



# 131st MAINE LEGISLATURE

## FIRST REGULAR SESSION-2023

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Legislative Document

No. 1310

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H.P. 835

House of Representatives, March 23, 2023

### **An Act to Establish a State Emergency Rental Assistance Program**

(EMERGENCY)

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Reference to the Committee on Labor and Housing suggested and ordered printed.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative WARREN of Scarborough.  
Cosponsored by Representatives: ARFORD of Brunswick, COLLINGS of Portland,  
CROCKETT of Portland, DHALAC of South Portland, GRAMLICH of Old Orchard Beach,  
KESSLER of South Portland, SHEEHAN of Biddeford, SUPICA of Bangor.

