## **House Economic Matters Committee**

Voting Record - 2017 Session

**Motion:** 

**Bill/Resolution Number:** 

**Vote Date:** 

HB 135 2/24/2017 FAV

**Final Action:** 

| Favorable Favorable with Amendment               |        |     |                 | Unfavorable Withdrawn by Sponsor |               |                 |   |
|--|--------|-----|-----------------|----------------------------------|---------------|-----------------|---|
| ☐ No Motion ☐ Referred to Interim - Summer Study |        |     | Re-referred to: |                                  |               |                 |   |
| Name   |        | Yea | Nay             | Abstain                          | Excused       | Absent          | Amendment Numbers,<br>Consent Bill Lists, Other |
| DAVIS, D., CHAIR                                 |        |     |                 |                                  | Chair general | y does not vote |   |
| JAMESON, S., VICE                                | CHAIR  | V   |                 |                                  |               |                 |   |
| BARKLEY, C.                                      |        | V   |                 |                                  |               |                 |   |
| FISHER, M.                                       |        |     |                 |                                  |               |                 |   |
| HOWARD, S.                                       |        |     |                 |                                  |               |                 |   |
| WALDSTREICHER, J                                 | •      | ~   |                 |                                  |               |                 |   |
| FENNELL, D.                                      |        |     | ,               |                                  |               |                 |   |
| ARENTZ, S.                                       |        | /   |                 |                                  | -             |                 |   |
| ADAMS, C.  |        | /   |                 |                                  |               |                 |   |
| VALDERRAMA, K.                                   |        | /   |                 |                                  |               |                 |   |
| KRAMER, B.                                       | •      | V   |                 |                                  |               |                 |   |
| BRANCH, T.                                       |        | /   |                 |                                  |               |                 |   |
| MILLER, W.                                       |        | /   |                 |                                  |               |                 |   |
| AUMANN, S.                                       |        | /   |                 |                                  |               |                 |   |
| MAUTZ, J.  |        |     |                 |                                  |               |                 |   |
| IMPALLARIA, R.                                   |        | V   |                 |                                  |               |                 |   |
| CLIPPINGER, L.                                   |        | V   |                 |                                  |               |                 |   |
| CAREY, N.  |        | /   |                 |                                  |               |                 |   |
| GLENN, C.  |        | 1   |                 |                                  |               |                 |   |
| WILSON, C.T.                                     |        | /   |                 |                                  |               |                 |   |
| LISANTI, M.                                      |        | 1   |                 |                                  |               |                 |   |
| FRICK, W.  |        | /   |                 |                                  |               |                 |   |
| BROOKS, B.                                       |        | /   |                 |                                  |               |                 |   |
| ٦  | Totals | 21  |                 |                                  | ,             |                 |   |

Committee Reporter: Davis Water