## **SENATE BILL 148**

M3 (4lr1386)

## ENROLLED BILL

— Education, Energy, and the Environment and Budget and Taxation/Environment and Transportation and Appropriations —

Introduced by Senator A. Washington Senators A. Washington, Augustine, Benson, Brooks, Hester, Jackson, Kagan, Lewis Young, McCray, Rosapepe, M. Washington, and Watson

| M. Washington, and Watson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Read and Examined by Proofreaders:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Proofreader                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Proofreader                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Sealed with the Great Seal and presented to the Governor, for his approval thi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| day of at o'clock,M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CHAPTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| AN ACT concerning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Comprehensive Flood Management Grant Program – Funding for Underserved and Overburdened Communities <u>and Areas at Extreme Risk of Flooding</u>                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FOR the purpose of requiring a certain percentage of funding provided under the comprehensive flood management grant program to be used for projects located in o directly benefiting underserved or overburdened communities and certain other areas in certain fiscal years; requiring authorizing the Governor to include in the annual State budget an appropriation for the comprehensive flood management grant program of at least up to a certain amount in certain fiscal years; and generally relating to the comprehensive flood management grant program. |
| BY repealing and reenacting, with amendments,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

## EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

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Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



| 1<br>2<br>3<br>4                 | Article – Environment<br>Section 5–803(h)<br>Annotated Code of Maryland<br>(2013 Replacement Volume and 2023 Supplement)                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 5<br>6                           | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| 7                                | Article – Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| 8                                | 5-803.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| 9<br>10                          | (h) (1) There is a comprehensive flood management grant program within the Department.                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| 11<br>12<br>13<br>14             | (2) (i) Subject to the approval of the Board of Public Works, the Department may use proceeds from the State debt created to fund the comprehensive flood management grant program to pay the entire cost of watershed studies pursuant to subsection (b) of this section.                                                                                                                                                                                           |  |  |  |  |  |
| 15<br>16<br>17                   | (ii) The Department may provide grants to subdivisions to pay the entire cost of watershed studies when the Department delegates that responsibility pursuant to subsection (b) of this section.                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| 18<br>19<br>20<br>21<br>22<br>23 | (3) (i) Subject to the approval of the Board of Public Works, the Department may provide grants to subdivisions for flood control and watershed management capital projects, and for the capital costs related to design, purchase, and installation of automated flood warning projects, provided that the projects are consistent with the plans and implementation prepared and adopted in accordance with this subtitle, and provided further that each project: |  |  |  |  |  |
| 24<br>25                         | 1. Is undertaken as part of a comprehensive flood management plan prepared and adopted by the subdivision; and                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 26<br>27                         | 2. Is not inconsistent with any State or interjurisdictional flood management plan.                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 28<br>29                         | (ii) Grants for automated flood warnings projects shall be conditioned to require all affected local governing bodies to:                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| 30<br>31<br>32<br>33             | 1. Adopt a specific and compatible response plan which has been coordinated with local emergency management authorities and reviewed and approved by the Department and the Maryland Department of Emergency Management; and                                                                                                                                                                                                                                         |  |  |  |  |  |
| 34                               | 2. Provide for financial and other commitments to properly                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |

operate and maintain the project.

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- 1 The amount of any grant made by the Department for a (iii) 1. 2 flood control and watershed management capital project that involves only nonfederal 3 funds and meets the criteria of this subtitle shall be matched by a minimum amount of 25% 4 of project costs in local government or private funds. 5 For a flood control and watershed management capital 6 project that involves federal funding and meets the criteria of this subtitle: 7 The Department may provide up to 50% of the nonfederal 8 share of the project funding; and 9 В. Local government or private funds shall provide not less than 50% of the nonfederal share of the project funding. 10 11 (iv) Each project application for a grant under this paragraph shall 12 be submitted to and reviewed by the State clearinghouse of the Department of Planning in 13 accordance with established clearinghouse procedures. 14 **(4)** Subject to the approval of the Board of Public Works, the Department may provide grants to subdivisions immediately after a flood for acquisition of 15 any flood damaged owner-occupied dwelling. 16 17 Total expenditures for grants made under this paragraph may 18 not exceed 50% of the total authorized budgeted funds in a fiscal year for grants under this 19 subsection. 20 (5)(i) The Department may award grants to subdivisions that have incurred at least \$1,000,000 in infrastructure damage caused by a flood event that occurred 2122on or after January 1, 2009. 23 The total amount of grants awarded by the Department to (ii) 24subdivisions under this paragraph may: 25For fiscal years 2020, 2021, and 2022, equal up to 100% of 26 the total amount of money appropriated to the comprehensive flood management program; 27 and 28 2. For fiscal year 2023 and each fiscal year thereafter, equal 29 up to 50% of the total amount of money appropriated to the comprehensive flood 30 management program. 31 A grant awarded to a subdivision under this paragraph may be: (iii)
- 1. For an amount of up to 50% of the combined cost of infrastructure repairs, watershed restoration, and emergency work associated with the flood event;

| 1<br>2                     | 2. Used for infrastructure repairs, watershed management, or emergency protection work associated with the flood event; and                                                                                                     |  |  |  |  |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 3<br>4                     | 3. Used for expenses associated with item 2 of this subparagraph that the subdivision has already incurred.                                                                                                                     |  |  |  |  |  |
| 5<br>6                     | (iv) The Department shall prioritize awarding grants under this paragraph to subdivisions in which:                                                                                                                             |  |  |  |  |  |
| 7<br>8                     | 1. Infrastructure damage occurred in an area designated by<br>the Maryland Historical Trust as an historic district; or                                                                                                         |  |  |  |  |  |
| 9<br>10                    | 2. Infrastructure damage caused by a flood event has occurred more than once within the previous 5 years.                                                                                                                       |  |  |  |  |  |
| 11<br>12                   | (6) To receive a grant, the subdivision must participate in the national flood insurance program.                                                                                                                               |  |  |  |  |  |
| 13<br>14<br>15<br>16<br>17 | the flood control and watershed management operations of the applicant subdivision to                                                                                                                                           |  |  |  |  |  |
| 18<br>19<br>20<br>21       | (8) (i) [The] FOR FISCAL YEAR 2026 AND EACH FISCAL YEAR THEREAFTER, THE Governor shall MAY include in the annual State budget an appropriation for the comprehensive flood management grant program of at least OF UP TO[:      |  |  |  |  |  |
| 22                         | 1. For fiscal year 2021, \$3,000,000;                                                                                                                                                                                           |  |  |  |  |  |
| 23                         | 2. For fiscal year 2022, \$3,000,000; and                                                                                                                                                                                       |  |  |  |  |  |
| 24                         | 3. For fiscal year 2023, \$2,000,000] <b>\$20,000,000</b> .                                                                                                                                                                     |  |  |  |  |  |
| 25<br>26<br>27<br>28       | (ii) $\frac{1N}{N}$ For fiscal year 2026 and Each fiscal year Thereafter, at least 40% of funding provided under the comprehensive Flood management grant program shall be used for projects located in or directly benefiting: |  |  |  |  |  |
| 29<br>30                   | <u>1. UNDERSERVED UNDERSERVED</u> <u>UNDERSERVED</u> OR OVERBURDENED COMMUNITIES, AS DEFINED IN § 1–701 OF THIS ARTICLE; AND                                                                                                    |  |  |  |  |  |
| 31                         | 2. Areas in which over 90% of households are at                                                                                                                                                                                 |  |  |  |  |  |

| $\frac{1}{2}$ | (III) Funds not awarded from the comprehensive flood management grant program by the end of a fiscal year: |       |                                                                                                               |  |  |  |
|---------------|------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------|--|--|--|
| 3             |                                                                                                            | 1.    | Shall remain in the program; and                                                                              |  |  |  |
| $\frac{4}{5}$ | Procurement Article.                                                                                       | 2.    | Are not subject to § 7-302 of the State Finance and                                                           |  |  |  |
| 6<br>7        | (9) (i)<br>Planning, shall adopt r                                                                         |       | Department, in consultation with the Department of the necessary for the administration of the grant program. |  |  |  |
| 8             | (ii)                                                                                                       | These | e regulations may include:                                                                                    |  |  |  |
| 9<br>10       | and priorities;                                                                                            | 1.    | A determination of statewide and interjurisdictional needs                                                    |  |  |  |
| 11            |                                                                                                            | 2.    | Standards of eligibility for applicants and projects;                                                         |  |  |  |
| 12            |                                                                                                            | 3.    | Criteria for recognition of tidal and nontidal areas;                                                         |  |  |  |
| 13<br>14      | and                                                                                                        | 4.    | Engineering and economic standards and alternatives                                                           |  |  |  |
| 15<br>16      | applications.                                                                                              | 5.    | Procedures for filing and processing contents of                                                              |  |  |  |
| 17<br>18      | , , , , , , , , , , , , , , , , , , ,                                                                      |       |                                                                                                               |  |  |  |
|               |                                                                                                            |       |                                                                                                               |  |  |  |
|               | Approved:                                                                                                  |       |                                                                                                               |  |  |  |
|               |                                                                                                            |       | Governor.                                                                                                     |  |  |  |
|               |                                                                                                            |       | President of the Senate.                                                                                      |  |  |  |
|               | Speaker of the House of Delegates.                                                                         |       |                                                                                                               |  |  |  |