

SB0066/784637/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 66

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike “and”; in line 3, after “Meetings” insert “, and Reports”; and in line 6, after “meetings;” insert “requiring the Commission to report certain information to certain committees of the General Assembly on or before a certain date each year;”.

AMENDMENT NO. 2

On page 1, in line 20, strike the brackets; and in the same line, strike “4”.

On page 2, in line 2, strike “and”; and in line 3, after “members” insert “; AND”

**(IV) 1 SHALL HAVE EXPERIENCE IN SOME PHASE OF THE BUSINESS OF HOME IMPROVEMENT OR SHALL BE A CONSUMER MEMBER**”.

AMENDMENT NO. 3

On page 2, after line 12, insert:

**“(C) ON OR BEFORE DECEMBER 1 OF EACH YEAR, THE COMMISSION SHALL REPORT TO THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE AND THE HOUSE ECONOMIC MATTERS COMMITTEE, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, REGARDING:**

**(1) THE ATTENDANCE RECORD OF EACH COMMISSION MEETING, DISAGGREGATED BY THE CONSTITUENCY THAT THE ATTENDEE REPRESENTS**

(Over)

PURSUANT TO THE ATTENDEE'S APPOINTMENT UNDER § 8-202(A)(2) OF THIS  
SUBTITLE;

(2) HOW MANY CLAIMS WERE CLOSED AT EACH MEETING; AND

(3) HOW MANY CLAIMS REMAIN OPEN AT THE CONCLUSION OF  
EACH MEETING."