

SB0269/683920/1

CONFERENCE COMMITTEE REPORT

BILL NO.: **SB 269** SPONSOR: **Senator Hester**

SUBJECT: **Comprehensive Flood Management Grant
Program - Awards for Flood Damage and Funding**

THIRD READING CALENDAR HOUSE NO. **59** SENATE NO. **56**

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

(1) That the attached Environment and Transportation Committee Amendments ([SB0269/840518/1](#)) be adopted.

(2) That the attached Conference Committee Amendments ([SB0269/163523/1](#)) be adopted.

Senate Members:

House Members:

Chair, **Douglas J. J. Peters**

Chair, **Stephen W. Lafferty**

Melony Griffith

Andrew Cassilly

Adelaide C. Eckardt

Tawanna P. Gaines

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

() Chief Clerk
(X) Secretary, Senate