

**SUBSTITUTE FOR
HOUSE BILL NO. 5369**

A bill to amend 1978 PA 368, entitled
"Public health code,"
by amending section 5474 (MCL 333.5474), as added by 1998 PA 219.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Sec. 5474. (1) The department shall establish a lead poisoning
2 prevention program that has the following components:

3 (a) A coordinated and comprehensive plan to prevent childhood
4 lead poisoning and to minimize exposure of the general public to
5 lead-based paint hazards.

6 (b) A comprehensive educational and community outreach program
7 regarding lead poisoning prevention that ~~shall,~~ **must,** at a minimum,
8 include the development of appropriate educational materials
9 targeted to health care providers, child care providers, public



1 schools, owners and tenants of residential dwellings, and parents
 2 of young children. These educational materials ~~shall~~**must** be made
 3 available, ~~upon~~**on** request, to local and state community groups,
 4 legal services organizations, and tenants' groups.

5 (c) A technical assistance system for health care providers to
 6 assist those providers in managing cases of childhood lead
 7 poisoning. As part of this system, the department shall require
 8 that results of all blood lead level tests conducted in ~~Michigan~~
 9 **this state** be reported to the department as provided for ~~in~~**by** rule
 10 and that when the department receives notice of **an elevated** blood
 11 ~~lead levels above 10 micrograms per deciliter,~~**level**, it shall
 12 initiate contact with the local ~~public~~ health department or the
 13 physician, or both, of the child ~~whose blood lead level exceeds 10~~
 14 ~~micrograms per deciliter.~~**with the elevated blood lead level. A**
 15 **local health department or physician who is notified of a child**
 16 **less than 3 years of age with an elevated blood lead level shall**
 17 **refer that child to the Early On program administered by the**
 18 **department of lifelong education, advancement, and potential.**

19 (2) ~~The~~**By July 1 of each year, the** department shall report to
 20 the legislature ~~by January 1, 1999, and annually thereafter,~~ the
 21 number of children ~~through~~**less than 6 years of** age ~~6~~ who were
 22 screened for lead poisoning during the preceding fiscal year and
 23 who were confirmed to have had **elevated** blood lead levels. ~~above 10~~
 24 ~~micrograms per deciliter.~~ The report ~~shall~~**must** compare these rates
 25 with those of previous fiscal years and the department shall
 26 recommend methods for improving compliance with guidelines issued
 27 by the ~~federal centers for disease control and prevention,~~**Centers**
 28 **for Disease Control and Prevention**, including any necessary
 29 legislation or appropriations.



1 (3) ~~Not more than 1 year after the effective date of this~~
2 ~~part, and annually thereafter, **By July 1 of each year,**~~ the
3 department shall prepare a written report regarding the
4 expenditures under the lead poisoning prevention program, including
5 the amounts and sources of money from the ~~previous~~**preceding fiscal**
6 year and a complete accounting of its use. The report ~~shall~~**must** be
7 given to the appropriate committees of the legislature and be made
8 available to the general public ~~upon~~**on** request.

9 Enacting section 1. This amendatory act does not take effect
10 unless House Bill No. 5368 of the 102nd Legislature is enacted into
11 law.

