action Council, Inc. for the operation of an early childhood
369 education program; provided further, that at \$180,000 shall be expended for the planning, design
370 and construction of a handicap accessible platform at the North Wilmington commuter rail
371 facility; provided further, that not less than \$20,000 shall be expended for planning, design and
372 construction for a department of public works facility in the town of Rockport; provided further,
373 that not less than \$25,000 shall be expended for energy efficiency and handicap accessibility
374 upgrades at the Freetown council on aging in the town of Freetown; provided further, that not
375 less than \$25,000 shall be expended for handicap accessibility improvements and upgrades at
376 Sociedade Cultural Acoreana, Inc. in the city of Fall River; provided further, that not less than
377 \$150,000 shall be expended for safety improvements and upgrades at the intersection of state
378 highway route 177, Robert street and Tickle road in the town of Westport; provided further, that
379 not less \$200,000 shall be expended on grants for improving the cultural competency of mental
380 health counseling and guidance services in school districts with increasing enrollment located in
381 the Metrowest cohesive commercial statistical area; and provided further, that not less than
382 \$100,000 shall be expended for the Commonwealth Shakespeare Company \$6,895,000

383 EXECUTIVE OFFICE OF EDUCATION

384 Office of the Secretary

385 7009-6800 For an infrastructure grant program to assist public schools in enhancing safety
386 and security measures; provided, that grants shall be administered by the executive office of

387 education in coordination with the executive office of public safety and security, the executive
388 office of health and human services and the Massachusetts school building authority; provided
389 further, that the grants shall be used for retrofitting and upgrading school buildings with safety
390 and security enhancements including, but not limited to, classroom door locks, security cameras
391 or active shooter detection systems; provided further, that the department shall make efforts to
392 notify all public school districts of the program; provided further, that criteria shall be
393 established to prioritize those schools most in need of infrastructure improvements related to
394 safety and security and most in need of financial assistance for implementing the improvements;
395 and provided further, that, not later than March 5, 2020, the executive office of education shall
396 submit a report detailing the awarding of grants and the expected use of the grants to the
397 executive office for administration and finance and the house and senate committees on ways
398 and means \$10,000,000

399 Department of Elementary and Secondary Education

400 1599-2100 For costs related to educational programming in the commonwealth; provided,
401 that funds from this item shall be made available for items 7061-0012 and 7061-9010 and
402 programs supporting the implementation of innovative strategies to increase educational
403 opportunity for students; and provided further, that funds from this item shall not be made
404 available until July 1, 2020 and shall be made available through June 30, 2021 \$50,000,000

405 7061-0010 For a grant program to assist public school districts in contracting with licensed
406 community-based mental and behavioral health service providers for services in public schools;
407 provided, that the program shall be administered by the department of elementary and secondary
408 education in coordination with the executive office of health and human services; provided

409 further, that the department shall make efforts to notify all public school districts of the program;
410 provided further, that the department shall prioritize grant applications submitted by school
411 districts with limited access to mental and behavioral health services and limited existing
412 financial resources; provided further, that the department shall prioritize grant applications
413 submitted by school districts that have created action plans based on the safe and supportive
414 school framework or whose applications are consistent with infrastructure and coordination
415 efforts linking schools to community-based resources in accordance with item 7061-9612;
416 provided further, that grants may be expended to assist school districts in connecting students
417 with community-based services to maximize coordination with service providers and establish
418 more comprehensive continuums of care; provided further, that grants may be expended to
419 support increased professional development opportunities for public school employees to
420 identify students in need of mental and behavioral health support; and provided further, that, not
421 later than March 5, 2020, the department shall submit a report to the executive office for
422 administration and finance and the house and senate committees on ways and means on the
423 awarding of grants and details of anticipated contracts, by school district..... \$10,000,000

424 7061-9815 For a grant program administered by the department of elementary and secondary
425 education in coordination with the executive office of public safety and security for the
426 prevention of hate crimes, as defined under section 32 of chapter 22C of the General Laws, and
427 incidences of bias in public schools; provided, that grants shall be used for education,
428 professional development, prevention or community outreach; and provided further, that the
429 department of elementary and secondary education shall develop guidelines for grant distribution
430 including, but not limited to, prioritizing schools that have experienced hate crimes or incidences
431 of bias within the last 2 years..... \$400,000

432

Department of Higher Education

433 7066-0115 For the purposes of continuing the implementation of section 15E of chapter 15A
434 of the General Laws to encourage private fundraising by the commonwealth's public institutions
435 of higher education for the endowments and capital outlay programs of those institutions,
436 including, but not limited to, endowed scholarship funds, endowed professorships, endowed
437 STEM programming, endowed research positions, endowed programming in the arts and
438 humanities, endowed funds to increase diversity and inclusion on public higher education
439 campuses, endowed funds that increase persistence and completion rates, endowed funds that
440 encourage innovative financial aid strategies, including income share arrangements, endowed
441 early college programs and such other purposes as the board shall determine to be consistent
442 with system-wide and campus mission statements, and with measurable goals and metrics tied to
443 those missions; provided further, that the board of higher education shall implement this program
444 in a manner that ensures that each institution shall have an equal opportunity to secure matching
445 funds from this item; provided further, that \$10,000,000 shall be allocated to the university of
446 Massachusetts; provided further, that \$5,000,000 shall be allocated to state universities; provided
447 further, that \$5,000,000 shall be allocated to community colleges; provided further, that the
448 board shall issue a preliminary report on the initial allocation of matching dollars and any
449 guidelines adopted for distribution and use of the funding not later than December 15, 2019 and
450 a final report on the efficacy of the program in securing additional donations for public higher
451 education, along with a description of all programmatic improvements made possible by the
452 funds, not later than June 15, 2020; provided further, that the interim report and the final report
453 shall be provided to the joint committee on higher education and the house and senate
454 committees on ways and means; and provided further, that funds for the purposes of this item

455 shall be made available until June 30,
456 2021.....\$20,000,000

457 General Fund.....91.30%

458 Education Fund.....8.70%

459 7066-1116 For an infrastructure grant program to assist public institutions of higher
460 education, including state and municipal colleges and universities, in enhancing the safety and
461 security of students, faculty and staff; provided, that grants shall be administered by the
462 executive office of education in coordination with the executive office of public safety and
463 security, the executive office of health and human services, the Massachusetts state college
464 building authority and the University of Massachusetts building authority; provided further, that
465 the grants shall be used for retrofitting and upgrading campus buildings with safety and security
466 enhancements including, but not limited to, classroom door locks, security cameras, active
467 shooter detection systems, fire safety equipment or cybersecurity infrastructure; provided further,
468 that the department shall make efforts to notify all public institutions of higher education,
469 including state and municipal colleges and universities, of the program; provided further, that
470 criteria shall be established to prioritize those colleges and universities most in need of
471 infrastructure improvements related to safety and security and most in need of financial
472 assistance for implementing said improvements; and provided further, that, not later than March
473 5, 2020, the executive office of education shall submit a report detailing the awarding of grants
474 and the expected use of the grants to the executive office for administration and finance and the
475 house and senate committees on ways and means...\$10,000,000

476 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

477

Office of the Secretary

478 8000-1127 For a nonprofit security grant program to provide support for target hardening and
479 other security enhancements to nonprofit organizations that are at high risk of terrorist attack or
480 hate crimes, as defined in section 32 of chapter 22C of the General Laws, and are ineligible for
481 the United States Department of Homeland Security's Nonprofit Security Grant Program based
482 on their location; provided, that: (i) at least 1 such grant shall be awarded to a nonprofit
483 organization in the eastern region of the commonwealth; (ii) at least 1 such grant shall be
484 awarded to a nonprofit organization in the central region of the commonwealth; and (iii) at least
485 1 such grant shall be awarded to a nonprofit organization in the western region of the
486 commonwealth \$1,000,000

487 SECTION 2B. To provide for supplementing certain intragovernmental chargeback
488 authorizations in the general appropriation act and other appropriation acts for fiscal year 2019,
489 to provide for certain unanticipated intragovernmental chargeback authorizations, to provide for
490 an alteration of purpose for current intragovernmental chargeback authorizations and to meet
491 certain requirements of law, the sums set forth in this section are hereby authorized from the
492 Intragovernmental Service Fund for the several purposes specified in this section or in the
493 appropriation acts and subject to the laws regulating the disbursement of public funds for the
494 fiscal year ending June 30, 2019. These sums shall be in addition to any amounts previously
495 authorized and made available for the purposes of those items. These sums shall be made
496 available until June 30, 2020.

497

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

498

Reserves

499 1599-3100 \$4,133,802

500 SECTION 2C.I. For the purpose of making available in fiscal year 2020 balances of
501 appropriations that otherwise would revert on June 30, 2019, the unexpended balances of the
502 appropriations listed below, not to exceed the amount specified below for each item, are hereby
503 re-appropriated for the purposes of and subject to the conditions stated for the corresponding
504 item in section 2 of chapter 154 of the acts of 2018. However, for items which do not appear in
505 section 2 of the general appropriation act, the amounts in this section are re-appropriated for the
506 purposes of and subject to the conditions stated for the corresponding item in section 2 or 2A of
507 this act or in prior appropriation acts. Amounts in this section are re-appropriated from the fund
508 or funds designated for the corresponding item in section 2 of said chapter 154; provided,
509 however, that for items which do not appear in section 2 of said chapter 154, the amounts in this
510 section are re-appropriated from the fund or funds designated for the corresponding item in
511 section 2 through 2E of this act or in prior appropriation acts. The unexpended balance of each
512 appropriation in the Massachusetts management accounting and reporting system with a
513 secretariat code of 01 or 17 is hereby re-appropriated for the purposes of and subject to the
514 conditions stated for the corresponding item in said section 2 of said chapter 154. The sums
515 reappropriated in this section shall be in addition to any amounts available for said purposes.

516 DISTRICT ATTORNEYS

517 Northwestern District Attorney

518 0340-0600 \$605,000

519 SECRETARY OF THE COMMONWEALTH

520		Middlesex Registry of Deeds – Northern District
521	0540-1400	\$100,000
522		OFFICE OF THE STATE AUDITOR
523	0710-0000	\$300,000
524		OFFICE OF THE CHILD ADVOCATE
525	0930-0100	\$300,000
526		MASSACHUSETTS COMMISSION AGAINST DISCRIMINATION
527	0940-0100	\$150,000
528		CANNABIS CONTROL COMMISSION
529	1070-0840	\$500,000
530		HEALTH POLICY COMMISSION
531	1450-1200	\$550,000
532	1450-1266	\$110,000
533		EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE
534		Reserves
535	1599-0054	\$2,218,220
536	1599-2018	\$5,000,000

537 1599-3222 \$750,000

538 1599-4417 \$12,900

539 1599-4448 \$12,162,481

540 Division of Administrative Law Appeals

541 1110-1000 \$14,400

542 Human Resources Division

543 1750-0928 \$349,000

544 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

545 Department of Fish and Game

546 2330-0300 \$750,000

547 Department of Agricultural Resources

548 2511-0103 \$625,000

549 Department of Conservation and Recreation

550 2810-0122 \$100,000

551 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

552 Department of Transitional Assistance

553 4401-1000 \$400,000

554			Department of Public Health
555	4510-0810	\$1,000,000	
556			Department of Children and Families
557	4800-0041	\$4,500,000	
558			Department of Mental Health
559	5046-0000	\$5,800,000	
560			Department of Veterans Services
561	1410-0022	\$100,000	
562	1410-1616	\$150,000	
563			EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT
564			Office of the Secretary
565	7002-0017	\$130,000	
566			Division of Banks
567		7006-0010	\$200,000
568			Department of Telecommunications and Cable
569	7006-0071	\$113,074	
570			Massachusetts Marketing Partnership

571 7008-1116 \$400,000

572 EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT

573 Office of the Secretary

574 7002-1080 \$65,000

575 Department of Family and Medical Leave

576 7003-0300 \$350,000

577 EXECUTIVE OFFICE OF EDUCATION

578 Department of Early Education and Care

579 3000-3060 \$7,624,683

580 3000-4060 \$18,815,708

581 Department of Higher Education

582 7066-1129 \$50,000

583 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

584 Office of the Secretary

585 8000-0600 \$768,420

586 Office of the Chief Medical Examiner

587 8000-0105 \$150,000

588 Department of Criminal Justice Information Services

589 8000-0110 \$763,874

590 Department of State Police

591 8100-1001 \$4,000,000

592 8100-1004 \$1,560,000

593 Department of Fire Services

594 8324-0000 \$913,000

595 Department of Correction

596 8900-0001 \$9,110,978

597 8900-0003 \$1,013,185

598 SECTION 2C.II. For the purpose of making available in fiscal year 2020 balances of retained
599 revenue and intragovernmental chargeback authorizations that otherwise would revert on June
600 30, 2019, the unexpended balances of the authorizations listed below, not to exceed the amount
601 specified below for each item, are hereby re-authorized for the purposes of and subject to the
602 conditions stated for the corresponding item in section 2 or 2B of chapter 154 of the acts of 2018;
603 provided, however, that for items that do not appear in section 2 or 2B of said chapter 154, the
604 amounts in this section are re-authorized for the purposes of and subject to the conditions stated
605 for the corresponding item in section 2, 2A or 2B of this act or in prior appropriation acts.
606 Amounts in this section are re-authorized from the fund or funds designated for the
607 corresponding item in section 2 or 2B of the general appropriation act; provided, however, that

608 for items that do not appear in section 2 or 2B of the general appropriation act, the amounts in
609 this section are re-authorized from the fund or funds designated for the corresponding item in
610 section 2, 2A or 2B of this act or in prior appropriation acts. The sums re-authorized in this
611 section shall be in addition to any amounts available for those purposes.

612 OFFICE OF THE STATE COMPTROLLER

613 1000-0601 \$300,000

614 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

615 Human Resources Division

616 1750-0600 \$250,000

617 Operational Services Division

618 1775-0800 \$350,000

619 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

620 Office of the Secretary

621 4000-0250 \$8,285,479

622 Department of Veterans Services

623 1410-0018 \$250,000

624 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

625 Department of Correction

626 8900-0021 \$400,000

627 SECTION 2E. The sums set forth in this section are hereby appropriated for transfer from the
628 General Fund to the trust funds named within each item unless specifically designated otherwise
629 in this section, for the purposes and subject to the conditions specified in this section and subject
630 to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2019.
631 Notwithstanding section 19A of chapter 29 of the General Laws, any transfer under this section
632 shall be made by the comptroller, effective June 30, 2019.

633 TREASURER AND RECEIVER GENERAL

634 1595-1200 For an operating transfer to the Massachusetts Clean Water Trust to support
635 drinking water programs to remediate per- and polyfluoroalkyl substances (PFAS) contamination
636 of public water supplies, including, but not limited to, no-interest loans \$20,000,000

637 1595-1205 For an operating transfer to the Massachusetts Clean Water Trust to support its
638 purposes as set forth in chapter 29C of the General Laws, including to increase project
639 capacity..... \$35,000,000

640 MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

641 Department of Transportation

642 1595-6386 For an operating transfer to the Massachusetts Transportation Trust Fund,
643 established in section 4 of chapter 6C of the General Laws, for grants to municipalities for the
644 construction, reconstruction, maintenance or improvement of municipal ways \$60,000,000

645 Commonwealth Transportation Fund.....100%

646 1595-6389 For an operating transfer to the Massachusetts Bay Transportation Authority, or
647 any fund controlled by the authority, for additional staffing and contract costs to support capital
648 project delivery, inspection and maintenance activities and service diversions necessary to
649 accelerate capital projects; provided, that the Massachusetts Bay Transportation Authority shall
650 submit biannual reports to the house and senate committees on ways and means on the status of
651 the acceleration of capital project delivery; provided further, that the first report shall be due not
652 later than January 30, 2020 and the second report shall be due not later than June 30, 2020; and
653 provided further, that the reports shall include, but not be limited to, the number of, delineated by
654 position: (i) full-time equivalent employees hired; (ii) previously retired employees returning on
655 a part-time basis; and (iii) contracted employees hired \$50,000,000

656 Commonwealth Transportation Fund.....100%

657 1595-6390 For an operating transfer to the Massachusetts Transportation Trust Fund,
658 established pursuant to section 4 of chapter 6C of the General Laws, to support infrastructure
659 projects to reduce congestion, improve traffic flow, promote the use of increased transit ridership
660 and reduce idling and greenhouse gas emissions; provided, that eligible projects may include, but
661 not be limited to: (i) the creation or expansion of dedicated bus lanes; (ii) vanpool or other
662 commuter bus demonstration project costs; (iii) lane and shoulder width adjustments and
663 improvements; (iv) ramp adjustments; (v) signal improvements; and (vi) improved signage;
664 provided further, that funds may be used for grants to municipalities; provided further, that funds
665 shall be distributed in a manner that reduces congestion and improves traffic flow in multiple
666 traffic quarters; and provided further, that not later than June 1, 2020, the Massachusetts
667 Department of Transportation shall submit a report to the house and senate committees on ways

668 and means and the joint committee on transportation on the uses of these funds, including any
669 grants provided to municipalities and the projects funded through those grants \$5,000,000
670 Commonwealth Transportation Fund.....100%

671 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

672 Department of Housing and Community Development

673 1595-0508 For an operating transfer to the Affordable Housing Trust Fund established in
674 section 2 of chapter 121D of the General Laws to support the creation of units for extremely low-
675 income households \$10,000,000

676 General Fund.....84.03%

677 Local Capital Projects Fund.....15.97%

678 SECTION 3. Clause (2) of section 59 of chapter 23K of the General Laws, as appearing
679 in the 2018 Official Edition, is hereby amended by striking out subclause (a) and inserting in
680 place thereof the following subclause:-

681 (a) 2 per cent to the Massachusetts Cultural and Performing Arts Mitigation Trust Fund
682 established in section 2IHHH of chapter 29;

683 SECTION 4. Chapter 29 of the General Laws is hereby amended by inserting after
684 section 2GGGGG, inserted by section 24 of chapter 41 of the acts of 2019, the following 2
685 sections:-

686 Section 2HHHHH. (a) There shall be an Emergency Relief and Immediate
687 Commonwealth Assistance Trust Fund, which shall be administered by the Massachusetts
688 emergency management agency.

689 (b) There shall be credited to the trust fund: (i) an amount not more than \$500,000
690 annually in unexpended funds from item 8800-0001, which shall not revert to the General Fund
691 but instead shall be deposited in the trust fund at the end of each fiscal year; (ii) other funds
692 appropriated or transferred to the trust fund by the general court; and (iii) all interest earned on
693 monies in the trust fund.

694 (c) Expenditures from the fund shall not be subject to appropriation and balances
695 remaining at the end of a fiscal year shall not revert to the General Fund; provided, however, that
696 expenditures from the fund shall be made for state or local response efforts to natural disasters or
697 emergency incidents determined at the discretion of the director of the agency; provided further,
698 that expenditures shall not be used to supplant recurring operational costs of the agency funded
699 through the general appropriations act.

700 (d) Subject to the approval of the secretary of public safety and security, in
701 consultation with the secretary of administration and finance, the agency may incur liabilities and
702 make expenditures in excess of funds available and the state comptroller may certify for payment
703 invoices in excess of funds available to the agency; provided, however, that the agency shall cite
704 a state of emergency declaration upon its request to incur liabilities and make expenditures in
705 excess of funds available; and provided further, that the negative balance of funds available shall
706 not exceed \$2,500,000 at any time during the fiscal year.

707 (e) Not later than June 1 of each fiscal year, the agency shall submit a report to the
708 secretary of administration and finance and the house and senate committees on ways and means,
709 which shall include the fund balance at the start of the current fiscal year, any transfers of funds
710 to and from the trust fund during the fiscal year, any revenue deposited into the trust fund, an
711 itemized description of expenditures by disaster or incident during the fiscal year, a projected
712 fund balance for the end of the fiscal year and any request for supplemental appropriations to
713 eliminate any negative balance projected for the fund at the end of the fiscal year.

714 Section 2IHHH. (a) There shall be a Massachusetts Cultural and Performing Arts
715 Mitigation Trust Fund. All amounts credited to the fund shall be held in trust and shall be
716 available for expenditure, without further appropriation, by the Massachusetts cultural council.
717 The fund shall consist of: (i) money transferred to the fund from the Gaming Revenue Fund
718 pursuant to subclause (a) of clause (2) of section 59 of chapter 23K; (ii) income derived from the
719 investment of amounts credited to the fund; and (iii) all other money credited to or transferred to
720 the fund from any other fund or source. The comptroller may certify amounts for payment in
721 anticipation of expected receipts; provided, however, that no expenditure shall be made from the
722 fund that shall cause the fund to be deficient at the close of a fiscal year. Money remaining in the
723 fund at the close of a fiscal year shall not revert to the General Fund and shall be available for
724 expenditure in subsequent fiscal years.

725 (b) Expenditures from the fund shall be made in the following manner: (i) 25 per cent of
726 all money deposited into the fund pursuant to subsection (a) shall be dedicated to the
727 organizational support program of the Massachusetts cultural council; and (ii) 75 per cent of all
728 money deposited into the fund pursuant to said subsection (a) shall be dedicated to support not-
729 for-profit and municipally-owned performing arts centers impacted as a result of the operation of

730 gaming facilities; provided, however, that funds dedicated to such performing arts centers shall
731 be to subsidize fees paid to touring shows or artists; provided further, that funding dedicated to
732 such performing arts centers shall be allocated through a competitive grant process to be
733 developed and administered by the Massachusetts cultural council; and provided further, that
734 administrative and operational expenses shall not exceed 7 per cent of the total assets of the fund
735 in any 1 fiscal year.

736 (c) Annually, not later than March 1, the Massachusetts cultural council shall report to the
737 house and senate committees on ways and means on the fund. The report shall include, but not
738 be limited to: (i) revenue received by the fund; (ii) revenue and expenditure projections for the
739 forthcoming fiscal year; and (iii) details of all expenditures from the fund.

740 SECTION 5. The first paragraph of section 5G of said chapter 29, as appearing in the
741 2018 Official Edition, is hereby amended by striking out the second sentence and inserting in
742 place thereof the following sentence:- If the department of revenue certifies that the amount of
743 tax revenues estimated to have been collected from capital gains income exceeds \$1,000,000,000
744 in a fiscal year, the comptroller shall transfer quarterly any such amount that exceeds
745 \$1,000,000,000 collected during that fiscal year as follows: (i) 90 per cent shall be transferred to
746 the Commonwealth Stabilization Fund established in section 2H; (ii) 5 per cent shall be
747 transferred to the State Retiree Benefits Trust Fund established in section 24 of chapter 32A; and
748 (iii) 5 per cent shall be transferred to the Commonwealth's Pension Liability Fund established in
749 section 22 of chapter 32.

750 SECTION 6. The second paragraph of said section 5G of said chapter 29, as so
751 appearing, is hereby amended by striking out the first sentence and inserting in place thereof the

752 following sentence:- The transfers shall be made before the certification of the consolidated net
753 surplus for the previous fiscal year under section 5C.

754 SECTION 7. Said section 5G of said chapter 29, as so appearing, is hereby further
755 amended by striking out the third paragraph.

756 SECTION 8. Section 42G½ of chapter 51 of the General Laws, as so appearing, is hereby
757 amended by inserting after the word “vote”, in line 57, the following words:- under subsection
758 (d) of section 65.

759 SECTION 9. Said section 42G½ of said chapter 51 of the General Laws, as so appearing,
760 is hereby amended by striking out subsection (d) and inserting in place thereof the following
761 subsection:-

762 (d) In accordance with the memorandum of understanding required by subsection (b),
763 each eligible applicant for services at an automatic voter registration agency who meets the
764 qualifications to register to vote and does not decline to register to vote under subsection (d) of
765 section 65 shall be registered as a voter under said section 65 as of the date the registrars add the
766 person’s name and address to the register of voters, pursuant to paragraph (4) of said subsection
767 (d) of said section 65; provided, however, that an applicant who meets the qualifications to
768 register to vote, does not decline to register to vote under said subsection (d) of said section 65
769 and completes a qualifying transaction with an automatic voter registration agency not less than
770 21 days before an election shall be entitled to vote in that election. If necessary to comply with
771 federal law, the division of medical assistance and the commonwealth health insurance connector
772 authority may allow an applicant to decline to register to vote at the time of application.

773 Otherwise, all automatic voter registration agencies, including the registry of motor vehicles,

774 shall transmit records of all eligible applicants as provided in subsection (e), and these applicants
775 may decline to register to vote only after receiving notice from the registrars of voters under
776 paragraph (3) of said subsection (d) of said section 65.

777 SECTION 10. Section 25B of chapter 54 of the General Laws, as so appearing, is hereby
778 amended by striking subsection (g) and inserting in place thereof the following subsection:-

779 (g) The designation of an early voting site shall be made not less than 14 days
780 before the beginning of the voting period established in subsection (b). Not less than 7 days
781 before the beginning of the early voting period, the registrars for each city and town shall post
782 the location of the early voting sites as well as the applicable dates and hours. Notice shall be
783 conspicuously posted in the office of the city or town clerk or on the principal official bulletin
784 board of each city and town, on any other public building considered necessary, on the city or
785 town's website, if any, and on the website of the state secretary.

786 SECTION 11. Subsection (c) of section 1 of chapter 62 of the General Laws, as so
787 appearing, is hereby amended by inserting after the figure "106," in line 8, the following figure:-
788 , 108(f)(5).

789 SECTION 12. Section 40 of chapter 82 of the General Laws, as so appearing, is hereby
790 amended by striking out, in lines 24 to 26, inclusive, the words " , excluding excavation by tools
791 manipulated only by human power for gardening purposes and use of blasting for quarrying
792 purposes".

793 SECTION 13. Section 8D of chapter 90 of the General Laws, as appearing in the 2018
794 Official Edition, is hereby amended by inserting after the words "organ procurement

795 organizations serving the commonwealth” the following words:- The registrar shall make
796 available in all registry branches registration stands provided by the Be the Match organization.

797 SECTION 14. Section 34A of chapter 94C is hereby amended by adding, after subsection
798 (e), the following subsection:-

799 “(f) A person acting in good faith may provide, administer or utilize testing equipment to
800 assist another person in identifying or in analyzing the strength, effectiveness or purity of a
801 controlled substance. A person who, in good faith, provides, administers or utilizes testing
802 equipment to assist another person in identifying or in analyzing the strength, effectiveness or
803 purity of a controlled substance shall not be charged or prosecuted for possession of drug
804 paraphernalia under section 32I. Testing equipment shall include, but not be limited to, fentanyl
805 test strips, colorimetric reagents, high-performance liquid chromatography, gas chromatography
806 and mass spectrometry.”

807 SECTION 15. Subsection (a) of section 63 of chapter 118E of the General Laws, as so
808 appearing, is hereby amended by inserting after the definition of “Assessment” the following
809 definition:-

810 “Licensee”, any person holding a license to operate a nursing home. In the case of a
811 licensee that is not a natural person, licensee shall also mean any shareholder owning 5 per cent
812 or more, any officer and any director of any corporate licensee; any limited partner owning 5 per
813 cent or more and any general partner of a partnership licensee; any trustee of any trust licensee;
814 any sole proprietor of any licensee which is a sole proprietorship; any mortgagee in possession
815 and any executor or administrator of any licensee which is an estate.

816 SECTION 16. Subsection (f) of said section 63 of said chapter 118E, as so appearing, is
817 hereby amended by adding the following words:- , or impose a limitation on new admissions for
818 any nursing home that fails to remit delinquent fees, as directed by the executive office. The
819 secretary of the executive office may also enforce this section: (i) by offsetting payments from
820 the office of Medicaid on the claims of the nursing home, those of a nursing home with a
821 common licensee, or those of any successor in interest to the nursing home, in the amount of the
822 delinquent fees owed, including any interest and penalties, and transferring such funds into the
823 General Fund; (ii) by imposing, after demand, a lien in an amount not to exceed the amount of
824 the delinquent fees owed, including any interest and penalties, in favor of the commonwealth
825 upon any and all property of the nursing home or its licensee; or (iii) by such other appropriate
826 mechanism as the executive office may establish by regulation under subsection (g).

827 SECTION 17. Section 21 of chapter 137 of the acts of 2003 is hereby amended by
828 striking out the figure “2019”, inserted by section 26 of chapter 359 of the acts of 2014, and
829 inserting in place thereof the following figure:- 2024.

830 SECTION 18. Section 226 of chapter 139 of the acts of 2012 is hereby amended by
831 striking out the figure “2020”, inserted by section 1 of chapter 363 of the acts of 2018, and
832 inserting in place thereof the following figure:- 2021.

833 SECTION 19. Section 98 of said chapter 154 is hereby amended by striking out
834 subsection (a) and inserting in place thereof the following subsection:-

835 (a) Notwithstanding any general or special law to the contrary, the unexpended balances
836 in items 0699-0015 and 0699-9100 shall be deposited into the State Retiree Benefits Trust Fund
837 established pursuant to section 24 of chapter 32A of the General Laws before the certification of

838 the fiscal year 2019 consolidated net surplus pursuant to section 5C of chapter 29 of the General
839 Laws. The amount deposited shall be an amount equal to 30 per cent of all payments received by
840 the commonwealth in fiscal year 2019 under the master settlement agreement in Commonwealth
841 of Massachusetts v. Philip Morris, Inc. et al., Middlesex Superior Court, No. 95-7378; provided,
842 however, that if in fiscal year 2019 the unexpended balances of said items 0699-0015 and 0699-
843 9100 are less than 30 per cent of all payments received by the commonwealth in fiscal year 2019
844 under the master settlement agreement payments, an amount equal to the difference shall be
845 transferred to the State Retiree Benefits Trust Fund from payments received by the
846 commonwealth under the master settlement agreement.

847 SECTION 20. Section 11 of chapter 205 of the acts of 2018 is hereby amended by
848 striking out the word "January" and inserting in place thereof the following word:- April

849 SECTION 21. Subsection (b) of section 97 of chapter 209 of the acts of 2018 is hereby
850 amended by adding the following sentence:- The co-chairs of the commission may designate 2
851 other commission members to serve as acting co-chairs for the commission by mutual agreement
852 of the co-chairs; provided, however, that the co-chairs shall submit the designation in writing to
853 the clerks of the senate and house of representatives.

854 SECTION 22. Item 1599-0026 of section 2 of chapter 47 of the acts of 2017 is hereby
855 further amended by inserting after the word "program", the fourth time it appears, the following
856 words:- and such funds shall be made available until June 30, 2020.

857 SECTION 23. Item 1000-0008 of section 2 of chapter 154 of the acts of 2018 is hereby
858 amended by striking out the figure "5" and inserting in place thereof the following figure:- 16.

859 SECTION 24. Item 1410-0010 of said section 2 of said chapter 154 is hereby amended
860 by inserting after the word “home” the following words:- and such funds shall be made available
861 to the town until June 30, 2020.

862 SECTION 25. Item 1599-0026 of said section 2 of said chapter 154 is hereby amended
863 by inserting after the words “provided further, that not less than \$50,000 shall be expended for
864 the costs of the restoration and repair of Holyoke City Hall;” the following words:- provided
865 further, that the funds for the repair of Holyoke City Hall shall be made available until June 30,
866 2020;.

867 SECTION 26. Said item 1599-0026 of said section 2 of said chapter 154 is hereby further
868 amended by inserting after the words “provided further, that not less than \$50,000 shall be
869 expended for the town of Worthington to conduct a comprehensive capital needs study for town-
870 owned buildings;” the following words:- provided further, that the funds for the Worthington
871 capital needs study shall be made available until June 30, 2020;.

872 SECTION 27. Item 2330-0100 of said section 2 of said chapter 154 is hereby amended
873 by inserting after the word “by-catch” the following words:- and such funds shall be made
874 available until June 30, 2020.

875 SECTION 28. Item 4590-0250 of said section 2 of said chapter 154 is hereby amended
876 by striking out the words “provided further, that no less than \$100,000 shall be expended for the
877 purpose of establishing and supporting a school-based health center at Malden High School in
878 the city of Malden” and inserting in place thereof the following words:- provided further, that not
879 less than \$100,000 shall be made available for a grant to the Cambridge Health Alliance

880 Foundation, Inc. for a school-based health center at Malden high school in the city of Malden
881 and the grant shall be made available until June 30, 2020.

882 SECTION 29. Item 5046-0000 of said section 2 of said chapter 154 is hereby amended
883 by inserting after the word “Barnstable”, the fourth time it appears, the following words:- and
884 such funds shall be made available until June 30, 2020.

885 SECTION 30. Item 7007-0300 of said section 2 of said chapter 154 is hereby amended
886 by inserting after the word “Falmouth”, the second time it appears, the following words:- and
887 such funds shall be made available until June 30, 2020.

888 SECTION 31. Item 7008-1116 of said section 2 of said chapter 154 is hereby amended
889 by inserting after the word “Taunton” the following words:- and such funds shall be made
890 available until June 30, 2020; provided further, that funds appropriated and unspent for the
891 operation of the life sciences, education and training center located at the former Paul A. Dever
892 state school in the city of Taunton in item 7008-0900 of section 2 of chapter 47 of the acts of
893 2017 shall be made available until June 30, 2020.

894 SECTION 32. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
895 amended by inserting after the word “Milford”, the second time it appears, the following words:-
896 and such funds shall be made available until June 30, 2020.

897 SECTION 33. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
898 amended by striking out the words “for the restoration of the historic Forbes House in the town
899 of Norwood” and inserting in place thereof the following words:- to the Norwood Historical
900 Commission for the renovations of the Little Red Brick School and the Old Jail in the town of
901 Norwood and such funds shall be made available until June 30, 2020.

902 SECTION 34. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
903 amended by inserting after the word “Wakefield” the following words:- and such funds shall be
904 made available until June 30, 2020.

905 SECTION 35. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
906 amended by inserting after the word “Melrose”, the second time it appears, the following words:-
907 and such funds shall be made available until June 30, 2020.

908 SECTION 36. Item 7008-1116 of said section 2 of said chapter 154 is hereby amended
909 by inserting after the words “provided further, that not less than \$125,000 shall be expended for
910 improvements to the Americal civic center in Wakefield;” the following words:- provided
911 further, that the funds for improvements to the Americal civic center shall be made available
912 until June 30, 2020;.

913 SECTION 37. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
914 amended by inserting after the words “provided further, that not less than \$150,000 shall be
915 expended for the construction of bathroom facilities at Frasca field in Tewksbury;” the following
916 words:- provided further, that funds for the Frasca Field facilities construction shall be made
917 available until June 30, 2020;.

918 SECTION 38. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
919 amended by inserting after the words “provided further, that not less than \$200,000 shall be
920 expended for site improvements at the Mildred C. Hailey Apartments in Boston;” the following
921 words:- provided further, that the funds for improvements at the Mildred C. Hailey Apartments
922 shall be made available until June 30, 2020;.

923 SECTION 39. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
924 amended by inserting after the words “Roslindale Community Center” the following words:- ;
925 provided further, that the funds for the Roslindale Community Center shall be made available
926 until June 30, 2020.

927 SECTION 40. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further
928 amended by inserting after the words “provided further, that not less than \$100,000 shall be
929 expended for the restoration of Memorial Hall in the city of Melrose;” the following words:-
930 provided further, that said restoration funds shall be made available until June 30, 2020;.

931 SECTION 41. Item 8324-0000 of said section 2 of said chapter 154 is hereby amended
932 by inserting after the word “Winthrop” the following words:- and such funds shall be made
933 available until June 30, 2020.

934 SECTION 42. Said item 8324-0000 of said section 2 of said chapter 154 is hereby
935 amended by inserting after the word “Attleboro” the following words:- and such funds shall be
936 made available until June 30, 2020.

937 SECTION 43. Said item 8324-0000 of said section 2 of said chapter 154 is hereby further
938 amended by inserting after the word “Scituate”, the fifth time it appears, the following words:-
939 and such funds shall be made available until June 30, 2020.

940 SECTION 44. Section 76 of said chapter 154 is hereby amended by striking out the
941 words “June 30, 2019” and inserting in place thereof the following words:- “April 1, 2020.”

942 SECTION 45. Section 98 of said chapter 154 is hereby amended by striking out
943 subsection (a) and inserting in place thereof the following subsection:-

944 (a) Notwithstanding any general or special law to the contrary, the unexpended
945 balances in items 0699-0015 and 0699-9100 shall be deposited into the State Retiree Benefits
946 Trust Fund established pursuant to section 24 of chapter 32A of the General Laws before the
947 certification of the fiscal year 2019 consolidated net surplus pursuant to section 5C of chapter 29
948 of the General Laws. The amount deposited shall be an amount equal to 30 per cent of all
949 payments received by the commonwealth in fiscal year 2019 under the master settlement
950 agreement in Commonwealth of Massachusetts v. Philip Morris, Inc. et al., Middlesex Superior
951 Court, No. 95-7378; provided, however, that if in fiscal year 2019 the unexpended balances of
952 said items 0699-0015 and 0699-9100 are less than 30 per cent of all payments received by the
953 commonwealth in fiscal year 2019 under the master settlement agreement payments, an amount
954 equal to the difference shall be transferred to the State Retiree Benefits Trust Fund from
955 payments received by the commonwealth under the master settlement agreement.

956 SECTION 46. Section 11 of chapter 205 of the acts of 2018 is hereby amended by
957 striking out the word "January" and inserting in place thereof the following word:- April

958 SECTION 47. Subsection (b) of section 97 of chapter 209 of the acts of 2018 is
959 hereby amended by adding the following sentence:- The co-chairs of the commission may
960 designate 2 other commission members to serve as acting co-chairs for the commission by
961 mutual agreement of the co-chairs; provided, however, that the co-chairs shall submit the
962 designation in writing to the clerks of the senate and house of representatives.

963 SECTION 48. Item 4590-1504 of section 2A of chapter 273 of the acts of 2018 is hereby
964 amended by inserting after the words "funded through items 4000-0005, 7061-0010 and 7061-
965 9612;" the following words:- provided further, that preference in funding shall be given to

966 applications serving municipalities with a population of more than 50,000 with a violent crime
967 rate of more than 500 incidents per 100,000 residents in 2018; provided further, that each eligible
968 organization serving said municipalities, whose application is approved by the department, shall
969 receive not less than \$500,000; provided further, that the department shall ensure a
970 geographically equitable distribution of these funds;.

971 SECTION 49. Item 8100-1014 of section 2A of chapter 5 of the acts of 2019 is hereby
972 amended by inserting after the figure “2018” the following words:- , or the collection, testing or
973 tracking of sexual assault evidence kits. SECTION 54. Section 44 of chapter 5 of the acts of 2019
974 is hereby amended by striking out, each time they appear, the words “December 31, 2019”, and
975 inserting in place thereof the following:- July 31, 2020.

976 SECTION 50. Item 1599-0010 of section 2A of chapter 6 of the acts of 2019 is hereby
977 amended by inserting after the words “current level of funding” the following words:- and
978 services.

979 SECTION 51. Item 0321-1510 of section 2 of chapter 41 of the acts of 2019 is hereby
980 amended by adding the following words:- ; provided further, that notwithstanding any general or
981 special law to the contrary, the committee for public counsel services shall promulgate a 1-time
982 incentive plan for private counsel assigned to cases under chapter 211D to provide legal services
983 in underserved areas of the commonwealth; provided further, that the costs of the incentive plan
984 shall total not more than \$3,000,000; provided further, that, before allocating funds for the
985 incentive plan, the committee shall submit to the house and senate committees on ways and
986 means a report detailing the methodology for distributing the funds, including the types of cases
987 and the underserved areas of the commonwealth that will be targeted with the funds.

988 SECTION 52. Item 0511-0271 of said section 2 of said chapter 41 is hereby amended by
989 adding the following words: ; provided further, that, not later than November 30, 2019, the
990 secretary shall publish online a plan of action for implementing the Complete Count grant
991 program, including a timeline detailing when requests for proposals for the Complete Count
992 grant program will be issued and when funds will be awarded and disbursed to recipients;
993 provided further, that the stated goals of said plan of action shall be that requests for proposals be
994 issued not later than December 1, 2019 and to ensure that not less than 50 per cent of the grants
995 shall be awarded and disbursed not later than January 15, 2020 to ensure that grant recipients
996 have sufficient time to prepare and conduct outreach.

997 SECTION 53. Item 0610-2000 of said section 2 of said chapter 41 is hereby amended by
998 striking out the figure “\$205,000” and inserting in place thereof the following figure:- \$300,000.

999 SECTION 54. Item 0950-0000 of section 2 of chapter 41 of the acts of 2019 is hereby
1000 amended by adding the following words:- ; provided, that not less than \$25,000 shall be
1001 expended for the purpose of holding 11 regional statewide hearings in partnership with
1002 organizations serving or advocating on behalf of the needs of girls in middle school through
1003 high school; and provided further funding shall also be used to host a statewide conference.

1004 SECTION 55. Item 1410-0010 of section 2 of said chapter 41 of the acts of 2019 is
1005 hereby amended by inserting after the words “Duxbury American Legion Post 223” the
1006 following words:- ; provided further, that not less than \$150,000 be allocated for Heidrea for
1007 Heroes.

1008 SECTION 56. Item 1410-1616 of said section 2 of said chapter 41 is amended by
1009 inserting after the words “town of North Reading” the following words:- ; provided further, that

1010 not less than \$50,000 shall be expended to the city of Haverhill for the purpose of constructing a
1011 Vietnam Veterans Memorial at Mill Brook Park; provided that not less than \$50,000 shall be
1012 expended for the sculpting and erecting of the Justice Edward O. Gourdin Veterans War
1013 Memorial Park.

1014 SECTION 57. Said section 2 of said chapter 41 is hereby further amended by striking out
1015 item 1595-1068 and inserting in place thereof the following item:-

1016 1595-1068 For an operating transfer to the MassHealth provider payment account in the
1017 Medical Assistance Trust Fund established under section 2QQQ of chapter 29 of the General
1018 Laws; provided, that these funds shall be expended for services provided during state or federal
1019 fiscal year 2019 or 2020 or for public hospital transformation and incentive initiative payments
1020 for state fiscal year 2019 or 2020 or for Medicaid care organization payments under 42 CFR
1021 438.6(c) for rate year 2018, 2019 or 2020; provided further, that all payments from the Medical
1022 Assistance Trust Fund shall be: (i) subject to the availability of federal financial participation; (ii)
1023 made only under federally-approved payment methods; (iii) consistent with federal funding
1024 requirements and all federal payment limits as determined by the secretary of health and human
1025 services; and (iv) subject to the terms and conditions of an agreement with the executive office of
1026 health and human services; provided further, that the secretary of health and human services
1027 shall notify, in writing, the house and senate committees on ways and means and the joint
1028 committee on health care financing of increases or decreases in any payments made within the
1029 term of the current 1115 waiver or other state plan amendments within 15 days; and provided
1030 further, that the secretary of health and human services shall utilize funds from the Medical
1031 Assistance Trust Fund to make payments of not more than \$413,550,000 to the Cambridge
1032 public health commission or to Medicaid care organizations for payment to the Cambridge

1033 public health commission if the Cambridge public health commission, in anticipation of
1034 receiving such payments, first voluntarily transfers an amount equal to the nonfederal share of
1035 the payments to the Medical Assistance Trust Fund using a federally-permissible source of funds
1036 \$505,785,000

1037 SECTION 58. Item 1599-0026 of said section 2 of said chapter 41 is amended by
1038 inserting after the words “Camp Kiwanee in the town of Hanson” the following words:- ;
1039 provided further, that not less than \$170,000 be provided to the town of Heath to reimburse for
1040 damages related to Tropical Storm Irene.

1041 SECTION 59. Item 2810-0122 of said section 2 of said chapter 41 is hereby amended by
1042 inserting after the word “museum”, the third time it appears, the following words: ; provided
1043 further, that not less than \$200,000 shall be expended for the Havey beach property in the West
1044 Roxbury section of the city of Boston for an outdoor recreation center; provided further, that the
1045 department shall provide the house and senate committees on ways and means a status report on
1046 the request for proposal for the Havey beach property site not later than March 5, 2020.

1047 SECTION 60. Item 2810-0122 of said section 2 of said chapter 41 is amended by
1048 inserting after the words “Blue Hills trailside museum” the following words:- ; provided further,
1049 that not less than \$150,000 shall be expended for open space improvements in the Centralville
1050 and Pawtucketville neighborhoods in the city of Lowell; provided that not less than \$100,000
1051 shall be expended to the Allston Brighton Community Development Corporation for open space
1052 enhancement and beautification of the Brighton section of the city of Boston; provided further,
1053 that not less than \$50,000 shall be expended to the town of Falmouth for the planning and
1054 construction of the Shivericks Pond project; provided further, that not less than \$500,000 shall be

1055 expended for traffic analysis, a feasibility study and the design of improvements of the system of
1056 intersections along Nonantum road, Soldiers Field road and Birmingham parkway between
1057 Brooks street and Western avenue in the city of Boston; provided further, that the study and
1058 design process shall include community involvement and seek to reconnect parkland, improve
1059 pedestrian and bicycle access and improve the throughput of traffic in the system; provided
1060 further, that the study shall incorporate and build on recent studies on the area and seek to
1061 facilitate swift progress on early action items identified by such studies;.

1062 SECTION 61. Item 2810-0122 of said section 2 of said chapter 41 is hereby amended by
1063 striking out the words “for Camp Meigs memorial park” and inserting in place thereof the
1064 following words:- to the 54th Massachusetts Volunteer Infantry Regiment Company A
1065 Reenactors and Historical Society based.

1066 SECTION 62. Item 4000-0005 of said section 2 of said chapter 41 is amended by
1067 inserting after the words “youth center in the city of Lawrence” the following words:- ; provided
1068 further, that \$100,000 be expended for the Merrimack Valley Public Safety Youth Center
1069 operated by Lawrence Family Development, Inc. in the city of Lawrence to further their
1070 programs to combat the large uptick in juvenile gun violence in the city; provided further, that
1071 \$150,000 be expended for the city of Lawrence to establish a pilot program to combat the large
1072 uptick in juvenile gang gun violence in the city.

1073 SECTION 63. Item 4003-0122 of said section 2 of said chapter 41 is hereby amended by
1074 inserting after the words “city of New Bedford” the following words:- ; provided further, that not
1075 less than \$200,000 shall be expended for the Massachusetts Immigrant and Refugee Advocacy
1076 Coalition’s Welcome Spaces for All training program.

1077 SECTION 64. Item 4120-4000 of said section 2 of said chapter 41 is hereby amended by
1078 adding the following words:- ; provided, that not less than \$270,000 shall be expended for the
1079 assistive technology loan program; and provided further, that not less than \$360,000 shall be
1080 expended for the durable medical equipment reuse program.

1081 SECTION 65. Item 4200-0010 of said section 2 of said chapter 41 is hereby amended by
1082 inserting after the word “settings” the following words:- ; provided further, that not less than
1083 \$300,000 shall be expended for a competitive grant program developed under the Juvenile
1084 Detention Alternatives Initiative to support projects that reduce reliance on detention for low-risk
1085 youth, support meaningful participation of youth and families and promote racial equity and
1086 inclusion.

1087 SECTION 66. Item 4510-0110 of said section 2 of said chapter 41 is hereby amended by
1088 inserting after the words “vital care to patients” the following words:- ; provided further, that not
1089 less than \$100,000 shall be expended to the Greater Lawrence Family Health Center, Inc. for
1090 programs to increase access to health care for the medically underserved in the city of Haverhill;
1091 provided further, that such programs shall include the development of a full-service community
1092 health center in the city of Haverhill with collaborative, graduate degree-level programs to train
1093 advanced practice nurses by Regis College; provided further, that the expenditure of such funds
1094 shall be contingent on the Greater Lawrence Family Health Center, Inc. providing a matching
1095 amount of not less than \$100,000 in private funding; provided further, that not less than
1096 \$250,000 shall be expended for a federally qualified community health center with a 24/7
1097 satellite emergency facility licensed under 105 C.M.R. 1304 for the purpose of public safety
1098 improvements.

1099 SECTION 67. Item 4512-0205 of said section 2 of said chapter 41 is hereby amended by
1100 inserting after the words “town of Hopkinton;” the following words:- provided further, that not
1101 less than \$1,000,000 shall be expended to the city of Boston for public health and homelessness
1102 initiatives; provided further, that such funds shall include, but not be limited to: (a) the use of
1103 street teams to increase mobile services to people on the street and provide rapid response to
1104 newly homeless individuals in order to connect them with community providers; (b) expanding
1105 the existing STEP Pilot to provide a seamless treatment path, intensive case management and
1106 economic supports such as job training and subsidized employment that address the complex
1107 issues of participating individuals; (c) the exploration of sober shelter capacity to meet the
1108 increased need for shelter for individuals in early recovery when they are in between levels of
1109 treatment; and (d) the expansion of women’s drop-in centers to reduce sexual exploitation and
1110 victimization among opioid users and the lack of low-threshold programming that addresses the
1111 unique needs of women; provided further, that not less than \$50,000 be expended to Troubled
1112 Waters, Inc. of Dracut and Lowell, MA.

1113 SECTION 68. Item 4513-1130 of said section 2 of said chapter 41 is hereby amended by
1114 inserting after the words “town of Salisbury” the following words:- ; provided further, that not
1115 less than \$50,000 for the New England Learning Center for Women in Transition in the city of
1116 Greenfield.

1117 SECTION 69. Item 4590-1507 of said section 2 of said chapter 41 is hereby amended by
1118 striking out the words “Andover Youth Services” and inserting in place thereof the following
1119 words:- Andover Youth Foundation.

1120 SECTION 70. Item 5046-0000 of said section 2 of said chapter 41 is hereby amended by
1121 inserting after the words “immigrants and refugees” the following words:- ; provided further, that
1122 the department shall expend not less than \$50,000 for The Children’s Room located in the town
1123 of Arlington.

1124 SECTION 71. Item 7000-9501 of said section 2 of said chapter 41 is hereby amended by
1125 striking the following words:- ; provided further, that not less than \$25,000 be expended to the
1126 Friends of the South End Library, Incorporated.

1127 SECTION 72. Item 7003-0100 of said section 2 of said chapter 41 is hereby amended by
1128 striking the words “; provided further, that not less than \$100,000 shall be expended for the
1129 town of Chelmsford for the continued implementation of a business grant program” and inserting
1130 in place thereof the following words:- ; provided further, that not less than \$200,000 shall be
1131 expended for the town of Chelmsford for the continued implementation of a business grant
1132 program; provided further, that not less than \$100,000 shall be expended for STRIVE
1133 FORWARD, a job-readiness program to be coordinated by the Justice Resource Institute to
1134 connect chronically unemployed adults with training, case management and job placement.

1135 SECTION 73. Item 7004-0107 of said section 2 of said chapter 41 is hereby amended by
1136 inserting after the words “in the city of Leominster for kitchen renovations” the following
1137 words:- ; provided that not less than \$50,000 shall be expended for the Westford Housing
1138 Authority to purchase, remove, replace and install new stoves and cooking equipment in the
1139 public housing of the town of Westford.

1140 SECTION 74. Item 7004-9316 of said section 2 of said chapter 41 is hereby amended by
1141 inserting after the words “established under section 60 of chapter 121B of the General Laws shall

1142 be made available to this item” the following words:- ; provided further, that not less than
1143 \$7,000,000 shall be expended to fund a rental and mortgage arrearage assistance pilot program
1144 for households whose incomes are at or below 50 per cent of the area median income and who
1145 are at risk of eviction or foreclosure within the next 12 months; provided further, that for the
1146 purposes of this program, to receive cash benefits or other services, it is not necessary for a
1147 household to be subject to summary process under chapter 239, and risk of eviction or
1148 foreclosure may be determined by documentation from the landlord or mortgage lender verifying
1149 outstanding rent or mortgage, including any interest, fees, or penalties, and documentation from
1150 the head of household demonstrating the household’s current inability to pay said amounts;
1151 provided further, that the department shall ensure that not less than 50 per cent of the funds be
1152 provided to households with incomes not greater than 30 per cent of area median income;
1153 provided further, that eligible households shall include, but not be limited to, families with
1154 children under the age of 21, elders, persons with disabilities and unaccompanied youth;
1155 provided further, that services and cash benefits under the arrearage program shall be made
1156 available to households for the prevention of the loss of subsidized or unsubsidized housing;
1157 provided further, that cash benefits shall not exceed the actual liability or four times the monthly
1158 rental or mortgage liability, whichever is less; provided further, that such benefits shall be paid
1159 directly to the landlord or mortgage lender; provided further, that in administering the program,
1160 the department shall coordinate with the department of transitional assistance, member agencies
1161 and offices of the Massachusetts interagency council on housing and homelessness and the
1162 agencies contracted to administer the residential assistance for families in transition program on
1163 behalf of eligible households served by those agencies and offices so as streamline the
1164 application process, provide additional support services and better promote upstream

1165 homelessness prevention and housing stability; provided further, that the department shall by
1166 October 31, 2020 issue a report on the rental and mortgage arrearage assistance pilot program
1167 funded by this item; provided further, that the report shall be submitted to the chairs of the house
1168 and senate committees on ways and means, the house and senate chairs of the joint committee on
1169 housing and the house and senate clerks; provided further, that the report shall include but not be
1170 limited to the following information: (i) the number of applications requested, the number of
1171 applications completed, the number of applications approved; (ii) the number of applications
1172 rejected and the reasons for denial; (iii) the household income and demographic information for
1173 each qualifying household and its members; provided further, that this information shall be
1174 provided by zip code and cumulatively; and (iv) the monthly rent or mortgage liability for each
1175 qualifying household and the amount of each arrearage payment; provided further, that, if there
1176 is a conflict between the provisions of this item and the provisions established by the department
1177 as part of any upstream rental arrearage assistance pilot program previously approved, the
1178 provisions of this section shall control, including but not limited to, eligibility standards,
1179 documentation requirements, and benefit caps; provided further, that funds for the rental and
1180 mortgage arrearage assistance program shall be made available until June 30, 2021;

1181 SECTION 75. Item 7006-0142 of said section 2 of said chapter 41 is hereby amended by
1182 striking out, both times it appears, the figure “\$15,034,593” and inserting in place thereof, in
1183 each instance, the following figure:- \$16,034,593.

1184 SECTION 76. Item 7008-1116 of said section 2 of said chapter 41 is hereby amended by
1185 inserting after the words “the town of Hatfield” the following words:- provided further, that not
1186 less than \$25,000 be expended to the Friends of the South End Library, Incorporated; provided
1187 further, that not less than \$50,000 shall be expended for the Hispanic American Library in

1188 Springfield; provided further, that not less than \$1,000,000 shall be expended for the continued
1189 operation of MassChallenge; provided further, that not less than \$75,000 shall be expended for a
1190 visitor center at Salisbury Beach in the town of Salisbury; provided further, that not less than
1191 \$250,000 shall be expended for the 11 Massachusetts visitor information centers; provided
1192 further, that not less than \$75,000 shall be expended for the Cabo Verdean Cultural Center
1193 Feasibility Commission established in section 136 of chapter 47 of the acts of 2017; provided
1194 further, that not less than \$200,000 shall be expended to assist the Worcester Department of
1195 Public Work's completion of the construction of the Francis R. Carroll Plaza; provided further,
1196 that not less than \$30,000 be expended to the Massachusetts Law Enforcement Memorial
1197 Foundation for the maintenance and upkeep of the Massachusetts Law Enforcement Memorial;
1198 provided further, that not less than \$40,000 shall be expended for ABCD North End/West End
1199 elderly program; provided further, that not less than \$500,000 shall be expended for a transfer to
1200 the Garden of Peace Trust Fund as set forth in Section 35LLL of Chapter 10 of the General Laws
1201 for the feasibility study, design, and construction to expand the Garden; provided further, that not
1202 less than \$200,000 shall be expended for the planning and development of a women's rights
1203 history trail in the commonwealth, including, but not limited to, permanent educational trail
1204 markers and a permanent women's rights memorial; provided further, that not less than \$100,000
1205 shall be expended for promotional materials created by the Massachusetts office of travel and
1206 tourism for the women's rights history trail.

1207 SECTION 77. Item 7008-1024 of section 2 of said chapter 41 of the Acts of 2019 is
1208 hereby amended by striking out the following date "March 16, 2020" and inserting in place
1209 thereof the date "April 30, 2020".

1210 SECTION 78. Item 7010-1192 of said section 2 of said chapter 41 is hereby amended by
1211 inserting after the words “Northbridge public schools” the following words:- ; provided further,
1212 that not less than \$250,000 shall be expended for improvements to the former Thompson Street
1213 School in New Bedford; provided further, that not less than \$100,000 shall be appropriated to the
1214 town of Millis to fund an engineering study to determine what the needs are to replace the
1215 electrical and mechanical systems in the Millis Middle/High School; provided further, that not
1216 less than \$40,000 shall be expended for the town of Belmont for school safety technology.

1217 SECTION 79. Item 7035-0006 of said section 2 of said chapter 41 is hereby amended by
1218 adding the following words:- ; provided further, that notwithstanding any general or special law
1219 to the contrary, \$2,616,032 in funds forwarded from fiscal year 2019 shall apply to fiscal year
1220 2020 reimbursements.

1221 SECTION 80. Item 7061-9611 of said section 2 of said chapter 41 is hereby amended by
1222 striking out the figure “\$500,000” and inserting in place thereof the following figure:- \$700,000.

1223 SECTION 81. Item 7061-9813 of said section 2 of said chapter 41 is hereby amended by
1224 striking out the words “school districts serving fewer than 11 students per square mile shall be
1225 given priority for rural school aid” and inserting in place thereof the following words:- rural
1226 school aid shall be allocated equitably in the following order of priority: (a) school districts
1227 serving less than 11 students per square mile; (b) school districts serving not more than 21
1228 students per square mile; and (c) school districts serving not more than 35 students per square
1229 mile.

1230 SECTION 82. Said item 7061-9813 of said section 2 of said chapter 41 is hereby further
1231 amended by adding the following words:- ; provided further, that notwithstanding any general or

1232 special law to the contrary, \$1,000,000 in funds forwarded from fiscal year 2019 shall apply to
1233 fiscal year 2020 rural school aid.

1234 SECTION 83. Item 7061-9408 of said section 2 of said chapter 41 is hereby further
1235 amended by adding the following words:- ; and provided further, that notwithstanding any
1236 general or special law to the contrary, up to \$30,000,000 in funds forwarded from fiscal year
1237 2019 shall be made available until June 30, 2022.

1238 SECTION 84. Item 7070-0065 of said section 2 of said chapter 41 is hereby amended by
1239 striking out the words “provided further, that funds from this item shall be made available for
1240 early educator scholarships, paraprofessional grants and One Family, Inc. in amounts not less
1241 than the amounts made available in fiscal year 2019”, and inserting in place thereof the following
1242 words:- provided further, that funds from this item shall be made available for paraprofessional
1243 grants in amounts not less than the amounts made available in fiscal year 2019; provided further,
1244 that funds shall be expended to expand the Mass Grant Plus program to students at state
1245 universities; provided further, that not less than \$3,000,000 more than fiscal year 2019 shall be
1246 expended on early educator scholarships; provided further, that not less than \$500,000 more than
1247 fiscal year 2019 shall be expended on One Family, Inc.; provided further, that funds for
1248 MassGrant expansion and One Family, Inc. shall be made available through June 30, 2021;

1249 SECTION 85. Item 7116-0100 of said section 2 of said chapter 41 is hereby amended by
1250 adding the following words:- ; provided, that not less than \$250,000 shall be expended to assist
1251 in pre-construction enabling work at the new University May Street academic building.

1252 SECTION 86. Item 7509-0100 of said section 2 of said chapter 41 is hereby amended by
1253 inserting after the words “CAD/COMSOL at Mount Wachusett Community College” the

1254 following words:- ; and provided further, that not less than \$100,000 shall be expended to Mount
1255 Wachusett Community College for IT backup infrastructure.

1256 SECTION 87. Item 8000-0313 of said section 2 of said chapter 41 is hereby amended by
1257 inserting after the words “low-income and downtown neighborhoods” the following words:- ;
1258 provided further, not less than \$200,000 shall be expended for the Massachusetts College of
1259 Liberal Arts in North Adams to enhance campus security through the purchase and updating of
1260 necessary public safety equipment; provided further, that not less than \$150,000 shall be
1261 expended for fire protection upgrades at Bridgewater State University; provided further, that not
1262 less than \$50,000 shall be expended on the Hampshire Hills Emergency Communication System
1263 Project to provide the critical emergency infrastructure improvements necessary to serve the
1264 needs of emergency responders in Hampshire, Hampden and Franklin counties.

1265 SECTION 88. Item 8700-1140 of said section 2 of said chapter 41 is hereby amended by
1266 striking out, both times it appears, the figure “\$400,000” and inserting in place thereof, in each
1267 instance, the following figure:- \$1,900,000.

1268 SECTION 89. Item 1595-6368 of section 2E of said chapter 41 is hereby amended by
1269 inserting after the words “Lawrence Municipal Airport” the following words:- ; provided further,
1270 that not less than \$200,000 shall be expended for the purpose of performing all necessary and
1271 immediate repairs required to rehabilitate the portion of Briarwood road in the town of Bourne
1272 which traverses the Commonwealth’s Rail & Transit Division Right of Way; provided further,
1273 that no permit shall be required from any state or local agency or body for such necessary and
1274 immediate repairs; provided further, that \$125,000 shall be allocated to the town of Winchester
1275 for the repair and reconstruction of the Waterfield Road Bridge; provided further, that not less

1276 than \$100,000 shall be expended for a pilot program for the purpose of enabling at-risk youth to
1277 assist in state highway cleanup projects in the city of Lowell; provided further, that not less than
1278 \$60,000 shall be expended for a consultant to review necessary emergency repairs of Route 116
1279 in the town of Cheshire; provided further that \$50,000 shall be allocated to the Massachusetts
1280 Department of Transportation to conduct a feasibility study relative to rail service throughout the
1281 Roxbury section of the city of Boston; provided that not less than \$50,000 shall be expended for
1282 the Beacon street bridle path feasibility study in the town of Brookline; provided further, that not
1283 less than \$250,000 shall be expended on the design, survey and construction costs associated
1284 with the repair of certain bridges in the city of Lowell; provided further, that \$200,000 be
1285 expended for traffic mitigation in the town of Braintree.

1286 SECTION 90. Section 71 of said chapter 41 is hereby amended by striking out the figure
1287 “2019” and inserting in place thereof the following figure:- 2020.

1288 SECTION 91. The second paragraph of section 82 of said chapter 41 is hereby amended
1289 by striking out the figure “72” and inserting in place thereof the following figure:- 75.

1290 SECTION 92. Chapter 49 of the Acts of 2019 is hereby amended by striking out the
1291 following date "January 31, 2020" and inserting in place thereof the date "March 16, 2020".

1292 SECTION 93. Notwithstanding any general or special law to the contrary, before
1293 calculating the fiscal year 2019 consolidated net surplus in accordance with section 5C of chapter
1294 29 of the General Laws, and upon the recommendation of the secretary of administration and
1295 finance or a designee, the comptroller shall adjust any fiscal year 2019 appropriation fund split
1296 against the following funds to expend available revenue and to prevent deficiencies in those
1297 funds; provided, however, that, changes to fund splits under this section shall not result in any of

1298 the following funds ending fiscal year 2019 in deficit: (i) the Gaming Local Aid Fund established
1299 in section 63 of chapter 23K of the General Laws; (ii) the Education Fund established in section
1300 64 of said chapter 23K; (iii) the Local Capital Projects Fund established in section 2EEEE of
1301 chapter 29 of the General Laws; and (iv) the Public Safety Training Fund established in section
1302 2JJJJ of said chapter 29.

1303 SECTION 94. Notwithstanding any general or special law to the contrary, not more than
1304 \$5,000,000 of funds deposited pursuant to chapter 273 of the acts of 2018 into the Water
1305 Pollution Abatement Revolving Fund established in section 2L of chapter 29 of the General
1306 Laws may be used for deleading projects, including grants, at early education facilities, childcare
1307 centers and public schools, prioritizing elementary schools. Funding shall be prioritized to
1308 address high risk populations based on characteristics including, but not limited to, age and
1309 socioeconomic status and based on consultation with the advisory committee for the lead
1310 poisoning prevention program established under section 190 of chapter 111 of the General Laws.

1311 SECTION 95. Notwithstanding any general or special law to the contrary, the
1312 department of energy resources shall expend amounts from the RGGI Auction Trust Fund
1313 established in section 35II of chapter 10 of the General Laws to fund the green communities
1314 program established in section 10 of chapter 25A of the General Laws and to fund electric
1315 vehicle incentive programs through December 31, 2021; provided, however, that the department
1316 of energy resources shall offer rebates of not less than \$2,500 and not more than \$5,000 for the
1317 purchase or lease of battery electric vehicles, fuel cell electric vehicles and zero-emissions
1318 vehicles for sale or lease with a retail price of not more than \$50,000. All payments made from
1319 the fund before December 31, 2021 shall be prioritized so that the initial payments from the fund
1320 shall be made to the green communities and electric vehicle incentive programs; provided,

1321 however, that not less than \$27,000,000 shall be available for electric vehicle incentive programs
1322 per fiscal year; and provided further, that the department shall examine the programs, including,
1323 but not limited to, the cost-effectiveness of the programs in greenhouse gas emissions reductions,
1324 and report its findings to the joint committee on telecommunications, utilities and energy not
1325 later than January 1, 2022.

1326 SECTION 96. (a) Notwithstanding chapter 31 of the General Laws, any pre-employment
1327 medical examination administered by a federal agency or contractor to any person serving in the
1328 title of firefighter or crash crew member of the Joint Base Cape Cod formerly known as
1329 Massachusetts Military Reservation Fire Department or the 104th Fighter Wing Fire Department,
1330 who transferred from federal employee or other non-state employment status, shall be deemed
1331 sufficient to fulfill any pre-employment medical examination requirement for firefighters in state
1332 or municipal service in the commonwealth under said chapter 31 and chapter 48 of the General
1333 Laws. Any pre-employment medical examination referenced in this section or any physical
1334 taken subsequent to employment must meet the criteria provided in sections 94, 94A and 94B of
1335 chapter 32 of the General Laws.

1336 (b) This section shall only apply to Joint Base Cape Cod formerly Massachusetts Military
1337 Reservation Firefighters who are employed as of the effective date of this act as a firefighter or
1338 crash crew member of the Joint Base Cape Cod Fire Department or as a firefighter with the
1339 104th Fighter Wing Fire Department and who entered state service pursuant to chapter 308 of the
1340 acts of 2008 and 104th Fighter Wing Firefighters who entered state service by an executive
1341 action of October 2010.

1342 SECTION 97. Notwithstanding section 28 of chapter 53 of the General Laws or any other
1343 general or special law to the contrary, the state primary in 2020 shall be held on Tuesday,
1344 September 1, 2020.

1345 SECTION 98. Notwithstanding section 3 of chapter 53 of the General Laws or any other
1346 general or special law to the contrary, a person whose name is not printed on the September 1,
1347 2020 state primary ballot as a candidate for an office, but who receives sufficient votes to
1348 nominate the person for the office, shall file in the office of the state secretary a written
1349 acceptance of the nomination and a receipt from the state ethics commission verifying that a
1350 statement of financial interest has been filed pursuant to chapter 268B of the General Laws not
1351 later than 5:00 P.M. on Thursday, September 3, 2020.

1352 SECTION 99. Notwithstanding sections 11, 13 and 53A of chapter 53 of the General
1353 Laws and section 5 of chapter 55B of the General Laws or any other general or special law to the
1354 contrary, objections to and withdrawals from nominations made at the September 1, 2020 state
1355 primary shall be filed with the state secretary not later than 12:00 P.M. on Friday, September 4,
1356 2020.

1357 SECTION 100. Notwithstanding section 14 of chapter 53 of the General Laws or any
1358 other general or special law to the contrary, any vacancies from the September 1, 2020 state
1359 primary caused by death, withdrawal or ineligibility under section 99 shall be filled by an
1360 executive committee, determined by the state party committee of the same political party that
1361 made the original nomination.

1362 SECTION 101. Notwithstanding section 15 of chapter 53 of the General Laws or any
1363 other general or special law to the contrary, when a nomination is made to fill a vacancy caused

1364 by the death, withdrawal or ineligibility of a candidate from the September 1, 2020 state primary,
1365 the certificate of nomination shall be on a form prescribed by the state secretary, signed by the
1366 executive committee appointed by the state committee of the same political party as provided for
1367 in section 100 and filed with the state secretary not later than 5:00 P.M. on Tuesday, September
1368 8, 2020.

1369 SECTION 102. Notwithstanding section 135 of chapter 54 of the General Laws or any
1370 other general or special law to the contrary, a petition for a recount of the September 1, 2020
1371 state primary shall be filed with the appropriate local election officials not later than 5:00 P.M.
1372 on Friday, September 4, 2020 and all recounts shall be completed and notice of the results shall
1373 be sent to the state secretary not later than 5:00 P.M. on Saturday, September 12, 2020.

1374 Petitions for districtwide and statewide recounts of the September 1, 2020 state primary
1375 shall be submitted to the appropriate local election officials for certification not later than 12:00
1376 P.M. on Friday, September 4, 2020 and local election officials shall complete certification not
1377 later than 10:00 A.M. on Tuesday, September 8, 2020. Thereafter, certified petitions shall be
1378 filed with the state secretary not later than 5:00 P.M. on Tuesday, September 8, 2020. If the state
1379 secretary determines that the contest is eligible for a statewide or districtwide recount, the state
1380 secretary shall notify the local election officials who shall complete the recount and shall notify
1381 the state secretary of the results of the recount not later than 5:00 P.M. on Saturday, September
1382 12, 2020.

1383 Notwithstanding section 135 of said chapter 54, a board of registrars shall provide not
1384 less than 2 days' notice of the date, time and location of the recount to each candidate for the
1385 office for which the recount has been petitioned. Electronic notice shall be sufficient.

1386 SECTION 103. Notwithstanding any general or special law to the contrary, the board and
1387 department of early education and care shall ensure that, in fiscal year 2020, the following
1388 initiatives are fully funded: (a) not less than \$20,000,000 shall be expended on an across-the-
1389 board rate increase for center-based programs, including family child care system administrative
1390 rates, (b) the daily add-on rate that is paid on supportive, homeless and teen parent contracts is
1391 increased by \$0.78 from \$18.22 to \$19 per day for supportive, teen parent and homeless add-on
1392 rates only and (c) all center-based rates shall be increased to the 30th percentile in those regions
1393 and program types where the reimbursement rates are below the 30th percentile of the market
1394 rate as determined by the 2018 Market Rate Survey that was prepared on behalf of the
1395 Commonwealth of Massachusetts by Public Consulting Group, Inc. and presented to the Board
1396 on June 12, 2018. In funding these initiatives, the department is authorized to transfer funds
1397 between items 3000-1042, 3000-3060 and 3000-4060, as necessary, under an allocation plan
1398 which shall detail by object class the distribution of the funds to be transferred. This plan shall be
1399 included in a report which shall also update the legislature on the progress made in implementing
1400 the department of children and families short term child care program implemented by the
1401 department beginning in March 2019, and the department of transitional assistance relative
1402 caregiver program implemented by the department in May 2019, along with any updated budgets
1403 for these 2 initiatives. The report shall further detail all steps taken by the board and department
1404 to ensure that funds provided through items 3000-3060 and 3000-4060 are fully utilized for the
1405 benefit of children in need, without cost overruns, and that any fiscal year 2020 surplus is not
1406 greater than 5 per cent of the items' total appropriation. This report shall be delivered to the
1407 house and senate chairs of the joint committee on education, and the chairs of the house and
1408 senate ways and means committees not later than December 1, 2019. Further, the board of early

1409 education and care shall give notice of the commencement of public comment on any new or
1410 revised proposal or motion seeking to distribute funds in a manner that is inconsistent with or a
1411 departure from prior distribution of funds not less than 30 days before the board's adoption of the
1412 motion, except in cases of special emergency; provided further the public may review and
1413 provide comment on any new or revised proposal or motion during that time period; provided
1414 further the department shall provide said notice with the joint committee on education and the
1415 house and senate committees on ways and means.

1416 SECTION 104. (a) Notwithstanding section 25B of chapter 54 of the General Laws or
1417 any general or special law to the contrary, there shall be early voting for the 2020 presidential
1418 primary. The election officers and registrars of every city or town shall allow any qualified voter
1419 under section 1 of chapter 51 of the General Laws to cast a ballot for the 2020 presidential
1420 primary during the early voting period. The early voting period shall begin on Monday, February
1421 24, 2020 and end on Friday, February 28, 2020. Early voting shall also apply to any city or town
1422 election held at the same time as the presidential primary.

1423 (b) Any qualified voter wanting to early vote by mail may file with the voter's local
1424 election official an application for an early voting ballot for the 2020 presidential primary. Any
1425 form of written communication evidencing a desire to have an early voting ballot be sent for use
1426 for voting at an election shall be given the same effect as an application made in the form
1427 prescribed by the state secretary. No application for an early voting ballot for the 2020
1428 presidential primary shall be seasonably filed unless it is received in the office of the city or town
1429 clerk or registrars of voters before 12:00PM on February 28, 2020. If the voter is registered as
1430 unenrolled or in a political designation, the applicant shall include the name of the party whose
1431 primary ballot the voter is requesting.

1432 (c) Early voting for the 2020 presidential primary shall be conducted during the usual
1433 business hours of each city or town clerk. A city or town may provide for additional early voting
1434 hours beyond the hours required by this subsection during the early voting period.

1435 (d) All early voting ballots voted by mail for the 2020 presidential primary shall be
1436 received by the city or town clerk before the hour fixed for closing the polls.

1437 (e) Each city and town shall establish an early voting site for the 2020 presidential
1438 primary that shall include the election office for the city or town; provided, however, that if the
1439 city or town determines that the office is unavailable or unsuitable for early voting, the registrars
1440 of each such city or town shall identify and provide for an alternative centrally-located, suitable
1441 and convenient public building within each such city or town as an early voting site. A city or
1442 town may also provide for additional early voting sites at the discretion of the registrars for that
1443 city or town. Each early voting site shall be accessible to persons with disabilities.

1444 (f) The designation of an early voting site for the 2020 presidential primary shall be made
1445 not later than February 10, 2020. Not later than February 12, 2020, the registrars for each city or
1446 town shall post the location of the early voting sites as well as the applicable dates and hours.
1447 Notice shall be conspicuously posted in the office of the city clerk or on the principal official
1448 bulletin board of each city or town, on any other public building considered necessary, on the
1449 city or town's website, if any, and on the website of the state secretary.

1450 (g) Not later than February 10, 2020, the state secretary shall deliver to each city or town,
1451 in the quantities that the state secretary determines are necessary: (1) official early voting ballots
1452 for the 2020 presidential primaries, similar to the official ballot to be used at the primaries; and

1453 (2) envelopes of sufficient size to contain the ballots specified in clause (1) bearing on their
1454 reverse the voter's affidavit in compliance with the requirements of subsection (i).

1455 (h) An early voting ballot along with an envelope shall be provided to each qualified
1456 voter who participates in early voting for the 2020 presidential primary.

1457 (i) A qualified voter casting a ballot at an early voting site shall complete an affidavit
1458 under the regulations promulgated pursuant to chapter 54 of the General Laws, which shall
1459 include a notice of penalties under section 26 of chapter 56 of the General Laws.

1460 (j) Before the beginning of early voting for the 2020 presidential primary, the registrars
1461 for each city or town shall prepare a list for the early voting sites that contains the names and
1462 residences of all persons qualified to vote at each voting site, as the names and residences appear
1463 upon the annual register, and shall reasonably transmit the applicable list to the election officers
1464 at each early voting site designated by the registrars.

1465 (k) The registrar or presiding official at the early voting site shall cause to be placed on
1466 the voting lists opposite the name of a qualified voter who participates in early voting the letters
1467 "EV" designating an early voter.

1468 (l) The registrars shall prepare lists of all voters casting ballots during the early voting
1469 period and update the voter list in a manner prescribed by the state secretary.

1470 (m) Sections 37 and 38 of chapter 53 of the General Laws shall apply to unenrolled
1471 voters and voters enrolled in political designations. The registrar or presiding official at the early
1472 voting site shall cause the name of the party of the ballot being voted to be recorded on the
1473 voting list.

1474 (n) The counting of early voting ballots including, but not limited to, informing election
1475 officers and any challengers present under section 85A of chapter 54 of the General Laws shall
1476 be set by 950 CMR 47.00 so far as applicable. All envelopes referred to in this section shall be
1477 retained with the ballots cast at the 2020 presidential primary and shall be preserved and
1478 destroyed in the manner provided by law for the retention, preservation or destruction of official
1479 ballots.

1480 (o) 950 CMR 47.00 shall apply to early voting at the 2020 presidential primary to the
1481 extent feasible, but the state secretary shall update the rules to accommodate the dates set forth
1482 herein.

1483 (p) A city or town may opt to detail a sufficient number of police officers or constables
1484 for each early voting site for the 2020 presidential primary at the expense of the city or town to
1485 preserve order, protect the election officers and supervisors from any interference with their
1486 duties and aid in enforcing the laws relating to elections.

1487 (q) No early voting ballot cast under this section shall be counted if the officer charged
1488 with the duty of counting the ballot is cognizant of the fact that the voter has died before the
1489 opening of the polls on the day of the 2020 presidential primary.

1490 SECTION 105. Notwithstanding sections 8 to 10, inclusive, of chapter 55B of the
1491 General Laws or any other general or special law to the contrary, the state ballot law commission
1492 shall notify candidates of any objections filed to nominations at the September 1, 2020 state
1493 primary not later than 5:00 P.M. on Friday, September 4, 2020. Notice of the commission
1494 hearings shall be given by telephone and electronic mail. Hearings on objections shall be held on

1495 Wednesday, September 9, 2020 and decisions shall be rendered not later than 5:00 P.M. on
1496 Monday, September 14, 2020.

1497 SECTION 106. Notwithstanding any general or special law to the contrary, local election
1498 officials shall transmit absentee ballots to voters covered under the federal Uniformed and
1499 Overseas Citizens Absentee Voting Act, 52 USC 20302 et seq., whose applications were
1500 received not less than 45 days before the November 3, 2020 state election, not later than
1501 Saturday, September 19, 2020.

1502 SECTION 107. Notwithstanding any general or special law to the contrary, the state
1503 secretary may add or change any dates relating to the nominations made at the September 1,
1504 2020 state primary that the state secretary considers necessary for the orderly administration of
1505 the November 3, 2020 state election by providing notice of the change to the state parties and
1506 any affected person, by filing notice with the rules and regulations division, by posting on the
1507 state secretary's website and by whatever other means the state secretary considers appropriate.

1508 SECTION 108. (a) Notwithstanding section 25B of chapter 54 of the General Laws or
1509 any general or special law to the contrary, there shall be early voting for the 2020 state primary
1510 scheduled for September 1, 2020. The election officers and registrars of every city or town shall
1511 allow any qualified voter under section 1 of chapter 51 of the General Laws to cast a ballot for
1512 the 2020 state primary during the early voting period. The early voting period shall begin on
1513 Monday, August 24, 2020 and end on Friday, August 28, 2020. Early voting shall also apply to
1514 any city or town election held at the same time as the state primary.

1515 (b) Any qualified voter wanting to early vote by mail may file with the voter's
1516 local election official an application for an early voting ballot for the 2020 state primary. Any

1517 form of written communication evidencing a desire to have an early voting ballot be sent for use
1518 for voting at an election shall be given the same effect as an application made in the form
1519 prescribed by the state secretary. No application for an early voting ballot for the 2020 state
1520 primary shall be seasonably filed unless it is received in the office of the city or town clerk or
1521 registrars of voters before 12:00 PM on August 28, 2020. If the voter is registered as unenrolled
1522 or in a political designation, the applicant shall include the name of the party whose primary
1523 ballot the voter is requesting.

1524 (c) Early voting for the 2020 state primary shall be conducted during the usual
1525 business hours of each city or town clerk. A city or town may provide for additional early voting
1526 hours beyond the hours required by this subsection during the early voting period.

1527 (d) All early voting ballots voted by mail for the 2020 state primary shall be
1528 received by the city or town clerk before the hour fixed for closing the polls.

1529 (e) Each city and town shall establish an early voting site for the 2020 state
1530 primary that shall include the election office for the city or town; provided, however, that if the
1531 city or town determines that the office is unavailable or unsuitable for early voting, the registrars
1532 of each such city or town shall identify and provide for an alternative centrally located, suitable
1533 and convenient public building within each such city or town as an early voting site. A city or
1534 town may also provide for additional early voting sites at the discretion of the registrar for that
1535 city or town. Each early voting site shall be accessible to persons with disabilities.

1536 (f) The designation of an early voting site for the 2020 state primary shall be
1537 made not later than August 10, 2020. Not later than August 12, 2020, the registrars for each city
1538 or town shall post the location of the early voting sites as well as the applicable dates and hours.

1539 Notice shall be conspicuously posted in the office of the city clerk or on the principal official
1540 bulletin board of each city or town, on any other public building considered necessary, on the
1541 city's or town's website, if any, and on the website of the state secretary.

1542 (g) Not later than August 10, 2020, the state secretary shall deliver to each city or
1543 town, in the quantities that the state secretary determines are necessary: (1) official early voting
1544 ballots for the 2020 state primaries, similar to the official ballot to be used at the primaries; and
1545 (2) envelopes of sufficient size to contain the ballots specified in clause (1) bearing on their
1546 reverse the voter's affidavit in compliance with the requirements of subsection (i).

1547 (h) An early voting ballot along with an envelope shall be provided to each
1548 qualified voter who participates in early voting for the 2020 state primary.

1549 (i) A qualified voter casting a ballot at an early voting site shall complete an
1550 affidavit under the regulations promulgated pursuant to chapter 54 of the General Laws, which
1551 shall include a notice of penalties under section 26 of chapter 56 of the General Laws.

1552 (j) Before the beginning of early voting for the 2020 state primary, the registrars
1553 for each city or town shall prepare a list for the early voting sites that contains the names and
1554 residences of all persons qualified to vote at each voting site, as the names and residences appear
1555 upon the annual register, and shall reasonably transmit the applicable list to the election officers
1556 at each early voting site designated by the registrars.

1557 (k) The registrar or presiding official at the early voting site shall cause to be
1558 placed on the voting lists opposite the name of a qualified voter who participates in early voting
1559 the letters "EV" designating an early voter.

1560 (l) The registrars shall prepare lists of all voters casting ballots during the early
1561 voting period and update the voter list in a manner prescribed by the state secretary.

1562 (m) Sections 37 and 38 of chapter 53 of the General Laws shall apply to
1563 unenrolled voters and voters enrolled in political designations. The registrar or presiding official
1564 at the early voting site shall cause the name of the party of the ballot being voted to be recorded
1565 on the voting list.

1566 (n) The counting of early voting ballots including, but not limited to, informing
1567 election officers and any challengers present under section 85A of chapter 54 of the General
1568 Laws shall be set by 950 CMR 47.00 so far as applicable. All envelopes referred to in this
1569 section shall be retained with the ballots cast at the 2020 state primary and shall be preserved and
1570 destroyed in the manner provided by law for the retention, preservation or destruction of official
1571 ballots.

1572 (o) 950 CMR 47.00 shall apply to early voting at the 2020 state primary to the
1573 extent feasible, but the state secretary shall update the rules to accommodate the dates set forth
1574 herein.

1575 (p) A city or town may opt to detail a sufficient number of police officers or
1576 constables for each early voting site for the 2020 state primary at the expense of the city or town
1577 to preserve order, protect the election officers and supervisors from any interference with their
1578 duties and aid in enforcing the laws relating to elections.

1579 (q) No early voting ballot cast under this section shall be counted if the officer
1580 charged with the duty of counting the ballot is cognizant of the fact that the voter has died before
1581 the opening of the polls on the day of the 2020 state primary.

1582 SECTION 109. The department of revenue shall study and report on the estimated and
1583 actual impact of the limitation on the deductibility of business interest under section 163(j) of the
1584 Internal Revenue Code on tax revenues in the commonwealth. The report shall also include an
1585 analysis of the economic impact of said limitation, including, but not limited to, economic gain
1586 and jobs created, retained or lost as a result of the limitation and a comparison of economic
1587 impacts in states that are coupled with section 163(j) of the Internal Revenue Code and states that
1588 are decoupled with said section 163(j). The department of revenue shall provide estimates of, or,
1589 if known, the actual revenue and economic impacts of the limitation for fiscal years 2018, 2019,
1590 2020, 2021 and 2022. Not later than July 1, 2020, the report shall be filed with the clerks of the
1591 senate and house, the senate and house committees on ways and means and the joint committee
1592 on revenue.

1593 SECTION 110. Notwithstanding any general or special law to the contrary, the special
1594 commission established in section 103 of chapter 154 of the acts of 2018 is hereby revived and
1595 continued to December 31, 2019. The special commission shall file the results of its study and its
1596 recommendations, including drafts of legislation necessary to carry those recommendations into
1597 effect, with the clerks of the house of representatives and the senate, the joint committee on
1598 consumer protection and professional licensure and the house and senate committees on ways
1599 and means not later December 31, 2019.

1600 SECTION 111. Notwithstanding any general or special law to the contrary, the special
1601 commission established in section 97 of chapter 209 of the acts of 2018 is hereby revived and
1602 continued to December 31, 2020.

1603 SECTION 112. (a) Notwithstanding any general or special law to the contrary, in setting
1604 standard payments to nursing facilities for the period of October 1, 2019 to September 30, 2020,
1605 inclusive, capital standard payments made to the nursing facilities pursuant to 101 CMR 206
1606 shall provide that: (i) a facility's upward adjustment to its capital payment shall be calculated as
1607 the difference between the standard capital payment listed in 101 CMR 206.05(1) and its rebased
1608 capital payment that it would have received based on the capital standard payment calculation
1609 methodology in effect before October 1, 2019; and (ii) a nursing facility that becomes
1610 operational on or after November 1, 2019, an existing nursing facility that completely renovates
1611 or reconstructs its current building on or after November 1, 2019 or an existing nursing facility
1612 that fully relocates to a newly constructed location on or after November 1, 2019 shall be eligible
1613 for a capital standard payment in the amount of not less than \$37.60.

1614 (b) A nursing facility shall be eligible for an adjustment to its capital standard payment
1615 pursuant to 101 CMR 206.05(2) after October 1, 2019 if, before March 31, 2020, the facility
1616 provides the executive office of health and human services with documentation of 1 of the
1617 following: (i) department of public health plan review approval pursuant to an approved
1618 determination of need dated before January 1, 2020; (ii) detailed architectural or engineering
1619 plans developed in response to an approved determination of need and submitted to the
1620 department of public of health before January 1, 2020; (iii) evidence of funding received, or a
1621 firm commitment to fund, from an outside lender dated before January 1, 2020, in an amount
1622 equal to or in excess of 50 per cent of the maximum capital expenditure as specified in an
1623 approved determination of need; (iv) evidence of applications made on or before January 1,
1624 2020, to local government agencies for planning, zoning or building permits or other regulatory
1625 approvals required in connection with the implementation of an approved determination of need;

1626 or (v) evidence of the acquisition of land required for development of the project authorized by
1627 the an approved determination of need.

1628 SECTION 113. Grants from the amounts collected pursuant to subsection (b) of section
1629 13T of chapter 23A of the General Laws allocated to regional tourism councils for fiscal year
1630 2019 shall be distributed not later than December 15, 2019 according to the current allocation
1631 formula.

1632 SECTION 114. The salary adjustments and other economic benefits authorized by the
1633 following collective bargaining agreements shall be effective for the purposes of section 7 of
1634 chapter 150E of the General Laws: (i) between the Middlesex sheriff and the Teamsters, Local
1635 122, Unit SM2; (ii) between the between the Essex north and south registries of deeds and
1636 AFSCME, Local 653; (iii) between the board of higher education and the Massachusetts
1637 Community College Council; (iv) between the Massachusetts Department of Transportation and
1638 DOT Unit C, National Association of Government Employees, IBEW Local 103, Teamsters
1639 Local 127, and Teamsters Local 25; (v) between the Massachusetts Department of
1640 Transportation and DOT Unit D, National Association of Government Employees, IBEW Local
1641 103, Teamsters Local 127, clerical, audit and support Employees and United Steelworkers Local
1642 5696; (vi) between the state treasurer and the Coalition of Public Safety, Unit 5; (vii) between
1643 the Middlesex sheriff and NEPBA, Local 525, Unit SM1; and (viii) between the University of
1644 Massachusetts and NEPBA, Unit B3S.

1645 SECTION 115. Sections 8 and 9 shall take effect on April 1, 2020.

1646 SECTION 116. Section 11 shall be effective for taxable years beginning after December
1647 31, 2017

1648 SECTION 117. Section 17 shall take effect on September 11, 2019.

1649 SECTION 118. Except as otherwise specified, this act shall take effect upon its passage.