

SENATE BILL 186

B5

8lr0169
CF HB 162

By: **The President (By Request – Administration)**

Introduced and read first time: January 17, 2018

Assigned to: Budget and Taxation

A BILL ENTITLED

1 AN ACT concerning

2 **Creation of a State Debt – Maryland Consolidated Capital Bond Loan of 2018,**
3 **and the Maryland Consolidated Capital Bond Loans of 2007, 2010, 2011, 2012,**
4 **2013, 2014, 2015, 2016, and 2017**

5 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~One Billion,~~
6 ~~One Hundred and Seventy Nine Thousand Dollars (\$1,000,179,000)~~ One Billion,
7 Eighty Million, One Hundred and Seventy-Nine Thousand Dollars (\$1,080,179,000),
8 the proceeds to be used for certain necessary building, construction, demolition,
9 planning, renovation, conversion, replacement, and capital equipment purchases of
10 the State, for acquiring certain real estate in connection therewith, and for grants to
11 certain subdivisions and other organizations for certain development and
12 improvement purposes, subject to certain requirements that certain matching funds
13 be provided and expended by certain dates; providing generally for the issuance and
14 sale of bonds evidencing the loan; authorizing the creation of State Debt in certain
15 years to be used for certain purposes; imposing a certain tax on all assessable
16 property in the State; requiring that certain grantees convey certain easements
17 under certain circumstances to the Maryland Historical Trust; providing that the
18 proceeds of certain loans must be expended or encumbered by a certain date;
19 authorizing the Board of Public Works, under certain circumstances, to approve
20 certain appropriations, notwithstanding certain technical differences; authorizing
21 certain unexpended appropriations in certain prior capital budgets and bond loans
22 to be expended for other public projects; altering certain requirements for certain
23 programs in certain prior capital budgets and bond loans; providing that the
24 authorizations of State Debt in certain prior capital budgets and bond loans be
25 reduced by certain amounts; requiring that certain projects be constructed at certain
26 locations; repealing certain requirements for certain appropriations; requiring the
27 Comptroller to make certain transfers, adjustments, and reconciliations; repealing
28 certain Maryland Consolidated Capital Bond Loan Preauthorization acts; specifying

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 the use of certain project funds; altering the authorized uses of certain grants;
 2 altering the authorized purpose of certain grants; altering the authorized scope of
 3 certain grants; altering the names of certain grantees; altering the matching fund
 4 requirements of certain grants; extending the deadline for certain grantees to
 5 present evidence of certain matching funds; extending the termination date of
 6 certain grants; authorizing premiums from the sale of State bonds in a certain fiscal
 7 year to remain in or be transferred to a certain fund and to be used for certain capital
 8 projects under certain circumstances; authorizing the Comptroller to make certain
 9 transfers, adjustments, and reconciliations; making certain technical corrections;
 10 providing for a delayed effective date for certain provisions of this Act; and generally
 11 relating to the financing of certain capital projects.

12 BY repealing and reenacting, with amendments,
 13 Chapter 488 of the Acts of the General Assembly of 2007, as amended by Chapter
 14 463 of the Acts of the General Assembly of 2014 and Chapter 27 of the Acts of
 15 the General Assembly of 2016
 16 Section 1(3) Item ZA03(D)

17 BY repealing and reenacting, with amendments,
 18 Chapter 483 of the Acts of the General Assembly of 2010
 19 Section 1(3) Item UA04(B)

20 BY repealing and reenacting, with amendments,
 21 Chapter 483 of the Acts of the General Assembly of 2010, as amended by Chapter
 22 396 of the Acts of the General Assembly of 2011, Chapter 444 of the Acts of
 23 the General Assembly of 2012, Chapter 424 of the Acts of the General
 24 Assembly of 2013, Chapter 463 of the Acts of the General Assembly of 2014,
 25 and Chapter 495 of the Acts of the General Assembly of 2015
 26 Section 1(1)

27 BY repealing and reenacting, with amendments,
 28 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
 29 444 of the Acts of the General Assembly of 2012
 30 Section 1(3) Item ZA00(N)

31 BY repealing and reenacting, with amendments,
 32 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
 33 430 of the Acts of the General Assembly of 2013, Chapter 463 of the Acts of
 34 the General Assembly of 2014, Chapter 495 of the Acts of the General
 35 Assembly of 2015, and Chapter 27 of the Acts of the General Assembly of 2016
 36 Section 1(3) Item ZA02(BJ) and ZA03(AW)

37 BY repealing and reenacting, with amendments,
 38 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
 39 463 of the Acts of the General Assembly of 2014 and Chapter 27 of the Acts of
 40 the General Assembly of 2016
 41 Section 1(3) Item ZA02(BO) and ZA03(BE)

1 BY repealing and reenacting, with amendments,
2 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
3 424 of the Acts of the General Assembly of 2013
4 Section 1(3) Item ZA00(P)

5 BY repealing and reenacting, with amendments,
6 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27
7 of the Acts of the General Assembly of 2016
8 Section 1(3) Item RB31(A), ZA02(AL), and ZA03(AS)

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9 BY repealing and reenacting, with amendments,
10 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
11 463 of the Acts of the General Assembly of 2014, Chapter 495 of the Acts of
12 the General Assembly of 2015, Chapter 27 of the Acts of the General Assembly
13 of 2016, and Chapter 22 of the Acts of the General Assembly of 2017
14 Section 1(1)

15 BY repealing and reenacting, with amendments,
16 Chapter 424 of the Acts of the General Assembly of 2013
17 Section 1(3) Item ML01(A), RB27(B), RB31(A), ~~and ZA00(Z)~~ ZA00(Z), ZA02(BS), and
18 ZA03(BH)

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19 BY repealing and reenacting, with amendments,
20 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter
21 463 of the Acts of the General Assembly of 2014, Chapter 495 of the Acts of
22 the General Assembly of 2015, Chapter 27 of the Acts of the General Assembly
23 of 2016, and Chapter 22 of the Acts of the General Assembly of 2017
24 Section 1(1)

25 BY repealing and reenacting, with amendments,
26 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter 22
27 of the Acts of the General Assembly of 2017
28 Section 1(3) Item ZA00(Y)

29 BY repealing and reenacting, with amendments,
30 Chapter 463 of the Acts of the General Assembly of 2014
31 Section 1(3) Item RD00(A) and ZA00(I) and (AB)

32 BY repealing and reenacting, with amendments,
33 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter
34 495 of the Acts of the General Assembly of 2015, Chapter 27 of the Acts of the
35 General Assembly of 2016, and Chapter 22 of the Acts of the General Assembly
36 of 2017
37 Section 1(1)

38 BY repealing and reenacting, with amendments,

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1 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27
 2 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the
 3 General Assembly of 2017

4 Section 1(3) Item ZA02(AS)

5 BY repealing and reenacting, with amendments,

6 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 22
 7 of the Acts of the General Assembly of 2017

8 Section 1(3) Item RB27(A) and ZA00(AD)

9 BY repealing and reenacting, with amendments,

10 Chapter 495 of the Acts of the General Assembly of 2015

11 Section 1(3) Item RB31(A), RD00(A), ~~and ZA00(O)~~ ZA00(O), ZA01(A), and ZA02(Y)

12 BY repealing and reenacting, with amendments,

13 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27
 14 of the Acts of the General Assembly of 2016

15 Section 1(3) Item ZA00(H)

16 BY repealing and reenacting, with amendments,

17 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27
 18 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the
 19 General Assembly of 2017

20 Section 1(1)

21 BY repealing and reenacting, with amendments,

22 Chapter 27 of the Acts of the General Assembly of 2016

23 Section 1(3) Item RB31(A), ~~ZA00(L) and (N), and ZA01(D)~~ ZA00(L), (N), and (AS),
 24 ZA01(D), ZA02(D), (L), (P), (Q), (AG), (AL), (AP), (AY), (BD), (BF), and (BS),
 25 and ZA03(O), (Q), (W), (AH), (AN), (AU), and (BA)

26 BY repealing and reenacting, with amendments,

27 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
 28 of the Acts of the General Assembly of 2017

29 Section 1(1)

30 BY repealing and reenacting, with amendments,

31 Chapter 22 of the Acts of the General Assembly of 2017

32 Section 1(3) Item ZA00(R) and (AX), ZA02(C), (T), (V), (AA), and (AH), and ZA03(X),
 33 (Z), and (BG)

34 BY repealing

35 Chapter 22 of the Acts of the General Assembly of 2017

36 Section 12 and 13

37 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

38 That:

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1 (1) The Board of Public Works may borrow money and incur indebtedness on
2 behalf of the State of Maryland through a State loan to be known as the Maryland
3 Consolidated Capital Bond Loan of 2018 in the total principal amount of ~~\$1,000,179,000~~
4 \$1,080,179,000. This loan shall be evidenced by the issuance, sale, and delivery of State
5 general obligation bonds authorized by a resolution of the Board of Public Works and
6 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
7 State Finance and Procurement Article.

8 (2) The bonds to evidence this loan or installments of this loan may be sold as a
9 single issue of bonds under § 8–122 of the State Finance and Procurement Article.

10 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
11 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
12 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
13 the books of the Comptroller and expended, on approval by the Board of Public Works, for
14 the following public purposes, including any applicable architects’ and engineers’ fees:

15 EXECUTIVE DEPARTMENT – GOVERNOR

16 DA07.01 DEPARTMENT OF AGING
17 (Statewide)

18 (A) Senior Centers Capital Grant Program. Provide grants to
19 acquire property and to design, construct, renovate, and equip
20 senior citizen activities centers. The funds appropriated for this
21 purpose shall be administered in accordance with §§ 10–501
22 through 10–510 of the Human Services Article 1,600,000

23 DB01 HISTORIC ST. MARY’S CITY COMMISSION
24 (St. Mary’s County)

25 (A) Leonard Calvert House Exhibit. Provide funds to begin
26 archeology on the site of the Leonard Calvert House Exhibit.... ~~350,000~~
27 0

28 (B) Pavilion. Provide funds to construct a wooden pavilion at
29 Historic St. Mary’s City..... 277,000

30 (C) Maryland Dove. Provide funds for the acquisition, planning,
31 design, construction, repair, renovation, reconstruction, site
32 improvement, and capital equipping of a replica of the vessel,
33 the Maryland Dove, provided that notwithstanding Section 6 of
34 this Act, work may commence on this project prior to the
35 appropriation of all funds necessary to complete this project 2,000,000

36 (D) Maryland Heritage Interpretive Center. Provide funds to

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1		<u>design, construct, and conduct archeology on the site of the</u>		
2		<u>Maryland Heritage Interpretive Center.....</u>	1,000,000	4 cont
3	(E)	<u>Dove Pier. Provide funds for the acquisition, planning, design,</u>		
4		<u>construction, repair, renovation, reconstruction, and capital</u>		5
5		<u>equipping of the Dove Pier</u>	550,000	
6	DE02.01	BOARD OF PUBLIC WORKS		
7		GENERAL STATE FACILITIES		
8		(Statewide)		
9	(A)	Facilities Renewal Fund. Provide funds for the repair and		
10		rehabilitation of State-owned capital facilities	20,540,000	6
11			44,506,000	
12		STATE GOVERNMENT CENTER – ANNAPOLIS		
13		(Anne Arundel County)		
14	(B)	Annapolis Post Office. Provide funds to complete planning,		
15		construction, and equipping of renovations to the Annapolis		
16		Post Office.....	8,209,000	
17	(C)	Lawyer’s Mall. Provide funds to begin planning and		
18		construction of the replacement of underground infrastructure		
19		and utilities, as well as associated site work, in and near		
20		Lawyer’s Mall, <u>provided that notwithstanding Section 6 of this</u>		7
21		<u>Act, work may commence on this project prior to the</u>		
22		<u>appropriation of all funds necessary to complete this project</u>	2,000,000	
23	(D)	<u>Department of Legislative Services Building. Provide funds to</u>		
24		<u>start the design of renovations to the Department of Legislative</u>		
25		<u>Services Building, provided that it is the intent of the General</u>		
26		<u>Assembly that the Department of General Services and the</u>		
27		<u>Department of Budget and Management expedite the</u>		8
28		<u>development and review and approval of the Part I Program</u>		
29		<u>Plan for the project to facilitate the commencement of design in</u>		
30		<u>fiscal 2019</u>	2,000,000	
31	(E)	<u>Harriet Tubman and Frederick Douglass Statues. Provide</u>		
32		<u>funds to design, construct, and erect memorial statues of</u>		
33		<u>Harriet Tubman and Frederick Douglass in or near the State</u>		9
34		<u>House in Annapolis</u>	500,000	

JUDICIARY/MULTISERVICE CENTERS

36 (D) New Catonsville District Court. Provide funds to complete

1 construction of a new district court/multiservice center building
 2 in Catonsville and an on-site parking garage (Baltimore
 3 County)..... 12,019,000

4 (E) Shillman Building Conversion. Provide funds to begin planning
 5 the renovation of the Shillman Building located at 500 North
 6 Calvert Street in Baltimore City for the Baltimore City District
 7 Court (Baltimore City) 985,000

8 DE02.02 PUBLIC SCHOOL CONSTRUCTION
 9 (Statewide)

10 (A) Aging Schools Program. Provide additional grants for capital
 11 improvements, repairs, and deferred maintenance work at
 12 existing public school buildings. Grants shall be distributed to
 13 local boards of education in proportion to grants received under
 14 § 5-206 of the Education Article. ~~Provided that \$1,500,000 of~~
 15 ~~this authorization shall be used for a grant to Baltimore City~~
 16 ~~Public Schools for heating and air conditioning improvements~~
 17 ~~in the Dr. Roland N. Patterson Building at the KIPP Public~~
 18 ~~Charter School in Baltimore City~~ ~~7,609,000~~
 19 6,109,000

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20 (B) Public School Construction Program. Provide funds to
 21 construct public school buildings and public school capital
 22 improvements, including providing grants to local boards of
 23 education for federal E-rate-eligible special construction such
 24 as fiber and broadband infrastructure projects for
 25 E-rate-eligible applicants in accordance with §§ 5-301 through
 26 5-303 of the Education Article 309,000,000

27 (C) Nonpublic Aging Schools Program. Provide funds to be
 28 distributed as grants to nonpublic schools in Maryland for
 29 expenditures eligible under the Aging Schools Program
 30 established in § 5-206 of the Education Article, including
 31 school security improvements. Provided that grants may be
 32 provided only to nonpublic schools eligible to receive Aid to
 33 Non-Public Schools R00A03.04 (for the purchase of textbooks
 34 or computer hardware and software for loans to students in
 35 eligible nonpublic schools), excluding preschools in fiscal 2019,
 36 with a maximum amount of \$100,000 and a minimum amount
 37 of \$5,000 per eligible school.

38 Further provided that:

39 (a) An eligible school may apply and qualify for a grant
 40 as specified below based on the following criteria:

1 (1) At least 20% of the school's
2 students are eligible for free
3 or reduced price meal
4 programs;

5 (2) Tuition charged to students
6 is less than the statewide
7 average per pupil
8 expenditure for public
9 schools as calculated by the
10 Maryland State Department
11 of Education; and

12 (3) The school has a facility with
13 an average age of 50 years or
14 more; and

15 (b) If a school meets:

16 (1) All three of the criteria
17 specified above, the school
18 may receive up to \$100,000;

19 (2) Two of the three criteria
20 specified above, the school
21 may receive up to \$75,000;
22 and

23 (3) One of the three criteria
24 specified above, the school
25 may receive up to \$25,000.

26 Further provided that if more eligible schools apply and qualify
27 for grants than the total authorizations, the Maryland State
28 Department of Education shall prorate the grants based on the
29 total authorization amount. Further provided that the funds
30 shall be administered by the Maryland State Department of
31 Education and the Interagency Committee on School
32 Construction 3,500,000

33 (D) Supplemental Capital Grant Program for Local School
34 Systems. Provide funds to local school systems with enrollment
35 growth that over the last 5 years exceeds 150% of the statewide
36 average or with 300 or more relocatable classrooms. These
37 funds shall be administered in accordance with § 5-313 of the
38 Education Article and can be used for grants to local boards of

1 education for federal E-rate-eligible special construction such
 2 as fiber and broadband infrastructure projects for
 3 E-rate-eligible applicants 40,000,000

4 DH01.04 MILITARY DEPARTMENT
 5 (Carroll County)

6 (A) Freedom Readiness Center. Provide funds to continue planning
 7 and construction of a new Army National Guard Readiness
 8 Center in Sykesville, provided that notwithstanding Section 6
 9 of this Act, work may continue on this project prior to the
 10 appropriation of all funds necessary to complete this
 11 project 9,428,000

12 DEPARTMENT OF PLANNING

13 DW01.08 JEFFERSON PATTERSON PARK AND MUSEUM
 14 (Calvert County)

15 (A) Patterson Center Renovations. Provide funds to continue
 16 planning and begin constructing and equipping renovations to
 17 the Patterson Center at the Jefferson Patterson Park and
 18 Museum, provided that notwithstanding Section 6 of this Act,
 19 work may commence on this project prior to the appropriation
 20 of all funds necessary to complete this project 3,887,000

21 DW01.11 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS
 22 (Statewide)

23 (A) Maryland Historical Trust. Provide funds for the African
 24 American Heritage Preservation Grant Program to assist in the
 25 protection of properties with cultural and historic significance
 26 to the African American community. The funds appropriated
 27 for this purpose shall be administered in accordance with §
 28 5A-330 of the State Finance and Procurement Article 1,000,000

29 (B) Maryland Historical Trust. Provide funds to be credited to the
 30 Maryland Historical Trust Capital Grant Fund for historical
 31 preservation and museum assistance. The funds appropriated
 32 for this purpose shall be administered in accordance with
 33 §§ 5A-328 and 5A-353 through 5A-359 of the State Finance
 34 and Procurement Article 600,000

35 FB04 DEPARTMENT OF INFORMATION TECHNOLOGY
 36 (Statewide)

37 (A) Public Safety Communications System. Provide funds to

1		continue construction of a statewide unified public safety radio	
2		communications system, provided that notwithstanding	
3		Section 6 of this Act, work may continue on this project prior to	
4		the appropriation of all funds necessary to complete this	
5		project	10,500,000
6		DEPARTMENT OF NATURAL RESOURCES	
7	KA05	CAPITAL GRANTS AND LOANS ADMINISTRATION	
8		(Statewide)	
9	(A)	Community Parks and Playgrounds. Provide funds for grants	
10		to local governments to design and construct capital-eligible	
11		park and playground improvement projects	2,500,000
12	(B)	Rural Legacy Program. Provide funds for the purchase of	
13		conservation easements and the acquisition of land. The funds	
14		appropriated for this purpose shall be administered in	
15		accordance with §§ 5-9A-01 through 5-9A-09 of the Natural	
16		Resources Article	5,000,000
17	KA14.02	CHESAPEAKE AND COASTAL SERVICE	
18		(Statewide)	
19	(A)	Coastal Resiliency Program. Provide funds for the acquisition,	
20		design, and construction of shoreline restoration and other	
21		projects to protect coastal infrastructure, and for	
22		post implementation monitoring and adaptive management	4,725,000
23	KA17.01	FISHING AND BOATING SERVICES	
24		(Statewide)	
25	(A)	Oyster Restoration Program. Provide funds to design and	
26		construct oyster habitat restoration projects	270,000
27		DEPARTMENT OF AGRICULTURE	
28	LA12.05	OFFICE OF MARKETING, ANIMAL INDUSTRIES	
29		AND CONSUMER SERVICES	
30		(Wicomico County)	
31	(A)	Salisbury Animal Health Laboratory Replacement. Provide	
32		funds to continue design and begin the construction and	
33		equipping of a replacement animal health laboratory in	
34		Salisbury, provided that notwithstanding Section 6 of this Act,	
35		work may commence on this project prior to the appropriation	
36		of all funds necessary to complete this project	4,975,000

1	LA15	OFFICE OF RESOURCE CONSERVATION	
2		(Statewide)	
3	(A)	Maryland Agricultural Cost–Share Program. Provide funds for	
4		financial assistance for the implementation of best	
5		management practices that reduce soil and nutrient runoff	
6		from Maryland farms. The funds appropriated for this purpose	
7		shall be administered in accordance with §§ 8–701 through	
8		8–705 of the Agriculture Article	8,500,000
9		DEPARTMENT OF HEALTH	
10	MA01	OFFICE OF THE SECRETARY	
11	(A)	Community Health Facilities Grant Program. Provide grants	
12		to acquire, design, construct, renovate, and equip community	
13		mental health, addiction treatment, and developmental	
14		disabilities facilities. The funds appropriated for this purpose	
15		shall be administered in accordance with §§ 24–601 through	
16		24–607 of the Health – General Article (Statewide).....	5,529,000
17	(B)	Federally Qualified Health Centers Grant Program. Provide	
18		grants to acquire, design, construct, renovate, and equip	
19		buildings to be used as Federally Qualified Health Centers	
20		(Statewide)	2,500,000
21	ML10	CLIFTON T. PERKINS HOSPITAL CENTER	
22		(Howard County)	
23	(A)	Clifton T. Perkins Hospital. Provide funds to begin planning	
24		renovations to the North Wing of Clifton T. Perkins Hospital	
25		Center	375,000
26		DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL	
27		SERVICES	
28	QS01.01	DEPARTMENT OF CORRECTIONS	
29		(Anne Arundel County)	
30	(A)	Jessup Region Electrical Infrastructure Upgrade. Provide	
31		funds to continue design of upgrades to the electrical	
32		infrastructure servicing correctional facilities, support	
33		buildings, and offices in the Jessup region.....	229,000
34	QT04	DIVISION OF PRETRIAL DETENTION	
35		(Baltimore City)	

1	(A)	Demolition of Buildings at the Baltimore City Correctional	
2		Complex. Provide funds to continue design and begin	
3		demolition of the buildings at the Baltimore City Correctional	
4		Complex, provided that notwithstanding Section 6 of this Act,	
5		work may commence on this project prior to the appropriation	
6		of all funds necessary to complete this project.....	4,980,000
7	RA11	MARYLAND STATE LIBRARY AGENCY	
8	(A)	Public Library Capital Grant Program. Provide grants to	
9		acquire land, design, construct, and equip public library	
10		facilities, provided that any reallocation of this authorization	
11		or prior authorized funds for previously authorized or new	
12		projects shall require notification to the General Assembly. The	
13		funds appropriated for this purpose shall be administered in	
14		accordance with § 23-509 of the Education Article	
15		(Statewide)	5,000,000
16	(B)	State Library Resource Center. Provide funds to complete	
17		construction of renovations and equip the Central Branch of	
18		Baltimore City’s Enoch Pratt Free Library System (Baltimore	
19		City)	4,831,000
20		UNIVERSITY SYSTEM OF MARYLAND	
21	RB21	UNIVERSITY OF MARYLAND, BALTIMORE	
22		(Baltimore City)	
23	(A)	Central Electric Substation and Electrical Infrastructure	
24		Upgrades. Provide funds to begin construction of an electric	
25		substation, recycling center, and electrical infrastructure	
26		upgrades for the University of Maryland, Baltimore, provided	
27		that notwithstanding Section 6 of this Act, work may continue	
28		on this project prior to the appropriation of all funds necessary	
29		to complete this project	8,564,000
30	(B)	<u>Maryland Center for Advanced Molecular Analysis. Provide</u>	
31		<u>funds to design, construct, and equip the Maryland Institute</u>	
32		<u>for Advanced Molecular Analysis</u>	<u>2,500,000</u>
33	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
34		(Prince George’s County)	
35	(A)	A. James Clark Hall – New Bioengineering Building. Provide	
36		funds to complete construction and equipping of the new	
37		bioengineering building	3,608,000

1	(B)	Brendan Iribe Center for Computer Science and Innovation.		
2		Provide funds to complete construction and equipping of a new		
3		computer science building	3,900,000	
4	(C)	New Cole Field House. Provide funds to continue design and		
5		construction of a human performance and academic research		
6		facility, provided that notwithstanding Section 6 of this Act,		
7		work may continue on this project prior to the appropriation of		
8		all funds necessary to complete this project	7,289,000	12
9			<u>22,289,000</u>	
10	(D)	School of Public Policy Building. Provide funds to continue		
11		design and construction of the School of Public Policy Building,		
12		provided that notwithstanding Section 6 of this Act, work may		
13		continue on this project prior to the appropriation of all funds		
14		necessary to complete this project	2,000,000	
15	(E)	<u>Chemistry Building Wing 1 Replacement. Provide funds to</u>		
16		<u>design the Chemistry Building Wing 1 Replacement. It is the</u>		
17		<u>intent of the General Assembly that funds be provided in fiscal</u>		13
18		<u>2021 and 2022 to construct the facility</u>	<u>2,700,000</u>	
19	RB23	<u>BOWIE STATE UNIVERSITY</u>		
20		<u>(Prince George's County)</u>		
21	(A)	<u>Campuswide Boiler and Chiller Replacement. Provide funds to</u>		
22		<u>design, construct, and equip the campuswide boiler and chiller</u>		14
23		<u>replacement</u>	<u>1,500,000</u>	
24	RB24	TOWSON UNIVERSITY		
25		(Baltimore County)		
26	(A)	Science Facility. Provide funds to continue construction of a		
27		new Science Facility, provided that notwithstanding Section 6		
28		of this Act, work may commence on this project prior to the		
29		appropriation of all funds necessary to complete this project	58,744,000	
30	RB26	FROSTBURG STATE UNIVERSITY		
31		(Allegany County)		
32	(A)	Education Professions and Health Sciences Center. Provide		
33		funds to continue design of a new Education Professions and		
34		Health Sciences Center	2,000,000	
35	RB27	COPPIN STATE UNIVERSITY		
36		(Baltimore City)		

1	(A)	Percy Julian Building Renovation for College of Business.	
2		Provide funds to continue design of renovations and an addition	
3		to the Percy Julian Building to house the School of Business and	
4		School of Graduate Studies programs.....	1,634,000
5	RB31	UNIVERSITY OF MARYLAND BALTIMORE COUNTY	
6		(Baltimore County)	
7	(A)	Interdisciplinary Life Sciences Building. Provide funds to	
8		complete construction and equipping a new academic facility for	
9		interdisciplinary life sciences at the University of Maryland	
10		Baltimore County	57,799,000
11	(B)	Utility Upgrades and Site Improvements. Provide funds to	
12		begin design to replace, repair, and upgrade utility systems and	
13		campus infrastructure	1,360,000
14	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
15	(A)	Shady Grove Educational Center – Biomedical Sciences and	
16		Engineering Education Building. Provide funds to complete	
17		construction and equipping of an academic facility at Shady	
18		Grove Educational Center (Montgomery County).....	23,114,000
19	(B)	Southern Maryland Regional Higher Education Center.	
20		Provide funds to begin construction and equipping of a third	
21		building on the Southern Maryland Regional Higher Education	
22		Center Campus to provide academic and research laboratory	
23		space, provided that notwithstanding Section 6 of this Act,	
24		work may commence on this project prior to the appropriation	
25		of all funds necessary to complete this project (St. Mary's	
26		County)	28,365,000
27			<u>0</u>
28	RC00	BALTIMORE CITY COMMUNITY COLLEGE	
29		(Baltimore City)	
30	(A)	Liberty Campus: Loop Road, Inner Loop and Entrance	
31		Improvements. Provide funds to continue design of loop road	
32		and entrance improvements at Baltimore City Community	
33		College's Liberty Campus	365,000
34	RD00	ST. MARY'S COLLEGE OF MARYLAND	
35		(St. Mary's County)	
36	(A)	Academic Building and Auditorium. Provide funds to continue	

1		design of and begin to construct and equip the relocation of the	
2		existing athletic field, and to continue design of a new academic	
3		building and auditorium	3,600,000
4	(B)	Campus Infrastructure Improvements. Provide funds to design	
5		and construct various campus infrastructure improvement	
6		projects	2,405,000
7	RE01	MARYLAND SCHOOL FOR THE DEAF	
8		(Frederick County)	
9	(A)	Veditz Building Renovation. Provide funds to begin designing	
10		the renovation of and infrastructure upgrades to the Veditz	
11		Building on the Frederick Campus	586,000
12	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
13		(Statewide)	
14	(A)	Community College Facilities Grant Program. Provide funds to	
15		assist the subdivisions in the acquisition of property and in the	
16		design, construction, renovation, and equipping of local and	
17		regional community college buildings, site improvements, and	
18		facilities. The funds appropriated for this purpose shall be	
19		administered in accordance with § 11-105(j) of the Education	
20		Article, provided that notwithstanding Section 6 of this Act,	
21		work may continue on each of these projects prior to the	
22		appropriation of all funds necessary to complete the project	60,095,000
23	(1)	Allegany College – Technology	
24		Building Renovation, Phase 1	
25		(Allegany County)	
26	(2)	Allegany College – Technology	
27		Building Renovation, Phase 2	
28		(Allegany County)	
29	(3)	Anne Arundel Community College –	
30		Health Sciences and Biology	
31		Building (Anne Arundel County)	
32	(4)	Carroll Community College –	
33		Carroll Community College	
34		Systemic Renovation (Carroll	
35		County)	
36	(5)	College of Southern Maryland –	
37		New Health Sciences Center –	

- 1 Hughesville Regional Campus
2 (Regional)
- 3 (6) Community College of Baltimore
4 County – Catonsville – Medium
5 Voltage Switchgear Replacement
6 (Baltimore County)
- 7 (7) Community College of Baltimore
8 County – Essex – Health Careers
9 and Technology Building
10 Renovation and Expansion Project
11 (Baltimore County)
- 12 (8) Frederick Community College –
13 Building E Renovation and
14 Addition (Frederick County)
- 15 (9) Hagerstown Community College –
16 Center for Business and
17 Entrepreneurial Studies
18 (Washington County)
- 19 (10) Harford Community College –
20 Fallston Hall Renovation (Harford
21 County)
- 22 (11) Howard Community College –
23 Renovations to N and ST Buildings
24 (Howard County)
- 25 (12) Montgomery College – Rockville –
26 New Student Services Center
27 (Montgomery County)
- 28 (13) Montgomery College – Takoma
29 Park/Silver Spring – Math and
30 Science Center (Montgomery
31 County)
- 32 (14) Prince George’s Community College
33 – Marlboro Hall Renovation and
34 Addition (Prince George’s County)
- 35 (15) Prince George’s Community College
36 – Queen Anne Academic Center
37 Renovation and Addition (Prince

1 George’s County)

2 RM00 MORGAN STATE UNIVERSITY
3 (Baltimore City)

4 (A) New Health and Human Services Building Phase I. Provide
5 funds to design the demolition of Turner’s Armory and the
6 Vehicle Maintenance Facility, as well as the renovations to the
7 Portage Avenue warehouse building and associated site
8 work 461,000

9 (B) New Student Services Support Building. Provide funds to
10 continue design and construction of a new Student Services
11 Support Building to house student services functions, provided
12 that notwithstanding Section 6 of this Act, work may continue
13 on this project prior to the appropriation of all funds necessary
14 to complete the project 46,060,000

15 RP00 MARYLAND PUBLIC BROADCASTING COMMISSION

16 (A) Maryland Public Television Transmission Systems
17 Replacement. Provide funds to replace digital transmission and
18 other broadcast equipment (Statewide) 1,156,000

19 (B) Studio A Renovation and Addition. Provide funds to continue
20 design of the renovation and expansion of Studio A (Baltimore
21 County)..... 100,000

22 RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM

23 (A) Capital Region Medical Center. Provide a grant to the
24 University of Maryland Medical System to assist in the
25 continued construction of a new Regional Medical Center in
26 Prince George’s County (Prince George’s County) 19,000,000

27 (B) Neonatal Intensive Care Unit (NICU), Labor and Delivery
28 Units, Capital Infrastructure Improvements, and Outpatient
29 Center Building. Provide a grant to the University of Maryland
30 Medical System to assist in the continued renovation and
31 equipping of the NICU, Labor and Delivery Units, and
32 infrastructure improvements at the University of Maryland
33 Medical Center; and to assist in the construction and equipping
34 of an Outpatient Center at University of Maryland Medical
35 Center – Midtown Campus (Baltimore City) 10,000,000

36 (C) R Adams Cowley Shock Trauma Center – Phase II. Provide a
37 grant to the University of Maryland Medical System to assist

1		in completing construction of Phase II of renovations and	
2		upgrades to the R Adams Cowley Shock Trauma Center	
3		(Baltimore City)	2,000,000

DEPARTMENT OF HOUSING AND COMMUNITY
DEVELOPMENT

6	SA24	DIVISION OF NEIGHBORHOOD REVITALIZATION	
7		(Statewide)	

8	(A)	Baltimore Regional Neighborhoods Initiative. Provide funds for	
9		grants and loans to nonprofit community development	
10		corporations or coalitions to fund comprehensive revitalization	
11		strategies for sustainable community areas in Baltimore City,	
12		Baltimore County, and Anne Arundel County.....	3,000,000

13	(B)	Community Legacy Program. Provide funds to assist	
14		neighborhoods with revitalization efforts. The funds shall be	
15		administered in accordance with §§ 6–201 through 6–211 of the	
16		Housing and Community Development Article and Code of	
17		Maryland Regulations (COMAR) 05.17.01. Provided that any	
18		financial assistance awarded under this program is not subject	
19		to § 8–301 of the State Finance and Procurement Article.....	6,000,000
20			<u>8,000,000</u>

21	(C)	Neighborhood Business Development Program. Provide funds	
22		for grants and loans to fund community-based economic	
23		development activities in revitalization areas designated by	
24		local governments, including food desert projects in designated	
25		food deserts. The funds shall be administered in accordance	
26		with §§ 6–301 through 6–311 of the Housing and Community	
27		Development Article.....	3,300,000

28	(D)	Strategic Demolition and Smart Growth Impact Fund. Provide	
29		funds for grants and loans to government agencies and	
30		community development organizations for demolition, land	
31		assembly, architecture and engineering, and site development	
32		in designated Sustainable Communities. The funds shall be	
33		administered in accordance with § 4–508 of the Housing and	
34		Community Development Article. Provided that any financial	
35		assistance awarded under this program is not subject to §	
36		8–301 of the State Finance and Procurement Article.....	28,500,000

37	SA25	DIVISION OF DEVELOPMENT FINANCE	
38		(Statewide)	

39	(A)	Homeownership Programs. Provide funds for below-market	
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1 interest rate mortgages with minimum down payments to
 2 low- and moderate-income homebuyers. At least \$3,000,000
 3 shall be allocated to the Community Development
 4 Administration's Smart Buy program to be administered in
 5 accordance with §§ 4-235 through 4-241 of the Housing and
 6 Community Development Article. The remaining funds shall be
 7 administered in accordance with §§ 4-501, 4-502, 4-801
 8 through 4-810, and 4-814 through 4-816 of the Housing and
 9 Community Development Article. Provided that any financial
 10 assistance awarded under this program is not subject to §
 11 8-301 of the State Finance and Procurement Article 12,000,000

12 (B) Housing and Building Energy Programs. Provide funds in the
 13 form of loans or grants to promote energy-efficient
 14 improvements either through renovation of existing facilities,
 15 the construction of new properties, or the installation of
 16 equipment and materials for single-family and rental-housing
 17 properties to be administered in accordance with § 4-218 of the
 18 Housing and Community Development Article 1,000,000

19 (C) Partnership Rental Housing Program. Provide funds to be
 20 credited to the Partnership Rental Housing Fund to be
 21 administered in accordance with §§ 4-501, 4-503, and 4-1201
 22 through 4-1209 of the Housing and Community Development
 23 Article 6,000,000

24 (D) Rental Housing Program. Provide funds for rental housing
 25 developments that serve low- and moderate-income
 26 households. The funds shall be administered in accordance
 27 with §§ 4-401 through 4-411, 4-501, and 4-504 of the Housing
 28 and Community Development Article 20,000,000

29 (E) Shelter and Transitional Housing Facilities Grant Program.
 30 Provide grants to acquire, design, construct, renovate, and
 31 equip emergency shelters, transitional housing, and other
 32 facilities for homeless individuals and families. The funds shall
 33 be administered in accordance with the Code of Maryland
 34 Regulations (COMAR) 05.05.09 3,000,000

35 (F) Special Loan Programs. Provide funds to low- and
 36 moderate-income families, sponsors of rental properties
 37 occupied primarily by limited-income families, and nonprofit
 38 sponsors of housing facilities, including group homes and
 39 shelters to bring housing up to code and remediate lead paint
 40 hazards. These funds shall be administered in accordance with
 41 §§ 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712,
 42 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the

1 Housing and Community Development Article. Provided that
 2 any financial assistance awarded under this program is not
 3 subject to § 8–301 of the State Finance and Procurement
 4 Article..... 4,000,000

5 DEPARTMENT OF THE ENVIRONMENT

6 UA01 OFFICE OF THE SECRETARY
 7 (Statewide)

8 (A) Maryland Drinking Water Revolving Loan Fund. Provide funds
 9 to finance drinking water projects. The funds shall be
 10 administered in accordance with § 9–1605.1 of the
 11 Environment Article..... 5,650,000

12 (B) Maryland Water Quality Revolving Loan Fund. Provide funds
 13 to finance water quality improvement projects. The funds shall
 14 be administered in accordance with § 9–1605 of the
 15 Environment Article..... 13,200,000

16 (C) Mining Remediation Program. Provide funds to design,
 17 construct, and equip active and passive measures to remediate
 18 damage to water quality related to abandoned mining
 19 operations 500,000

20 (D) Water Supply Financial Assistance Program. Provide funds for
 21 assistance to State and local government entities to acquire,
 22 design, construct, rehabilitate, equip, and improve water
 23 supply facilities. The funds shall be administered in accordance
 24 with §§ 9–420 through 9–426 of the Environment Article and
 25 any regulation adopted in accordance with those sections 3,303,000

26 UB00 MARYLAND ENVIRONMENTAL SERVICE
 27 (Statewide)

28 (A) Infrastructure Improvement Fund. Provide funds to design,
 29 construct, and equip water and wastewater facility
 30 improvements for State institutions, provided that
 31 notwithstanding Section 6 of this Act, work may commence on
 32 a project prior to the appropriation of all funds necessary to
 33 complete the project. Expenditures for a project detailed in the
 34 Fiscal Year 2019 Capital Budget Volume under this program
 35 may not exceed the amount listed therein by more than 7.5%
 36 without notification to the General Assembly. Funds may be
 37 spent only on the projects listed under this program in the
 38 Fiscal Year 2019 Capital Budget Volume or on prior or future
 39 authorized projects. Expenditure of any part of this

1		appropriation for a prior or future authorized project shall also	
2		require notification to the General Assembly	9,590,000
3	WA01	DEPARTMENT OF STATE POLICE	
4		(Allegany County)	
5	(A)	New Cumberland Barrack and Garage. Provide funds to	
6		continue design and begin construction of a new Cumberland	
7		Barrack and Garage	2,300,000
8	ZA00	MISCELLANEOUS GRANT PROGRAMS	
9	(A)	Annapolis Flood Mitigation. Provide a grant to the Mayor and	
10		City Council of the City of Annapolis for the planning, design,	
11		construction, repair, renovation, reconstruction, site	
12		improvement, and capital equipping of flood mitigation projects	
13		in and near City Dock in Annapolis (Anne Arundel County).....	750,000
14	(B)	Arthur Perdue Stadium Improvements. Provide a grant to the	
15		County Executive and County Council of Wicomico County for	
16		the planning, design, construction, repair, reconstruction,	
17		renovation, site improvements, and capital equipping of	
18		various infrastructure improvements to Arthur Perdue	
19		Stadium (Wicomico County)	580,000
20	(C)	A Wider Circle Community Services Center. Provide a grant to	
21		the Board of Directors of A Wider Circle, Inc. for the	
22		acquisition, planning, design, construction, and capital	
23		equipping of renovations, upgrades, expansion, and site	
24		improvements to A Wider Circle Community Services Center	
25		(Montgomery County)	500,000
26	(D)	Baltimore Museum of Art. Provide a grant to the governing	
27		board of The Baltimore Museum of Art, Inc. for the acquisition,	
28		planning, design, construction, repair, renovation,	
29		reconstruction, site improvement, and capital equipping of the	
30		Baltimore Museum of Art facility (Baltimore City)	250,000
31			<u>2,000,000</u>
32	(E)	Baltimore Recreation Centers Renovations. Provide a grant to	
33		the Mayor and City Council of the City of Baltimore for the	
34		planning, design, construction, repair, renovation,	
35		reconstruction, site improvements, and capital equipping of	
36		recreation centers located in Baltimore (Baltimore City)	400,000
37	(F)	Center Stage. Provide a grant to the Board of Trustees of the	
38		Center Stage Associates, Inc. for the acquisition, planning,	

1		design, construction, repair, renovation, reconstruction, site	
2		improvement, and capital equipping of Center Stage	
3		(Baltimore City)	250,000
4	(G)	Charles E. Smith Life Communities Facility Improvements.	
5		Provide a grant to the Board of Governors of the Hebrew Home	
6		of Greater Washington, Inc. for the acquisition, planning,	
7		design, construction, repair, renovation, reconstruction, site	
8		improvement, and capital equipping of facilities at Ring House,	
9		a Charles E. Smith Life Communities facility (Montgomery	
10		County)	250,000
11	(H)	Chesapeake Grove – Senior Housing and Intergenerational	
12		Center. Provide a grant to the Board of Directors of Delmarva	
13		Community Services, Inc. for the planning, design,	
14		construction, repair, renovation, reconstruction, site	
15		improvement, and capital equipping of the Harry and Jeanette	
16		Weinberg Center at Chesapeake Grove (Dorchester County) ...	1,000,000
17	(I)	Compass Regional Hospice. Provide a grant to the Board of	
18		Directors of Compass Regional Hospice, Inc. for the acquisition,	
19		planning, design, construction, repair, renovation,	
20		reconstruction, expansion, site improvement, and capital	
21		equipping of Compass Regional Hospice to provide additional	
22		beds (Queen Anne’s County)	250,000
23	(J)	Cumberland Plaza Redevelopment and Perkins Building.	
24		Provide a grant to the Cumberland Economic Development	
25		Corporation for the acquisition, planning, design, construction,	
26		repair, renovation, redevelopment, rehabilitation, and capital	
27		equipping of Cumberland Plaza and the Perkins Building in	
28		Cumberland (Allegany County)	420,000
29	(K)	Downtown Columbia Cultural Arts Center. Provide a grant to	
30		the governing board of the Orchard Development Corporation	
31		for the acquisition, planning, design, construction, repair,	
32		renovation, reconstruction, site improvement, and capital	
33		equipping of a mixed use cultural arts center called the	
34		Downtown Columbia Cultural Arts Center (Howard County) ..	500,000
35	(L)	Downtown Partnership of Baltimore – McKeldin Plaza. Provide	
36		a grant to the Board of Directors of the Downtown Partnership	
37		of Baltimore, Inc. for the acquisition, planning, design,	
38		construction, repair, renovation, reconstruction, site	
39		improvement, and capital equipping of McKeldin Plaza	
40		(Baltimore City)	500,000

1	(M)	Dulaney High School – Athletic Fields. Provide a grant to the	
2		County Executive and County Council of Baltimore County for	
3		the acquisition, planning, design, construction, repair,	
4		renovation, reconstruction, site improvement, and capital	
5		equipping of the athletic fields at Dulaney High School	
6		(Baltimore County)	150,000
7	(N)	East Baltimore Biotechnology Park. Provide a grant to the	
8		Mayor and City Council of the City of Baltimore to assist in	
9		funding property acquisition, demolition, and site	
10		improvements in the East Baltimore Biotechnology Park	
11		(Baltimore City)	250,000
12			<u>2,500,000</u>
13	(O)	Ellicott City Flood Mitigation. Provide a grant to the County	
14		Executive and County Council of Howard County for the	
15		acquisition, planning, design, construction, repair, renovation,	
16		reconstruction, site improvement, and capital equipping of	
17		flood mitigation projects in Ellicott City (Howard County)	750,000
18	(P)	Hagerstown Revitalization. Provide a grant to the Mayor and	
19		City Council of the City of Hagerstown for the planning, design,	
20		construction, and capital equipping of the renovation and	
21		expansion of the Maryland Theatre and the Barbara Ingram	
22		School for the Arts and for the University System of Maryland	
23		at Hagerstown (Washington County)	750,000
24	(Q)	Helping Up Mission. Provide a grant to the Board of Directors	
25		of the Helping Up Mission, Inc. for the acquisition, planning,	
26		design, construction, repair, renovation, reconstruction, site	
27		improvement, and capital equipping of a Women and Children	
28		Center (Baltimore City)	500,000
29	(R)	Hillel Student Center. Provide a grant to the Board of Directors	
30		of Ben and Esther Rosenbloom Hillel Center for Jewish Life at	
31		University of Maryland, Inc. for the acquisition, planning,	
32		design, construction, repair, renovation, reconstruction, site	
33		improvement, and capital equipping of a new Hillel Center for	
34		Social Justice at the University of Maryland, College Park	
35		(Prince George’s County)	1,000,000
36	(S)	Hippodrome Foundation. Provide a grant to the Board of	
37		Directors of Hippodrome Foundation Inc. for the construction,	
38		repair, renovation, reconstruction, and capital equipping of the	
39		France–Merrick Performing Arts Center (Baltimore City)	250,000
40			<u>2,000,000</u>

1	(T)	Historic Annapolis. Provide a grant to the Board of Trustees of	
2		Historic Annapolis, Inc. for the acquisition, planning, design,	
3		construction, repair, renovation, and capital equipping of	
4		infrastructure improvements to historic properties leased to	
5		Historic Annapolis, Inc. (Anne Arundel County)	1,000,000
6	(U)	Johns Hopkins University – Maryland Center for Cell Therapy	
7		Manufacturing. Provide a grant to the Board of Trustees of	
8		Johns Hopkins University for the acquisition, planning, design,	
9		construction, repair, renovation, site improvement, and capital	
10		equipping of the Maryland Center for Cell Therapy	
11		Manufacturing (Baltimore City)	5,000,000
12	(V)	Kennedy Krieger Institute – Comprehensive Autism Center.	
13		Provide a grant to the Board of Directors of the Kennedy	
14		Krieger Institute, Inc. for the planning, design, construction,	
15		repair, renovation, and capital equipping of The Harry and	
16		Jeanette Weinberg Autism and Rehabilitation Center at	
17		Kennedy Krieger’s East Baltimore Campus (Baltimore City) ..	750,000
18	(W)	Lexington Market. Provide a grant to the Board of Directors of	
19		Lexington Market, Inc. for the acquisition, planning, design,	
20		construction, repair, renovation, and capital equipping of	
21		Lexington Market (Baltimore City)	500,000
22	(X)	Maryland Independent College and University Association –	
23		Johns Hopkins University. Provide a grant equal to the lesser	
24		of (i) \$2,667,000 <u>\$4,000,000</u> or (ii) the amount of the matching	
25		fund provided, to the Board of Trustees of Johns Hopkins	
26		University for the design, construction, and equipping of	
27		renovations to the Pinkard Building at 525 North Wolfe Street,	
28		demolition of the School of Nursing House, and construction of	
29		an addition to the Pinkard Building for the School of Nursing,	
30		subject to the requirement that the grantee provide an equal	
31		and matching fund for this purpose. Notwithstanding Section	
32		1(5) of this Act, the matching fund may consist of funds	
33		expended prior to the effective date of this Act	
34		(Baltimore City).....	2,667,000
35			<u>4,000,000</u>
36	(Y)	Maryland Independent College and University Association –	
37		Loyola University Maryland. Provide a grant equal to the	
38		lesser of (i) \$2,667,000 <u>\$4,000,000</u> or (ii) the amount of the	
39		matching fund provided, to the Board of Trustees of Loyola	
40		University Maryland for the design, construction, and	
41		equipping of a new academic building adjacent to Beatty Hall,	
42		subject to the requirement that the grantee provide an equal	

21
cont

1 and matching fund for this purpose. Notwithstanding Section
 2 1(5) of this Act, the matching fund may consist of funds
 3 expended prior to the effective date of this Act
 4 (Baltimore City) ~~2,667,000~~
 5 4,000,000

6 (Z) Maryland Independent College and University Association –
 7 Washington College. Provide a grant equal to the lesser of (i)
 8 ~~\$2,667,000~~ \$4,000,000 or (ii) the amount of the matching fund
 9 provided, to the Board of Trustees of Washington College for
 10 the design, construction, and equipping of a new academic
 11 building adjacent to the Barbara and George Cromwell Hall,
 12 subject to the requirement that the grantee provide an equal
 13 and matching fund for this purpose. Notwithstanding Section
 14 1(5) of this Act, the matching fund may consist of funds
 15 expended prior to the effective date of this Act (Kent County) . ~~2,667,000~~
 16 4,000,000

22

17 (AA) Maryland State Fairgrounds. Provide a grant to the Board of
 18 Directors of the Maryland State Fair and Agricultural Society,
 19 Inc. for the planning, design, construction, repair, renovation,
 20 reconstruction, site improvement, and capital equipping of the
 21 Cow Palace and exterior property fencing at the Maryland
 22 State Fairgrounds in Timonium (Baltimore County) 750,000

23 (AB) Maryland Zoo in Baltimore. Provide a grant to the Board of
 24 Trustees of the Maryland Zoological Society, Inc. to assist in
 25 funding the design, construction, and equipping of
 26 infrastructure improvements for the exhibits and operations of
 27 the Maryland Zoo in Baltimore (Baltimore City) ~~3,500,000~~
 28 4,000,000

23

29 (AC) MedStar Franklin Square Hospital. Provide a grant to the
 30 Board of Trustees of Franklin Square Hospital Center, Inc.
 31 d.b.a. MedStar Franklin for the acquisition, planning, design,
 32 construction, repair, renovation, reconstruction, site
 33 improvement, and capital equipping of infrastructure
 34 improvements (Baltimore County) ~~1,000,000~~
 35 4,000,000

24

36 (AD) Melvin J. Berman Hebrew Academy. Provide a grant to the
 37 Board of Directors of the Melvin J. Berman Hebrew Academy
 38 for the planning, design, construction, repair, replacement,
 39 renovation, reconstruction, site improvement, and capital
 40 equipping of roofs at Melvin J. Berman Hebrew Academy
 41 (Montgomery County) 150,000

1	(AE)	Merriweather Post Pavilion. Provide a grant to the Downtown Columbia Arts and Cultural Commission c/o Merriweather Post Pavilion to assist in funding the design, construction, reconstruction, renovation, repair, and capital equipping of infrastructure improvements at the Merriweather Post Pavilion (Howard County)	1,000,000
2			
3			
4			
5			
6			
7			<u>8,000,000</u>
8	(AF)	National Aquarium in Baltimore. Provide a grant to the Board of Directors of the National Aquarium in Baltimore, Inc. to assist in the design, construction, renovation, and equipping of the Animal Care and Rescue Center at the National Aquarium in Baltimore (Baltimore City)	
9			
10			
11			
12			1,000,000
13	(AG)	New Professional Soccer Stadium. Provide a grant to the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, site improvement, and capital equipping of a new United Soccer League stadium in Baltimore (Baltimore City)	
14			
15			
16			
17			250,000
18		<u>0</u>	
19	(AH)	New Spire Arts. Provide a grant to the Performing Arts Statutory Trust for the acquisition, planning, design, construction, site improvement, and capital equipping of renovations to 15 West Patrick Street in downtown Frederick (Frederick County)	
20			
21			
22			
23			250,000
24	(AI)	NorthBay Environmental Education Center. Provide a grant to the Board of Directors of NorthBay Education, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new education building on NorthBay’s campus in Elk Neck State Park (Cecil County)	
25			
26			
27			
28			
29	200,000		
30	(AJ)	Roberta’s House. Provide a grant to the Board of Directors of Roberta’s House, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Roberta’s House (Baltimore City)	
31			
32			
33			
34			250,000
35		<u>1,000,000</u>	
36	(AK)	Ronald McDonald House. Provide a grant to the Board of Directors of the Ronald McDonald House Charities of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a new Ronald McDonald House in Baltimore (Baltimore City)	
37			
38			
39			
40			
41	500,000		

25

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1	(AL)	Salisbury Revitalization. Provide a grant to the Mayor and City Council of the City of Salisbury for the planning, design, construction, repair, renovation, and capital equipping of infrastructure upgrades, including new Main Street streetscapes, water, sewer and stormwater system upgrades, and installation of broadband fiber optic cable in Salisbury (Wicomico County)	500,000
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8	(AM)	Sheppard Pratt Hospital. Provide a grant to the Board of Directors of the Sheppard Pratt Health System, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sheppard Pratt at Elkridge facility (Howard County)	750,000
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13		<u>4,000,000</u>	
14	(AN)	Stevenson University – Rosewood Property Environmental Abatement. Provide a grant to the Board of Trustees of Stevenson University to design and construct the environmental abatement and demolition of buildings on the Rosewood property, including any appropriate site surveys and investigation and design and construct site development and utility improvements including, but not limited to, roads, sidewalks, parking, stormwater management, and utility connections and disconnections on the Rosewood property (Baltimore County)	5,000,000
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24	(AO)	Thomas Kennedy Memorial Park. Provide a grant to the Mayor and City Council of the City of Hagerstown for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital planning of the Thomas Kennedy Memorial Park in Hagerstown (Washington County)	100,000
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30	(AP)	Westminster Rescue Mission. Provide a grant to the Board of Directors of Westminster Rescue Mission Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of transitional housing and residential treatment housing buildings on the Westminster Rescue Mission campus (Carroll County)	250,000
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36	(AQ)	Woodbourne Center Vocational Program. Provide a grant to the Board of Directors of the Woodbourne Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Woodbourne Center Vocational Program (Baltimore City)	380,000
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1	(AR)	YMCA Senior Center in St. Michael's. Provide a grant to the		
2		Board of Directors of the Young Men's Christian Association of		
3		Chesapeake, Inc. for the acquisition, planning, design,		
4		construction, repair, renovation, reconstruction, expansion,		
5		site improvement, and capital equipping of a new		
6		intergenerational YMCA/Senior Center in St. Michael's (Talbot		
7		County)	500,000	
8	(AS)	<u>Dr. Roland N. Patterson Building at the KIPP Public Charter</u>		
9		<u>School. Provide a grant to Baltimore City Public Schools for the</u>		
10		<u>planning, design, construction, repair, renovation,</u>		29
11		<u>reconstruction, site improvement, and capital equipping of</u>		
12		<u>heating and air conditioning improvements in the Dr. Roland</u>		
13		<u>N. Patterson Building at the KIPP Public Charter School</u>		
14		<u>(Baltimore City).....</u>	1,500,000	
15	(AT)	<u>Strathmore Hall. Provide a grant to the Board of Directors of</u>		
16		<u>Strathmore Hall Foundation, Inc. for the planning, design,</u>		
17		<u>construction, and capital equipping of renovations and</u>		30
18		<u>improvements to the Bou Terrace, the Concert Hall, and the</u>		
19		<u>Mansion (Montgomery County)</u>	3,000,000	
20	(AU)	<u>National Cryptologic Museum – Cyber Center of Education and</u>		
21		<u>Innovation. Provide a grant to the Board of Directors of The</u>		
22		<u>National Cryptologic Museum Foundation, Inc. for the design,</u>		31
23		<u>construction, and capital equipping of the new Cyber Center of</u>		
24		<u>Education and Innovation (Anne Arundel County)</u>	250,000	
25	(AV)	<u>Revitalization of Chestertown Marina. Provide a grant to the</u>		
26		<u>Mayor and Town Council of Chestertown for the planning,</u>		
27		<u>design, construction, repair, renovation, reconstruction, site</u>		
28		<u>improvement, and capital equipping of the Chestertown</u>		32
29		<u>Marina (Kent County).....</u>	500,000	
30	(AW)	<u>Glen Burnie High School Field House and Concession Stand.</u>		
31		<u>Provide a grant to the Board of Education of Anne Arundel</u>		
32		<u>County for the acquisition, planning, design, construction,</u>		
33		<u>repair, renovation, reconstruction, and capital equipping of the</u>		33
34		<u>athletic field house and concession stand at Glen Burnie High</u>		
35		<u>School (Anne Arundel County)</u>	1,500,000	
36	(AX)	<u>Olney Theatre Center. Provide a grant to the Board of Directors</u>		
37		<u>of the Olney Theatre Center for the Arts, Inc. for the</u>		
38		<u>acquisition, planning, design, construction, repair, renovation,</u>		
39		<u>reconstruction, site improvement, and capital equipping of the</u>		34
40		<u>Olney Theatre Center (Montgomery County)</u>	2,000,000	

1	<u>(AY)</u>	<u>Resiliency and Education Center at Kuhn Hall. Provide a grant</u>		35
2		<u>to the Board of Directors of the Fort Meade Alliance</u>		
3		<u>Foundation, Inc. and the Department of the Army for the</u>		
4		<u>acquisition, planning, design, construction, repair, renovation,</u>		
5		<u>reconstruction, site improvement, and capital equipping of the</u>		
6		<u>Resiliency and Education Center at Kuhn Hall on Fort Meade</u>		
7		<u>(Anne Arundel County)</u>	<u>250,000</u>	
8	<u>(AZ)</u>	<u>Pratt Street and Howard Street Plaza. Provide a grant to the</u>		36
9		<u>Board of Directors of Bromo Tower Arts and Entertainment,</u>		
10		<u>Inc. and the Mayor and City Council of Baltimore for the</u>		
11		<u>acquisition, planning, construction, repair, renovation,</u>		
12		<u>reconstruction, site improvement, and capital equipping of the</u>		
13		<u>Pratt Street and Howard Street plaza (Baltimore City)</u>	<u>250,000</u>	
14	<u>(BA)</u>	<u>Federal Hill Streetscape Improvements. Provide a grant to the</u>		37
15		<u>Board of Directors of Federal Hill Main Street, Inc. and the</u>		
16		<u>Mayor and City Council of Baltimore for the acquisition,</u>		
17		<u>planning, design, construction, repair, renovation,</u>		
18		<u>reconstruction, site improvement, and capital equipping of the</u>		
19		<u>streetscape along Cross Street, Light Street, and Charles</u>		
20		<u>Street in Federal Hill (Baltimore City)</u>	<u>250,000</u>	
21	<u>(BB)</u>	<u>Hoen Lithograph Building Renovation. Provide a grant to the</u>		38
22		<u>2101 East Biddle, LLC for the acquisition, planning, design,</u>		
23		<u>construction, repair, renovation, reconstruction, site</u>		
24		<u>improvement, and capital equipping of the Hoen Lithograph</u>		
25		<u>Building (Baltimore City)</u>	<u>1,000,000</u>	
26	<u>(BC)</u>	<u>Liberty Sports Park. Provide a grant to the Board of Directors</u>		39
27		<u>of the Green Branch Management Group, Corp. for the</u>		
28		<u>acquisition, planning, design, construction, repair, renovation,</u>		
29		<u>reconstruction, site improvement, and capital equipping of the</u>		
30		<u>Liberty Sports Park (Prince George’s County).....</u>	<u>2,500,000</u>	
31	<u>(BD)</u>	<u>Poolesville Grape Crushing Economic Development Facility.</u>		40
32		<u>Provide a grant to the Montgomery County Revenue Authority</u>		
33		<u>for the acquisition, planning, design, construction, repair,</u>		
34		<u>renovation, reconstruction, site improvement, and capital</u>		
35		<u>equipping of the Poolesville Grape Crushing Economic</u>		
36		<u>Development Facility (Montgomery County)</u>	<u>1,000,000</u>	
37	<u>(BE)</u>	<u>Coastal Hospice at the Ocean. Provide a grant to the Board of</u>		41
38		<u>Directors of Coastal Hospice, Inc. for the acquisition, planning,</u>		
39		<u>design, construction, repair, renovation, reconstruction, site</u>		
40		<u>improvement, and capital equipping of the Macky and Pam</u>		
41		<u>Stansell House of Coastal Hospice at the Ocean (Worcester</u>		

1	County)	500,000
2	(BF) <u>Northwood Commons Project. Provide a grant to MLR Partners</u>	
3	<u>and MCB Real Estate for the acquisition, planning, design,</u>	
4	<u>construction, repair, renovation, reconstruction, and site</u>	
5	<u>improvement of various capital infrastructure improvements</u>	
6	<u>associated with the Northwood Commons Project (Baltimore</u>	
7	<u>City)</u>	2,000,000
8	ZA01 MARYLAND HOSPITAL ASSOCIATION	
9	(A) Atlantic General Hospital Corporation. Provide a grant to the	
10	Board of Trustees of Atlantic General Hospital Corporation to	
11	design, construct, and equip renovations to the inpatient care	
12	areas at Atlantic General Hospital, subject to the requirement	
13	that the grantee provide an equal and matching fund for this	
14	purpose. Notwithstanding Section 1(5) of this Act, the	
15	matching fund may consist of funds expended prior to the	
16	effective date of this Act (Worcester County)	1,303,000
17	(B) Calvert Health System, Inc. Provide a grant to the Board of	
18	Directors of Calvert Health System, Inc. to design, construct,	
19	and equip renovations to Calvert Memorial Hospital's	
20	behavioral health unit, subject to the requirement that the	
21	grantee provide an equal and matching fund for this purpose.	
22	Notwithstanding Section 1(5) of this Act, the matching fund	
23	may consist of funds expended prior to the effective date of this	
24	Act (Calvert County)	1,727,000
25	(C) Holy Cross Health, Inc. Provide a grant to the Board of	
26	Directors of Holy Cross Health, Inc. to design, construct, and	
27	equip a senior health center in the Elizabeth House III, a senior	
28	residence in Silver Spring, subject to the requirement that the	
29	grantee provide an equal and matching fund for this purpose.	
30	Notwithstanding Section 1(5) of this Act, the matching fund	
31	may consist of funds expended prior to the effective date of this	
32	Act (Montgomery County)	500,000
33	(D) Howard County General Hospital, Inc. Provide a grant to the	
34	Board of Trustees of the Howard County General Hospital, Inc.	
35	for the acquisition, design, construction, and equipping of	
36	renovations to the diagnostic imaging space and cardiac	
37	catheterization lab at Howard County General Hospital,	
38	subject to the requirement that the grantee provide an equal	
39	and matching fund for this purpose. Notwithstanding Section	
40	1(5) of this Act, the matching fund may consist of funds	
41	expended prior to the effective date of this Act	

1		(Howard County)	220,000
2	(E)	MedStar Good Samaritan Hospital. Provide a grant to the	
3		Board of Directors of The Good Samaritan Hospital of	
4		Maryland, Inc. to design, construct, and equip an outpatient	
5		Center for Chronic Disease Management at the MedStar Good	
6		Samaritan Hospital, subject to the requirement that the	
7		grantee provide an equal and matching fund for this purpose.	
8		Notwithstanding Section 1(5) of this Act, the matching fund	
9		may consist of funds expended prior to the effective date of this	
10		Act (Baltimore City)	1,000,000
11	(F)	Mt. Washington Pediatric Hospital, Inc. Provide a grant to the	
12		Board of Directors of Mt. Washington Pediatric Hospital, Inc.	
13		for the design, construction, and capital equipping of the	
14		renovation and expansion of the Rosenberg Outpatient	
15		Building at Mt. Washington Hospital, subject to the	
16		requirement that the grantee provide an equal and matching	
17		fund for this purpose. Notwithstanding Section 1(5) of this Act,	
18		the matching fund may consist of funds expended prior to the	
19		effective date of this Act (Baltimore City)	750,000
20	<u>ZA02</u>	<u>LOCAL SENATE INITIATIVES</u>	
21	(A)	<u>Baltimore Police Mounted Unit Stables. Provide a grant equal</u>	
22		<u>to the lesser of (i) \$250,000 or (ii) the amount of the matching</u>	
23		<u>fund provided, to the First Mile Stable Charitable Foundation,</u>	
24		<u>LLC for the Baltimore Police Mounted Unit, located in</u>	
25		<u>Baltimore City (Statewide)</u>	<u>250,000</u>
26	(B)	<u>Port Discovery Children’s Museum. Provide a grant equal to</u>	
27		<u>the lesser of (i) \$250,000 or (ii) the amount of the matching fund</u>	
28		<u>provided, to the Board of Directors of The Baltimore Children’s</u>	
29		<u>Museum, Inc. for the acquisition, planning, design,</u>	
30		<u>construction, repair, renovation, reconstruction, site</u>	
31		<u>improvement, and capital equipping of the Port Discovery</u>	
32		<u>Children’s Museum, including design, fabrication, and</u>	
33		<u>installation of exhibits, located in Baltimore City.</u>	
34		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
35		<u>may consist of funds expended prior to the effective date of this</u>	
36		<u>Act (Statewide)</u>	<u>250,000</u>
37	(C)	<u>Talisman Therapeutic Riding Farm. Provide a grant equal to</u>	
38		<u>the lesser of (i) \$250,000 or (ii) the amount of the matching fund</u>	
39		<u>provided, to the Board of Directors of Talisman Therapeutic</u>	
40		<u>Riding, Inc. for the acquisition, planning, design, construction,</u>	
41		<u>repair, renovation, reconstruction, site improvement, and</u>	

1		<u>capital equipping of the Talisman Therapeutic Riding Farm.</u>	
2		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
3		<u>may consist of in kind contributions or funds expended prior to</u>	
4		<u>the effective date of this Act (Statewide).....</u>	<u>250,000</u>
5	(D)	<u>Vehicles for Change. Provide a grant equal to the lesser of (i)</u>	
6		<u>\$250,000 or (ii) the amount of the matching fund provided, to</u>	
7		<u>the Board of Directors of Vehicle’s for Change, Inc. for the</u>	
8		<u>acquisition, planning, design, construction, repair, renovation,</u>	
9		<u>reconstruction, site improvement, and capital equipping of the</u>	
10		<u>Full Circle Auto Repair and Training Center facility.</u>	
11		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
12		<u>may consist of funds expended prior to the effective date of this</u>	
13		<u>Act (Statewide)</u>	<u>250,000</u>
14	(E)	<u>Camp Potomac. Provide a grant equal to the lesser of (i)</u>	
15		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
16		<u>Board of Directors of the Laurel Highlands Council, Inc., Boy</u>	
17		<u>Scouts of America for the acquisition, planning, design,</u>	
18		<u>construction, repair, renovation, reconstruction, site</u>	
19		<u>improvement, and capital equipping of a new shower house</u>	
20		<u>facility at Camp Potomac (Allegany County)</u>	<u>25,000</u>
21	(F)	<u>Frostburg Museum Relocation Project. Provide a grant equal to</u>	
22		<u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
23		<u>provided, to the Board of Directors of The Frostburg Museum</u>	
24		<u>Association for the acquisition, planning, design, construction,</u>	
25		<u>repair, renovation, reconstruction, site improvement, and</u>	
26		<u>capital equipping of the Frostburg Museum, including the</u>	
27		<u>installation of an elevator system. Notwithstanding Section</u>	
28		<u>1(5) of this Act, the matching fund may consist of real property</u>	
29		<u>(Allegany County).....</u>	<u>75,000</u>
30	(G)	<u>Annapolis Maritime Museum and Park. Provide a grant equal</u>	
31		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
32		<u>fund provided, to the Board of Directors of the Annapolis</u>	
33		<u>Maritime Museum, Inc. for the acquisition, planning, design,</u>	
34		<u>construction, repair, renovation, reconstruction, site</u>	
35		<u>improvement, and capital equipping of the Back Creek Campus</u>	
36		<u>of the Annapolis Maritime Museum and Park.</u>	
37		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
38		<u>may consist of real property, in kind contributions, or funds</u>	
39		<u>expended prior to the effective date of this Act (Anne Arundel</u>	
40		<u>County)</u>	<u>50,000</u>
41	(H)	<u>Hancock’s Resolution Visitor Center and Barn. Provide a grant</u>	
42		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	

1		<u>matching fund provided, to the County Executive and County</u>	
2		<u>Council of Anne Arundel County and the Board of Directors of</u>	
3		<u>the Friends of Hancock’s Resolution, Inc. for the acquisition,</u>	
4		<u>planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of a</u>	
6		<u>visitor center and barn at Hancock’s Resolution Historic Park</u>	
7		<u>(Anne Arundel County)</u>	<u>125,000</u>
8	(I)	<u>Light House Bistro and Culinary Training Center. Provide a</u>	
9		<u>grant equal to the lesser of (i) \$150,000 or (ii) the amount of the</u>	
10		<u>matching fund provided, to the Board of Directors of The Light</u>	
11		<u>House Inc. for the acquisition, planning, design, construction,</u>	
12		<u>repair, renovation, reconstruction, site improvement, and</u>	
13		<u>capital equipping of the Light House Bistro and Culinary</u>	
14		<u>Training Center. Notwithstanding Section 1(5) of this Act, the</u>	
15		<u>matching fund may consist of funds expended prior to the</u>	
16		<u>effective date of this Act (Anne Arundel County)</u>	<u>150,000</u>
17	(J)	<u>Samaritan House. Provide a grant equal to the lesser of (i)</u>	
18		<u>\$50,000 or (ii) the amount of the matching fund provided, to the</u>	
19		<u>Board of Directors of the Samaritan Houses, Inc. for the</u>	
20		<u>Samaritan House project. Notwithstanding Section 1(5) of this</u>	
21		<u>Act, the matching fund may consist of real property or funds</u>	
22		<u>expended prior to the effective date of this Act (Anne Arundel</u>	
23		<u>County)</u>	<u>50,000</u>
24	(K)	<u>St. Philip Neri Community Hall. Provide a grant of \$75,000 to</u>	
25		<u>the Board of Directors of the St. Philip Neri School, Inc. for the</u>	
26		<u>acquisition, planning, design, construction, repair, renovation,</u>	
27		<u>reconstruction, site improvement, and capital equipping of the</u>	
28		<u>St. Philip Neri Community Hall, including the installation of a</u>	
29		<u>new public address, sound, and electrical system (Anne</u>	
30		<u>Arundel County)</u>	<u>75,000</u>
31	(L)	<u>The Arc of the Central Chesapeake Region. Provide a grant</u>	
32		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
33		<u>matching fund provided, to the Board of Directors of The Arc of</u>	
34		<u>the Central Chesapeake Region, Inc. for the acquisition,</u>	
35		<u>planning, design, construction, repair, renovation,</u>	
36		<u>reconstruction, site improvement, and capital equipping of The</u>	
37		<u>Arc of the Central Chesapeake Region Donald Avenue building</u>	
38		<u>(Anne Arundel County)</u>	<u>125,000</u>
39	(M)	<u>40 West Assistance and Referral Center. Provide a grant equal</u>	
40		<u>to the lesser of (i) \$125,000 or (ii) the amount of the matching</u>	
41		<u>fund provided, to the Board of Directors of the 40 West</u>	
42		<u>Assistance and Referral Center, Inc. for the acquisition,</u>	

1		<u>planning, design, construction, repair, renovation,</u>	
2		<u>reconstruction, site improvement, and capital equipping of the</u>	
3		<u>40 West Assistance and Referral Center facility (Baltimore</u>	
4		<u>City)</u>	<u>125,000</u>
5	(N)	<u>Carmel Community Reaching Out Center. Provide a grant</u>	
6		<u>equal to the lesser of (i) \$90,000 or (ii) the amount of the</u>	
7		<u>matching fund provided, to the Board of Trustees of the First</u>	
8		<u>Mount Carmel Christian Community Church, Inc. for the</u>	
9		<u>acquisition, planning, design, construction, repair, renovation,</u>	
10		<u>reconstruction, site improvement, and capital equipping of the</u>	
11		<u>Carmel Community Reaching Out Center. Notwithstanding</u>	
12		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
13		<u>property (Baltimore City).....</u>	<u>90,000</u>
14	(O)	<u>Chesapeake Shakespeare Company. Provide a grant equal to</u>	
15		<u>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
16		<u>provided, to the Board of Trustees of the Chesapeake</u>	
17		<u>Shakespeare Company for the acquisition, planning, design,</u>	
18		<u>construction, repair, renovation, reconstruction, site</u>	
19		<u>improvement, and capital equipping of a pedestrian bridge</u>	
20		<u>between the Chesapeake Shakespeare Company Theater and</u>	
21		<u>Studio buildings (Baltimore City).....</u>	<u>25,000</u>
22	(P)	<u>Creative Alliance. Provide a grant equal to the lesser of (i)</u>	
23		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
24		<u>Board of Trustees of the Creative Alliance, Inc. for the</u>	
25		<u>acquisition, planning, design, construction, repair, renovation,</u>	
26		<u>reconstruction, site improvement, and capital equipping of the</u>	
27		<u>Creative Alliance facility. Notwithstanding Section 1(5) of this</u>	
28		<u>Act, the matching fund may consist of real property, in kind</u>	
29		<u>contributions, or funds expended prior to the effective date of</u>	
30		<u>this Act (Baltimore City).....</u>	<u>25,000</u>
31	(Q)	<u>Epiphany House Project. Provide a grant equal to the lesser of</u>	
32		<u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
33		<u>to the Board of Directors of the Govans Ecumenical</u>	
34		<u>Development Corporation for the acquisition, planning, design,</u>	
35		<u>construction, repair, renovation, reconstruction, site</u>	
36		<u>improvement, and capital equipping of the Epiphany House,</u>	
37		<u>including repairs to the building's roof. Notwithstanding</u>	
38		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
39		<u>property, in kind contributions, or funds expended prior to the</u>	
40		<u>effective date of this Act (Baltimore City).....</u>	<u>100,000</u>
41	(R)	<u>Habitat for Humanity of the Chesapeake. Provide a grant equal</u>	
42		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	

1		<u>fund provided, to the Board of Directors of the Habitat for</u>	
2		<u>Humanity of the Chesapeake, Inc. for the acquisition,</u>	
3		<u>planning, design, construction, repair, renovation,</u>	
4		<u>reconstruction, site improvement, and capital equipping of the</u>	
5		<u>Habitat for Humanity of the Chesapeake homes.</u>	
6		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
7		<u>may consist of real property, in kind contributions, or funds</u>	
8		<u>expended prior to the effective date of this Act (Baltimore</u>	
9		<u>City)</u>	<u>50,000</u>
10	(S)	<u>HARBEL Community Building. Provide a grant equal to the</u>	
11		<u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
12		<u>provided, to the Board of Directors of the HARBEL Community</u>	
13		<u>Organization, Inc. for the acquisition, planning, design,</u>	
14		<u>construction, repair, renovation, reconstruction, site</u>	
15		<u>improvement, and capital equipping of the HARBEL</u>	
16		<u>Community Building, including improvements to the building's</u>	
17		<u>parking lots (Baltimore City)</u>	<u>100,000</u>
18	(T)	<u>Harford House Project. Provide a grant equal to the lesser of (i)</u>	
19		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
20		<u>Board of Directors of the Govans Ecumenical Development</u>	
21		<u>Corporation for the acquisition, planning, design, construction,</u>	
22		<u>repair, renovation, reconstruction, site improvement, and</u>	
23		<u>capital equipping of the Harford House. Notwithstanding</u>	
24		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
25		<u>property, in kind contributions, or funds expended prior to the</u>	
26		<u>effective date of this Act (Baltimore City)</u>	<u>25,000</u>
27	(U)	<u>Kappa Alpha Psi Youth and Community Center. Provide a</u>	
28		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
29		<u>matching fund provided, to the Board of Directors of the Kappa</u>	
30		<u>Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the</u>	
31		<u>acquisition, planning, design, construction, repair, renovation,</u>	
32		<u>reconstruction, site improvement, and capital equipping of the</u>	
33		<u>Kappa Alpha Psi Youth and Community Center.</u>	
34		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
35		<u>may consist of real property or funds expended prior to the</u>	
36		<u>effective date of this Act (Baltimore City)</u>	<u>50,000</u>
37	(V)	<u>Liberty Ship S.S. John W. Brown. Provide a grant equal to the</u>	
38		<u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
39		<u>provided, to the Board of Directors of Project Liberty Ship, Inc.</u>	
40		<u>for the acquisition, planning, design, construction, repair,</u>	
41		<u>renovation, reconstruction, site improvement, and capital</u>	
42		<u>equipping of the World War II Liberty Ship S.S. John W.</u>	
43		<u>Brown. Notwithstanding Section 1(5) of this Act, the matching</u>	

1 fund may consist of real property, in kind contributions, or
 2 funds expended prior to the effective date of this Act (Baltimore
 3 City) 50,000

4 (W) Malone Children Memorial Playground and Community Park.
 5 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
 6 amount of the matching fund provided, to the Board of
 7 Directors of the City Neighbors Charter School, Inc. for the
 8 acquisition, planning, design, construction, repair, renovation,
 9 reconstruction, site improvement, and capital equipping of the
 10 Malone Children Memorial Playground and Community Park,
 11 including landscaping and the installation of playground
 12 equipment. Notwithstanding Section 1(5) of this Act, the
 13 matching fund may consist of real property or in kind
 14 contributions (Baltimore City)..... 100,000

15 (X) Paul’s Place. Provide a grant equal to the lesser of (i) \$35,000
 16 or (ii) the amount of the matching fund provided, to the Board
 17 of Directors of Paul’s Place, Inc. for the acquisition, planning,
 18 design, construction, repair, renovation, reconstruction, site
 19 improvement, and capital equipping of a community kitchen
 20 facility. Notwithstanding Section 1(5) of this Act, the matching
 21 fund may consist of real property, in kind contributions, or
 22 funds expended prior to the effective date of this Act (Baltimore
 23 City) 35,000

24 (Y) St. Elizabeth School. Provide a grant equal to the lesser of (i)
 25 \$50,000 or (ii) the amount of the matching fund provided, to the
 26 Board of Trustees of the St. Elizabeth School, Inc. for the
 27 acquisition, planning, design, construction, repair, renovation,
 28 reconstruction, site improvement, and capital equipping of the
 29 St. Elizabeth School building. Notwithstanding Section 1(5) of
 30 this Act, the matching fund may consist of in kind contributions
 31 (Baltimore City)..... 50,000

32 (Z) Village Learning Place. Provide a grant equal to the lesser of
 33 (i) \$50,000 or (ii) the amount of the matching fund provided, to
 34 the Board of Directors of The Village Learning Place, Inc. for
 35 the acquisition, planning, design, construction, repair,
 36 renovation, reconstruction, site improvement, and capital
 37 equipping of the Village Learning Place building, including
 38 repairs to the building’s roof. Notwithstanding Section 1(5) of
 39 this Act, the matching fund may consist of in kind contributions
 40 (Baltimore City)..... 50,000

41 (AA) Westport Community Land Trust. Provide a grant equal to the
 42 lesser of (i) \$25,000 or (ii) the amount of the matching fund

1		<u>provided, to the Board of Directors of the Westport Community</u>	
2		<u>Economic Development Corporation for the Westport</u>	
3		<u>Community Land Trust. Notwithstanding Section 1(5) of this</u>	
4		<u>Act, the matching fund may consist of in kind contributions</u>	
5		<u>(Baltimore City).....</u>	<u>25,000</u>
6	(AB)	<u>Hatzalah of Baltimore. Provide a grant equal to the lesser of (i)</u>	
7		<u>\$125,000 or (ii) the amount of the matching fund provided, to</u>	
8		<u>the Board of Directors of the Alvin S Mintzes Hatzalah of</u>	
9		<u>Baltimore, Inc. for the Hatzalah of Baltimore volunteer</u>	
10		<u>ambulance service (Baltimore County)</u>	<u>125,000</u>
11	(AC)	<u>Lansdowne Volunteer Fire Department. Provide a grant equal</u>	
12		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
13		<u>fund provided, to the Board of Directors of the Lansdowne</u>	
14		<u>Volunteer Fire Association No. 1 Inc. for the Lansdowne</u>	
15		<u>Volunteer Fire Department (Baltimore County)</u>	<u>100,000</u>
16	(AD)	<u>Mayes–Burton Barn at Hereford High School. Provide a grant</u>	
17		<u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
18		<u>matching fund provided, to the Board of Directors of the</u>	
19		<u>Baltimore County Historical Trust, Inc. and the Board of</u>	
20		<u>Education of Baltimore County for the acquisition, planning,</u>	
21		<u>design, construction, repair, renovation, reconstruction, site</u>	
22		<u>improvement, and capital equipping of the Mayes–Burton</u>	
23		<u>Barn on the grounds of Hereford High School. Notwithstanding</u>	
24		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
25		<u>kind contributions or funds expended prior to the effective date</u>	
26		<u>of this Act (Baltimore County)</u>	<u>100,000</u>
27	(AE)	<u>National Center on Institutions and Alternatives Expansion.</u>	
28		<u>Provide a grant equal to the lesser of (i) \$125,000 or (ii) the</u>	
29		<u>amount of the matching fund provided, to the Board of</u>	
30		<u>Directors of the National Center on Institutions and</u>	
31		<u>Alternatives, Inc. for the acquisition, planning, design,</u>	
32		<u>construction, repair, renovation, reconstruction, site</u>	
33		<u>improvement, and capital equipping of the National Center on</u>	
34		<u>Institutions and Alternatives facility (Baltimore County)</u>	<u>125,000</u>
35	(AF)	<u>Natural History Society of Maryland. Provide a grant equal to</u>	
36		<u>the lesser of (i) \$175,000 or (ii) the amount of the matching fund</u>	
37		<u>provided, to the Board of Trustees of The Natural History</u>	
38		<u>Society of Maryland, Inc. for the acquisition, planning, design,</u>	
39		<u>construction, repair, renovation, reconstruction, site</u>	
40		<u>improvement, and capital equipping of the collections and</u>	
41		<u>learning center at the Natural History Society of Maryland</u>	
42		<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	

1		<u>fund may consist of real property, in kind contributions, or</u>	
2		<u>funds expended prior to the effective date of this Act</u>	
3		<u>(Baltimore County).....</u>	<u>175,000</u>
4	(AG)	<u>New Town High School Stadium. Provide a grant equal to the</u>	
5		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
6		<u>provided, to the County Executive and County Council of</u>	
7		<u>Baltimore County for the acquisition, planning, design,</u>	
8		<u>construction, repair, renovation, reconstruction, site</u>	
9		<u>improvement, and capital equipping of the New Town High</u>	
10		<u>School Stadium (Baltimore County).....</u>	<u>75,000</u>
11	(AH)	<u>Penn-Mar Human Services Day Learning Center. Provide a</u>	
12		<u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
13		<u>matching fund provided, to the Board of Directors of the</u>	
14		<u>Penn-Mar Organization, Inc. for the acquisition, planning,</u>	
15		<u>design, construction, repair, renovation, reconstruction, site</u>	
16		<u>improvement, and capital equipping of the Penn-Mar Human</u>	
17		<u>Services Day Learning Center. Notwithstanding Section 1(5) of</u>	
18		<u>this Act, the matching fund may consist of in kind contributions</u>	
19		<u>(Baltimore County).....</u>	<u>100,000</u>
20	(AI)	<u>The Glenn L. Martin Maryland Aviation Museum. Provide a</u>	
21		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
22		<u>matching fund provided, to the Board of Directors of The Glenn</u>	
23		<u>L. Martin Maryland Aviation Museum, Inc. for the acquisition,</u>	
24		<u>planning, design, construction, repair, renovation,</u>	
25		<u>reconstruction, site improvement, and capital equipping of The</u>	
26		<u>Glenn L. Martin Maryland Aviation Museum, including the</u>	
27		<u>acquisition of historic artifacts. Notwithstanding Section 1(5)</u>	
28		<u>of this Act, the matching fund may consist of real property or</u>	
29		<u>in kind contributions (Baltimore County).....</u>	<u>50,000</u>
30	(AJ)	<u>East-John Youth Center Pools. Provide a grant of \$50,000 to</u>	
31		<u>the Board of Directors of the East-John Youth Center, Inc. for</u>	
32		<u>the acquisition, planning, design, construction, repair,</u>	
33		<u>renovation, reconstruction, site improvement, and capital</u>	
34		<u>equipping of the pools at the East-John Youth Center,</u>	
35		<u>including improvements to the pools' decking and fencing,</u>	
36		<u>subject to a requirement that the grantee provide and expend</u>	
37		<u>a matching fund of \$25,000 (Calvert County).....</u>	<u>50,000</u>
38	(AK)	<u>North Beach Volunteer Fire Department. Provide a grant equal</u>	
39		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
40		<u>fund provided, to the Board of Directors of the North Beach</u>	
41		<u>Volunteer Fire Department, Inc. for the North Beach Volunteer</u>	
42		<u>Fire Department, including any facilities necessary to</u>	

1		<u>maintain the boat (Calvert County)</u>	<u>100,000</u>
2	(AL)	<u>Boys and Girls Club of Westminster. Provide a grant equal to</u>	
3		<u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
4		<u>provided, to the Board of Directors of The Boys & Girls Club of</u>	
5		<u>Westminster, Inc. for the acquisition, planning, design,</u>	
6		<u>construction, repair, renovation, reconstruction, site</u>	
7		<u>improvement, and capital equipping of the Boys and Girls Club</u>	
8		<u>facility (Carroll County)</u>	<u>75,000</u>
9	(AM)	<u>Carroll County Veterans Independence Project. Provide a grant</u>	
10		<u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
11		<u>matching fund provided, to the Board of Directors of the Carroll</u>	
12		<u>County Veterans Independence Project, Inc. for the acquisition,</u>	
13		<u>planning, design, construction, repair, renovation,</u>	
14		<u>reconstruction, site improvement, and capital equipping of the</u>	
15		<u>Carroll County Veterans Independence Project facility.</u>	
16		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
17		<u>may consist of real property or in kind contributions (Carroll</u>	
18		<u>County)</u>	<u>50,000</u>
19	(AN)	<u>Farming 4 Hunger Community Agricultural Facility. Provide a</u>	
20		<u>grant of \$100,000 to the Board of Directors of Farming 4</u>	
21		<u>Hunger, Inc. for the acquisition, planning, design, construction,</u>	
22		<u>repair, renovation, reconstruction, site improvement, and</u>	
23		<u>capital equipping of a community agricultural facility at the</u>	
24		<u>Thomas L. Hance Life Share Building, subject to a requirement</u>	
25		<u>that the grantee provide and expend a matching fund of</u>	
26		<u>\$50,000. Notwithstanding Section 1(5) of this Act, the</u>	
27		<u>matching fund may consist of real property or in kind</u>	
28		<u>contributions (Charles County)</u>	<u>100,000</u>
29	(AO)	<u>Maryland Veterans Memorial Museum. Provide a grant equal</u>	
30		<u>to the lesser of (i) \$125,000 or (ii) the amount of the matching</u>	
31		<u>fund provided, to the Board of Directors of the Maryland</u>	
32		<u>Veterans Memorial Museum, Inc. at Charles County for the</u>	
33		<u>acquisition, planning, design, construction, repair, renovation,</u>	
34		<u>reconstruction, site improvement, and capital equipping of the</u>	
35		<u>Maryland Veterans Memorial Museum. Notwithstanding</u>	
36		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
37		<u>property or in kind contributions (Charles County)</u>	<u>125,000</u>
38	(AP)	<u>Velocity Center. Provide a grant equal to the lesser of (i)</u>	
39		<u>\$75,000 or (ii) the amount of the matching fund provided, to the</u>	
40		<u>Board of Trustees of the College of Southern Maryland for the</u>	
41		<u>acquisition, planning, design, construction, repair, renovation,</u>	
42		<u>reconstruction, site improvement, and capital equipping of the</u>	

1		<u>Velocity Center. Notwithstanding Section 1(5) of this Act, the</u>	
2		<u>matching fund may consist of in kind contributions (Charles</u>	
3		<u>County)</u>	<u>75,000</u>
4	(AQ)	<u>Patriot Point. Provide a grant equal to the lesser of (i) \$175,000</u>	
5		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
6		<u>of Directors of the Patriot Point LLC for the acquisition,</u>	
7		<u>planning, design, construction, repair, renovation,</u>	
8		<u>reconstruction, site improvement, and capital equipping of the</u>	
9		<u>Patriot Point retreat facility. Notwithstanding Section 1(5) of</u>	
10		<u>this Act, the matching fund may consist of real property, in</u>	
11		<u>kind contributions, or funds expended prior to the effective date</u>	
12		<u>of this Act (Dorchester County)</u>	<u>175,000</u>
13	(AR)	<u>Boys and Girls Club of Frederick County. Provide a grant equal</u>	
14		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
15		<u>fund provided, to the Board of Directors of the Boys & Girls</u>	
16		<u>Club of Frederick County, Inc. for the acquisition, planning,</u>	
17		<u>design, construction, repair, renovation, reconstruction, site</u>	
18		<u>improvement, and capital equipping of the Boys and Girls Club</u>	
19		<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
20		<u>fund may consist of real property (Frederick County).....</u>	<u>50,000</u>
21	(AS)	<u>Brunswick Junior Railroaders. Provide a grant equal to the</u>	
22		<u>lesser of (i) \$20,000 or (ii) the amount of the matching fund</u>	
23		<u>provided, to the Board of Directors of the Brunswick Junior</u>	
24		<u>Railroaders Boosters, Inc. for the acquisition, planning, design,</u>	
25		<u>construction, repair, renovation, reconstruction, site</u>	
26		<u>improvement, and capital equipping of the Brunswick Junior</u>	
27		<u>Railroaders youth sports facility. Notwithstanding Section 1(5)</u>	
28		<u>of this Act, the matching fund may consist of in kind</u>	
29		<u>contributions (Frederick County)</u>	<u>20,000</u>
30	(AT)	<u>CrossRoads Freedom Center Recovery Housing. Provide a</u>	
31		<u>grant equal to the lesser of (i) \$55,000 or (ii) the amount of the</u>	
32		<u>matching fund provided, to the Board of Directors of the CR</u>	
33		<u>Freedom Center Inc. for the acquisition, planning, design,</u>	
34		<u>construction, repair, renovation, reconstruction, site</u>	
35		<u>improvement, and capital equipping of the CrossRoads</u>	
36		<u>Freedom Center Recovery Housing building. Notwithstanding</u>	
37		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
38		<u>kind contributions or funds expended prior to the effective date</u>	
39		<u>of this Act (Frederick County)</u>	<u>55,000</u>
40	(AU)	<u>Helen Smith Studio. Provide a grant equal to the lesser of (i)</u>	
41		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
42		<u>Board of Directors of the Luce Fund for Children, Inc. for the</u>	

1		<u>acquisition, planning, design, construction, repair, renovation,</u>	
2		<u>reconstruction, site improvement, and capital equipping of the</u>	
3		<u>Helen Smith Studio project, including the relocation of the</u>	
4		<u>studio of Helen Smith to the Lucy School. Notwithstanding</u>	
5		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
6		<u>property or in kind contributions (Frederick County)</u>	<u>25,000</u>
7	(AV)	<u>Heritage Frederick Capital Improvements. Provide a grant</u>	
8		<u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u>	
9		<u>matching fund provided, to the Board of Directors of the</u>	
10		<u>Historical Society of Frederick County, Inc. for the acquisition,</u>	
11		<u>planning, design, construction, repair, renovation,</u>	
12		<u>reconstruction, site improvement, and capital equipping of the</u>	
13		<u>museum and library for Heritage Frederick (Frederick</u>	
14		<u>County)</u>	<u>25,000</u>
15	(AW)	<u>Northwest Trek Conservation and Education Center. Provide</u>	
16		<u>a grant equal to the lesser of (i) \$50,000 or (ii) the amount of</u>	
17		<u>the matching fund provided, to the Board of Directors of the</u>	
18		<u>Global Wildlife Trust, Inc. for the acquisition, planning, design,</u>	
19		<u>construction, repair, renovation, reconstruction, site</u>	
20		<u>improvement, and capital equipping of the Northwest Trek</u>	
21		<u>Conservation and Education Center (Frederick County)</u>	<u>50,000</u>
22	(AX)	<u>Bloomington Water Distribution System. Provide a grant equal</u>	
23		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
24		<u>fund provided, to the Board of County Commissioners of</u>	
25		<u>Garrett County for the acquisition, planning, design,</u>	
26		<u>construction, repair, renovation, reconstruction, site</u>	
27		<u>improvement, and capital equipping of storage tanks at the</u>	
28		<u>Bloomington Water Distribution System facility (Garrett</u>	
29		<u>County)</u>	<u>100,000</u>
30	(AX-1)	<u>Grantville Volunteer Fire Company. Provide a grant of \$25,000</u>	
31		<u>to the Board of Directors of the Grantville Volunteer Fire</u>	
32		<u>Company for the acquisition, planning, design, construction,</u>	
33		<u>repair, renovation, reconstruction, site improvements</u>	
34		<u>including utility connections, and capital equipping of various</u>	
35		<u>capital improvements including a new firehouse station</u>	
36		<u>(Garrett County)</u>	<u>25,000</u>
37	(AY)	<u>Sexual Assault/Spouse Abuse Resource Center. Provide a grant</u>	
38		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
39		<u>matching fund provided, to the Board of Directors of The</u>	
40		<u>Sexual Assault/Spouse Abuse Resource Center, Inc. for the</u>	
41		<u>Sexual Assault/Spouse Abuse Resource Center.</u>	
42		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	

1		<u>may consist of real property or in kind contributions (Harford</u>	
2		<u>County)</u>	<u>125,000</u>
3	(AZ)	<u>PHILLIPS School Commercial Kitchen. Provide a grant equal</u>	
4		<u>to the lesser of (i) \$150,000 or (ii) the amount of the matching</u>	
5		<u>fund provided, to the Board of Trustees of PHILLIPS Programs</u>	
6		<u>Incorporated for the acquisition, planning, design,</u>	
7		<u>construction, repair, renovation, reconstruction, site</u>	
8		<u>improvement, and capital equipping of a commercial kitchen at</u>	
9		<u>PHILLIPS School, located in Howard County. Notwithstanding</u>	
10		<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
11		<u>expended prior to the effective date of this Act (Howard</u>	
12		<u>County)</u>	<u>150,000</u>
13	(BA)	<u>Ellicott City Public Arts Project. Provide a grant of \$100,000 to</u>	
14		<u>the Board of Directors of The Fund for Art in Ellicott City, Inc.</u>	
15		<u>for the Ellicott City Public Arts Project, subject to a</u>	
16		<u>requirement that the grantee provide and expend a matching</u>	
17		<u>fund of \$25,000 (Howard County).....</u>	<u>100,000</u>
18	(BB)	<u>Lisbon Volunteer Fire Department. Provide a grant equal to</u>	
19		<u>the lesser of (i) \$125,000 or (ii) the amount of the matching fund</u>	
20		<u>provided, to the Board of Directors of the Lisbon Volunteer Fire</u>	
21		<u>Company, Inc. for the Lisbon Volunteer Fire Department,</u>	
22		<u>including a sprinkler system, fire alarm, and exhaust ejection</u>	
23		<u>system. Notwithstanding Section 1(5) of this Act, the matching</u>	
24		<u>fund may consist of in kind contributions (Howard County)</u>	<u>125,000</u>
25	(BB-1)	<u>Howard County Youth Program. Provide a grant of \$100,000 to</u>	
26		<u>the Board of Directors of the Howard County Youth Program</u>	
27		<u>for the acquisition, planning, design, construction, repair,</u>	
28		<u>renovation, reconstruction, site improvement, and capital</u>	
29		<u>equipping of various facility improvements for HCYP athletic</u>	
30		<u>facilities (Howard County)</u>	<u>100,000</u>
31	(BC)	<u>Camp Fairlee. Provide a grant equal to the lesser of (i) \$150,000</u>	
32		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
33		<u>of Directors of the Easter Seals Delaware & Maryland's</u>	
34		<u>Eastern Shore, Inc. for the acquisition, planning, design,</u>	
35		<u>construction, repair, renovation, reconstruction, site</u>	
36		<u>improvement, and capital equipping of the Camp Fairlee</u>	
37		<u>facility (Kent County).....</u>	<u>150,000</u>
38	(BD)	<u>Arts on the Block Studio Expansion. Provide a grant equal to</u>	
39		<u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
40		<u>provided, to the Board of Directors of Artpreneurs, Inc. for the</u>	
41		<u>acquisition, planning, design, construction, repair, renovation,</u>	

1 reconstruction, site improvement, and capital equipping of the
 2 Arts on the Block studio expansion. Notwithstanding Section
 3 1(5) of this Act, the matching fund may consist of in kind
 4 contributions (Montgomery County) 50,000

5 (BE) Bender Jewish Community Center of Greater Washington.
 6 Provide a grant equal to the lesser of (i) \$50,000 or (ii) the
 7 amount of the matching fund provided, to the Board of
 8 Directors of the Bender JCC of Greater Washington, Inc. for
 9 the acquisition, planning, design, construction, repair,
 10 renovation, reconstruction, site improvement, and capital
 11 equipping of the Bender Jewish Community Center, including
 12 improvements to the building’s entryway and security
 13 (Montgomery County) 50,000

14 (BF) Dream Catcher Meadows. Provide a grant equal to the lesser
 15 of (i) \$50,000 or (ii) the amount of the matching fund provided,
 16 to the Board of Directors of the 7th Generation Foundation,
 17 Incorporated for the acquisition, planning, design,
 18 construction, repair, renovation, reconstruction, site
 19 improvement, and capital equipping of Dream Catcher
 20 Meadows, including fencing and farm-related outbuildings
 21 (Montgomery County) 50,000

22 (BG) Gandhi Brigade Youth Media. Provide a grant equal to the
 23 lesser of (i) \$75,000 or (ii) the amount of the matching fund
 24 provided, to the Board of Directors of Gandhi Brigade
 25 Incorporated for the Gandhi Brigade Youth Media program.
 26 Notwithstanding Section 1(5) of this Act, the matching fund
 27 may consist of in kind contributions or funds expended prior to
 28 the effective date of this Act (Montgomery County) 75,000

29 (BH) National Center for Children and Families. Provide a grant
 30 equal to the lesser of (i) \$75,000 or (ii) the amount of the
 31 matching fund provided, to the Board of Trustees of The
 32 National Center for Children and Families, Inc. for the
 33 acquisition, planning, design, construction, repair, renovation,
 34 reconstruction, site improvement, and capital equipping of the
 35 National Center for Children and Families campus, including
 36 the installation of emergency generators and resurfacing of the
 37 driveway (Montgomery County) 75,000

38 (BI) Nonprofit Village Center. Provide a grant equal to the lesser of
 39 (i) \$100,000 or (ii) the amount of the matching fund provided,
 40 to the Board of Directors of The Nonprofit Village Center, Inc.
 41 for the acquisition, planning, design, construction, repair,
 42 renovation, reconstruction, site improvement, and capital

1		<u>equipping of a facility to house nonprofit organizations</u>	
2		<u>(Montgomery County)</u>	<u>100,000</u>
3	(BJ)	<u>Noyes Children's Library Renovation. Provide a grant equal to</u>	
4		<u>the lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
5		<u>provided, to the Board of Directors of the Noyes Children's</u>	
6		<u>Library Foundation, Inc. for the acquisition, planning, design,</u>	
7		<u>construction, repair, renovation, reconstruction, site</u>	
8		<u>improvement, and capital equipping of the Noyes Children's</u>	
9		<u>Library (Montgomery County).....</u>	<u>100,000</u>
10	(BK)	<u>Our House Youth Home. Provide a grant equal to the lesser of</u>	
11		<u>(i) \$95,000 or (ii) the amount of the matching fund provided, to</u>	
12		<u>the Board of Directors of Our House Youth Home, Inc. for the</u>	
13		<u>acquisition, planning, design, construction, repair, renovation,</u>	
14		<u>reconstruction, site improvement, and capital equipping of a</u>	
15		<u>new dormitory at Our House Youth Home. Notwithstanding</u>	
16		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
17		<u>property or funds expended prior to the effective date of this</u>	
18		<u>Act (Montgomery County).....</u>	<u>95,000</u>
19	(BL)	<u>RCI Group Home Renovations. Provide a grant equal to the</u>	
20		<u>lesser of (i) \$175,000 or (ii) the amount of the matching fund</u>	
21		<u>provided, to the Board of Directors of Residential Continuum,</u>	
22		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
23		<u>renovation, reconstruction, site improvement, and capital</u>	
24		<u>equipping of RCI group homes (Montgomery County)</u>	<u>175,000</u>
25	(BM)	<u>Rockville Senior Center. Provide a grant equal to the lesser of</u>	
26		<u>(i) \$125,000 or (ii) the amount of the matching fund provided,</u>	
27		<u>to the Mayor and City Council of the City of Rockville for the</u>	
28		<u>acquisition, planning, design, construction, repair, renovation,</u>	
29		<u>reconstruction, site improvement, and capital equipping of the</u>	
30		<u>Rockville Senior Center (Montgomery County)</u>	<u>125,000</u>
31	(BN)	<u>TLC's Katherine Thomas School. Provide a grant equal to the</u>	
32		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
33		<u>provided, to the Board of Trustees of TLC – The Treatment and</u>	
34		<u>Learning Centers, Inc. for the acquisition, planning, design,</u>	
35		<u>construction, repair, renovation, reconstruction, site</u>	
36		<u>improvement, and capital equipping of TLC's Katherine</u>	
37		<u>Thomas School, including repairs to the school's roof and the</u>	
38		<u>installation of playground equipment (Montgomery County)...</u>	<u>75,000</u>
39	(BO)	<u>Winter Growth. Provide a grant equal to the lesser of (i)</u>	
40		<u>\$30,000 or (ii) the amount of the matching fund provided, to the</u>	
41		<u>Board of Directors of Winter Growth, Inc. for the acquisition,</u>	

1 planning, design, construction, repair, renovation,
 2 reconstruction, site improvement, and capital equipping of the
 3 Winter Growth facility, including repairs to the building’s roof
 4 and HVAC system. Notwithstanding Section 1(5) of this Act,
 5 the matching fund may consist of funds expended prior to the
 6 effective date of this Act (Montgomery County)..... 30,000

7 (BP) Armory Plaza. Provide a grant equal to the lesser of (i)
 8 \$100,000 or (ii) the amount of the matching fund provided, to
 9 the Board of Directors of the Hyattsville Community
 10 Development Corporation for the acquisition, planning, design,
 11 construction, repair, renovation, reconstruction, site
 12 improvement, and capital equipping of Armory Plaza.
 13 Notwithstanding Section 1(5) of this Act, the matching fund
 14 may consist of real property (Prince George’s County)..... 100,000

15 (BQ) Bishop McNamara High School Gymnasium. Provide a grant
 16 equal to the lesser of (i) \$50,000 or (ii) the amount of the
 17 matching fund provided, to the Board of Directors of Bishop
 18 McNamara High School, Inc. for the acquisition, planning,
 19 design, construction, repair, renovation, reconstruction, site
 20 improvement, and capital equipping of the gymnasium at
 21 Bishop McNamara High School. Notwithstanding Section 1(5)
 22 of this Act, the matching fund may consist of in kind
 23 contributions or funds expended prior to the effective date of
 24 this Act (Prince George’s County)..... 50,000

25 (BR) Bowie Senior Center. Provide a grant of \$50,000 to the Mayor
 26 and City Council of the City of Bowie for the acquisition,
 27 planning, design, construction, repair, renovation,
 28 reconstruction, site improvement, and capital equipping of the
 29 Bowie Senior Center (Prince George’s County)..... 50,000

30 (BS) Bowie Volunteer Fire Department. Provide a grant equal to the
 31 lesser of (i) \$75,000 or (ii) the amount of the matching fund
 32 provided, to the Board of Directors of the Bowie Volunteer Fire
 33 Department and Rescue Squad, Inc. for the acquisition,
 34 planning, design, construction, repair, renovation,
 35 reconstruction, site improvement, and capital equipping of the
 36 Bowie Volunteer Fire Department facility (Prince George’s
 37 County) 75,000

38 (BT) Boys and Girls Club Sports Park. Provide a grant equal to the
 39 lesser of (i) \$50,000 or (ii) the amount of the matching fund
 40 provided, to the Board of Directors of the Prince George’s
 41 County Boys & Girls Club, Inc. for the acquisition, planning,
 42 design, construction, repair, renovation, reconstruction, site

1		<u>improvement, and capital equipping of Boys and Girls Club</u>	
2		<u>Sports Park, including improvements to the sports fields and</u>	
3		<u>parking lot. Notwithstanding Section 1(5) of this Act, the</u>	
4		<u>matching fund may consist of real property (Prince George's</u>	
5		<u>County)</u>	<u>50,000</u>
6	(BU)	<u>Broad Creek Recreation and Wellness Project. Provide a grant</u>	
7		<u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u>	
8		<u>matching fund provided, to the Board of Directors of St. John's</u>	
9		<u>Broad Creek Episcopal Church for the Broad Creek Recreation</u>	
10		<u>and Wellness Project. Notwithstanding Section 1(5) of this Act,</u>	
11		<u>the matching fund may consist of real property or in kind</u>	
12		<u>contributions (Prince George's County).....</u>	<u>25,000</u>
13	(BV)	<u>Calvary Breath of Life Community Center. Provide a grant</u>	
14		<u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
15		<u>matching fund provided, to the Board of Directors of the</u>	
16		<u>Calvary Community Development Corporation for the</u>	
17		<u>acquisition, planning, design, construction, repair, renovation,</u>	
18		<u>reconstruction, site improvement, and capital equipping of the</u>	
19		<u>Calvary Breath of Life Community Center. Notwithstanding</u>	
20		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
21		<u>property, in kind contributions, or funds expended prior to the</u>	
22		<u>effective date of this Act (Prince George's County).....</u>	<u>100,000</u>
23	(BW)	<u>Camp Springs Elks Lodge No. 2332. Provide a grant equal to</u>	
24		<u>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
25		<u>provided, to the Board of Directors of the Camp Springs Elks</u>	
26		<u>Lodge No. 2332, Benevolent and Protective Order of Elks of the</u>	
27		<u>United States of America, Incorporated for the acquisition,</u>	
28		<u>planning, design, construction, repair, renovation,</u>	
29		<u>reconstruction, site improvement, and capital equipping of the</u>	
30		<u>Camp Springs Elks Lodge No. 2332. Notwithstanding Section</u>	
31		<u>1(5) of this Act, the matching fund may consist of funds</u>	
32		<u>expended prior to the effective date of this Act (Prince George's</u>	
33		<u>County)</u>	<u>25,000</u>
34	(BX)	<u>College Park Early Learning Center. Provide a grant equal to</u>	
35		<u>the lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
36		<u>provided, to the Board of Directors of The Children's Guild, Inc.</u>	
37		<u>for the acquisition, planning, design, construction, repair,</u>	
38		<u>renovation, reconstruction, site improvement, and capital</u>	
39		<u>equipping of the College Park Early Learning Center building</u>	
40		<u>(Prince George's County).....</u>	<u>100,000</u>
41	(BY)	<u>Eagle Harbor Town Office. Provide a grant of \$100,000 to the</u>	
42		<u>Mayor and Board of Town Commissioners for the Town of Eagle</u>	

1		<u>Harbor for the Town of Eagle Harbor (Prince George's</u>	
2		<u>County)</u>	<u>100,000</u>
3	(BZ)	<u>Greenbelt Station Hiker and Biker Trail. Provide a grant equal</u>	
4		<u>to the lesser of (i) \$75,000 or (ii) the amount of the matching</u>	
5		<u>fund provided, to the Mayor and City Council of the City of</u>	
6		<u>Greenbelt for the acquisition, planning, design, construction,</u>	
7		<u>repair, renovation, reconstruction, site improvement, and</u>	
8		<u>capital equipping of the Greenbelt Station Hiker and Biker</u>	
9		<u>Trail (Prince George's County)</u>	<u>75,000</u>
10	(CA)	<u>Maryland Intergenerational Family Life Center. Provide a</u>	
11		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
12		<u>matching fund provided, to the Board of Trustees of the Judah</u>	
13		<u>Temple A.M.E. Zion Church for the acquisition, planning,</u>	
14		<u>design, construction, repair, renovation, reconstruction, site</u>	
15		<u>improvement, and capital equipping of the Maryland</u>	
16		<u>Intergenerational Family Life Center (Prince George's</u>	
17		<u>County)</u>	<u>50,000</u>
18	(CB)	<u>Mount Rainier Civic Center. Provide a grant equal to the lesser</u>	
19		<u>of (i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
20		<u>to the Mayor and City Council of the City of Mount Rainier for</u>	
21		<u>the acquisition, planning, design, construction, repair,</u>	
22		<u>renovation, reconstruction, site improvement, and capital</u>	
23		<u>equipping of the Mount Rainier Civic Center building.</u>	
24		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
25		<u>may consist of real property or in kind contributions (Prince</u>	
26		<u>George's County)</u>	<u>100,000</u>
27	(CC)	<u>Prince George's County Volunteer Marine, Fire and Rescue</u>	
28		<u>Department. Provide a grant equal to the lesser of (i) \$50,000</u>	
29		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
30		<u>of Directors of the Prince George's County Volunteer Marine,</u>	
31		<u>Fire and Rescue Department, Inc. for the acquisition, planning,</u>	
32		<u>design, construction, repair, renovation, reconstruction, site</u>	
33		<u>improvement, and capital equipping of the facilities for Station</u>	
34		<u>57. Notwithstanding Section 1(5) of this Act, the matching fund</u>	
35		<u>may consist of real property (Prince George's County).....</u>	<u>50,000</u>
36	(CD)	<u>Public Plaza and Community Overlook. Provide a grant equal</u>	
37		<u>to the lesser of (i) \$25,000 or (ii) the amount of the matching</u>	
38		<u>fund provided, to the Board of Directors of the Love Never Fails</u>	
39		<u>International Church, Inc. for the acquisition, planning,</u>	
40		<u>design, construction, repair, renovation, reconstruction, site</u>	
41		<u>improvement, and capital equipping of a public plaza and a</u>	
42		<u>community overlook (Prince George's County)</u>	<u>25,000</u>

1	(CE)	<u>Riverfront Park Hiker and Biker Path. Provide a grant equal</u>	
2		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
3		<u>fund provided, to the Mayor and City Council of the City of</u>	
4		<u>Laurel for the acquisition, planning, design, construction,</u>	
5		<u>repair, renovation, reconstruction, site improvement, and</u>	
6		<u>capital equipping of the Riverfront Park Hiker and Biker Path</u>	
7		<u>(Prince George’s County).....</u>	<u>50,000</u>
8	(CF)	<u>St. Thomas Methodist Church Restoration. Provide a grant of</u>	
9		<u>\$25,000 to the Board of Trustees of Christ United Methodist</u>	
10		<u>Church for the acquisition, planning, design, construction,</u>	
11		<u>repair, renovation, reconstruction, site improvement, and</u>	
12		<u>capital equipping of St. Thomas Methodist Church (Prince</u>	
13		<u>George’s County)</u>	<u>25,000</u>
14	(CG)	<u>The Arc of Prince George’s County. Provide a grant equal to the</u>	
15		<u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
16		<u>provided, to the Board of Directors of The Arc of Prince George’s</u>	
17		<u>County, Inc. for the acquisition, planning, design, construction,</u>	
18		<u>repair, renovation, reconstruction, site improvement, and</u>	
19		<u>capital equipping of The Arc of Prince George’s County</u>	
20		<u>building, including site development of the parking lot.</u>	
21		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
22		<u>may consist of real property (Prince George’s County).....</u>	<u>100,000</u>
23	(CH)	<u>St. Mary’s Nursing Center. Provide a grant equal to the lesser</u>	
24		<u>of (i) \$75,000 or (ii) the amount of the matching fund provided,</u>	
25		<u>to the Board of Trustees of the St. Mary’s Nursing Center, Inc.</u>	
26		<u>for the acquisition, planning, design, construction, repair,</u>	
27		<u>renovation, reconstruction, site improvement, and capital</u>	
28		<u>equipping of the St. Mary’s Nursing Center building (St. Mary’s</u>	
29		<u>County)</u>	<u>75,000</u>
30	(CI)	<u>Avalon Theatre. Provide a grant equal to the lesser of (i)</u>	
31		<u>\$150,000 or (ii) the amount of the matching fund provided, to</u>	
32		<u>the Board of Trustees of The Avalon Foundation, Inc. for the</u>	
33		<u>acquisition, planning, design, construction, repair, renovation,</u>	
34		<u>reconstruction, site improvement, and capital equipping of the</u>	
35		<u>Avalon Theatre (Talbot County).....</u>	<u>150,000</u>
36	(CJ)	<u>The Maryland Theatre. Provide a grant equal to the lesser of</u>	
37		<u>(i) \$200,000 or (ii) the amount of the matching fund provided,</u>	
38		<u>to the Board of Directors of the Maryland Theatre Association,</u>	
39		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
40		<u>renovation, reconstruction, site improvement, and capital</u>	
41		<u>equipping of the Maryland Theatre (Washington County)</u>	<u>200,000</u>

1	(CK)	<u>Rotary Labyrinth. Provide a grant equal to the lesser of (i)</u>	
2		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
3		<u>the Board of Trustees of the Rotary Club of Salisbury</u>	
4		<u>Foundation, Inc. for the acquisition, planning, design,</u>	
5		<u>construction, repair, renovation, reconstruction, site</u>	
6		<u>improvement, and capital equipping of the Rotary Labyrinth</u>	
7		<u>project. Notwithstanding Section 1(5) of this Act, the matching</u>	
8		<u>fund may consist of real property or in kind contributions</u>	
9		<u>(Wicomico County).....</u>	<u>100,000</u>
10	(CL)	<u>Pocomoke Little League. Provide a grant equal to the lesser of</u>	
11		<u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u>	
12		<u>the Board of Directors of the Pocomoke Little League, Inc. for</u>	
13		<u>the Pocomoke Little League baseball field. Notwithstanding</u>	
14		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
15		<u>kind contributions (Worcester County)</u>	<u>50,000</u>
16	ZA03	<u>LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
17	(A)	<u>.....</u>	<u>8,000,000</u>
18	ZB02	<u>LOCAL JAILS AND DETENTION CENTERS</u>	
19	(A)	<u>Anne Arundel County Central Holding and Processing Center.</u>	
20		<u>Provide a grant to the County Executive and County Council of</u>	
21		<u>Anne Arundel County to construct a new Central Holding and</u>	
22		<u>Processing Center at the Anne Arundel County Detention</u>	
23		<u>Center on Jennifer Road, subject to the requirement that the</u>	
24		<u>grantee provide an equal and matching fund for this purpose</u>	
25		<u>(Anne Arundel County)</u>	<u>2,035,000</u>
26	(B)	<u>Calvert County Detention Center Inmate Program Space</u>	
27		<u>Addition. Provide a grant to the County Commissioners of</u>	
28		<u>Calvert County to design and construct a new prefabrication</u>	
29		<u>classroom addition, subject to the requirement that the grantee</u>	
30		<u>provide an equal and matching fund for this purpose (Calvert</u>	
31		<u>County)</u>	<u>500,000</u>
32	(C)	<u>Montgomery County Pre-Release Center. Provide a grant to</u>	
33		<u>the County Executive and County Council of Montgomery</u>	
34		<u>County to construct and equip renovations to the Pre-Release</u>	
35		<u>Center's Dietary Center, subject to the requirement that the</u>	
36		<u>grantee provide an equal and matching fund for this purpose</u>	
37		<u>(Montgomery County)</u>	<u>1,618,000</u>
38	(D)	<u>Prince George's County Correctional Center. Provide a grant to</u>	

- 1 the County Executive and County Council of Prince George's
 2 County to construct and equip the renovation and expansion of
 3 the Correctional Center's Medical Unit, subject to the
 4 requirement that the grantee provide an equal and matching
 5 fund for this purpose (Prince George's County)..... 2,448,000
- 6 (E) St. Mary's County Adult Detention Center Upgrades. Provide a
 7 grant to the Board of Commissioners of St. Mary's County to
 8 design the renovation and expansion of the St. Mary's County
 9 Adult Detention Center, subject to the requirement that the
 10 grantee provide an equal and matching fund for this purpose
 11 (St. Mary's County) 731,000
- 12 (4) An annual tax is imposed on all assessable property in the State in rate and
 13 amount sufficient to pay the principal of and interest on the bonds, as and when due and
 14 until paid in full. The principal shall be discharged within 15 years after the date of issue
 15 of the bonds.
- 16 (5) (a) Prior to the payment of any matching grant funds under the provisions
 17 of Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide and expend
 18 matching funds as specified. No part of a grantee's matching fund may be provided, either
 19 directly or indirectly, from funds of the State, whether appropriated or unappropriated.
 20 Except as otherwise provided, no part of the fund may consist of real property, in kind
 21 contributions, or funds expended prior to the effective date of this Act. In case of any dispute
 22 as to what money or assets may qualify as matching funds, the Board of Public Works shall
 23 determine the matter, and the Board's decision is final. Grantees have until June 1, 2020,
 24 to present evidence satisfactory to the Board of Public Works that the matching fund will
 25 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the
 26 State Treasurer and the proceeds of the loan shall be expended for the purposes provided in
 27 this Act. If this evidence is not presented by June 1, 2020, the proceeds of the loan shall be
 28 applied to the purposes authorized in § 8–129 of the State Finance and Procurement Article.
- 29 (b) It is further provided that when an equal and matching fund is specified
 30 in Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide a matching
 31 fund equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of
 32 the matching fund certified by the Board of Public Works. If satisfactory evidence is
 33 presented, the Board shall certify this fact and the amount of the matching fund to the State
 34 Treasurer and the proceeds of the loan equal to the amount of the matching fund shall be
 35 expended for the purposes provided in this Act. If this evidence is not presented by June 1,
 36 2020, the proceeds of the loan shall be applied to the purposes authorized in § 8–129 of the
 37 State Finance and Procurement Article. The proceeds of any amount of the loan in excess of
 38 the matching fund certified by the Board of Public Works shall also be applied to the
 39 purposes authorized in § 8–129 of the State Finance and Procurement Article.
- 40 (6) (a) Prior to approval by the Board of Public Works of an expenditure of bond
 41 proceeds authorized under Section 1(3), Items ZA00 through ZB02 of this Act, the grantee
 42 shall grant and convey to the Maryland Historical Trust a perpetual historic preservation

1 easement on the property where the capital project assisted by the bond proceeds is located
2 if the Director of the Trust determines that the capital project impacts historic property, as
3 defined by § 5A-301(e) of the State Finance and Procurement Article, unless the Director of
4 the Trust also determines that the historic property:

5 (i) Is significant only as a contributing property to a historic district
6 listed in the Maryland Register of Historic Properties;

7 (ii) Is a type that is already adequately represented among the
8 Trust's existing easement properties;

9 (iii) Is already subject to adequate protections of historic preservation
10 law or instrument; or

11 (iv) Has conditions peculiar to it that make requiring an easement
12 impractical.

13 (b) If the grantee holds a lease on the property, the Trust may accept an
14 easement on the leasehold interest.

15 (c) The easement must be in form and substance acceptable to the Director
16 of the Trust.

17 (d) (i) A recipient may administratively appeal to the Maryland
18 Historical Trust Board of Trustees a determination made by the Director of the Trust under
19 subparagraph (a) of this paragraph.

20 (ii) The decision made by the Maryland Historical Trust Board of
21 Trustees on an appeal is final and is not subject to further administrative appeal or judicial
22 review.

23 (7) The proceeds of the loan must be expended or encumbered by the Board of
24 Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds
25 authorized by this Act remain unexpended or unencumbered after June 1, 2025, the amount
26 of the unexpended or unencumbered authorization shall be canceled and be of no further
27 force and effect. If bonds have been issued for the loan, the amount of unexpended or
28 unencumbered bond proceeds shall be disposed of as provided in § 8-129 of the State
29 Finance and Procurement Article.

30 (8) Multiple grants provided to the same organization in this Section are in
31 addition to one another. Unless otherwise provided, any matching fund requirements apply
32 to each individual grant.

33 (9) (a) Subject to subparagraphs (b) and (c) of this paragraph, the Board of
34 Public Works may approve an appropriation in Section 1(3), Items ZA00 through ZB02 of
35 this Act notwithstanding technical differences in:

1 (i) The name of the grantee or the description of the project, provided
 2 that the proposed use of funds is consistent with the public purpose of the original
 3 appropriation; or

4 (ii) The location of the project, provided that the proposed location is
 5 within the county specified in the original appropriation.

6 (b) The Department of Budget and Management shall notify the Office of
 7 Policy Analysis within the Department of Legislative Services in writing of:

8 (i) The technical differences between an appropriation in Section
 9 1(3), Items ZA00 through ZB02 of this Act and the proposed use of the funds; and

10 (ii) The justification that the proposed use of the funds is consistent
 11 with the public purpose of the appropriation.

12 (c) (i) The Office of Policy Analysis shall have 45 days to review and
 13 comment on the proposed use of the funds.

14 (ii) If the Office of Policy Analysis does not submit written objections
 15 within 45 days, the Department of Budget and Management shall provide certification in
 16 writing to the Board of Public Works that the proposed use of funds may be approved
 17 notwithstanding technical differences in the appropriation in Section 1(3), Items ZA00
 18 through ZB02 of this Act.

19 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read
 20 as follows:

21 **Chapter 488 of the Acts of 2007, as amended by Chapter**
 22 **463 of the Acts of 2014 and Chapter 27 of the Acts of 2016**

23 Section 1(3)

24 ZA03

MARYLAND HOSPITAL ASSOCIATION

25 (D) Fort Washington Medical Center. Provide a grant equal to the
 26 lesser of (i) \$560,000 or (ii) the amount of the matching fund
 27 provided, to the Board of Directors of Fort Washington Medical
 28 Center, Inc. for the planning, design, renovation, expansion,
 29 repair, construction, and capital equipping of the emergency
 30 department **AND OPERATION ROOM THEATER** at Fort
 31 Washington Medical Center, located in Fort Washington.
 32 Notwithstanding Section 1(5) of this Act, the matching fund
 33 may consist of funds expended prior to the effective date of this
 34 Act and notwithstanding Section 1(7) of this Act, the proceeds
 35 of this loan must be expended or encumbered by the Board of
 36 Public Works for the purposes provided in this Act no later than

June 1, [2018] 2020 (Prince George’s County)..... 560,000

Chapter 483 of the Acts of 2010

Section 1(3)

DEPARTMENT OF THE ENVIRONMENT

UA04 WATER MANAGEMENT ADMINISTRATION (Statewide)

(B) Water Supply Financial Assistance Program. Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. Except as provided below, the funds shall be administered in accordance with §§ 9–420 through 9–426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09 [3,500,000] 3,150,000

(1) Charles County Water Supply System. Notwithstanding §§ 9–420 through 9–426 of the Environment Article and any regulations issued in accordance with the specified Sections,[\$1,000,000] \$650,000 of these funds shall be used to provide a grant to Charles County for the purpose of construction, development, and testing of a well or wells that currently relies on the Lower Patapsco Aquifer. The construction, development, and testing of the wells and use of the water shall conform to requirements and be subject to the approval of the Maryland Department of the Environment (MDE). The water shall be for users located in a Priority Funding Area approved by the Department of Planning and included in the Charles County water and sewer plan approved by MDE (Charles County)

Chapter 483 of the Acts of 2010, as amended by Chapter 396 of the Acts of 2011, Chapter 444 of the Acts of 2012, Chapter 424 of the Acts of 2013, Chapter 463 of the Acts of 2014, and Chapter 495 of the Acts of 2015

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland

1 Consolidated Capital Bond Loan of 2010 in the total principal amount of [\$1,003,466,896]
2 **\$1,003,116,896**. This loan shall be evidenced by the issuance, sale, and delivery of State
3 general obligation bonds authorized by a resolution of the Board of Public Works and
4 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance
5 and Procurement Article and Article 31, § 22 of the Code.

6 **Chapter 396 of the Acts of 2011, as amended by Chapter**
7 **444 of the Acts of 2012**

8 Section 1(3)

9 ZA00 MISCELLANEOUS GRANT PROGRAMS

10 (N) Prince George’s Hospital System. Provide a grant to the
11 [County Executive and County Council of Prince George’s
12 County] **UNIVERSITY OF MARYLAND MEDICAL SYSTEM** for
13 the acquisition of property, and the design, construction and
14 renovation, and capital equipping of infrastructure
15 improvements for facilities within the Prince George’s Hospital
16 System, [provided that this authorization may not be
17 encumbered or expended until the Department of Health and
18 Mental Hygiene, Prince George’s County, and Dimensions
19 Health Care Corporation submit a report to the budget
20 committees on the proposed use of funds to improve the system.
21 The report shall be submitted by September 30, 2012, and the
22 budget committees shall have 45 days to review and comment.
23 If the report has not been submitted by September 30, 2012,
24 this authorization shall be restricted for the purposes of
25 funding the State’s share of costs for the acquisition, design,
26 and construction of a new regional hospital center in Prince
27 George’s County] ~~AND FOR THE ACQUISITION, DESIGN,~~
28 ~~CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL~~
29 ~~REGION MEDICAL CENTER~~ (Prince George’s County) 4,000,000

45

30 **Chapter 396 of the Acts of 2011, as amended by Chapter**
31 **430 of the Acts of 2013, Chapter 463 of the Acts of 2014,**
32 **Chapter 495 of the Acts of 2015, and Chapter 27 of the**
33 **Acts of 2016**

46

34 Section 1(3)

35 ZA02 LOCAL SENATE INITIATIVES

36 (BJ) Capitol Heights Seat Pleasant Boys and Girls Club Initiative.
37 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the
38 amount of the matching fund provided, to the Board of

1 Directors of the Capitol Heights Seat Pleasant Boys and Girls
 2 Club, Inc. and the Maryland–National Capital Park and
 3 Planning Commission for the acquisition, planning, design,
 4 construction, renovation, and capital equipping of various
 5 facilities for the use of the Capitol Heights Seat Pleasant Boys
 6 and Girls Club, Inc., including the purchase and installation of
 7 indoor and outdoor sports equipment, located in Prince
 8 George’s County. Notwithstanding Section 1(5) of this Act, the
 9 matching fund may consist of real property, in kind
 10 contributions, or funds expended prior to the effective date of
 11 this Act. Notwithstanding Section 1(5) of this Act, the grantee
 12 has until June 1, [2018] 2020, to present evidence that a
 13 matching fund will be provided. Notwithstanding Section 1(7)
 14 of this Act, this grant may not terminate before June 1, [2019]
 15 2021 (Prince George’s County)..... 25,000

16 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

17 (AW) Capitol Heights Seat Pleasant Boys and Girls Club Initiative.
 18 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the
 19 amount of the matching fund provided, to the Board of
 20 Directors of the Capitol Heights Seat Pleasant Boys and Girls
 21 Club, Inc., the Board of Education of Prince George’s County,
 22 and the Maryland–National Capital Park and Planning
 23 Commission for the acquisition, planning, design, construction,
 24 renovation, and capital equipping of various facilities for the
 25 use of the Capitol Heights Seat Pleasant Boys and Girls Club,
 26 Inc., including the purchase and installation of indoor and
 27 outdoor sports equipment, located in Prince George’s County.
 28 Notwithstanding Section 1(5) of this Act, the matching fund
 29 may consist of real property, in kind contributions, or funds
 30 expended prior to the effective date of this Act.
 31 Notwithstanding Section 1(5) of this Act, the grantee has until
 32 June 1, [2018] 2020, to present evidence that a matching fund
 33 will be provided. Notwithstanding Section 1(7) of this Act, this
 34 grant may not terminate before June 1, [2019] 2021 (Prince
 35 George’s County) 75,000

36 Chapter 396 of the Acts of 2011, as amended by Chapter
 37 463 of the Acts of 2014 and Chapter 27 of the Acts of
 38 2016

39 Section 1(3)

40 ZA02 LOCAL SENATE INITIATIVES

41 (BO) Riverdale Park [Town Hall Expansion] MUNICIPAL CENTER.

1 Provide a grant equal to the lesser of (i) \$175,000 or (ii) the
 2 amount of the matching fund provided, to the Mayor and Town
 3 Council of the Town of Riverdale Park for the design,
 4 construction, and renovation of the Riverdale Park [Town Hall]
 5 **MUNICIPAL CENTER AND ADJACENT GROUNDS**, located in
 6 Riverdale Park. Notwithstanding Section 1(5) of this Act, the
 7 grantee has until June 1, [2018] **2020**, to present evidence that
 8 a matching fund will be provided. Notwithstanding Section 1(7)
 9 of this Act, this grant may not terminate before June 1, [2019]
 10 **2021** (Prince George’s County)..... 175,000

11 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

12 (BE) Riverdale Park [Town Hall Expansion] **MUNICIPAL CENTER.**
 13 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
 14 amount of the matching fund provided, to the Mayor and Town
 15 Council of the Town of Riverdale Park for the design,
 16 construction, and renovation of the Riverdale Park [Town Hall]
 17 **MUNICIPAL CENTER AND ADJACENT GROUNDS**, located in
 18 Riverdale Park. Notwithstanding Section 1(5) of this Act, the
 19 grantee has until June 1, [2018] **2020**, to present evidence that
 20 a matching fund will be provided. Notwithstanding Section 1(7)
 21 of this Act, this grant may not terminate before June 1, [2019]
 22 **2021** (Prince George’s County)..... 100,000

23 **Chapter 444 of the Acts of 2012, as amended by Chapter**
 24 **424 of the Acts of 2013**

25 Section 1(3)

26 **ZA00 MISCELLANEOUS GRANT PROGRAMS**

27 **(P)** Prince George’s Hospital System. Provide a grant to the
 28 [County Executive and County Council of Prince George’s
 29 County] **UNIVERSITY OF MARYLAND MEDICAL SYSTEM** for
 30 the design, construction and equipping of the renovation of
 31 infrastructure improvements for facilities within the Prince
 32 George’s Hospital System[, provided that this authorization
 33 may not be encumbered or expended until the Department of
 34 Health and Mental Hygiene, Dimensions Healthcare System,
 35 and Prince George’s County submit a report to the budget
 36 committees on the proposed use of funds to improve the system.
 37 The report shall be submitted by December 31, 2012, and the
 38 budget committees shall have 45 days to review and comment.
 39 If a report has not been submitted by December 31, 2012, this
 40 authorization shall be restricted for the purposes of funding the

1 State's share of costs for the acquisition, design, and
2 construction of a new regional hospital center in Prince
3 George's County] (Prince George's County) 10,000,000

4 Chapter 444 of the Acts of 2012, as amended by Chapter
5 27 of the Acts of 2016

6 Section 1(3)

7 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
8 (Baltimore County)

9 (A) New Performing Arts and Humanities Facility. Provide funds
10 to design and construct Phase II of the New Performing Arts
11 and Humanities Facility, provided that notwithstanding
12 Section 6 of this Act, work may commence on this project prior
13 to appropriation of all the funds necessary to complete this
14 project [32,225,000]
15 **31,225,000**

16 ZA02 LOCAL SENATE INITIATIVES
17 (Statewide)

18 (AL) Southern Maryland Carousel Project. Provide a grant [equal to
19 the lesser of (i) \$25,000 or (ii) the amount of the matching fund
20 provided.] OF \$25,000 to the Board of Directors of the
21 Southern Maryland Carousel Group, Inc. for the planning and
22 design of the Southern Maryland Carousel Project, located in
23 Charles County. [Notwithstanding Section 1(5) of this Act, the
24 matching fund may consist of in kind contributions.]
25 Notwithstanding Section 1(7) of this Act, this grant may not
26 terminate before June 1, [2018] 2020 (Charles County)..... 25,000

27 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES
28 (Statewide)

29 (AS) Hamilton Street Parking. Provide a grant equal to the lesser of
30 (i) \$250,000 or (ii) the amount of the matching fund provided,
31 to the Board of Directors of the Hyattsville Community
32 Development Corporation for the planning, design, and
33 reconstruction of the Hamilton Street Parking Garage, located
34 in Hyattsville. Notwithstanding Section 1(5) of this Act, the
35 matching fund may consist of real property. Notwithstanding
36 Section 1(7) of this Act, this grant may not terminate before
37 June 1, [2018] 2020 (Prince George's County)..... 250,000

50

51

Acts of 2014, Chapter 495 of the Acts of 2015, Chapter 27 of the Acts of 2016, and Chapter 22 of the Acts of 2017

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2012 in the total principal amount of **[\$1,103,163,767 \$1,102,163,767]**. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 424 of the Acts of 2013

Section 1(3)

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

MENTAL HYGIENE ADMINISTRATION

ML01

SPRING GROVE HOSPITAL CENTER
(Baltimore County)

(A) Spring Grove Hospital Center Consolidation. Provide funds to design and renovate existing structures in order to consolidate patient activity at the Spring Grove Hospital Center. Notwithstanding the provisions of § 10–306 of the State Finance and Procurement Article and § 10–208 of the Health – General Article, any proceeds from the sale of an existing parcel of the Spring Grove Hospital Center campus made for the purpose of this consolidation shall be:

(1) applied to the renovation of existing structures in order to consolidate patient activity on the campus; and

(2) any funds remaining after the completion of renovations shall be distributed according to § 10–208 of the Health – General Article

[400,000]

0

UNIVERSITY SYSTEM OF MARYLAND

RB27

COPPIN STATE UNIVERSITY
(Baltimore City)

1	(B)	Pedestrian Bridge – ADA Improvements. Provide funds to	
2		design, construct, and equip an ADA-compliant stair tower	
3		connected to the Health and Human Services Building	
4		pedestrian bridge across North Avenue	[1,786,000]
5			1,134,000
6	RB31	UNIVERSITY OF MARYLAND BALTIMORE COUNTY	
7		(Baltimore County)	
8	(A)	New Performing Arts and Humanities Facility. Provide funds	
9		to construct and equip Phase II of the New Performing Arts and	
10		Humanities Facility	[36,106,000]
11			35,991,109
12	ZA00	MISCELLANEOUS GRANT PROGRAMS	
13	(Z)	Prince George’s Hospital System. Provide a grant to the	
14		[County Executive and County Council of Prince George’s	
15		County] UNIVERSITY OF MARYLAND MEDICAL SYSTEM to	
16		make capital improvements to existing health facilities within	
17		the Prince George’s Hospital System (Prince George’s	
18		County)	10,000,000
19	<u>ZA02</u>	<u>LOCAL SENATE INITIATIVES</u>	
20	<u>(BS)</u>	<u>Riverdale Park [Town Hall Youth and Community Wing]</u>	
21		<u>MUNICIPAL CENTER. Provide a grant equal to the lesser of (i)</u>	
22		<u>\$150,000 or (ii) the amount of the matching fund provided, to</u>	
23		<u>the Mayor and Town Council of the Town of Riverdale Park for</u>	
24		<u>the design, construction, and capital equipping of the [Youth</u>	
25		<u>and Community Wing of the] Riverdale Park [Town Hall]</u>	
26		<u>MUNICIPAL CENTER AND ADJACENT GROUNDS (Prince</u>	
27		<u>George’s County)</u>	<u>150,000</u>
28	<u>ZA03</u>	<u>LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
29	<u>(BH)</u>	<u>Riverdale Park [Town Hall Youth and Community Wing]</u>	
30		<u>MUNICIPAL CENTER. Provide a grant equal to the lesser of (i)</u>	
31		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
32		<u>the Mayor and Town Council of the Town of Riverdale Park for</u>	
33		<u>the design, construction, and capital equipping of the [Youth</u>	
34		<u>and Community Wing of the] Riverdale Park [Town Hall]</u>	
35		<u>MUNICIPAL CENTER AND ADJACENT GROUNDS (Prince</u>	
36		<u>George’s County)</u>	<u>100,000</u>

Chapter 424 of the Acts of 2013, as amended by Chapter 463 of the Acts of 2014, Chapter 495 of the Acts of 2015, Chapter 27 of the Acts of 2016, and Chapter 22 of the Acts of 2017

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2013 in the total principal amount of **[\$1,101,415,762] \$1,100,248,871**. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 424 of the Acts of 2013, as amended by Chapter 22 of the Acts of 2017

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(Y) Prince George’s Hospital System. [Provide funds to the Department of Health and Mental Hygiene for the purpose of providing a grant to begin site acquisition, design, construction, and equipping of a new Regional Medical Center in Prince George’s County] **PROVIDE A GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER** (Prince George’s County) 20,000,000

Chapter 463 of the Acts of 2014

Section 1(3)

RD00 ST. MARY’S COLLEGE OF MARYLAND (St. Mary’s County)

(A) Anne Arundel Hall Reconstruction. Provide funds to conduct archeological field work, design and construct the Anne Arundel Hall Reconstruction Project, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project **[17,850,000] 17,570,875**

1 ZA00 MISCELLANEOUS GRANT PROGRAMS

2 (I) Eastern Shore Food Hub. Provide a grant to the Board of
 3 Directors of Real Food Productions L3C for the design,
 4 construction, and capital equipping for a facility to serve as the
 5 Eastern Shore Food Hub, subject to the requirement that the
 6 grantee provide an equal and matching fund for this purpose,
 7 provided that \$500,000 of this authorization may not be
 8 expended until the Real Food Productions L3C, in conjunction
 9 with the Department of Housing and Community Development
 10 (DHCD), submits a report to the budget committees on how the
 11 Eastern Shore Food Hub will be coordinated with the DHCD
 12 food desert initiative, the Maryland Food Center Authority,
 13 and other Maryland food hubs, including the Baltimore Food
 14 Hub and the Regional Food Hub in Southern Maryland. The
 15 report shall be submitted by September 15, 2014, and the
 16 budget committees shall have 45 days to review and comment
 17 (Talbot County) [500,000]
 18 0

19 (AB) National Sailing Hall of Fame. Provide a grant to the Board of
 20 Directors of the National Sailing Hall of Fame and Museum,
 21 Inc. to design, construct, and equip a new facility for the
 22 National Sailing Hall of Fame, subject to the requirement that
 23 the grantee provide an equal and matching fund for this
 24 purpose, provided that \$250,000 of this authorization made for
 25 the purpose of the National Sailing Hall of Fame may not be
 26 expended until the Board of Directors of the National Sailing
 27 Hall of Fame and Museum, Inc. submits an amended lease that
 28 has been approved by the Board of Public Works, provides
 29 information on the amount of State funding expected to be
 30 requested for the project, and completes all of the trigger events
 31 for the agreement-to-lease to go into effect. The budget
 32 committees shall have 45 days to review and comment before
 33 the release of funds (Anne Arundel County)..... [250,000]
 34 0

35 **Chapter 463 of the Acts of 2014, as amended by Chapter 495**
 36 **of the Acts of 2015, Chapter 27 of the Acts of 2016, and**
 37 **Chapter 22 of the Acts of 2017**

38 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 39 That:

40 (1) The Board of Public Works may borrow money and incur indebtedness on
 41 behalf of the State of Maryland through a State loan to be known as the Maryland

1 Consolidated Capital Bond Loan of 2014 in the total principal amount of [\$1,176,428,377]
2 **\$1,175,175,528**. This loan shall be evidenced by the issuance, sale, and delivery of State
3 general obligation bonds authorized by a resolution of the Board of Public Works and
4 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
5 State Finance and Procurement Article.

6 **Chapter 463 of the Acts of 2014, as amended by Chapter**
7 **27 of the Acts of 2016 and Chapter 22 of the Acts of 2017**

8 Section 1(3)

9 ZA02

LOCAL SENATE INITIATIVES

10 (AS)

New Spire Stages. Provide a grant equal to the lesser of (i)
\$50,000 or (ii) the amount of the matching fund provided, to the
[Performing Arts Statutory Trust] **PERFORMING ARTS**
CENTER STATUTORY TRUST for the acquisition, planning,
design, construction, repair, renovation, reconstruction, site
improvement, and capital equipping of the [Barbara Hauer
Fritchie Foundation Facility] **NEW SPIRE STAGES.**
Notwithstanding Section 1(5) of this Act, the grantee has until
June 1, 2019, to present evidence that a matching fund will be
provided. Notwithstanding Section 1(7) of this Act, this grant
may not terminate before June 1, 2020 (Frederick County)

50,000

21 **Chapter 463 of the Acts of 2014, as amended by**
22 **Chapter 22 of the Acts of 2017**

23 Section 1(3)

24 UNIVERSITY SYSTEM OF MARYLAND

25 RB27

COPPIN STATE UNIVERSITY
(Baltimore City)

27 (A)

New Science and Technology Center. Provide funds to construct
and equip the new Science and Technology Center

[9,700,000]
9,476,276

30 ZA00

MISCELLANEOUS GRANT PROGRAMS

31 (AD)

Prince George’s Hospital System. [Provide funds to the
Department of Health and Mental Hygiene for the purpose of
providing a grant for site acquisition, design, construction, and
capital equipping of a new Regional Medical Center in Prince
George’s County. Further provided that it is the intent of the

1 General Assembly that the University of Maryland Medical
 2 System initiate the design process for the new Regional
 3 Medical Center in Prince George’s County in fiscal 2015
 4 utilizing general obligation bond authorizations made in the
 5 Maryland Consolidated Capital Bond Loan of 2013 and this
 6 Act.] **PROVIDE A GRANT TO THE UNIVERSITY OF**
 7 **MARYLAND MEDICAL SYSTEM TO ASSIST IN THE SITE**
 8 **ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPPING**
 9 **OF A NEW CAPITAL REGION MEDICAL CENTER** (Prince
 10 George’s County) 15,000,000

11 **Chapter 495 of the Acts of 2015**

12 Section 1(3)

13 UNIVERSITY SYSTEM OF MARYLAND

14 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
 15 (Baltimore County)

16 (A) Interdisciplinary Life Sciences Building. Provide funds to
 17 continue design [of] **AND CONSTRUCT** a new academic facility
 18 for interdisciplinary life sciences 6,000,000

19 RD00 ST. MARY’S COLLEGE OF MARYLAND
 20 (St. Mary’s County)

21 (A) Anne Arundel Hall Reconstruction. Provide funds to conduct
 22 archeological field work, complete design and construction, and
 23 equip the new Anne Arundel Hall [10,482,000]
 24 **10,072,740**

25 ZA00 MISCELLANEOUS GRANT PROGRAMS

26 (O) Prince George’s Hospital System. [Provide funds to the
 27 Department of Health and Mental Hygiene for the purpose of
 28 providing a grant for site acquisition, design, construction, and
 29 capital equipping of a new Regional Medical Center in Prince
 30 George’s County. The Department will provide a grant to the
 31 owner/operator of the Regional Medical Center] **PROVIDE A**
 32 **GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL**
 33 **SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN,**
 34 **CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL**
 35 **REGION MEDICAL CENTER** (Prince George’s County) 30,000,000

36 ZA01 MARYLAND HOSPITAL ASSOCIATION

1 (A) Adventist Behavioral Health. Provide a grant to the Board of
 2 Trustees of Adventist HealthCare, Inc., d.b.a., Adventist
 3 Behavioral Health to assist with renovations to the Potomac
 4 Unit, subject to the requirement that the grantee provide an
 5 equal and matching fund for this purpose, provided that
 6 notwithstanding Section 6 of this Act, work may commence on
 7 this project prior to the appropriation of all funds necessary to
 8 complete this project. NOTWITHSTANDING SECTION 1(5) OF
 9 THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO
 10 PRESENT EVIDENCE THAT A MATCHING FUND WILL BE
 11 PROVIDED (Montgomery County)..... 334,000

12 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES
 13 (Statewide)

14 (Y) Southern Maryland Carousel. Provide a grant [equal to the
 15 lesser of (i) \$150,000 or (ii) the amount of the matching fund
 16 provided.] OF \$150,000 to the Board of Directors of the
 17 Southern Maryland Carousel Group, Inc. for the acquisition,
 18 planning, design, construction, repair, renovation,
 19 reconstruction, and capital equipping of the Southern
 20 Maryland Carousel project, located in Charles County].
 21 Notwithstanding Section 1(5) of this Act, the matching fund
 22 may consist of real property] (Charles County)..... 150,000

23 Chapter 495 of the Acts of 2015, as amended by Chapter
 24 27 of the Acts of 2016

25 Section 1(3)

26 ZA00 MISCELLANEOUS GRANT PROGRAMS

27 (H) Maryland Food Bank. Provide a grant OF \$3,500,000 to the
 28 Board of Directors of the Maryland Food Bank, Inc. to assist in
 29 funding the acquisition, design, construction, and equipping of
 30 two new food bank branches in [Cecil County and the City of
 31 Salisbury, subject to the requirement that the grantee provide
 32 an equal and matching fund for this purpose. Notwithstanding
 33 Section 1(5) of this Act, the matching fund may consist of real
 34 property, in kind contributions, or funds expended prior to the
 35 effective date of this Act] BALTIMORE COUNTY AND
 36 WICOMICO COUNTY (Statewide)..... 3,500,000

37 Chapter 495 of the Acts of 2015, as amended by Chapter 27 of
 38 the Acts of 2016 and Chapter 22 of the Acts of 2017

1 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
2 That:

3 (1) The Board of Public Works may borrow money and incur indebtedness on
4 behalf of the State of Maryland through a State loan to be known as the Maryland
5 Consolidated Capital Bond Loan of 2015 in the total principal amount of [\$1,063,222,134]
6 **\$1,062,812,874**. This loan shall be evidenced by the issuance, sale, and delivery of State
7 general obligation bonds authorized by a resolution of the Board of Public Works and
8 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
9 State Finance and Procurement Article.

10 **Chapter 27 of the Acts of 2016**

11 Section 1(3)

12 UNIVERSITY SYSTEM OF MARYLAND

13 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
14 (Baltimore County)

15 (A) Interdisciplinary Life Sciences Building. Provide funds to
16 continue design [of] **AND CONSTRUCT** a new academic facility
17 for interdisciplinary life sciences at the University of Maryland
18 Baltimore County, provided that notwithstanding Section 6 of
19 this Act, work may commence on this project prior to the
20 appropriation of all funds necessary to complete this project ... 7,640,000

21 ZA00 MISCELLANEOUS GRANT PROGRAMS

22 (L) National Sailing Hall of Fame. Provide a grant to the Board of
23 Directors of the National Sailing Hall of Fame and Museum,
24 Inc. to design, construct, and equip a new facility for the
25 National Sailing Hall of Fame (Anne Arundel County) [1,000,000]
26 **0**

27 (N) Prince George’s Hospital System. [Provide funds to the
28 Department of Health and Mental Hygiene for the purpose of
29 providing a grant] for site acquisition, design, construction, and
30 capital equipping of a new Regional Medical Center in Prince
31 George’s County. The Department will provide a grant to the
32 owner/operator of the Regional Medical Center] **PROVIDE A**
33 **GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL**
34 **SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN,**
35 **CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL**
36 **REGION MEDICAL CENTER (Prince George’s County) 27,500,000**

1 (AS) Damascus High School Turf Field. Provide a grant equal to the
 2 lesser of (i) \$75,000 or (ii) the amount of the matching fund
 3 provided, to the Board of Directors of the Damascus High
 4 School Athletic Booster Club Inc. and the County Executive
 5 and County Council of Montgomery County for the acquisition,
 6 planning, design, construction, repair, renovation,
 7 reconstruction, and capital equipping of a turf field for
 8 Damascus High School, including site improvements, located
 9 in Montgomery County. **NOTWITHSTANDING SECTION 1(5)**
 10 **OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO**
 11 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 12 **PROVIDED** (Montgomery County) 75,000

13 ZA01 MARYLAND HOSPITAL ASSOCIATION

14 (D) Edward W. McCready Hospital. Provide a grant to the Board of
 15 Directors of the McCready Foundation, Inc. to assist with
 16 renovations to convert a [currently unused geriatric psychiatric
 17 unit] **SPACE IN THE ORIGINAL HOSPITAL BUILDING** into
 18 usable space for inpatient and outpatient behavioral health
 19 services, subject to the requirement that the grantee provide an
 20 equal and matching fund for this purpose, provided that
 21 notwithstanding Section 6 of this Act, work may commence on
 22 this project prior to the appropriation of all funds necessary to
 23 complete this project (Somerset County) 239,000

24 ZA02 LOCAL SENATE INITIATIVES

25 (D) Belvoir–Scott’s Plantation Historic Manor House. Provide a
 26 grant equal to the lesser of (i) \$75,000 or (ii) the amount of the
 27 matching fund provided, to the Board of Directors of the
 28 Belvoir–Scott’s Plantation, Inc. for the acquisition, planning,
 29 design, construction, repair, renovation, reconstruction, and
 30 capital equipping of the Belvoir–Scott’s Plantation Historic
 31 Manor House, located in Anne Arundel County.
 32 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**
 33 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 34 **MATCHING FUND WILL BE PROVIDED AND** the matching
 35 fund may consist of in kind contributions (Anne Arundel
 36 County) 75,000

37 (L) Dr. Christina Phillips Community Center. Provide a grant
 38 equal to the lesser of (i) \$150,000 or (ii) the amount of the
 39 matching fund provided, to the Board of Directors of
 40 Community Initiatives, Incorporated for the acquisition,

1 planning, design, construction, repair, renovation,
 2 reconstruction, and capital equipping of the Dr. Christina
 3 Phillips Community Center, located in Baltimore City.
 4 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**
 5 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 6 **MATCHING FUND WILL BE PROVIDED AND** the matching
 7 fund may consist of real property or funds expended prior to the
 8 effective date of this Act (Baltimore City) 150,000

9 (P) International Black Fire Fighters Museum. Provide a grant
 10 equal to the lesser of (i) \$50,000 or (ii) the amount of the
 11 matching fund provided, to the Board of Directors of the African
 12 American Fire Fighters Historical Society, Inc. and the Mayor
 13 and City Council of Baltimore City for the acquisition,
 14 planning, design, construction, repair, renovation,
 15 reconstruction, and capital equipping of the International
 16 Black Fire Fighters Museum, located in Baltimore City.
 17 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**
 18 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 19 **MATCHING FUND WILL BE PROVIDED AND** the matching
 20 fund may consist of in kind contributions or funds expended
 21 prior to the effective date of this Act (Baltimore City) 50,000

22 (Q) James Mosher Baseball League Field Enhancement. Provide a
 23 grant equal to the lesser of (i) \$45,000 or (ii) the amount of the
 24 matching fund provided, to the Board of Directors of The James
 25 Mosher Associates, Inc. and the Baltimore City Board of School
 26 Commissioners for the acquisition, planning, design,
 27 construction, repair, renovation, reconstruction, and capital
 28 equipping of the James Mosher Baseball League, including site
 29 improvements, located in Baltimore City. Notwithstanding
 30 Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1,**
 31 **2020, TO PRESENT EVIDENCE THAT A MATCHING FUND**
 32 **WILL BE PROVIDED AND** the matching fund may consist of
 33 funds expended prior to the effective date of this Act (Baltimore
 34 City) 45,000

35 (AG) YMCA of Cecil County Outdoor Pool. Provide a grant equal to
 36 the lesser of (i) \$75,000 or (ii) the amount of the matching fund
 37 provided, to the Board of Directors of the Young Men's
 38 Christian Association of Cecil County, Inc. for the acquisition,
 39 planning, design, construction, repair, renovation,
 40 reconstruction, and capital equipping of the YMCA of Cecil
 41 County, including site improvements, located in Cecil County.
 42 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 43 **GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**

1 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
 2 AND THE MATCHING FUND MAY CONSIST OF REAL
 3 PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 4 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT
 5 (Cecil County) 75,000

6 (AL) Brunswick Heritage Museum Building. Provide a grant equal
 7 to the lesser of (i) \$100,000 or (ii) the amount of the matching
 8 fund provided, to the Mayor and City Council of the City of
 9 Brunswick for the acquisition, planning, design, construction,
 10 repair, renovation, reconstruction, and capital equipping of the
 11 Brunswick Heritage Museum Building, located in Frederick
 12 County. NOTWITHSTANDING SECTION 1(5) OF THIS ACT,
 13 THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT
 14 EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
 15 (Frederick County) 100,000

16 (AP) Friendsville Veterans Memorial. Provide a grant equal to the
 17 lesser of (i) \$80,000 or (ii) the amount of the matching fund
 18 provided, to the Board of Directors of the Garrett Memorial
 19 Veterans of Foreign Wars, Post 10,077, Inc. for the acquisition,
 20 planning, design, construction, repair, renovation,
 21 reconstruction, and capital equipping of the Friendsville
 22 Veterans Memorial, located in Garrett County.
 23 Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS
 24 UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A
 25 MATCHING FUND WILL BE PROVIDED AND the matching
 26 fund may consist of in kind contributions (Garrett County) 80,000

27 (AY) Damascus High School Turf Field. Provide a grant equal to the
 28 lesser of (i) \$75,000 or (ii) the amount of the matching fund
 29 provided, to the Board of Directors of the Damascus High
 30 School Athletic Booster Club Inc. and the County Executive
 31 and County Council of Montgomery County for the acquisition,
 32 planning, design, construction, repair, renovation,
 33 reconstruction, and capital equipping of a turf field for
 34 Damascus High School, including site improvements, located
 35 in Montgomery County. NOTWITHSTANDING SECTION 1(5)
 36 OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO
 37 PRESENT EVIDENCE THAT A MATCHING FUND WILL BE
 38 PROVIDED (Montgomery County) 75,000

39 (BD) Martin Luther King Jr. Recreational Park Improvements.
 40 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
 41 amount of the matching fund provided, to the

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cont

1 Maryland–National Capital Park and Planning Commission
 2 [and the County Executive and County Council of Montgomery
 3 County] for the acquisition, planning, design, construction,
 4 repair, renovation, reconstruction, and capital equipping of
 5 Martin Luther King Jr. Recreational Park, including site
 6 improvements to the park’s grounds, parking lots, walkways,
 7 exercise equipment, and sports fields, located in Montgomery
 8 County. Notwithstanding Section 1(5) of this Act, **THE**
 9 **GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 10 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 11 **AND** the matching fund may consist of in kind contributions or
 12 funds expended prior to the effective date of this Act
 13 (Montgomery County) 100,000

14 (BF) Maydale Nature Center. Provide a grant equal to the lesser of
 15 (i) \$50,000 or (ii) the amount of the matching fund provided, to
 16 the Maryland–National Capital Park and Planning
 17 Commission [and the County Executive and County Council of
 18 Montgomery County] for the acquisition, planning, design,
 19 construction, repair, renovation, reconstruction, demolition,
 20 and capital equipping of the Maydale Nature Center, located in
 21 Montgomery County. Notwithstanding Section 1(5) of this Act,
 22 **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 23 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 24 **AND** the matching fund may consist of in kind contributions or
 25 funds expended prior to the effective date of this Act
 26 (Montgomery County) 50,000

68

27 (BS) Mt. Ephraim [Multipurpose Room] **DAYCARE CENTER.**
 28 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
 29 amount of the matching fund provided, to the Board of
 30 Directors of the Mt. Ephraim Community Non–Profit
 31 Development Corporation for the acquisition, planning, design,
 32 construction, repair, renovation, reconstruction, and capital
 33 equipping of the Mt. Ephraim [Multipurpose Room] **DAYCARE**
 34 **CENTER,** located in Prince George’s County. Notwithstanding
 35 Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1,**
 36 **2020, TO PRESENT EVIDENCE THAT A MATCHING FUND**
 37 **WILL BE PROVIDED AND** the matching fund may consist of
 38 real property (Prince George’s County) 100,000

69

39 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

40 (O) Cylburn Arboretum Carriage House and Nature Museum.
 41 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the
 42 amount of the matching fund provided, to the Board of

70

1 Directors of the Cylburn Arboretum Association, Incorporated
 2 for the acquisition, planning, design, construction, repair,
 3 renovation, reconstruction, and capital equipping of the
 4 Cylburn Arboretum Carriage House and Nature Museum,
 5 located in Baltimore City. Notwithstanding Section 1(5) of this
 6 Act, **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 7 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 8 **AND** the matching fund may consist of real property, in kind
 9 contributions, or funds expended prior to the effective date of
 10 this Act (Baltimore City)..... 150,000

11 (Q) International Black Fire Fighters Museum. Provide a grant
 12 equal to the lesser of (i) \$200,000 or (ii) the amount of the
 13 matching fund provided, to the Board of Directors of the African
 14 American Fire Fighters Historical Society, Inc. and the Mayor
 15 and City Council of Baltimore City for the acquisition,
 16 planning, design, construction, repair, renovation,
 17 reconstruction, and capital equipping of the International
 18 Black Fire Fighters Museum, located in Baltimore City.
 19 Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS**
 20 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 21 **MATCHING FUND WILL BE PROVIDED AND** the matching
 22 fund may consist of in kind contributions or funds expended
 23 prior to the effective date of this Act (Baltimore City) 200,000

24 (W) [Desert Storm, Operation Enduring Freedom, and Operation
 25 Iraqi Freedom Memorial] **WAYSIDE CROSS PROJECT.**
 26 Provide a grant equal to the lesser of (i) \$25,000 or (ii) the
 27 amount of the matching fund provided, to the Board of
 28 Directors of the Baltimore County Monument Commission, Inc.
 29 and the County Executive and County Council of Baltimore
 30 County for the acquisition, planning, design, construction,
 31 repair, renovation, reconstruction, and capital equipping of the
 32 [Desert Storm, Operation Enduring Freedom, and Operation
 33 Iraqi Freedom Memorial] **WAYSIDE CROSS PROJECT,** located
 34 in Baltimore County. Notwithstanding Section 1(5) of this Act,
 35 **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 36 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 37 **AND** the matching fund may consist of funds expended prior to
 38 the effective date of this Act (Baltimore County)..... 25,000

39 (AH) YMCA of Cecil County Outdoor Pool. Provide a grant equal to
 40 the lesser of (i) \$25,000 or (ii) the amount of the matching fund
 41 provided, to the Board of Directors of the Young Men’s
 42 Christian Association of Cecil County, Inc. for the acquisition,
 43 planning, design, construction, repair, renovation,

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cont

1 reconstruction, and capital equipping of the YMCA of Cecil
 2 County, including site improvements, located in Cecil County.
 3 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 4 **GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 5 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 6 **AND THE MATCHING FUND MAY CONSIST OF REAL**
 7 **PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS**
 8 **EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT**
 9 (Cecil County)..... 25,000

74

10 (AN) Friendsville Veterans Memorial. Provide a grant equal to the
 11 lesser of (i) \$20,000 or (ii) the amount of the matching fund
 12 provided, to the Board of Directors of the Garrett Memorial
 13 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and
 14 Town Council of the Town of Friendsville for the acquisition,
 15 planning, design, construction, repair, renovation,
 16 reconstruction, and capital equipping of the Friendsville
 17 Veterans Memorial, located in Garrett County.
 18 Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS
 19 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 20 **MATCHING FUND WILL BE PROVIDED AND the matching**
 21 fund may consist of in kind contributions (Garrett County)..... 20,000

75

22 (AU) Damascus High School Turf Field. Provide a grant equal to the
 23 lesser of (i) \$50,000 or (ii) the amount of the matching fund
 24 provided, to the Board of Directors of the Damascus High
 25 School Athletic Booster Club Inc. and the County Executive
 26 and County Council of Montgomery County for the acquisition,
 27 planning, design, construction, repair, renovation,
 28 reconstruction, and capital equipping of a turf field for
 29 Damascus High School, including site improvements, located
 30 in Montgomery County. NOTWITHSTANDING SECTION 1(5)
 31 **OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO**
 32 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 33 **PROVIDED (Montgomery County).....** 50,000

76

34 (BA) Maydale Nature Center. Provide a grant equal to the lesser of
 35 (i) \$25,000 or (ii) the amount of the matching fund provided, to
 36 the Maryland–National Capital Park and Planning
 37 Commission [and the County Executive and County Council of
 38 Montgomery County] for the acquisition, planning, design,
 39 construction, repair, renovation, reconstruction, demolition,
 40 and capital equipping of the Maydale Nature Center, located in
 41 Montgomery County. Notwithstanding Section 1(5) of this Act,
 42 **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 43 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**

1 AND the matching fund may consist of in kind contributions or
 2 funds expended prior to the effective date of this Act
 3 (Montgomery County) 25,000

4 **Chapter 27 of the Acts of 2016, as amended by Chapter 22 of**
 5 **the Acts of 2017**

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 7 That:

8 (1) The Board of Public Works may borrow money and incur indebtedness on
 9 behalf of the State of Maryland through a State loan to be known as the Maryland
 10 Consolidated Capital Bond Loan of 2016 in the total principal amount of **[\$988,030,199]**
 11 **\$987,030,199**. This loan shall be evidenced by the issuance, sale, and delivery of State
 12 general obligation bonds authorized by a resolution of the Board of Public Works and
 13 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
 14 State Finance and Procurement Article.

15 **Chapter 22 of the Acts of 2017**

16 Section 1(3)

17 ZA00 MISCELLANEOUS GRANT PROGRAMS

18 (R) Prince George’s Hospital System. [Provide funds to the
 19 Department of Health and Mental Hygiene for the purpose of
 20 providing a grant for site acquisition, design, construction, and
 21 capital equipping of a new Regional Medical Center and
 22 Outpatient Pavilion in Prince George’s County. The
 23 Department will provide a grant to the owner/operator of the
 24 Regional Medical Center] **PROVIDE A GRANT TO THE**
 25 **UNIVERSITY OF MARYLAND MEDICAL SYSTEM TO ASSIST**
 26 **IN THE SITE ACQUISITION, DESIGN, CONSTRUCTION, AND**
 27 **EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER**
 28 (Prince George’s County) 11,300,000

29 (AX) Cross Street Market. Provide a grant equal to the lesser of (i)
 30 \$200,000 or (ii) the amount of the matching fund provided, to
 31 the [Mayor and City Council of Baltimore City] **BALTIMORE**
 32 **PUBLIC MARKETS CORPORATION** for the acquisition,
 33 planning, design, construction, repair, renovation,
 34 reconstruction, site improvement, and capital equipping of
 35 Cross Street Market, including tenant improvements, located
 36 in Baltimore City. Notwithstanding Section 1(5) of this Act, the
 37 matching fund may consist of in kind contributions or funds
 38 expended prior to the effective date of this Act

1 (Baltimore City)..... 200,000

77
cont

2 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

3 (C) Harambee House Community Outreach Center. Provide a
4 grant equal to the lesser of (i) \$50,000 or (ii) the amount of the
5 matching fund provided, to the Board of Directors of the Mount
6 Olive Community Development Corporation AND THE BOARD
7 OF TRUSTEES OF THE MOUNT OLIVE AFRICAN
8 METHODIST EPISCOPAL CHURCH, ANNAPOLIS, MD for
9 the acquisition, planning, design, construction, repair,
10 renovation, reconstruction, site improvement, and capital
11 equipping of the Harambee House Community Outreach
12 Center, located in Anne Arundel County. Notwithstanding
13 Section 1(5) of this Act, the matching fund may consist of real
14 property (Anne Arundel County)..... 50,000

78

15 (T) Perry Hall High School Stadium Turf Project. Provide a grant
16 equal to the lesser of (i) \$75,000 or (ii) the amount of the
17 matching fund provided, to the [Board of Directors of the Perry
18 Hall High School Athletic Booster Club, Inc.] COUNTY
19 EXECUTIVE AND COUNTY COUNCIL OF BALTIMORE
20 COUNTY for the acquisition, planning, design, construction,
21 repair, renovation, reconstruction, site improvement, and
22 capital equipping of an artificial turf field at the Perry Hall
23 High School Stadium, located in Baltimore County (Baltimore
24 County) 75,000

79

25 (V) Project Genesis: New Beginnings, Inc. Community Center.
26 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the
27 amount of the matching fund provided, to the Board of
28 Directors of the Project Genesis: New Beginnings, Inc. for the
29 acquisition, planning, design, construction, repair, renovation,
30 reconstruction, site improvement, and capital equipping of the
31 Project Genesis: New Beginnings, Inc. Community Center,
32 located in Baltimore County. Notwithstanding Section 1(5) of
33 this Act OR ANY OTHER PROVISION OF LAW, the matching
34 fund may consist of funds expended [prior to the effective date
35 of this Act] ON OR AFTER JUNE 1, 2013 (Baltimore County) . 75,000

80

36 (AA) Southern Maryland Carousel. Provide a grant [equal to the
37 lesser of (i) \$180,000 or (ii) the amount of the matching fund
38 provided,] OF \$180,000 to the Board of Directors of the
39 Southern Maryland Carousel Group, Inc. for the acquisition,
40 planning, design, construction, repair, renovation,
41 reconstruction, site improvement, and capital equipping of the

81

1		<u>Southern Maryland Carousel project, located in Charles</u>		
2		<u>County. Notwithstanding Section 1(5) of this Act, the matching</u>		
3		<u>fund may consist of real property (Charles County).....</u>	<u>180,000</u>	

4	(AH)	<u>ManneqART [Museum and Maryland Fashion Institute]</u>		
5		<u>FACILITY. Provide a grant equal to the lesser of (i) \$50,000 or</u>		
6		<u>(ii) the amount of the matching fund provided, to the Board of</u>		
7		<u>Directors of ManneqART, Inc. for the acquisition, planning,</u>		
8		<u>design, construction, repair, renovation, reconstruction, site</u>		
9		<u>improvement, and capital equipping of the ManneqART</u>		
10		<u>[Museum and Maryland Fashion Institute] FACILITY, located</u>		
11		<u>in [Howard County] BALTIMORE CITY. Notwithstanding</u>		
12		<u>Section 1(5) of this Act, THE GRANTEE HAS UNTIL JUNE 1,</u>		
13		<u>2020, TO PRESENT EVIDENCE THAT A MATCHING FUND</u>		
14		<u>WILL BE PROVIDED AND the matching fund may consist of</u>		
15		<u>real property, in kind contributions, or funds expended prior to</u>		
16		<u>the effective date of this Act [(Howard County)] (BALTIMORE</u>		
17		<u>CITY)</u>	<u>50,000</u>	

18	<u>ZA03</u>	<u>LOCAL SENATE INITIATIVES</u>		
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19	(X)	<u>Perry Hall High School Stadium Turf Project. Provide a grant</u>		
20		<u>equal to the lesser of (i) \$75,000 or (ii) the amount of the</u>		
21		<u>matching fund provided, to the [Board of Directors of the Perry</u>		
22		<u>Hall High School Athletic Booster Club, Inc.] COUNTY</u>		
23		<u>EXECUTIVE AND COUNTY COUNCIL OF BALTIMORE</u>		
24		<u>COUNTY for the acquisition, planning, design, construction,</u>		
25		<u>repair, renovation, reconstruction, site improvement, and</u>		
26		<u>capital equipping of an artificial turf field at the Perry Hall</u>		
27		<u>High School Stadium, located in Baltimore County (Baltimore</u>		
28		<u>County)</u>	<u>75,000</u>	

29	(Z)	<u>Project Genesis: New Beginnings, Inc. Community Center.</u>		
30		<u>Provide a grant equal to the lesser of (i) \$125,000 or (ii) the</u>		
31		<u>amount of the matching fund provided, to the Board of</u>		
32		<u>Directors of the Project Genesis: New Beginnings, Inc. for the</u>		
33		<u>acquisition, planning, design, construction, repair, renovation,</u>		
34		<u>reconstruction, site improvement, and capital equipping of the</u>		
35		<u>Project Genesis: New Beginnings, Inc. Community Center,</u>		
36		<u>located in Baltimore County. Notwithstanding Section 1(5) of</u>		
37		<u>this Act OR ANY OTHER PROVISION OF LAW, the matching</u>		
38		<u>fund may consist of funds expended [prior to the effective date</u>		
39		<u>of this Act] ON OR AFTER JUNE 1, 2013 (Baltimore County) .</u>	<u>125,000</u>	

40	(BG)	<u>Collington Station Safety and Surveillance Systems. Provide a</u>		
41		<u>grant equal to the lesser of (i) \$24,000 or (ii) the amount of the</u>		

matching fund provided, to the Board of Directors of the Collington Station Homeowners Association, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of community safety and surveillance systems, located in Prince George’s County. NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE MAY BE REIMBURSED FOR EXPENSES INCURRED ON OR AFTER JANUARY 1, 2013 (Prince George’s County).....

24,000

[SECTION 12. AND BE IT FURTHER ENACTED, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan Preauthorization Act of 2018 in total principal amount of \$335,787,000. These loans shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the State Finance and Procurement Article of the Annotated Code of Maryland.

(2) The bonds to evidence these loans or installments of these loans may be sold as a single issue or may be consolidated and sold as part of a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects’ and engineers’ fees:

DE02.01 BOARD OF PUBLIC WORKS

JUDICIARY/MULTISERVICE CENTERS

(A) New Catonsville District Court. Provide funds to continue construction of a new district court/multiservice center building in Catonsville and on-site parking garage (Baltimore County) 12,000,000

STATE GOVERNMENT CENTER – ANNAPOLIS
(Anne Arundel County)

(B) Annapolis Post Office. Provide funds to continue construction of renovations and equip the Annapolis Post Office 1,500,000

DH01.04 MILITARY DEPARTMENT

SENATE BILL 186

1	(A)	Freedom Readiness Center. Provide funds to continue	
2		construction of a new Army National Guard Readiness Center	
3		in Sykesville, provided that notwithstanding Section 6 of this	
4		Act, work may commence on this project prior to the	
5		appropriation of all funds necessary to complete this project	
6		(Carroll County)	3,975,000
7	RA01	STATE DEPARTMENT OF EDUCATION	
8		(Baltimore City)	
9	(A)	State Library Resource Center. Provide funds to continue	
10		construction of renovations to the Central Branch of Baltimore	
11		City's Enoch Pratt Free Library System	3,512,000
12		UNIVERSITY SYSTEM OF MARYLAND	
13	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
14		(Prince George's County)	
15	(A)	A. James Clark Hall – New Bioengineering Building. Provide	
16		funds to complete construction of the new bioengineering	
17		building	3,533,000
18	(B)	Brendan Iribe Center for Computer Science and Innovation.	
19		Provide funds to complete construction of a new computer	
20		science building	500,000
21	(C)	New Cole Field House. Provide funds to complete construction	
22		of a human performance and academic research facility,	
23		provided it is the intent of the General Assembly that the	
24		additional \$7,500,000 in funding provided in fiscal 2019 is in	
25		addition to the \$25,000,000 in general obligations bonds	
26		funding	16,879,000
27	(D)	School of Public Policy Building. Provide funds to continue	
28		construction of the School of Public Policy Building, provided	
29		that notwithstanding Section 6 of this Act, work may continue	
30		on this project prior to the appropriation of all funds necessary	
31		to complete this project	9,000,000
32	RB24	TOWSON UNIVERSITY	
33		(Baltimore County)	
34	(A)	Science Facility. Provide funds to continue construction of a	
35		new Science Facility, provided that notwithstanding Section 6	
36		of this Act, work may continue on this project prior to the	
37		appropriation of all funds necessary to complete this project	61,650,000

1	RB31	UNIVERSITY OF MARYLAND BALTIMORE COUNTY	
2		(Baltimore County)	
3	(A)	Interdisciplinary Life Sciences Building. Provide funds to	
4		continue construction of a new academic facility for	
5		interdisciplinary life sciences at the University of Maryland	
6		Baltimore County	56,855,000
7	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
8		(Montgomery County)	
9	(A)	Shady Grove Educational Center – Biomedical Sciences and	
10		Engineering Education Building. Provide funds to complete	
11		construction of an academic facility at Shady Grove Educational	
12		Center	14,765,000
13	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
14		(Statewide)	
15	(A)	Community College Facilities Grant Program. Provide funds to	
16		assist the subdivisions in the continued construction of local	
17		and regional community college buildings, site improvements,	
18		and facilities. The funds appropriated for this purpose shall be	
19		administered in accordance with § 11–105(j) of the Education	
20		Article, provided that notwithstanding Section 6 of this Act,	
21		work may continue on each of these projects prior to the	
22		appropriation of all funds necessary to complete the project	41,919,000
23	(1)	Community College of Baltimore	
24		County – Essex – Health Careers	
25		And Technology Building	
26		Renovation and Expansion Project	
27		(Baltimore County)	9,300,000
28	(2)	Howard Community College –	
29		Science and Nursing Building	
30		Renovation (Howard County)	9,560,000
31	(3)	Montgomery College – Rockville –	
32		New Student Center (Montgomery	
33		County)	9,897,000
34	(4)	Montgomery College – Takoma	
35		Park/Silver Spring – Math and	
36		Science Center (Montgomery	
37		County)	2,097,000

SENATE BILL 186

1	(5)	Prince George's Community College	
2		– Marlboro Hall (Prince George's	
3		County)	2,065,000
4	(6)	Prince George's Community College	
5		– Queen Anne Academic Center	
6		Renovation and Addition Project	
7		(Prince George's County)	9,000,000
8	RM00	MORGAN STATE UNIVERSITY	
9		(Baltimore City)	
10	(A)	New Student Services Support Building. Provide funds to	
11		continue construction of a new Student Services Support	
12		Building to house student services functions, provided that	
13		notwithstanding Section 6 of this Act, work may continue on	
14		this project prior to the appropriation of all funds necessary to	
15		complete the project.....	45,720,000
16	UB00	MARYLAND ENVIRONMENTAL SERVICE	
17	(A)	Infrastructure Improvement Fund. Provide funds to design,	
18		construct and equip water and wastewater facility	
19		improvements for State institutions. Expenditures for any of	
20		the following projects may not exceed the amount listed below	
21		by more than 7.5% without notification to the General	
22		Assembly. Funds may only be spent on the projects listed below	
23		or on prior or future authorized projects. Expenditure of any	
24		part of this appropriation for a prior or future authorized	
25		project shall also require notification to the	
26		General Assembly	11,870,000
27	(1)	Cheltenham Youth Center –	
28		Wastewater Treatment Plant	
29		(Prince George's County)	3,210,000
30	(2)	Eastern Correctional Institution –	
31		Co-Generation Plant Upgrades	
32		(Somerset County)	758,000
33	(3)	Eastern Correctional Institution –	
34		Wastewater Treatment Plant	
35		Upgrade (Somerset County).....	4,587,000
36	(4)	Eastern Pre-Release – Wastewater	
37		Treatment Plant (Queen Anne's	

1		County).....	132,000
2	(5)	Fair Hill NRMA – Water Treatment	
3		Plant and Distribution System	
4		Upgrade (Cecil County)	1,583,000
5	(6)	New Department of Juvenile	
6		Services Female Detention Center	
7		– Water and Sewer Utilities	
8		(Carroll County)	1,600,000

DEPARTMENT OF JUVENILE SERVICES

10 VE01 RESIDENTIAL SERVICES

11	(A)	New Female Detention Center. Provide funds to continue	
12		construction for a replacement detention facility for female	
13		youths on the grounds of the Thomas O’Farrell Youth Center	
14		(Carroll County)	22,649,000

15 ZA00 MISCELLANEOUS GRANT PROGRAMS

16	(A)	Rosewood Property Environmental Abatement. Provide a grant	
17		to the Board of Trustees of Stevenson University to design and	
18		construct the environmental abatement and demolition of	
19		buildings and design and construct site development and utility	
20		improvements including but not limited to roads, sidewalks,	
21		parking, stormwater management, and utility connections and	
22		disconnections on the Rosewood property, including any	
23		appropriate site surveys and investigation (Baltimore	
24		County)	5,000,000

25	(B)	Merriweather Post Pavilion. Provide a grant to the Downtown	
26		Columbia Arts and Cultural Commission c/o Merriweather	
27		Post Pavilion to assist in funding the design, construction,	
28		reconstruction, renovation, repair, and capital equipping of	
29		infrastructure improvements at the Merriweather Post	
30		Pavilion, subject to the requirement that the grantee provide	
31		an equal and matching fund for this purpose (Howard	
32		County)	8,000,000

33	(C)	Strathmore Hall. Provide a grant to the Board of Directors of	
34		Strathmore Hall Foundation, Inc. for the planning, design,	
35		construction, and capital equipping of renovations and	
36		improvements to the Bou Terrace, the Concert Hall, and	
37		Mansion, subject to the requirement that the grantee provide	
38		an equal and matching fund for this purpose (Montgomery	

1	County)	3,000,000
2	(D) Downtown Frederick Hotel and Conference Center. Provide a	
3	grant of \$7,500,000 to the Mayor and Board of Aldermen of the	
4	City of Frederick for the acquisition, planning, design,	
5	construction, repair, renovation, and reconstruction of the	
6	Downtown Frederick Hotel and Conference Center, located in	
7	Frederick County (Frederick County)	7,500,000
8	(E) Ocean City Convention Center Phase 3. Provide a grant of	
9	\$835,000 to the Mayor and City Council of the Town of Ocean	
10	City for the acquisition, planning, design, construction, repair,	
11	renovation, reconstruction, site improvement, and capital	
12	equipping of the Ocean City Convention Center project	
13	(Worcester County)	835,000
14	(F) Sheppard Pratt at Elkridge. Provide a grant to the Board of	
15	Directors of the Sheppard Pratt Health System, Inc. for the	
16	acquisition, planning, design, construction, repair, renovation,	
17	reconstruction, and capital equipping of the Sheppard Pratt at	
18	Elkridge facility (Howard County)	5,125,000

19 (4) An annual State tax is imposed on all assessable property in the State in rate
 20 and amount sufficient to pay the principal and interest on the bonds as and when due and
 21 until paid in full. The principal shall be discharged within 15 years after the date of the
 22 issuance of the bonds.

23 (5) The proceeds of these loans must be expended or encumbered by the Board of
 24 Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds
 25 authorized by this Act remain unexpended or unencumbered after June 1, 2025, the
 26 amount of the unencumbered or unexpended authorization shall be canceled and be of no
 27 further effect. If bonds have been issued for these loans, the amount of unexpended or
 28 unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State
 29 Finance and Procurement Article.]

30 [SECTION 13. AND BE IT FURTHER ENACTED, That:

31 (1) The Board of Public Works may borrow money and incur indebtedness on
 32 behalf of the State of Maryland through a State loan to be known as the Maryland
 33 Consolidated Capital Bond Loan Preauthorization Act of 2019 in total principal amount of
 34 \$162,563,000. These loans shall be evidenced by the issuance, sale, and delivery of State
 35 general obligation bonds authorized by a resolution of the Board of Public Works and
 36 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
 37 State Finance and Procurement Article of the Annotated Code of Maryland.

38 (2) The bonds to evidence these loans or installments of these loans may be sold
 39 as a single issue or may be consolidated and sold as part of a single issue of bonds under §

1 8–122 of the State Finance and Procurement Article.

2 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
 3 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
 4 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
 5 the books of the Comptroller and expended, on approval by the Board of Public Works, for
 6 the following public purposes, including any applicable architects’ and engineers’ fees:

7 DH01.04 MILITARY DEPARTMENT

8 (A) Freedom Readiness Center. Provide funds to continue
 9 construction of a new Army National Guard Readiness Center
 10 in Sykesville (Carroll County) 3,015,000

11 UNIVERSITY SYSTEM OF MARYLAND

12 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
 13 (Prince George’s County)

14 (A) School of Public Policy Building. Provide funds to continue
 15 construction of the School of Public Policy Building, provided
 16 that notwithstanding Section 6 of this Act, work may continue
 17 on this project prior to the appropriation of all funds necessary
 18 to complete this project 8,000,000

19 RB24 TOWSON UNIVERSITY
 20 (Baltimore County)

21 (A) Science Facility. Provide funds to complete construction of a
 22 new Science Facility 63,319,000

23 RI00 MARYLAND HIGHER EDUCATION COMMISSION
 24 (Statewide)

25 (A) Community College Facilities Grant Program. Provide funds to
 26 assist the subdivisions in the continued construction of local
 27 and regional community college buildings, site improvements,
 28 and facilities. The funds appropriated for this purpose shall be
 29 administered in accordance with § 11–105(j) of the Education
 30 Article 9,100,000

31 (1) Community College of Baltimore
 32 County – Essex – Health Careers
 33 And Technology Building
 34 Renovation and Expansion Project
 35 (Baltimore County) 9,100,000

SENATE BILL 186

1 RM00 MORGAN STATE UNIVERSITY
2 (Baltimore City)

3 (A) New Student Services Support Building. Provide funds to
4 complete construction of a new Student Services Support
5 Building to house student services functions 20,036,000

6 UB00 MARYLAND ENVIRONMENTAL SERVICE

7 (A) Infrastructure Improvement Fund. Provide funds to design,
8 construct and equip water and wastewater facility
9 improvements for State institutions. Expenditures for any of
10 the following projects may not exceed the amount listed below
11 by more than 7.5% without notification to the General
12 Assembly. Funds may only be spent on the projects listed below
13 or on prior or future authorized projects. Expenditure of any
14 part of this appropriation for a prior or future authorized
15 project shall also require notification to the
16 General Assembly 5,000,000

17 (1) Eastern Correctional Institution –
18 Wastewater Treatment Plant
19 Upgrade (Somerset County) 5,000,000

20 DEPARTMENT OF JUVENILE SERVICES

21 VE01 RESIDENTIAL SERVICES

22 (A) New Female Detention Center. Provide funds to continue
23 construction for a replacement detention facility for female
24 youths on the grounds of the Thomas O'Farrell Youth Center
25 (Carroll County) 21,178,000

26 ZA00 MISCELLANEOUS GRANT PROGRAMS

27 (A) Rosewood Property Environmental Abatement. Provide a grant
28 to the Board of Trustees of Stevenson University to design and
29 construct the environmental abatement and demolition of
30 buildings and design and construct site development and utility
31 improvements including but not limited to roads, sidewalks,
32 parking, stormwater management, and utility connections and
33 disconnections on the Rosewood property, including any
34 appropriate site surveys and investigation (Baltimore
35 County) 6,000,000

36 (B) Downtown Frederick Hotel and Conference Center. Provide a
37 grant of \$3,500,000 to the Mayor and Board of Aldermen of the

1 City of Frederick for the acquisition, planning, design,
 2 construction, repair, renovation, and reconstruction of the
 3 Downtown Frederick Hotel and Conference Center, located in
 4 Frederick County (Frederick County) 3,500,000

5 (C) Ocean City Convention Center Phase 3. Provide a grant of
 6 \$18,665,000 to the Mayor and City Council and the Town of
 7 Ocean City of the acquisition, planning, design, construction,
 8 repair, renovation, reconstruction, site improvements, and
 9 capital equipping of the Ocean City Convention Center project
 10 (Worcester County) 18,665,000

11 (D) Sheppard Pratt at Elkridge. Provide a grant to the Board of
 12 Directors of the Sheppard Pratt Health System, Inc. for the
 13 acquisition, planning, design, construction, repair, renovation,
 14 reconstruction, and capital equipping of the Sheppard Pratt at
 15 Elkridge facility (Howard County) 4,750,000

16 (4) An annual State tax is imposed on all assessable property in the State in rate
 17 and amount sufficient to pay the principal and interest on the bonds as and when due and
 18 until paid in full. The principal shall be discharged within 15 years after the date of the
 19 issuance of the bonds.

20 (5) The proceeds of these loans must be expended or encumbered by the Board of
 21 Public Works for the purposes provided in this Act no later than June 1, 2026. If any funds
 22 authorized by this Act remain unexpended or unencumbered after June 1, 2026, the
 23 amount of the unencumbered or unexpended authorization shall be canceled and be of no
 24 further effect. If bonds have been issued for these loans, the amount of unexpended or
 25 unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State
 26 Finance and Procurement Article.]

27 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly
 28 declares that it is the public policy of this State to manage State general obligation bond
 29 debt in a manner that will maintain Maryland’s AAA bond rating. The General Assembly
 30 further declares that legislative oversight, control, and review of all forms of State
 31 obligations are essential to maintenance of the State’s existing bond rating and protection
 32 of the fiscal integrity of the State.

33 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may commence
 34 pursuant to any supplement to any appropriation contained in this Act, satisfactory
 35 evidence must be given to the Board of Public Works that the project can be completed with
 36 the aggregate of the funds in this Act and previously appropriated for the stated purpose.

37 SECTION 5. AND BE IT FURTHER ENACTED, That:

38 (1) with the approval of the Department of Budget and Management, any
 39 appropriation for design provided in this Act may be used to fund construction if the amount

1 of the appropriation exceeds the amount required for design expenses, including allowances
2 for contingencies; and

3 (2) with the approval of the Department of Budget and Management, any
4 appropriation for construction provided in this Act may be used to purchase capital
5 equipment if the amount of the appropriation exceeds the amount required for construction
6 expenses, including allowances for contingencies.

7 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise provided
8 in this Act, before a State agency or institution named in this Act as responsible for an
9 individual item may begin work with funds appropriated by this Act, the agency or
10 institution shall provide satisfactory evidence to the Board of Public Works that the work
11 described in the individual item can be completed with the funds specified for that item.

12 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the
13 Department of Budget and Management, any appropriation under the provisions of this
14 Act that is in excess of the amount needed for a project may be credited to the Construction
15 Contingency Fund under § 3–609 of the State Finance and Procurement Article.

16 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are available
17 to help accomplish any project identified in this Act, the State agency or institution
18 responsible for the project shall make efforts through proper administrative procedures to
19 obtain these federal funds. Before spending any funds appropriated by this Act, the agency
20 or institution shall certify its efforts to the Board of Public Works and state the reason for
21 any failure to obtain federal funds. If federal funds are obtained, they shall be used to defray
22 the costs of the project described in this Act and not to expand its scope.

23 SECTION 9. AND BE IT FURTHER ENACTED, That:

24 (1) for any appropriation for the planning of a State–owned project provided in
25 this Act, if a program required by § 3–602(d) of the State Finance and Procurement Article
26 has not been submitted, the State agency or institution responsible for the project shall
27 submit a program to the Department of Budget and Management for approval before funds
28 may be expended from the appropriation; and

29 (2) for any appropriation for the construction of a State–owned project provided
30 in this Act, if preliminary plans and outline specifications required by § 3–602(f)(2)(i) of the
31 State Finance and Procurement Article have not been prepared, the State agency or
32 institution responsible for the project shall submit preliminary plans and outline
33 specifications to the Department of Budget and Management for approval before funds may
34 be expended from the appropriation.

35 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the proceeds of
36 a loan or any of the matching funds provided for a project funded under this Act may be
37 used for the furtherance of sectarian religious instruction, or in connection with the design,
38 acquisition, construction, or equipping of any building used or to be used as a place of
39 sectarian religious worship or instruction, or in connection with any program or department

1 of divinity for any religious denomination. Upon the request of the Board of Public Works,
2 a recipient of the proceeds of a loan under this Act shall submit evidence satisfactory to the
3 Board that none of the proceeds of the loan or any matching funds has been or is being used
4 for a purpose prohibited by this Act.

5 SECTION 11. AND BE IT FURTHER ENACTED, That the Comptroller may
6 advance funds to any loan funds account established pursuant to a general obligation bond
7 loan enabling Act for any expenditure authorized by that Act, provided that if general
8 obligation bonds have not been issued under the authority of that Act, the next ensuing
9 sale of general obligation bonds shall include the issuance of bonds under the authority of
10 that Act in an amount at least equivalent to the amount of the funds so advanced.

11 SECTION 12. AND BE IT FURTHER ENACTED, That:

12 (1) The Board of Public Works may borrow money and incur indebtedness on
13 behalf of the State of Maryland through a State loan to be known as the Maryland
14 Consolidated Capital Bond Loan Preauthorization Act of 2019 in total principal amount of
15 ~~\$276,494,000~~ \$280,902,000. These loans shall be evidenced by the issuance, sale, and
16 delivery of State general obligation bonds authorized by a resolution of the Board of Public
17 Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 and
18 8-131.2 of the State Finance and Procurement Article of the Annotated Code of Maryland.

19 (2) The bonds to evidence these loans or installments of these loans may be sold
20 as a single issue or may be consolidated and sold as part of a single issue of bonds under §
21 8-122 of the State Finance and Procurement Article.

22 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
23 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
24 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
25 the books of the Comptroller and expended, on approval by the Board of Public Works, for
26 the following public purposes, including any applicable architects' and engineers' fees:

27	<u>DB01</u>	<u>HISTORIC ST. MARY'S CITY COMMISSION</u>	
28		<u>(St. Mary's County)</u>	
29	(A)	<u>Maryland Dove. Provide funds for the acquisition, planning,</u>	
30		<u>design, construction, repair, renovation, reconstruction, site</u>	
31		<u>improvement, and capital equipping of a replica vessel, the</u>	
32		<u>Maryland Dove</u>	<u>2,500,000</u>
33	(B)	<u>Maryland Heritage Interpretive Center. Provide funds to</u>	
34		<u>design, construct, and capital equip the Maryland Heritage</u>	
35		<u>Interpretive Center</u>	<u>10,000,000</u>

36 DE02.01 BOARD OF PUBLIC WORKS

37 STATE GOVERNMENT CENTER – ANNAPOLIS

1
cont

86

87

88

1 (Anne Arundel County)

2 (A) Lawyer's Mall. Provide funds to design and construct the
3 replacement of underground infrastructure and utilities, as
4 well as associated site work, in and near Lawyer's Mall..... 5,000,000

5 DH01.04 MILITARY DEPARTMENT
6 (Carroll County)

7 (A) Freedom Readiness Center. Provide funds to complete
8 construction of a new Army National Guard Readiness Center
9 in Sykesville 3,015,000

10 DEPARTMENT OF PLANNING

11 DW01.08 JEFFERSON PATTERSON PARK AND MUSEUM
12 (Calvert County)

13 (A) Patterson Center Renovations. Provide funds to complete
14 construction of renovations to the Patterson Center at the
15 Jefferson Patterson Park and Museum 3,762,000

16 FB04 DEPARTMENT OF INFORMATION TECHNOLOGY
17 (Statewide)

18 (A) Public Safety Communications System. Provide funds to
19 complete construction of a statewide unified public safety radio
20 communications system 21,740,000

21 DEPARTMENT OF AGRICULTURE

22 LA12.05 OFFICE OF MARKETING, ANIMAL INDUSTRIES
23 AND CONSUMER SERVICES
24 (Wicomico County)

25 (A) Salisbury Animal Health Laboratory Replacement. Provide
26 funds to complete construction of a replacement animal health
27 laboratory in Salisbury 11,530,000

28 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL
29 SERVICES

30 QT04 DIVISION OF PRETRIAL DETENTION
31 (Baltimore City)

32 (A) Demolition of Buildings at the Baltimore City Correctional
33 Complex. Provide funds to continue demolition of the buildings

1 at the Baltimore City Correctional Complex, provided that
 2 notwithstanding Section 6 of this Act, work may continue on
 3 this project prior to the appropriation of all funds necessary to
 4 complete this project 18,816,000

5 UNIVERSITY SYSTEM OF MARYLAND

6 RB21 UNIVERSITY OF MARYLAND, BALTIMORE
 7 (Baltimore City)

8 (A) Central Electric Substation and Electrical Infrastructure
 9 Upgrades. Provide funds to continue construction of an electric
 10 substation, recycling center, and electrical infrastructure
 11 upgrades for the University of Maryland, Baltimore 13,721,000

12 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
 13 (Prince George’s County)

14 (A) New Cole Field House. Provide funds to complete construction
 15 of a human performance and academic research facility 3,941,000

16 (B) School of Public Policy Building. Provide funds to continue
 17 construction of the School of Public Policy Building, provided
 18 that notwithstanding Section 6 of this Act, work may continue
 19 on this project prior to the appropriation of all funds necessary
 20 to complete this project 12,500,000

21 RB23 BOWIE STATE UNIVERSITY
 22 (Prince George’s County)

23 (A) Communication Arts and Humanities Building. Provide funds
 24 to begin design for a new Communication Arts and Humanities
 25 Building, including the demolition of the existing Martin
 26 Luther King, Jr. Building 5,000,000

27 RB24 TOWSON UNIVERSITY
 28 (Baltimore County)

29 (A) Science Facility. Provide funds to complete construction of a
 30 new Science Facility 66,225,000

31 RB36 UNIVERSITY SYSTEM OF MARYLAND OFFICE
 32 (St. Mary’s County)

33 (A) Southern Maryland Regional Higher Education Center.
 34 Provide funds to complete construction of a third building on
 35 the Southern Maryland Regional Higher Education Center

1	Campus to provide academic and research laboratory space.....	40,757,000
2		<u>0</u>

3 RI00 MARYLAND HIGHER EDUCATION COMMISSION
4 (Statewide)

5 (A) Community College Facilities Grant Program. Provide funds to
6 assist the subdivisions in the acquisition of property and in the
7 design, construction, renovation, and equipping of local and
8 regional community college buildings, site improvements, and
9 facilities. The funds appropriated for this purpose shall be
10 administered in accordance with § 11-105(j) of the Education
11 Article, provided that notwithstanding Section 6 of this Act,
12 work may continue on each of these projects prior to the
13 appropriation of all funds necessary to complete the project 50,844,000

14 (1) Anne Arundel Community College –
15 Health Sciences and Biology
16 Building (Anne Arundel County) ... 27,500,000

17 (2) College of Southern Maryland –
18 New Health Sciences Center –
19 Hughesville Regional Campus
20 (Regional) 9,979,000

21 (3) Community College of Baltimore
22 County – Essex – Health Careers
23 and Technology Building
24 Renovation and Expansion Project
25 (Baltimore County) 13,365,000

26 RM00 MORGAN STATE UNIVERSITY
27 (Baltimore City)

28 (A) New Student Services Support Building. Provide funds to
29 complete construction of a new Student Services Support
30 Building to house student services functions 20,385,000

31 UB00 MARYLAND ENVIRONMENTAL SERVICE

32 (A) Infrastructure Improvement Fund. Provide funds to design,
33 construct, and equip water and wastewater facility
34 improvements for State institutions, provided that
35 notwithstanding Section 6 of this Act, work may commence on
36 a project prior to the appropriation of all funds necessary to
37 complete the project. Expenditures for any of the following
38 projects may not exceed the amount listed therein by more than

1	7.5% without notification to the General Assembly. Funds may	
2	be spent only on the projects listed below or on prior or future	
3	authorized projects. Expenditure of any part of this	
4	appropriation for a prior or future authorized project shall also	
5	require notification to the General Assembly	2,228,000
6	(1) Eastern Correctional Institution –	
7	Co-Generation Plant Upgrades	
8	(Somerset County)	1,193,000
9	(2) Eastern Pre-Release – Wastewater	
10	Treatment Plant (Queen’s Anne	
11	County)	881,000
12	(3) Fair Hill Natural Resources	
13	Management Area – Water	
14	Treatment Plant and Distribution	
15	System Upgrade (Cecil County)	154,000

16 WA01 DEPARTMENT OF STATE POLICE
17 (Allegany County)

18	(A) New Cumberland Barrack and Garage. Provide funds to	
19	continue construction of a new Cumberland Barrack and	
20	Garage, provided that notwithstanding Section 6 of this Act,	
21	work may continue on this project prior to the appropriation of	
22	all funds necessary to complete the project	7,030,000

23 ZA00 MISCELLANEOUS GRANT PROGRAMS

24	(A) <u>Ocean City Convention Center Phase 3. Provide a grant of</u>	
25	<u>\$18,665,000 to the Mayor and City Council of the Town of</u>	
26	<u>Ocean City for the acquisition, planning, design, construction,</u>	
27	<u>repair, renovation, reconstruction, site improvement, and</u>	
28	<u>capital equipping of the Ocean City Convention Center project</u>	
29	<u>(Worcester County).....</u>	<u>18,665,000</u>

30	(B) <u>Sheppard Pratt Hospital. Provide a grant to the Board of</u>	
31	<u>Directors of the Sheppard Pratt Health System, Inc. for the</u>	
32	<u>acquisition, planning, design, construction, repair, renovation,</u>	
33	<u>reconstruction, site improvement, and capital equipping of the</u>	
34	<u>Sheppard Pratt at Elkridge facility (Howard County)</u>	<u>4,000,000</u>

35 SECTION 13. AND BE IT FURTHER ENACTED, That:

36 (1) The Board of Public Works may borrow money and incur indebtedness on
37 behalf of the State of Maryland through a State loan to be known as the Maryland

1 Consolidated Capital Bond Loan Preauthorization Act of 2020 in total principal amount of
2 ~~\$23,678,000~~ \$28,678,000. These loans shall be evidenced by the issuance, sale, and delivery
3 of State general obligation bonds authorized by a resolution of the Board of Public Works
4 and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of
5 the State Finance and Procurement Article of the Annotated Code of Maryland.

6 (2) The bonds to evidence these loans or installments of these loans may be sold
7 as a single issue or may be consolidated and sold as part of a single issue of bonds under §
8 8–122 of the State Finance and Procurement Article.

9 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
10 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
11 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
12 the books of the Comptroller and expended, on approval by the Board of Public Works, for
13 the following public purposes, including any applicable architects' and engineers' fees:

14 DB01 HISTORIC ST. MARY'S CITY COMMISSION
15 (St. Mary's County)

16 (A) Maryland Heritage Interpretive Center. Provide funds to
17 design, construct, and capital equip the Maryland Heritage
18 Interpretive Center 5,000,000

19 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL
20 SERVICES

21 QT04 DIVISION OF PRETRIAL DETENTION
22 (Baltimore City)

23 (A) Demolition of Buildings at the Baltimore City Correctional
24 Complex. Provide funds to complete the demolition of buildings
25 at the Baltimore City Correctional Complex..... 4,703,000

26 UNIVERSITY SYSTEM OF MARYLAND

27 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
28 (Prince George's County)

29 (A) School of Public Policy Building. Provide funds to complete
30 construction of the School of Public Policy Building 2,100,000

31 RI00 MARYLAND HIGHER EDUCATION COMMISSION
32 (Statewide)

33 (A) Community College Facilities Grant Program. Provide funds to
34 assist the subdivisions in the acquisition of property and in the
35 design, construction, renovation, and equipping of local and

1 regional community college buildings, site improvements, and
 2 facilities. The funds appropriated for this purpose shall be
 3 administered in accordance with § 11-105(j) of the Education
 4 Article, provided that notwithstanding Section 6 of this Act,
 5 work may continue on each of these projects prior to the
 6 appropriation of all funds necessary to complete the project 15,152,000

7 (1) Anne Arundel Community College –
 8 Health Sciences and Biology
 9 Building (Anne Arundel County) 15,152,000

10 UB00 MARYLAND ENVIRONMENTAL SERVICE

11 (A) Infrastructure Improvement Fund. Provide funds to design,
 12 construct, and equip water and wastewater facility
 13 improvements for State institutions, provided that
 14 notwithstanding Section 6 of this Act, work may commence on
 15 a project prior to the appropriation of all funds necessary to
 16 complete the project. Expenditures for any of the following
 17 projects may not exceed the amount listed therein by more than
 18 7.5% without notification to the General Assembly. Funds may
 19 be spent only on the projects listed below or on prior or future
 20 authorized projects. Expenditure of any part of this
 21 appropriation for a prior or future authorized project shall also
 22 require notification to the General Assembly 273,000

23 (1) Eastern Correctional Institution –
 24 Co-Generation Plant Upgrades
 25 (Somerset County) 273,000

26 WA01 DEPARTMENT OF STATE POLICE
 27 (Allegany County)

28 (A) New Cumberland Barrack and Garage. Provide funds to
 29 complete construction of a new Cumberland Barrack and
 30 Garage 1,450,000

31 SECTION 14. AND BE IT FURTHER ENACTED, That:

32 (1) Notwithstanding §§ 8-125(e) and 8-132 of the State Finance and Procurement
 33 Article, the first \$23,500,000 in premiums from the sale of State bonds in fiscal year 2019
 34 shall remain in the State and Local Facilities Loan Fund or Annuity Bond Fund and, on
 35 approval by the Board of Public Works, may be expended by the Comptroller only for the
 36 following purposes:

37 BOARD OF PUBLIC WORKS

DE02.02 PUBLIC SCHOOL CONSTRUCTION

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cont

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2	(A)	<u>Public School Safety Improvements. Provide funds for the</u>	
3		<u>design, construction, and capital equipping of safety</u>	
4		<u>improvements at public school buildings in accordance with §§</u>	
5		<u>5–301 through 5–303 of the Education Article (Statewide)</u>	<u>10,000,000</u>
6	(B)	<u>Heating, Ventilation, and Air Conditioning Improvements.</u>	
7		<u>Provide funds to design, construct, and capital equip heating,</u>	
8		<u>ventilation, and air conditioning improvements at Baltimore</u>	
9		<u>City public school buildings in accordance with §§ 5–301</u>	
10		<u>through 5–303 of the Education Article (Baltimore City)</u>	<u>10,000,000</u>
11	(C)	<u>Nonpublic Aging Schools Program Safety Improvements.</u>	
12		<u>Provide funds to be distributed as grants to nonpublic schools</u>	
13		<u>in Maryland for school safety improvements. Provided that</u>	
14		<u>grants may be provided only to nonpublic schools currently</u>	
15		<u>eligible to receive Aid to Non–Public Schools R00A03.04 (for the</u>	
16		<u>purchase of textbooks or computer hardware and software for</u>	
17		<u>loans to students in eligible nonpublic schools), with a</u>	
18		<u>maximum amount of \$65 per eligible nonpublic school student</u>	
19		<u>for participating schools, except that at schools where at least</u>	
20		<u>20% of the students are eligible for free or reduced–price meal</u>	
21		<u>programs there shall be a distribution of \$85 per student and</u>	
22		<u>no individual school may receive less than \$5,000. Further</u>	
23		<u>provided that the funds shall be administered by the Maryland</u>	
24		<u>State Department of Education and the Interagency</u>	
25		<u>Committee on School Construction</u>	<u>3,500,000</u>

(2) The Comptroller shall make any transfers or accounting adjustments and reconciliations necessary to implement the provisions of this section.

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cont

SECTION ~~14~~ 15. AND BE IT FURTHER ENACTED, That the net new debt to be authorized by legislation in fiscal year 2019 may not exceed ~~\$995,000,000~~ \$1,075,000,000 as evidenced by the following:

31		FY 2019 debt to be authorized by this Act	1,000,179,000
32			<u>1,080,179,000</u>
33		Subtotal	1,000,179,000
34			<u>1,080,179,000</u>
35		Reductions in previously authorized State Debt made in this	
36		bill	5,179,000
37		New debt to be authorized in FY 2019	995,000,000
38			<u>1,075,000,000</u>

1 SECTION ~~15.~~ 16. AND BE IT FURTHER ENACTED, That Section 12 of this Act
2 shall take effect June 1, 2019.

3 SECTION ~~16.~~ 17. AND BE IT FURTHER ENACTED, That Section 13 of this Act
4 shall take effect June 1, 2020.

5 SECTION ~~17.~~ 18. AND BE IT FURTHER ENACTED, That, except as provided in
6 Sections ~~15~~ 16 and ~~16~~ 17 of this Act, this Act shall take effect June 1, 2018.