## **SENATE . . . . . . . . . . . . . . . . . . No. 261**

## The Commonwealth of Massachusetts

#### PRESENTED BY:

### Sal N. DiDomenico

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to universal school meals.

#### PETITION OF:

NAME:	DISTRICT/ADDRESS:	
Sal N. DiDomenico	Middlesex and Suffolk	
Jack Patrick Lewis	7th Middlesex	1/23/2023
Hannah Kane	11th Worcester	1/24/2023
Michael D. Brady	Second Plymouth and Norfolk	1/24/2023
Nick Collins	First Suffolk	1/24/2023
Jacob R. Oliveira	Hampden, Hampshire and Worcester	1/25/2023
Brian W. Murray	10th Worcester	1/25/2023
Joanne M. Comerford	Hampshire, Franklin and Worcester	1/25/2023
Paul W. Mark	Berkshire, Hampden, Franklin and	1/25/2023
	Hampshire	
Michael J. Soter	8th Worcester	1/27/2023
Manny Cruz	7th Essex	1/27/2023
Jason M. Lewis	Fifth Middlesex	1/27/2023
Patricia D. Jehlen	Second Middlesex	1/27/2023
Danillo A. Sena	37th Middlesex	1/27/2023
Robyn K. Kennedy	First Worcester	1/27/2023
Mathew J. Muratore	1st Plymouth	1/27/2023
Anne M. Gobi	Worcester and Hampshire	1/27/2023

Sean Garballey	23rd Middlesex	1/27/2023
Kenneth I. Gordon	21st Middlesex	1/30/2023
Carmine Lawrence Gentile	13th Middlesex	1/30/2023
John F. Keenan	Norfolk and Plymouth	1/30/2023
Walter F. Timilty	Norfolk, Plymouth and Bristol	1/31/2023
Jessica Ann Giannino	16th Suffolk	1/31/2023
Vanna Howard	17th Middlesex	2/1/2023
Mark C. Montigny	Second Bristol and Plymouth	2/1/2023
Susan Williams Gifford	2nd Plymouth	2/2/2023
Michael O. Moore	Second Worcester	2/2/2023
Patrick M. O'Connor	First Plymouth and Norfolk	2/2/2023
Lydia Edwards	Third Suffolk	2/6/2023
Susannah M. Whipps	2nd Franklin	2/6/2023
James B. Eldridge	Middlesex and Worcester	2/10/2023
Rodney M. Elliott	16th Middlesex	2/14/2023
Adam Gomez	Hampden	2/23/2023
Carlos González	10th Hampden	3/1/2023
Rebecca L. Rausch	Norfolk, Worcester and Middlesex	3/1/2023
Paul R. Feeney	Bristol and Norfolk	3/7/2023
Julian Cyr	Cape and Islands	3/9/2023

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By Mr. DiDomenico, a petition (accompanied by bill, Senate, No. 261) of Sal N. DiDomenico, Jack Patrick Lewis, Hannah Kane, Michael D. Brady and other members of the General Court for legislation relative to universal school meals. Education.

# [SIMILAR MATTER FILED IN PREVIOUS SESSION SEE SENATE, NO. *314* OF 2021-2022.]

### The Commonwealth of Massachusetts

In the One Hundred and Ninety-Third General Court (2023-2024)

An Act relative to universal school meals.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:* 

1 SECTION 1. Section 1C of Chapter 69 of the General Law, as appearing in the 2020 2 Official Edition, is hereby amended by inserting after the third paragraph the following:- "The 3 board shall require all schools providing school lunch as provided in the National School Lunch 4 Act as amended or school breakfast as provided in the National Child Nutrition Act as amended, 5 to make breakfast and lunch available at no charge to each attending student. Schools shall 6 maximize access to federal funds for the cost of school breakfast and lunch programs by 7 adopting the federal Community Eligibility Provision, Provision 2, or other provisions under 8 these acts.

9 To the extent that costs are not reimbursed through federal funds the cost of making 10 available school lunches and breakfasts shall be borne by the department of elementary and

11	secondary education. The department shall reimburse the difference between the amount paid by
12	the United States Department of Agriculture and the free rate as set annually by the United States
13	Secretary of Agriculture under 42 U.S.C. 1759a for each school.
14	The department, in consultation with the department of transitional assistance, shall
15	promulgate regulations for schools to promote the supplemental nutrition assistance program to
16	families by either providing application assistance or a direct referral to an outreach partner
17	identified by the department of transitional assistance or department of elementary and secondary
18	education."

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SECTION 2. Sections under this act shall take effect on July 1, 2023.