

# HOUSE BILL 573

F2  
HB 1029/22 – APP

3lr1857  
CF SB 263

---

By: **Delegates Boaf, Allen, Attar, Charkoudian, Fennell, Guyton, Harris, Healey, Henson, Ivey, A. Johnson, Kaufman, Lehman, Lopez, McComas, Mireku–North, Palakovich Carr, Patterson, Simpson, Taveras, Terrasa, Turner, Vogel, and Watson**

Introduced and read first time: February 3, 2023

Assigned to: Appropriations

---

## A BILL ENTITLED

1 AN ACT concerning

2 **Maryland Higher Education Commission – Access to Mental Health Advisory**  
3 **Committee – Establishment**

4 FOR the purpose of establishing the Access to Mental Health Advisory Committee within  
5 the Maryland Higher Education Commission; and generally relating to the Access to  
6 Mental Health Advisory Committee.

7 BY adding to  
8 Article – Education  
9 Section 11–108  
10 Annotated Code of Maryland  
11 (2022 Replacement Volume)

12 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
13 That the Laws of Maryland read as follows:

14 **Article – Education**

15 **11–108.**

16 **(A) THERE IS AN ACCESS TO MENTAL HEALTH ADVISORY COMMITTEE.**

17 **(B) THE COMMITTEE CONSISTS OF THE FOLLOWING MEMBERS:**

18 **(1) THE SECRETARY OF HIGHER EDUCATION, OR THE SECRETARY’S**  
19 **DESIGNEE;**

---

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1           **(2) THE CHANCELLOR OF THE UNIVERSITY SYSTEM OF MARYLAND,**  
2 **OR THE CHANCELLOR'S DESIGNEE;**

3           **(3) THE PRESIDENT OF ST. MARY'S COLLEGE OF MARYLAND, OR THE**  
4 **PRESIDENT'S DESIGNEE;**

5           **(4) THE PRESIDENT OF MORGAN STATE UNIVERSITY, OR THE**  
6 **PRESIDENT'S DESIGNEE;**

7           **(5) THE EXECUTIVE DIRECTOR OF THE MARYLAND ASSOCIATION OF**  
8 **COMMUNITY COLLEGES, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;**

9           **(6) THE PRESIDENT OF THE MARYLAND INDEPENDENT COLLEGE**  
10 **AND UNIVERSITY ASSOCIATION, OR THE PRESIDENT'S DESIGNEE;**

11           **(7) TWO DIRECTORS OF THE UNIVERSITY SYSTEM OF MARYLAND**  
12 **INSTITUTION MENTAL HEALTH COUNSELING CENTERS, APPOINTED BY THE**  
13 **CHANCELLOR;**

14           **(8) TWO UNIVERSITY SYSTEM OF MARYLAND INSTITUTION CLINICAL**  
15 **PSYCHOLOGISTS, APPOINTED BY THE CHANCELLOR;**

16           **(9) TWO LICENSED CLINICAL SOCIAL WORKERS WITH CAMPUS-BASED**  
17 **CLINICAL EXPERIENCE, APPOINTED BY THE SECRETARY;**

18           **(10) TWO BEHAVIORAL HEALTH COUNSELORS FROM A COMMUNITY**  
19 **COLLEGE, APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MARYLAND**  
20 **ASSOCIATION OF COMMUNITY COLLEGES;**

21           **(11) A BEHAVIORAL HEALTH COUNSELOR FROM A NONPUBLIC**  
22 **INSTITUTION OF HIGHER EDUCATION IN THE STATE, APPOINTED BY THE**  
23 **PRESIDENT OF THE MARYLAND INDEPENDENT COLLEGE AND UNIVERSITY**  
24 **ASSOCIATION; AND**

25           **(12) THREE UNIVERSITY SYSTEM OF MARYLAND STUDENT**  
26 **REPRESENTATIVES INVOLVED IN CAMPUS-BASED MENTAL HEALTH AND WELLNESS**  
27 **ADVOCACY GROUPS OR WHO HAVE ACCESS TO UNIVERSITY SYSTEM OF MARYLAND**  
28 **MENTAL HEALTH SERVICES.**

29           **(C) (1) THE COMMITTEE SHALL ELECT A CHAIR FROM AMONG ITS**  
30 **MEMBERS.**

1           **(2) THE COMMITTEE MAY ELECT OTHER OFFICERS AS DETERMINED**  
2 **BY THE COMMITTEE.**

3           **(D) THE COMMISSION SHALL PROVIDE STAFF FOR THE COMMITTEE.**

4           **(E) THE COMMITTEE SHALL MEET SIX TIMES PER YEAR.**

5           **(F) A MEMBER OF THE COMMITTEE:**

6                 **(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE**  
7 **COMMITTEE; BUT**

8                 **(2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE**  
9 **STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.**

10           **(G) THE COMMITTEE SHALL:**

11                 **(1) STUDY THE POLICIES AND PROCEDURES ADOPTED BY**  
12 **INSTITUTIONS OF HIGHER EDUCATION IN THE STATE REGARDING ACCESS TO**  
13 **MENTAL HEALTH CARE AND THE PREVENTION AND TREATMENT OF MENTAL**  
14 **ILLNESS IN STUDENTS;**

15                 **(2) EXAMINE THE CHALLENGES FOR INSTITUTIONS OF HIGHER**  
16 **EDUCATION IN MEETING THE DEMAND FOR MENTAL HEALTH SERVICES;**

17                 **(3) REVIEW BEST PRACTICES FOR ACCESSING OFF-CAMPUS MENTAL**  
18 **HEALTH SERVICES;**

19                 **(4) REVIEW BEST PRACTICES FOR, AND BARRIERS TO, THE**  
20 **IMPLEMENTATION OF COUNSELING SERVICES, INCLUDING CRISIS, PERSONAL,**  
21 **MENTAL HEALTH, SEXUAL VIOLENCE, AND SUBSTANCE ABUSE COUNSELING;**

22                 **(5) REVIEW AND IDENTIFY THE BEST MODELS FOR PROVIDING**  
23 **MENTAL HEALTH SERVICES, INCLUDING STAND-ALONE CENTERS, CENTERS WITH**  
24 **INTEGRATED STUDENT HEALTH SERVICES, COMPREHENSIVE SERVICES, CASE**  
25 **MANAGEMENT, AND CRISIS RESOURCES;**

26                 **(6) IDENTIFY CONCERNS IN RURAL AREAS AND WORKFORCE**  
27 **SHORTAGE AREAS;**

28                 **(7) MAKE RECOMMENDATIONS REGARDING:**

1                   **(I)   WAYS TO REDUCE COSTS AND BARRIERS TO PROVIDING**  
2 **ACCESS TO MENTAL HEALTH SERVICES ON CAMPUS;**

3                   **(II)   THE USE OF TELEMEDICINE AND VIDEO CONFERENCING IN**  
4 **THE PROVISION OF MENTAL HEALTH SERVICES;**

5                   **(III)  THE USE OF HOTLINES AND OTHER MEANS TO DISSEMINATE**  
6 **TO STUDENTS INFORMATION RELATED TO MENTAL HEALTH SERVICES ON AND OFF**  
7 **CAMPUS, INCLUDING INFORMATION CONCERNING AVAILABILITY AND FEES; AND**

8                   **(IV)  THE IMPLEMENTATION OF GENERAL MENTAL HEALTH**  
9 **COUNSELING SERVICES AND SPECIALIZED COUNSELING SERVICES; AND**

10                  **(8)   STUDY AND MAKE RECOMMENDATIONS REGARDING ANY OTHER**  
11 **MATTERS THE COMMITTEE CONSIDERS APPROPRIATE.**

12                  **(H)   ON OR BEFORE DECEMBER 1, 2023, AND EACH DECEMBER 1**  
13 **THEREAFTER, THE COMMITTEE SHALL REPORT ITS FINDINGS AND**  
14 **RECOMMENDATIONS TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF**  
15 **THE STATE GOVERNMENT ARTICLE, THE SENATE BUDGET AND TAXATION**  
16 **COMMITTEE, THE SENATE EDUCATION, ENERGY, AND THE ENVIRONMENT**  
17 **COMMITTEE, THE HOUSE WAYS AND MEANS COMMITTEE, AND THE HOUSE**  
18 **APPROPRIATIONS COMMITTEE.**

19                  SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July  
20 1, 2023.