

# SENATE BILL 795

O1, P5

4lr2981  
CF HB 813

---

By: **Senator Madaleno**

Introduced and read first time: January 31, 2014

Assigned to: Finance

---

## A BILL ENTITLED

1 AN ACT concerning

2 **Joint Committee on Ending Homelessness**

3 FOR the purpose of creating a Joint Committee on Ending Homelessness; specifying  
4 the membership of the Committee; providing that members of the Committee  
5 serve at the pleasure of the appointing officer; providing for the appointment of  
6 cochairmen of the Committee; establishing that a majority of the full authorized  
7 membership of the Committee is a quorum; providing staff for the Committee;  
8 requiring the Committee to hold certain meetings; authorizing the Committee to  
9 hold certain hearings and consider certain votes on certain bills or resolutions;  
10 establishing the powers and duties of the Committee; requiring the Governor's  
11 Interagency Council on Homelessness to cooperate fully with the Committee,  
12 keep the Committee fully informed as to the Council's priorities and progress,  
13 and submit a certain report to the Committee on or before a certain date each  
14 year; requiring the Committee to submit a certain report to the General  
15 Assembly by a certain date each year; and generally relating to the Joint  
16 Committee on Ending Homelessness.

17 BY adding to  
18 Article – State Government  
19 Section 2–10A–15  
20 Annotated Code of Maryland  
21 (2009 Replacement Volume and 2013 Supplement)

22 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
23 MARYLAND, That the Laws of Maryland read as follows:

24 **Article – State Government**

25 **2–10A–15.**

---

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1           **(A)    THERE IS A JOINT COMMITTEE ON ENDING HOMELESSNESS.**

2           **(B)    (1)    THE COMMITTEE CONSISTS OF 10 MEMBERS.**

3                   **(2)    OF THE 10 MEMBERS:**

4                           **(I)    FIVE SHALL BE MEMBERS OF THE SENATE OF**  
5 **MARYLAND, APPOINTED BY THE PRESIDENT OF THE SENATE; AND**

6                           **(II)   FIVE SHALL BE MEMBERS OF THE HOUSE OF**  
7 **DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE.**

8           **(C)    (1)    THE MEMBERS OF THE COMMITTEE SERVE AT THE PLEASURE**  
9 **OF THE PRESIDING OFFICER WHO APPOINTED THEM.**

10                   **(2)    (I)    IF A VACANCY OCCURS AMONG THE SENATORS ON THE**  
11 **COMMITTEE, A SUCCESSOR PROMPTLY SHALL BE APPOINTED BY THE**  
12 **PRESIDENT OF THE SENATE.**

13                           **(II)   IF A VACANCY OCCURS AMONG THE DELEGATES ON THE**  
14 **COMMITTEE, A SUCCESSOR PROMPTLY SHALL BE APPOINTED BY THE SPEAKER**  
15 **OF THE HOUSE.**

16           **(D)    FROM AMONG THE MEMBERSHIP OF THE COMMITTEE, THE**  
17 **PRESIDENT OF THE SENATE SHALL APPOINT A SENATOR TO SERVE AS THE**  
18 **SENATE CHAIR OF THE COMMITTEE, AND THE SPEAKER OF THE HOUSE SHALL**  
19 **APPOINT A DELEGATE TO SERVE AS THE HOUSE CHAIR OF THE COMMITTEE.**

20           **(E)    A MAJORITY OF THE FULL AUTHORIZED MEMBERSHIP OF THE**  
21 **COMMITTEE IS A QUORUM.**

22           **(F)    THE DEPARTMENT OF LEGISLATIVE SERVICES SHALL PROVIDE**  
23 **STAFF ASSISTANCE TO THE COMMITTEE.**

24           **(G)    THE COMMITTEE SHALL HOLD:**

25                   **(1)    AN ORGANIZATIONAL MEETING PROMPTLY AFTER THE**  
26 **APPOINTMENT OF ITS MEMBERS;**

27                   **(2)    QUARTERLY MEETINGS EACH YEAR; AND**

28                   **(3)    ANY OTHER MEETINGS THAT THE COMMITTEE CONSIDERS**  
29 **NECESSARY TO CARRY OUT ITS DUTIES EFFICIENTLY.**

1           **(H) THE COMMITTEE MAY:**

2                   **(1) HOLD A HEARING ON ANY MATTER RELATING TO THE**  
3 **FUNCTIONS OF THE COMMITTEE; AND**

4                   **(2) CONSIDER A VOTE ON A BILL OR RESOLUTION REFERRED TO**  
5 **THE COMMITTEE BY THE PRESIDENT OF THE SENATE OR THE SPEAKER OF THE**  
6 **HOUSE.**

7           **(I) TO ENSURE THAT PUBLIC RESOURCES, PROGRAMS, AND POLICIES**  
8 **ARE COORDINATED AND EFFECTIVE IN PREVENTING, MITIGATING THE EFFECTS**  
9 **OF, AND ENDING HOMELESSNESS IN MARYLAND, THE COMMITTEE SHALL:**

10                   **(1) STUDY ISSUES RELATING TO HOMELESSNESS, INCLUDING:**

11                           **(I) HOUSING;**

12                           **(II) INCOME;**

13                           **(III) HEALTH CARE;**

14                           **(IV) EDUCATION; AND**

15                           **(V) GOVERNMENT SUPPORTS;**

16                   **(2) CONSULT WITH GOVERNMENTAL AGENCIES,**  
17 **COMMUNITY-BASED ORGANIZATIONS, AND OTHER STAKEHOLDERS TO IDENTIFY**  
18 **STATE POLICIES, PROGRAMS, AND ACTIONS THAT SHOULD OR COULD PREVENT,**  
19 **MITIGATE THE EFFECTS OF, AND END HOMELESSNESS IN MARYLAND;**

20                   **(3) REVIEW AND MAKE RECOMMENDATIONS TO ALIGN STATE**  
21 **STATUTES, REGULATIONS, PROGRAMS, SERVICES, AND BUDGETARY PRIORITIES**  
22 **WITH THE STATE POLICIES AND ACTIONS DESCRIBED IN ITEM (2) OF THIS**  
23 **SUBSECTION;**

24                   **(4) SEARCH FOR ANY INTRADEPARTMENTAL OR**  
25 **INTERDEPARTMENTAL GAPS, INCONSISTENCIES, AND INEFFICIENCIES IN THE**  
26 **IMPLEMENTATION OR ATTAINMENT OF THE STATE POLICIES, PROGRAMS, AND**  
27 **ACTIONS DESCRIBED IN ITEM (2) OF THIS SUBSECTION; AND**

1           **(5) IDENTIFY NEW LAWS, REGULATIONS, PROGRAMS, SERVICES,**  
2 **AND BUDGETARY PRIORITIES THAT ARE NEEDED TO PREVENT, MITIGATE THE**  
3 **EFFECTS OF, AND END HOMELESSNESS IN MARYLAND.**

4           **(J) THE GOVERNOR'S INTERAGENCY COUNCIL ON HOMELESSNESS**  
5 **SHALL:**

6                   **(1) COOPERATE FULLY WITH THE COMMITTEE;**

7                   **(2) KEEP THE COMMITTEE FULLY INFORMED AS TO ITS**  
8 **PRIORITIES AND PROGRESS; AND**

9                   **(3) SUBMIT AN ANNUAL REPORT, SUBJECT TO § 2-1246 OF THIS**  
10 **TITLE, TO THE COMMITTEE ON OR BEFORE OCTOBER 1 OF EACH YEAR THAT**  
11 **INCLUDES:**

12                           **(I) A DESCRIPTION OF THE COUNCIL'S WORK;**

13                           **(II) A REPORT ON THE COUNCIL'S PRIORITIES AND**  
14 **PROGRESS; AND**

15                           **(III) RECOMMENDATIONS FOR NEW LAWS, REGULATIONS,**  
16 **PROGRAMS, SERVICES, AND BUDGETARY PRIORITIES THAT ARE NEEDED TO**  
17 **PREVENT, MITIGATE THE EFFECTS OF, AND END HOMELESSNESS IN MARYLAND.**

18           **(K) (1) SUBJECT TO § 2-1246 OF THIS TITLE, THE COMMITTEE SHALL**  
19 **SUBMIT A REPORT TO THE GENERAL ASSEMBLY ON OR BEFORE DECEMBER 1**  
20 **EACH YEAR.**

21                   **(2) THE REPORT SHALL INCLUDE:**

22                           **(I) A DESCRIPTION OF THE WORK OF THE COMMITTEE; AND**

23                           **(II) ANY RECOMMENDATIONS OF THE COMMITTEE.**

24           SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
25 October 1, 2014.