1 HOUSE BILL NO. 2 2 INTRODUCED BY W. McNUTT 3 BY REQUEST OF THE OFFICE OF BUDGET AND PROGRAM PLANNING 4 A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY TO VARIOUS STATE AGENCIES FOR THE BIENNIUM ENDING JUNE 30, 2013; AND PROVIDING AN EFFECTIVE 5 6 DATE." 7 8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: 9 10 NEW SECTION. Section 1. Short title. [This act] may be cited as "The General Appropriations Act of 2011". 11 NEW SECTION. Section 2. First level expenditures. The agency and program appropriation tables in the legislative fiscal analyst narrative accompanying this bill, showing first 12 level expenditures and funding for the 2013 biennium, are adopted as legislative intent. The fiscal report produced by the legislative fiscal division following the 2011 legislative session must 13 be approved by the legislative finance committee. The legislative fiscal division must provide the office of budget and program planning with a copy of the draft fiscal report with sufficient time 14 in advance of the legislative finance committee meeting at which final approval will be given, so that the office of budget and program planning has the opportunity to comment on the fiscal 15 report to the legislative finance committee before final adoption and publication. 16 NEW SECTION. Section 3. Severability. If any section, subsection, sentence, clause, or phrase of [this act] is for any reason held unconstitutional, the decision does not affect 17 the validity of the remaining portions of [this act]. 18 NEW SECTION. Section 4. Appropriation control. An appropriation item designated "Biennial" may be spent in either year of the biennium. An appropriation item designated 19 "Restricted" may be used during the biennium only for the purpose designated by its title and as presented to the legislature. An appropriation item designated "One Time Only" or "OTO" may 20 not be included in the present law base for the 2015 biennium. The office of budget and program planning shall establish a separate appropriation on the statewide accounting, budgeting,

on the statewide accounting, budgeting, and human resource system for any appropriation that appears as a separate line item in [this act].

NEW SECTION. Section 5. Program definition. As used in [this act], "program" has the same meaning as defined in 17-7-102, is consistent with the management and accountability structure established on the statewide accounting, budgeting, and human resource system, and is identified as a major subdivision of an agency ordinally numbered with an Arabic numeral.

and human resource system for any item designated "Biennial", "Restricted", "One Time Only", or "OTO". The office of budget and program planning shall establish at least one appropriation

NEW SECTION. Section 6. Personal services funding -- 2015 biennium. (1) Except as provided in subsection (2), present law and new proposal funding budget requests for the 2013 biennium submitted under Title 17, chapter 7, part 1, by each executive, judicial, and legislative branch agency must include funding of first level personal services separate from



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- BP-1 - HB 2

funding of other expenditures. The funding of first level personal services by fund or equivalent for each fiscal year must be shown at the fourth reporting level or equivalent in the budget request

- for the 2015 biennium submitted by November 1 to the legislative fiscal analyst by the office of budget and program planning.
- 3 (2) The provisions of subsection (1) do not apply to the Montana university system.
- 4 <u>NEW SECTION.</u> **Section 7. Totals not appropriations.** The totals shown in [this act] are for informational purposes only and are not appropriations.
- 5 <u>NEW SECTION.</u> **Section 8. Effective date.** [This act] is effective July 1, 2011.
- 6 <u>NEW SECTION.</u> **Section 9. Appropriations.** The following money is appropriated for the respective fiscal years:



- BP-2 - HB 2

|          |                        | State              | <u>Fiscal :</u><br>Federal | 2012                           |              |              |                        | State              | <u>Fiscal :</u><br>Federal             | 2013                    |                                       |              |
|----------|------------------------|--------------------|----------------------------|--------------------------------|--------------|--------------|------------------------|--------------------|----------------------------------------|-------------------------|---------------------------------------|--------------|
|          | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue         | <u>Propri-</u><br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue                     | <u>Propri-</u><br>etary | <u>Other</u>                          | <u>Total</u> |
| 1        |                        |                    |                            |                                | A. GENERAL   | GOVERNMEN    | T AND TRANS            | PORTATION          |                                        |                         |                                       |              |
| 2        |                        |                    |                            |                                |              |              |                        |                    |                                        |                         |                                       |              |
| 3        | LEGISLATIVE E          | RANCH (1104)       |                            |                                |              |              |                        |                    |                                        |                         |                                       |              |
| 4        | 1. Legisla             | ative Services (2  | 20) (Biennial)             |                                |              |              |                        |                    |                                        |                         |                                       |              |
| 5        | 6,789,946              | 907,314            | 0                          | 0                              | 0            | 7,697,260    | 7,347,132              | 330,457            | 0                                      | 0                       | 0                                     | 7,677,589    |
| 6        | 2. Legisla             | ative Committee    | es and Activities (        | 21) (Biennial)                 |              |              |                        |                    |                                        |                         |                                       |              |
| 7        | 719,480                | 0                  | 0                          | 0                              | 0            | 719,480      | 427,736                | 0                  | 0                                      | 0                       | 0                                     | 427,736      |
| 8        | 3. Fiscal              | Analysis and Re    | eview (27) (Bienr          | nial)                          |              |              |                        |                    |                                        |                         |                                       |              |
| 9        | 1,835,299              | 0                  | 0                          | 0                              | 0            | 1,835,299    | 1,873,364              | 0                  | 0                                      | 0                       | 0                                     | 1,873,364    |
| 10       | 4. Audit a             | and Examination    | n (28) (Biennial)          |                                |              |              |                        |                    |                                        |                         |                                       |              |
| 11       | 2,418,829              | 1,760,894          | 0                          | 0                              | 0            | 4,179,723    | 2,492,489              | 1,692,347          | 0                                      | 0                       | 0                                     | 4,184,836    |
| 12       |                        |                    |                            |                                |              |              |                        |                    | <del> </del>                           |                         |                                       |              |
| 13       | Total                  | 2 550 200          | 0                          | 0                              | 0            | 1.4.401.750  | 12 1 10 521            | 2 022 004          | 0                                      | 0                       | 0                                     | 14162.525    |
| 14       | 11,763,554             | 2,668,208          | 0                          | 0                              | 0            | 14,431,762   | 12,140,721             | 2,022,804          | 0                                      | 0                       | 0                                     | 14,163,525   |
| 15       | CONSUMER CO            |                    |                            |                                |              |              |                        |                    |                                        |                         |                                       |              |
| 16       |                        | istration Progra   |                            | 0                              | 0            | 1 (27 210    | 0                      | 1 640 072          | 0                                      | 0                       | 0                                     | 1 640 972    |
| 17<br>18 | 0                      | 1,637,219          | 0                          | 0                              | 0            | 1,637,219    | 0                      | 1,640,873          | 0                                      | 0                       | 0                                     | 1,640,873    |
| 19       | Total                  |                    |                            |                                |              |              |                        |                    | ······································ |                         | · · · · · · · · · · · · · · · · · · · |              |
| 20       | 0                      | 1,637,219          | 0                          | 0                              | 0            | 1,637,219    | 0                      | 1,640,873          | 0                                      | 0                       | 0                                     | 1,640,873    |
| 21       | GOVERNOR'S             |                    |                            | v                              | Ü            | 1,007,217    | v                      | 1,0 10,075         |                                        | v                       | Ü                                     | 1,010,070    |
| 22       |                        | tive Office Prog   | ram (01)                   |                                |              |              |                        |                    |                                        |                         |                                       |              |
| 23       | 2,525,272              | 0                  | 0                          | 0                              | 0            | 2,525,272    | 2,521,678              | 0                  | 0                                      | 0                       | 0                                     | 2,521,678    |
| 24       |                        |                    | Operations (02)            |                                | •            | _,===,=.=    | _,,                    | -                  | •                                      |                         | -                                     | _,==,,       |
| 25       | 115,520                | 0                  | 0                          | 0                              | 0            | 115,520      | 116,146                | 0                  | 0                                      | 0                       | 0                                     | 116,146      |
| 26       | 3.                     |                    | rtation Program (          |                                |              |              | -, -                   |                    |                                        |                         |                                       | -, -         |
| 27       | 318,441                | 1,305              | 0                          | 0                              | 0            | 319,746      | 326,733                | 1,305              | 0                                      | 0                       | 0                                     | 328,038      |
|          |                        |                    |                            |                                |              |              |                        |                    |                                        |                         |                                       |              |

|    |     |                        | State              | <u>Fiscal</u><br>Federal | <u>2012</u>             |                  |                 |                  | State              | <u>Fiscal 2</u><br>Federal | <u>2013</u>      |                    |                 |
|----|-----|------------------------|--------------------|--------------------------|-------------------------|------------------|-----------------|------------------|--------------------|----------------------------|------------------|--------------------|-----------------|
|    |     | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue       | <u>Propri-</u><br>etary | Other            | Total           | General<br>Fund  | Special<br>Revenue | Special<br>Revenue         | Propri-<br>etary | Other              | Total           |
|    |     |                        |                    |                          | <del></del>             |                  |                 |                  |                    |                            | <u>-</u>         |                    |                 |
| 1  | 4.  | Office                 | of Budget and F    | Program Plannin          | g (04)                  |                  |                 |                  |                    |                            |                  |                    |                 |
| 2  |     | 1,685,089              | 0                  | 0                        | 0                       | 0                | 1,685,089       | 1,695,484        | 0                  | 0                          | 0                | 0                  | 1,695,484       |
| 3  |     | a.                     | Legislative A      | Audit (Restricted/       | Biennial)               |                  |                 |                  |                    |                            |                  |                    |                 |
| 4  |     | 17,956                 | 0                  | 0                        | 0                       | 0                | 17,956          | 0                | 0                  | 0                          | 0                | 0                  | 0               |
| 5  | 5.  | Indian                 | Affairs (05)       |                          |                         |                  |                 |                  |                    |                            |                  |                    |                 |
| 6  |     | 175,848                | 0                  | 0                        | 0                       | 0                | 175,848         | 175,514          | 0                  | 0                          | 0                | 0                  | 175,514         |
| 7  | 6.  | Centra                 | lized Services (   | (06)                     |                         |                  |                 |                  |                    |                            |                  |                    |                 |
| 8  |     | 362,083                | 0                  | 0                        | 0                       | 0                | 362,083         | 337,663          | 0                  | 0                          | 0                | 0                  | 337,663         |
| 9  |     | a.                     | Legislative A      | Audit (Restricted/       | Biennial)               |                  |                 |                  |                    |                            |                  |                    |                 |
| 10 |     | 39,505                 | 0                  | 0                        | 0                       | 0                | 39,505          | 0                | 0                  | 0                          | 0                | 0                  | 0               |
| 11 | 7.  | Lieuter                | ant Governor (     | (12)                     |                         |                  |                 |                  |                    |                            |                  |                    |                 |
| 12 |     | 331,955                | 0                  | 0                        | 0                       | 0                | 331,955         | 331,168          | 0                  | 0                          | 0                | 0                  | 331,168         |
| 13 | 8.  | Citizen                | s' Advocate Of     | fice (16)                |                         |                  |                 |                  |                    |                            |                  |                    |                 |
| 14 |     | 89,665                 | 11,169             | 0                        | 0                       | 0                | 100,834         | 89,840           | 11,104             | 0                          | 0                | 0                  | 100,944         |
| 15 | 9.  | Mental                 | Disabilities Bo    | ard of Visitors (20      | 0)                      |                  |                 |                  |                    |                            |                  |                    |                 |
| 16 |     | 396,615                | 0                  | 0                        | 0                       | 0                | 396,615         | 397,593          | 0                  | 0                          | 0                | 0                  | 397,593         |
| 17 |     |                        |                    |                          |                         |                  |                 |                  |                    | <del> </del>               |                  | <del> </del>       | <del> </del>    |
| 18 | Tot |                        |                    |                          |                         |                  |                 |                  |                    |                            |                  |                    |                 |
| 19 |     | 6,057,949              | 12,474             | 0                        | 0                       | 0                | 6,070,423       | 5,991,819        | 12,409             | 0                          | 0                | 0                  | 6,004,228       |
| 20 |     | The Air                | Transportation     | n Program is app         | ropriated up to         | \$45,000 for the | e 2013 biennium | from the air tra | insportation stat  | te special reven           | ue fund to be us | sed for aircraft n | naintenance and |
| 21 |     | erating expens         |                    |                          |                         |                  |                 |                  |                    |                            |                  |                    |                 |
| 22 | SE  |                        | F STATE (3201      |                          |                         |                  |                 |                  |                    |                            |                  |                    |                 |
| 23 | 1.  |                        |                    | ment Services (0         |                         |                  |                 |                  |                    |                            |                  |                    |                 |
| 24 |     | 0                      | 0                  | 550,000                  | 0                       | 0                | 550,000         | 0                | 0                  | 0                          | 0                | 0                  | 0               |
| 25 |     |                        |                    |                          |                         | <del></del>      |                 |                  |                    |                            |                  | <del></del>        |                 |
| 26 | Tot |                        |                    |                          |                         |                  |                 |                  |                    |                            |                  |                    |                 |
| 27 |     | 0                      | 0                  | 550,000                  | 0                       | 0                | 550,000         | 0                | 0                  | 0                          | 0                | 0                  | 0               |



|          |       |                        |                             | Fiscal                        | 2012             |       |              |                        |                                    | Fiscal 2                      | 2013                    |               |              |
|----------|-------|------------------------|-----------------------------|-------------------------------|------------------|-------|--------------|------------------------|------------------------------------|-------------------------------|-------------------------|---------------|--------------|
|          |       | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br>etary | Other | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | <u>Propri-</u><br>etary | <u>Other</u>  | <u>Total</u> |
| 1        | COM   | MISSIONEF              | R OF POLITICA               | AL PRACTICES (                | (3202)           |       |              |                        |                                    |                               |                         |               |              |
| 2        | 1.    | Adminis                | stration (01)               |                               |                  |       |              |                        |                                    |                               |                         |               |              |
| 3        |       | 564,764                | 0                           | 0                             | 0                | 0     | 564,764      | 566,616                | 0                                  | 0                             | 0                       | 0             | 566,616      |
| 4        |       | a.                     | Legislative A               | Audit (Restricted/            | Biennial)        |       |              |                        |                                    |                               |                         |               |              |
| 5        |       | 7,091                  | 0                           | 0                             | 0                | 0     | 7,091        | 0                      | 0                                  | 0                             | 0                       | 0             | 0            |
| 6        |       |                        |                             |                               |                  |       | <del></del>  |                        |                                    |                               |                         | <del></del> . |              |
| 7        | Total |                        |                             |                               |                  |       |              |                        |                                    |                               |                         |               |              |
| 8        |       | 571,855                | 0                           | 0                             | 0                | 0     | 571,855      | 566,616                | 0                                  | 0                             | 0                       | 0             | 566,616      |
| 9        |       |                        | STATE AUDIT                 |                               |                  |       |              |                        |                                    |                               |                         |               |              |
| 10       | 1.    |                        | Management                  |                               |                  |       |              |                        |                                    |                               |                         |               |              |
| 11       |       | 0                      | 1,226,603                   | 0                             | 0                | 0     | 1,226,603    | 0                      | 1,227,638                          | 0                             | 0                       | 0             | 1,227,638    |
| 12       |       | a.                     | _                           | Audit (Restricted/            |                  |       |              |                        |                                    |                               |                         |               |              |
| 13       |       | 0                      | 8,854                       | 0                             | 0                | 0     | 8,854        | 0                      | 0                                  | 0                             | 0                       | 0             | 0            |
| 14       | 2.    |                        | ce Program (0               |                               | 0                | 0     | 15000054     | 0                      | 1 < 505 125                        | 0                             | 0                       | 0             | 1 < 505 105  |
| 15       |       | 0                      | 16,900,954                  | 0                             | 0                | 0     | 16,900,954   | 0                      | 16,597,127                         | 0                             | 0                       | 0             | 16,597,127   |
| 16       |       | a.                     |                             | Audit (Restricted/            |                  | 0     | 20.167       | 0                      | 0                                  | 0                             | 0                       | 0             | 0            |
| 17       | 2     | 0<br>Securiti          | 29,167                      | 0                             | 0                | 0     | 29,167       | 0                      | 0                                  | 0                             | 0                       | 0             | 0            |
| 18<br>19 | 3.    | Securiti<br>0          | 1,050,810                   | 0                             | 0                | 0     | 1,050,810    | 0                      | 1,053,213                          | 0                             | 0                       | 0             | 1,053,213    |
| 20       |       | a.                     |                             | Audit (Restricted/            |                  | U     | 1,030,610    | U                      | 1,055,215                          | U                             | U                       | U             | 1,033,213    |
| 21       |       | a.<br>0                | 6,511                       | o (Nestricted)                | 0                | 0     | 6,511        | 0                      | 0                                  | 0                             | 0                       | 0             | 0            |
| 22       |       | Ü                      | 0,511                       | v                             | Ü                | v     | 0,511        | · ·                    | · ·                                | · ·                           | · ·                     | Ü             | v            |
| 23       | Total |                        |                             |                               |                  |       |              |                        |                                    |                               |                         |               |              |
| 24       |       | 0                      | 19,222,899                  | 0                             | 0                | 0     | 19,222,899   | 0                      | 18,877,978                         | 0                             | 0                       | 0             | 18,877,978   |
| 25       | DEPA  |                        | F REVENUE                   |                               |                  |       | • • •        |                        | , , , , ,                          |                               |                         |               |              |
| 26       | 1.    |                        | r's Office (01)             |                               |                  |       |              |                        |                                    |                               |                         |               |              |
| 27       |       | 5,463,182              | 111,777                     | 0                             | 113,801          | 0     | 5,688,760    | 5,535,098              | 112,939                            | 0                             | 114,715                 | 0             | 5,762,752    |



|    | State   Federal   Special   Specia |               |                  |                    |                  |                   |                  |                  |                   |                  |                 |                 |                  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|--------------------|------------------|-------------------|------------------|------------------|-------------------|------------------|-----------------|-----------------|------------------|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | Special          | Special            |                  | <u>Other</u>      | <u>Total</u>     |                  | Special           | Special          |                 | <u>Other</u>    | <u>Total</u>     |
| 1  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a.            | Legislative A    | Audit (Restricted/ | Biennial)        |                   |                  |                  |                   |                  |                 |                 |                  |
| 2  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 185,748       | 0                | 1,000              | 0                | 0                 | 186,748          | 0                | 0                 | 1,000            | 0               | 0               | 1,000            |
| 3  | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Informa       | ation Technolog  | gy and Processin   | g (02)           |                   |                  |                  |                   |                  |                 |                 |                  |
| 4  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11,334,113    | 131,279          | 0                  | 136,935          | 0                 | 11,602,327       | 11,354,109       | 131,279           | 0                | 137,053         | 0               | 11,622,441       |
| 5  | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Liquor        | Control Division | า (03)             |                  |                   |                  |                  |                   |                  |                 |                 |                  |
| 6  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0             | 0                | 0                  | 2,336,696        | 0                 | 2,336,696        | 0                | 0                 | 0                | 2,341,497       | 0               | 2,341,497        |
| 7  | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Citizen       | Services and F   | Resource Manag     | ement (05)       |                   |                  |                  |                   |                  |                 |                 |                  |
| 8  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,920,720     | 194,914          | 0                  | 43,185           | 0                 | 2,158,819        | 1,922,624        | 194,497           | 0                | 43,215          | 0               | 2,160,336        |
| 9  | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Busine        | ss and Income    | Taxes Division (   | 07)              |                   |                  |                  |                   |                  |                 |                 |                  |
| 10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10,834,971    | 674,690          | 269,210            | 0                | 0                 | 11,778,871       | 10,845,762       | 675,871           | 270,218          | 0               | 0               | 11,791,851       |
| 11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.            | Property Ass     | sessment Divisio   | n (08)           |                   |                  |                  |                   |                  |                 |                 |                  |
| 12 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19,870,499    | 70,164           | 0                  | 0                | 0                 | 19,940,663       | 19,912,838       | 65,171            | 0                | 0               | 0               | 19,978,009       |
| 13 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                  |                    |                  |                   |                  | <del></del>      | <del></del>       |                  |                 | <del></del>     |                  |
| 14 | Tota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | al            |                  |                    |                  |                   |                  |                  |                   |                  |                 |                 |                  |
| 15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 49,609,233    | 1,182,824        | 270,210            | 2,630,617        | 0                 | 53,692,884       | 49,570,431       | 1,179,757         | 271,218          | 2,636,480       | 0               | 53,657,886       |
| 16 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Liquor        | Control Division | n is appropriated  | from the liquo   | r enterprise fund | ls not to exceed | \$124,000,000    | in fiscal year 20 | 012 and \$130,00 | 0,000 in fiscal | year 2013 to ma | aintain adequate |
| 17 | inve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | entories nece | ssary to meet s  | tatutory requiren  | nents, to pay fr | eight costs, and  | to transfer prof | its and taxes to | appropriate ac    | counts.          |                 |                 |                  |
| 18 | DEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PARTMENT (    | OF ADMINISTE     | RATION (6101)      |                  |                   |                  |                  |                   |                  |                 |                 |                  |
| 19 | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Directo       | r's Office (01)  |                    |                  |                   |                  |                  |                   |                  |                 |                 |                  |
| 20 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 82,891        | 577              | 37,133             | 0                | 0                 | 120,601          | 84,485           | 577               | 37,133           | 0               | 0               | 122,195          |
| 21 | 185,748                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                  |                    |                  |                   |                  |                  |                   |                  |                 |                 |                  |
| 22 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *             |                  |                    | 0                | 0                 | 68,252           | 0                | 0                 | 0                | 0               | 0               | 0                |
| 23 | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Govern        | or-Elect Progra  | am (02)            |                  |                   |                  |                  |                   |                  |                 |                 |                  |
| 24 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0             | 0                | 0                  | 0                | 0                 | 0                | 50,000           | 0                 | 0                | 0               | 0               | 50,000           |
| 25 | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State A       | accounting Divis | sion (03)          |                  |                   |                  |                  |                   |                  |                 |                 |                  |
| 26 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,266,415     | 0                | 4,910              | 48,760           | 0                 | 1,320,085        | 1,265,786        | 0                 | 4,910            | 48,760          | 0               | 1,319,456        |
| 27 | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Archite       | cture and Engi   | neering Program    | (04)             |                   |                  |                  |                   |                  |                 |                 |                  |



|    |     |             | State            | <u>Fiscal</u><br>Federal | 2012          |              |              |                                       | State     | <u>Fiscal 2</u><br>Federal | 013          |               |              |
|----|-----|-------------|------------------|--------------------------|---------------|--------------|--------------|---------------------------------------|-----------|----------------------------|--------------|---------------|--------------|
|    |     | General     | Special          | Special                  | Propri-       | Othor        | Total        | General                               | Special   | Special                    | Propri-      | Othor         | Tatal        |
|    |     | <u>Fund</u> | <u>Revenue</u>   | <u>Revenue</u>           | <u>etary</u>  | <u>Other</u> | <u>Total</u> | <u>Fund</u>                           | Revenue   | Revenue                    | <u>etary</u> | <u>Other</u>  | <u>Total</u> |
| 1  |     | 0           | 1,966,206        | 0                        | 0             | 0            | 1,966,206    | 0                                     | 1,969,839 | 0                          | 0            | 0             | 1,969,839    |
| 2  |     | a.          | Legislative A    | udit (Restricted/        | Biennial)     |              |              |                                       |           |                            |              |               |              |
| 3  |     | 0           | 1,586            | 0                        | 0             | 0            | 1,586        | 0                                     | 0         | 0                          | 0            | 0             | 0            |
| 4  | 5.  | Genera      | al Services Prog | ram (06)                 |               |              |              |                                       |           |                            |              |               |              |
| 5  |     | 2,171,272   | 53,149           | 0                        | 0             | 0            | 2,224,421    | 1,967,838                             | 53,033    | 0                          | 0            | 0             | 2,020,871    |
| 6  |     | a.          | Legislative A    | udit (Restricted/        | Biennial)     |              |              |                                       |           |                            |              |               |              |
| 7  |     | 0           | 44               | 0                        | 0             | 0            | 44           | 0                                     | 0         | 0                          | 0            | 0             | 0            |
| 8  | 6.  | State Ir    | nformation Tech  | nology Services          | Division (07) |              |              |                                       |           |                            |              |               |              |
| 9  |     | 419,613     | 1,523,915        | 0                        | 0             | 0            | 1,943,528    | 422,431                               | 1,523,578 | 0                          | 0            | 0             | 1,946,009    |
| 10 |     | 7.          | Banking and      | Financial Division       | on (14)       |              |              |                                       |           |                            |              |               |              |
| 11 |     | 0           | 3,569,621        | 0                        | 0             | 0            | 3,569,621    | 0                                     | 3,564,942 | 0                          | 0            | 0             | 3,564,942    |
| 12 |     | a.          | Legislative A    | udit (Restricted/        | Biennial)     |              |              |                                       |           |                            |              |               |              |
| 13 |     | 0           | 2,871            | 0                        | 0             | 0            | 2,871        | 0                                     | 0         | 0                          | 0            | 0             | 0            |
| 14 | 8.  | Montar      | a State Lottery  | (15)                     |               |              |              |                                       |           |                            |              |               |              |
| 15 |     | 0           | 0                | 0                        | 7,432,097     | 0            | 7,432,097    | 0                                     | 0         | 0                          | 7,438,290    | 0             | 7,438,290    |
| 16 |     | a.          | Legislative A    | udit (Restricted/        | Biennial)     |              |              |                                       |           |                            |              |               |              |
| 17 |     | 0           | 0                | 0                        | 106,980       | 0            | 106,980      | 0                                     | 0         | 0                          | 0            | 0             | 0            |
| 18 | 9.  |             |                  | es Division (23)         |               |              |              |                                       |           |                            |              |               |              |
| 19 |     | 1,848,057   | 0                | 0                        | 0             | 0            | 1,848,057    | 1,845,397                             | 0         | 0                          | 0            | 0             | 1,845,397    |
| 20 |     | 10.         | •                | peal Board (37)          |               |              |              |                                       |           |                            |              |               |              |
| 21 |     | 569,655     | 0                | 0                        | 0             | 0            | 569,655      | 562,572                               | 0         | 0                          | 0            | 0             | 562,572      |
| 22 |     |             |                  |                          |               |              |              | · · · · · · · · · · · · · · · · · · · |           |                            |              | <del></del> - |              |
| 23 | Tot |             |                  |                          |               |              |              |                                       |           |                            |              |               |              |
| 24 |     | 6,426,155   | 7,117,969        | 42,043                   | 7,587,837     | 0            | 21,174,004   | 6,198,509                             | 7,111,969 | 42,043                     | 7,487,050    | 0             | 20,839,571   |
| 25 |     |             | OF COMMERCI      |                          |               |              |              |                                       |           |                            |              |               |              |
| 26 | 1.  |             | ss Resources D   |                          | 0             |              | 10.072.005   | 4.025.505                             | 2 202 077 | F.051.551                  | 6            | 6             | 11 202 222   |
| 27 |     | 4,029,663   | 2,203,494        | 4,719,829                | 0             | 0            | 10,952,986   | 4,036,602                             | 2,203,875 | 5,051,551                  | 0            | 0             | 11,292,028   |



|    | Gen   | neral      | State<br>Special | <u>Fiscal</u><br>Federal<br>Special | 2012<br><u>Propri-</u> |           |              | General     | State<br>Special | <u>Fiscal 2</u><br>Federal<br>Special | <u>2013</u><br><u>Propri-</u> |              |              |
|----|-------|------------|------------------|-------------------------------------|------------------------|-----------|--------------|-------------|------------------|---------------------------------------|-------------------------------|--------------|--------------|
|    |       | <u>ınd</u> | Revenue          | Revenue                             | etary                  | Other     | <u>Total</u> | <u>Fund</u> | Revenue          | Revenue                               | etary                         | <u>Other</u> | <u>Total</u> |
| 1  |       | a.         | I egislative A   | udit (Restricted/                   | Riennial)              |           |              |             |                  |                                       |                               |              |              |
| 2  |       | 4,062      | 1,354            | 3,610                               | 0                      | 0         | 9,026        | 0           | 0                | 0                                     | 0                             | 0            | 0            |
| 3  |       | 2.         | *                | motion Division                     |                        |           | .,.          |             |                  |                                       |                               |              |              |
| 4  |       | 0          | 750,000          | 0                                   | 0                      | 0         | 750,000      | 0           | 750,000          | 0                                     | 0                             | 0            | 750,000      |
| 5  |       | a.         | Legislative A    | udit (Restricted/                   | Biennial)              |           |              |             |                  |                                       |                               |              |              |
| 6  |       | 0          | 29,308           | 0                                   | 0                      | 0         | 29,308       | 0           | 0                | 0                                     | 0                             | 0            | 0            |
| 7  | 3.    | Energy     | Promotion and    | Development D                       | ivision (55)           |           |              |             |                  |                                       |                               |              |              |
| 8  | 4     | 455,000    | 0                | 0                                   | 0                      | 0         | 455,000      | 455,000     | 0                | 0                                     | 0                             | 0            | 455,000      |
| 9  | 4.    | Commi      | unity Developm   | ent Division (60)                   |                        |           |              |             |                  |                                       |                               |              |              |
| 10 | 5     | 520,667    | 758,361          | 5,484,488                           | 0                      | 0         | 6,763,516    | 520,833     | 759,385          | 5,483,789                             | 0                             | 0            | 6,764,007    |
| 11 |       | a.         | Legislative A    | udit (Restricted/                   | Biennial)              |           |              |             |                  |                                       |                               |              |              |
| 12 |       | 2,291      | 3,084            | 1,802                               | 0                      | 0         | 7,177        | 0           | 0                | 0                                     | 0                             | 0            | 0            |
| 13 |       | b.         | Coal Board (     | Grants (Bien)                       |                        |           |              |             |                  |                                       |                               |              |              |
| 14 |       | 0          | 3,096,967        | 0                                   | 0                      | 0         | 3,096,967    | 0           | 3,096,967        | 0                                     | 0                             | 0            | 3,096,967    |
| 15 |       | C.         | Hard Rock M      | lining Reserve (                    | RST)                   |           |              |             |                  |                                       |                               |              |              |
| 16 |       | 0          | 100,000          | 0                                   | 0                      | 0         | 100,000      | 0           | 100,000          | 0                                     | 0                             | 0            | 100,000      |
| 17 | 5.    | Housin     | g Division (74)  |                                     |                        |           |              |             |                  |                                       |                               |              |              |
| 18 |       | 0          | 25,800           | 5,252,891                           | 0                      | 0         | 5,278,691    | 0           | 25,800           | 5,627,764                             | 0                             | 0            | 5,653,564    |
| 19 |       | a.         | Legislative A    | udit (Restricted/                   | Biennial)              |           |              |             |                  |                                       |                               |              |              |
| 20 |       | 0          | 0                | 4,055                               | 0                      | 0         | 4,055        | 0           | 0                | 0                                     | 0                             | 0            | 0            |
| 21 |       | 6.         | Director's Of    | fice/Managemer                      | nt Services Divi       | sion (81) |              |             |                  |                                       |                               |              |              |
| 22 |       | 0          | 363,811          | 600,000                             | 0                      | 0         | 963,811      | 0           | 364,710          | 600,000                               | 0                             | 0            | 964,710      |
| 23 |       | a.         | -                | udit (Restricted/                   | Biennial)              |           |              |             |                  |                                       |                               |              |              |
| 24 |       | 0          | 852              | 0                                   | 0                      | 0         | 852          | 0           | 0                | 0                                     | 0                             | 0            | 0            |
| 25 |       |            |                  | <del></del>                         |                        |           |              |             |                  |                                       |                               | <del></del>  |              |
| 26 | Total |            |                  |                                     |                        |           |              |             |                  |                                       |                               |              |              |
| 27 | 5,0   | 011,683    | 7,333,031        | 16,066,675                          | 0                      | 0         | 28,411,389   | 5,012,435   | 7,300,737        | 16,763,104                            | 0                             | 0            | 29,076,276   |

|    |      | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal<br>Federal<br>Special<br>Revenue | 2012<br>Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2 Federal Special Revenue | 013<br>Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|----|------|------------------------|------------------------------------|-----------------------------------------|--------------------------|--------------|--------------|------------------------|-----------------------------|----------------------------------|-------------------------|--------------|--------------|
| 1  | DEF  | PARTMENT (             | OF LABOR AND                       | D INDUSTRY (66                          | 602)                     |              |              |                        |                             |                                  |                         |              |              |
| 2  | 1.   | Workfo                 | rce Services Di                    | vision (01)                             |                          |              |              |                        |                             |                                  |                         |              |              |
| 3  |      | 834,742                | 9,848,119                          | 21,290,708                              | 0                        | 0            | 31,973,569   | 838,037                | 9,878,486                   | 21,190,303                       | 0                       | 0            | 31,906,826   |
| 4  | 2.   | Unemp                  | loyment Insura                     | nce Division (02)                       | )                        |              |              |                        |                             |                                  |                         |              |              |
| 5  |      | 0                      | 3,716,424                          | 9,573,972                               | 0                        | 0            | 13,290,396   | 0                      | 3,718,627                   | 9,619,217                        | 0                       | 0            | 13,337,844   |
| 6  | 3.   | Commi                  | ssioner's Office                   | /Centralized Ser                        | vices Division           | (03)         |              |                        |                             |                                  |                         |              |              |
| 7  |      | 278,173                | 683,596                            | 580,398                                 | 88,410                   | 0            | 1,630,577    | 279,307                | 685,338                     | 580,288                          | 88,517                  | 0            | 1,633,450    |
| 8  | 4.   | Employ                 | ment Relations                     | Division (04)                           |                          |              |              |                        |                             |                                  |                         |              |              |
| 9  |      | 1,180,527              | 10,486,223                         | 713,134                                 | 0                        | 0            | 12,379,884   | 1,186,722              | 10,495,353                  | 717,181                          | 0                       | 0            | 12,399,256   |
| 10 | 5.   | Busine                 | ss Standards D                     | ivision (05)                            |                          |              |              |                        |                             |                                  |                         |              |              |
| 11 |      | 0                      | 14,888,924                         | 12,673                                  | 0                        | 0            | 14,901,597   | 0                      | 14,970,299                  | 12,669                           | 0                       | 0            | 14,982,968   |
| 12 | 6.   | Montar                 | na Community S                     | Services (07)                           |                          |              |              |                        |                             |                                  |                         |              |              |
| 13 |      | 123,663                | 39,414                             | 2,861,456                               | 0                        | 0            | 3,024,533    | 123,922                | 39,389                      | 2,860,712                        | 0                       | 0            | 3,024,023    |
| 14 | 7.   | Worker                 | s' Compensation                    | on Court (09)                           |                          |              |              |                        |                             |                                  |                         |              |              |
| 15 |      | 0                      | 671,822                            | 0                                       | 0                        | 0            | 671,822      | 0                      | 672,289                     | 0                                | 0                       | 0            | 672,289      |
| 16 |      | <del></del>            |                                    | <del></del>                             | <del></del>              | <del></del>  | <del></del>  | <del></del>            |                             |                                  |                         |              |              |
| 17 | Tota | al                     |                                    |                                         |                          |              |              |                        |                             |                                  |                         |              |              |
| 18 |      | 2,417,105              | 40,334,522                         | 35,032,341                              | 88,410                   | 0            | 77,872,378   | 2,427,988              | 40,459,781                  | 34,980,370                       | 88,517                  | 0            | 77,956,656   |
| 19 | DEF  |                        |                                    | FFAIRS (6701)                           |                          |              |              |                        |                             |                                  |                         |              |              |
| 20 | 1.   |                        | ized Services (                    |                                         |                          |              |              |                        |                             |                                  |                         |              |              |
| 21 |      | 640,899                | 0                                  | 325,475                                 | 0                        | 0            | 966,374      | 642,196                | 0                           | 325,869                          | 0                       | 0            | 968,065      |
| 22 |      | a.                     | Legislative A                      | udit (Restricted/                       | Biennial)                |              |              |                        |                             |                                  |                         |              |              |
| 23 |      | 5,746                  | 0                                  | 0                                       | 0                        | 0            | 5,746        | 0                      | 0                           | 0                                | 0                       | 0            | 0            |
| 24 | 2.   |                        | nge Program (0                     |                                         |                          |              |              |                        |                             |                                  |                         |              |              |
| 25 |      | 833,369                | 0                                  | 2,550,115                               | 0                        | 0            | 3,383,484    | 833,696                | 0                           | 2,551,089                        | 0                       | 0            | 3,384,785    |
| 26 |      | a.                     | Legislative A                      | udit (Restricted/                       | Biennial)                |              |              |                        |                             |                                  |                         |              |              |
| 27 |      | 1,257                  | 0                                  | 3,771                                   | 0                        | 0            | 5,028        | 0                      | 0                           | 0                                | 0                       | 0            | 0            |



|    |    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | <u>Fiscal</u><br>Federal<br>Special<br><u>Revenue</u> | 2012<br>Proprietary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2 Federal Special Revenue | 2013<br>Propri-<br>etary | Other                                  | <u>Total</u> |
|----|----|------------------------|------------------------------------|-------------------------------------------------------|---------------------|--------------|--------------|------------------------|------------------------------------|----------------------------------|--------------------------|----------------------------------------|--------------|
| 1  | 3. | Nation                 | al Guard Schol                     | arship Program (                                      | (03) (Biennial)     |              |              |                        |                                    |                                  |                          |                                        |              |
| 2  |    | 209,408                | 0                                  | 0                                                     | 0                   | 0            | 209,408      | 209,408                | 0                                  | 0                                | 0                        | 0                                      | 209,408      |
| 3  | 4. | Starba                 | se Program (04                     | 1)                                                    |                     |              |              |                        |                                    |                                  |                          |                                        |              |
| 4  |    | 0                      | 0                                  | 315,282                                               | 0                   | 0            | 315,282      | 0                      | 0                                  | 315,903                          | 0                        | 0                                      | 315,903      |
| 5  |    | a.                     | Legislative A                      | Audit (Restricted                                     | /Biennial)          |              |              |                        |                                    |                                  |                          |                                        |              |
| 6  |    | 0                      | 0                                  | 718                                                   | 0                   | 0            | 718          | 0                      | 0                                  | 0                                | 0                        | 0                                      | 0            |
| 7  | 5. | Army N                 | National Guard                     | Program (12)                                          |                     |              |              |                        |                                    |                                  |                          |                                        |              |
| 8  |    | 1,613,960              | 0                                  | 12,491,694                                            | 0                   | 0            | 14,105,654   | 1,626,243              | 0                                  | 12,508,128                       | 0                        | 0                                      | 14,134,371   |
| 9  |    | a.                     | Legislative A                      | Audit (Restricted                                     | /Biennial)          |              |              |                        |                                    |                                  |                          |                                        |              |
| 10 |    | 13,647                 | 0                                  | 26,575                                                | 0                   | 0            | 40,222       | 0                      | 0                                  | 0                                | 0                        | 0                                      | 0            |
| 11 | 6. | Air Nat                | tional Guard Pr                    | ogram (13)                                            |                     |              |              |                        |                                    |                                  |                          |                                        |              |
| 12 |    | 373,146                | 0                                  | 3,997,323                                             | 0                   | 0            | 4,370,469    | 376,583                | 0                                  | 4,025,233                        | 0                        | 0                                      | 4,401,816    |
| 13 |    | a.                     | Legislative                        | Audit (Restricted                                     | d/Biennial)         |              |              |                        |                                    |                                  |                          |                                        |              |
| 14 |    | 1,257                  | 0                                  | 4,489                                                 | 0                   | 0            | 5,746        | 0                      | 0                                  | 0                                | 0                        | 0                                      | 0            |
| 15 | 7. | Disaste                | er and Emerger                     | ncy Services (21                                      | )                   |              |              |                        |                                    |                                  |                          |                                        |              |
| 16 |    | 1,036,682              | 370,200                            | 6,235,941                                             | 0                   | 0            | 7,642,823    | 1,042,074              | 350,200                            | 6,234,849                        | 0                        | 0                                      | 7,627,123    |
| 17 |    | a.                     | Legislative A                      | Audit (Restricted                                     | /Biennial)          |              |              |                        |                                    |                                  |                          |                                        |              |
| 18 |    | 3,950                  | 0                                  | 6,106                                                 | 0                   | 0            | 10,056       | 0                      | 0                                  | 0                                | 0                        | 0                                      | 0            |
| 19 | 8. | Vetera                 | ns' Affairs Prog                   | ram (31)                                              |                     |              |              |                        |                                    |                                  |                          |                                        |              |
| 20 |    | 886,097                | 1,012,249                          | 0                                                     | 0                   | 0            | 1,898,346    | 883,722                | 1,016,173                          | 0                                | 0                        | 0                                      | 1,899,895    |
| 21 |    | a.                     | Legislative A                      | Audit (Restricted                                     | /Biennial)          |              |              |                        |                                    |                                  |                          |                                        |              |
| 22 |    | 2,873                  | 1,437                              | 0                                                     | 0                   | 0            | 4,310        | 0                      | 0                                  | 0                                | 0                        | 0                                      | 0            |
| 23 |    |                        |                                    |                                                       |                     |              |              | <del> </del>           |                                    | <del></del>                      |                          | ······································ |              |
| 24 | To | tal                    |                                    |                                                       |                     |              |              |                        |                                    |                                  |                          |                                        |              |
| 25 |    | 5,622,291              | 1,383,886                          | 25,957,489                                            | 0                   | 0            | 32,963,666   | 5,613,922              | 1,366,373                          | 25,961,071                       | 0                        | 0                                      | 32,941,366   |
| 26 |    |                        |                                    |                                                       |                     |              |              | <del></del>            |                                    |                                  |                          | ······································ |              |
| 27 | TC | TAL SECTIO             | N A                                |                                                       |                     |              |              |                        |                                    |                                  |                          |                                        |              |



|        | General<br><u>Fund</u> | State<br>Special<br>Revenue | <u>Fiscal</u><br>Federal<br>Special<br><u>Revenue</u> | 2012<br>Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2 Federal Special Revenue | 013<br>Propri-<br>etary | <u>Other</u> |   | <u>Total</u> |
|--------|------------------------|-----------------------------|-------------------------------------------------------|--------------------------|--------------|--------------|------------------------|------------------------------------|----------------------------------|-------------------------|--------------|---|--------------|
| 1<br>2 | 87,479,825             | 80,893,032                  | 77,918,758                                            | 10,306,864               | 0            | 256,598,479  | 87,522,441             | 79,972,681                         | 78,017,806                       | 10,212,047              |              | 0 | 255,724,975  |



|    |      | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal<br>Federal<br>Special<br>Revenue | 2012<br>Propri-<br>etary | Other  | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2<br>Federal<br>Special<br>Revenue | <u>Propri-</u><br>etary | Other | <u>Total</u> |
|----|------|------------------------|------------------------------------|-----------------------------------------|--------------------------|--------|--------------|------------------------|-----------------------------|-------------------------------------------|-------------------------|-------|--------------|
| 1  |      |                        |                                    |                                         |                          | В. І   | HEALTH AND H | UMAN SERVIC            | ES                          |                                           |                         |       |              |
| 2  | DEF  | PARTMENT (             | OF PUBLIC HE                       | ALTH AND HUM                            | AN SERVICES              | (6901) |              |                        |                             |                                           |                         |       |              |
| 3  | Eco  | nomic Securi           | ty Services Bra                    | nch (6902)                              |                          |        |              |                        |                             |                                           |                         |       |              |
| 4  | 1.   | Manage                 | ement and Disa                     | ability Transitions                     | (01)                     |        |              |                        |                             |                                           |                         |       |              |
| 5  |      | 5,370,669              | 1,603,960                          | 18,517,000                              | 0                        | 0      | 25,491,629   | 5,444,824              | 1,604,760                   | 18,685,486                                | 0                       | 0     | 25,735,070   |
| 6  | 2.   | Human                  | and Communi                        | ty Services Divis                       | ion (02)                 |        |              |                        |                             |                                           |                         |       |              |
| 7  |      | 30,968,203             | 2,386,162                          | 334,025,691                             | 0                        | 0      | 367,380,056  | 30,903,549             | 2,385,460                   | 374,977,663                               | 0                       | 0     | 408,266,672  |
| 8  | 3.   | Child a                | nd Family Serv                     | ices Division (03                       | )                        |        |              |                        |                             |                                           |                         |       |              |
| 9  |      | 32,212,586             | 2,495,422                          | 26,664,185                              | 0                        | 0      | 61,372,193   | 33,859,974             | 2,495,422                   | 27,555,387                                | 0                       | 0     | 63,910,783   |
| 10 | 4.   | Child S                | upport Enforce                     | ment Division (0                        | 5)                       |        |              |                        |                             |                                           |                         |       |              |
| 11 |      | 4,081,861              | 1,794,520                          | 5,042,183                               | 0                        | 0      | 10,918,564   | 4,091,895              | 1,789,929                   | 5,052,756                                 | 0                       | 0     | 10,934,580   |
| 12 |      |                        |                                    |                                         |                          |        |              | <del> </del>           |                             |                                           |                         |       |              |
| 13 | Tota |                        |                                    |                                         |                          |        |              |                        |                             |                                           |                         |       |              |
| 14 |      | 72,633,319             | 8,280,064                          | 384,249,059                             | 0                        | 0      | 465,162,442  | 74,300,242             | 8,275,571                   | 426,271,292                               | 0                       | 0     | 508,847,105  |
| 15 | Dire | ctor's Office (        | ,                                  |                                         |                          |        |              |                        |                             |                                           |                         |       |              |
| 16 | 1.   |                        | r's Office (04)                    |                                         |                          |        |              |                        |                             |                                           |                         |       |              |
| 17 |      | 1,638,989              | 385,118                            | 1,955,600                               | 0                        | 0      | 3,979,707    | 1,637,808              | 385,240                     | 1,955,018                                 | 0                       | 0     | 3,978,066    |
| 18 |      |                        |                                    |                                         |                          |        |              | <del> </del>           |                             |                                           |                         |       |              |
| 19 | Tota |                        |                                    |                                         | _                        | _      |              |                        |                             |                                           | _                       | _     |              |
| 20 |      | 1,638,989              | 385,118                            | 1,955,600                               | 0                        | 0      | 3,979,707    | 1,637,808              | 385,240                     | 1,955,018                                 | 0                       | 0     | 3,978,066    |
| 21 |      |                        | ces Branch (69                     | ,                                       | ()                       |        |              |                        |                             |                                           |                         |       |              |
| 22 | 1.   |                        |                                    | al Services Divisi                      | ` ,                      | _      |              |                        |                             |                                           | _                       | _     |              |
| 23 |      | 3,500,984              | 666,452                            | 4,697,838                               | 0                        | 0      | 8,865,274    | 3,532,965              | 673,773                     | 4,749,875                                 | 0                       | 0     | 8,956,613    |
| 24 | a.   |                        |                                    | tricted/Biennial)                       |                          |        |              | _                      | _                           | _                                         | _                       | _     | _            |
| 25 | •    | 166,861                | 10,404                             | 196,229                                 | 0                        | 0      | 373,494      | 0                      | 0                           | 0                                         | 0                       | 0     | 0            |
| 26 | 2.   | -                      | Assurance Div                      |                                         | 2                        | 0      | 0.011.010    | 2212115                | cc0 10 ·                    | # ##O O##                                 | 6                       | 2     | 0.550.107    |
| 27 |      | 2,341,671              | 668,780                            | 5,800,568                               | 0                        | 0      | 8,811,019    | 2,343,445              | 668,484                     | 5,758,255                                 | 0                       | 0     | 8,770,184    |



|        |      |                 | Ctata            | <u>Fiscal</u>      | 2012         |              |               |                                       | Ctata            | Fiscal 2           | <u>2013</u>  |              |               |
|--------|------|-----------------|------------------|--------------------|--------------|--------------|---------------|---------------------------------------|------------------|--------------------|--------------|--------------|---------------|
|        |      | General<br>Fund | State<br>Special | Federal<br>Special | Propri-      | <u>Other</u> | Total         | General<br>Fund                       | State<br>Special | Federal<br>Special | Propri-      | <u>Other</u> | <u>Total</u>  |
|        |      | <u>Funu</u>     | <u>Revenue</u>   | <u>Revenue</u>     | <u>etary</u> | <u>Other</u> | <u>Total</u>  | <u>Fullu</u>                          | Revenue          | <u>Revenue</u>     | <u>etary</u> | <u>Other</u> | <u>10tai</u>  |
| 1      | 3.   | Techno          | ology Services   | Division (09)      |              |              |               |                                       |                  |                    |              |              |               |
| 2      |      | 8,836,512       | 1,098,906        | 12,509,981         | 0            | 0            | 22,445,399    | 9,189,003                             | 1,105,411        | 12,884,213         | 0            | 0            | 23,178,627    |
| 3      | 4.   | Manag           | ement and Fair   | · Hearings Divisi  | on (16)      |              |               |                                       |                  |                    |              |              |               |
| 4      |      | 470,558         | 35,637           | 678,324            | 0            | 0            | 1,184,519     | 470,172                               | 35,577           | 677,916            | 0            | 0            | 1,183,665     |
| 5<br>6 | Tota | <br>al          |                  | <del></del>        |              |              |               | · · · · · · · · · · · · · · · · · · · |                  | <del></del>        |              |              |               |
| 7      |      | 15,316,586      | 2,480,179        | 23,882,940         | 0            | 0            | 41,679,705    | 15,535,585                            | 2,483,245        | 24,070,259         | 0            | 0            | 42,089,089    |
| 8      | Pub  | olic Health and | d Safety (6907)  | 1                  |              |              |               |                                       |                  |                    |              |              |               |
| 9      | 1.   | Public I        | Health and Saf   | ety Division (07)  |              |              |               |                                       |                  |                    |              |              |               |
| 10     |      | 3,365,526       | 18,328,989       | 40,596,849         | 0            | 0            | 62,291,364    | 3,363,129                             | 18,335,864       | 40,597,387         | 0            | 0            | 62,296,380    |
| 11     |      |                 |                  |                    |              |              |               |                                       |                  |                    |              |              |               |
| 12     | Tota | al              |                  |                    |              |              |               |                                       |                  |                    |              |              |               |
| 13     |      | 3,365,526       | 18,328,989       | 40,596,849         | 0            | 0            | 62,291,364    | 3,363,129                             | 18,335,864       | 40,597,387         | 0            | 0            | 62,296,380    |
| 14     | Med  | dicaid and He   | alth Services B  | Branch (6911)      |              |              |               |                                       |                  |                    |              |              |               |
| 15     | 1.   | Disabili        | ty Services Div  | vision (10)        |              |              |               |                                       |                  |                    |              |              |               |
| 16     |      | 74,505,582      | 5,607,178        | 129,954,281        | 0            | 0            | 210,067,041   | 75,960,188                            | 5,607,178        | 131,042,203        | 0            | 0            | 212,609,569   |
| 17     | 2.   | Health          | Resources Div    | ision (11)         |              |              |               |                                       |                  |                    |              |              |               |
| 18     |      | 127,070,748     | 63,269,716       | 448,209,844        | 0            | 0            | 638,550,308   | 115,132,270                           | 82,036,092       | 476,223,701        | 0            | 0            | 673,392,063   |
| 19     | 3.   | Medica          | id and Health S  | Services Manage    | ement (12)   |              |               |                                       |                  |                    |              |              |               |
| 20     |      | 2,322,205       | 36,708           | 5,961,053          | 0            | 0            | 8,319,966     | 2,367,589                             | 39,755           | 6,102,796          | 0            | 0            | 8,510,140     |
| 21     | 4.   | Senior          | and Long-Tern    | n Care Division (  | (22)         |              |               |                                       |                  |                    |              |              |               |
| 22     |      | 63,309,257      | 29,437,405       | 166,759,542        | 0            | 0            | 259,506,204   | 64,650,746                            | 29,806,007       | 167,112,960        | 0            | 0            | 261,569,713   |
| 23     | 5.   | Addictiv        | ve and Mental    | Disorders Division | on (33)      |              |               |                                       |                  |                    |              |              |               |
| 24     |      | 63,633,557      | 13,625,341       | 50,013,766         | 0            | 0            | 127,272,664   | 64,265,826                            | 14,511,173       | 51,105,974         | 0            | 0            | 129,882,973   |
| 25     |      |                 |                  |                    |              | <del></del>  |               |                                       |                  |                    |              |              |               |
| 26     | Tota |                 |                  |                    |              |              |               |                                       |                  |                    |              |              |               |
| 27     |      | 330,841,349     | 111,976,348      | 800,898,486        | 0            | 0            | 1,243,716,183 | 322,376,619                           | 132,000,205      | 831,587,634        | 0            | 0            | 1,285,964,458 |



|    |                        | State              | <u>Fiscal</u>                        | <u>2012</u>                    |               |                    |                        | Stata                              | <u>Fiscal</u>                        | 2013              |                     |                  |
|----|------------------------|--------------------|--------------------------------------|--------------------------------|---------------|--------------------|------------------------|------------------------------------|--------------------------------------|-------------------|---------------------|------------------|
|    | General<br><u>Fund</u> | Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br><u>etary</u> | <u>Other</u>  | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary  | Other               | <u>Total</u>     |
| 1  | Count                  | y Nursing Home     | e Intergovernmer                     | ital Transfer (IG              | Г) (DP 2211:  | 2) may be used a   | as one-time-only       | / payments to r                    | oursing homes b                      | pased on the n    | number of medic     | aid services     |
| 2  | provided. State        | special revenue    | in County Nursi                      | ng Home IGT ma                 | ay be expen   | ded only after the | e office of budge      | et and program                     | planning has c                       | ertified that the | e department ha     | s collected from |
| 3  | these participation    | ng counties the    | amount necessa                       | ry to make one-                | time-only pa  | yments to nursin   | g homes and to         | fund the base                      | budget in the n                      | ursing facility p | orogram and the     | community        |
| 4  | services prograr       | n at the level of  | \$829,969.                           |                                |               |                    |                        |                                    |                                      |                   |                     |                  |
| 5  | DP 33                  | 000 - MHSP Ph      | armacy Benefits                      | and Cost Increa                | ses is a req  | uest to cover pha  | armaceutical cos       | st inflation for th                | ne Mental Healt                      | h Services Pla    | an (MHSP) progr     | ram, which is    |
| 6  | anticipated to be      | 10% or \$553,0     | 000 in fiscal year                   | 2012 and \$797,                | 000 in fiscal | year 2013 in SS    | R funds. This a        | ppropriation is                    | contingent on tl                     | ne health insur   | rance, flexibility, | and              |
| 7  | accountability (F      | IIFA) waiver no    | being authorize                      | d by the final fed             | leral approvi | ng agencies.       |                        |                                    |                                      |                   |                     |                  |
| 8  |                        |                    |                                      |                                | <del> </del>  |                    |                        |                                    |                                      |                   |                     |                  |
| 9  | TOTAL SECTIO           | N B                |                                      |                                |               |                    |                        |                                    |                                      |                   |                     |                  |
| 10 | 423,795,769            | 141,450,698        | 1,251,582,934                        | 0                              | 0             | 1,816,829,401      | 417,213,383            | 161,480,125                        | 1,324,481,590                        | (                 | 0 0                 | 1,903,175,098    |
| 11 |                        |                    |                                      |                                |               |                    |                        |                                    |                                      |                   |                     |                  |



- B-3 - HB 2

|    | <u>Fiscal 2012</u><br>State Federal |                |                                    |                    |                  |              |              |                        | 01-1-                              | Fiscal 2                             | 2013             |       |              |
|----|-------------------------------------|----------------|------------------------------------|--------------------|------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|------------------|-------|--------------|
|    |                                     | eneral<br>Fund | State<br>Special<br><u>Revenue</u> | Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | Other | <u>Total</u> |
| 1  |                                     |                |                                    |                    |                  | C. NATU      | JRAL RESOUR  | CES AND COM            | MERCE                              |                                      |                  |       |              |
| 2  | DEPA                                | RTMENT C       | F FISH, WILD                       | LIFE, AND PAR      | KS (5201)        |              |              |                        |                                    |                                      |                  |       |              |
| 3  | 1.                                  | Informa        | tion Services D                    | Division (01)      |                  |              |              |                        |                                    |                                      |                  |       |              |
| 4  |                                     | 0              | 4,497,692                          | 10,693             | 0                | 0            | 4,508,385    | 0                      | 4,498,295                          | 10,693                               | 0                | 0     | 4,508,988    |
| 5  | 2.                                  | Fisherie       | es Division (03)                   |                    |                  |              |              |                        |                                    |                                      |                  |       |              |
| 6  |                                     | 0              | 5,778,599                          | 8,499,695          | 0                | 0            | 14,278,294   | 0                      | 5,783,086                          | 8,515,067                            | 0                | 0     | 14,298,153   |
| 7  |                                     | 3.             | Law Enforce                        | ment Division (0   | 04)              |              |              |                        |                                    |                                      |                  |       |              |
| 8  |                                     | 0              | 9,231,501                          | 387,486            | 0                | 0            | 9,618,987    | 0                      | 9,233,961                          | 387,999                              | 0                | 0     | 9,621,960    |
| 9  | 4.                                  | Wildlife       | Division (05)                      |                    |                  |              |              |                        |                                    |                                      |                  |       |              |
| 10 |                                     | 0              | 12,920,602                         | 5,603,249          | 0                | 0            | 18,523,851   | 0                      | 12,924,162                         | 5,609,490                            | 0                | 0     | 18,533,652   |
| 11 | 5.                                  | Parks D        | Division (06)                      |                    |                  |              |              |                        |                                    |                                      |                  |       |              |
| 12 |                                     | 0              | 9,670,681                          | 365,857            | 0                | 0            | 10,036,538   | 0                      | 9,676,509                          | 364,432                              | 0                | 0     | 10,040,941   |
| 13 | 6.                                  | Commu          | inication and E                    | ducation Division  | on (08)          |              |              |                        |                                    |                                      |                  |       |              |
| 14 |                                     | 0              | 2,946,800                          | 736,802            | 0                | 0            | 3,683,602    | 0                      | 2,948,331                          | 736,187                              | 0                | 0     | 3,684,518    |
| 15 | 7.                                  | •              | ement and Fina                     | ince (09)          |                  |              |              |                        |                                    |                                      |                  |       |              |
| 16 |                                     | 0              | 8,888,697                          | 58,553             | 0                | 0            | 8,947,250    | 0                      | 8,927,665                          | 57,607                               | 0                | 0     | 8,985,272    |
| 17 |                                     | a.             | -                                  | udit (Restricted   | /Biennial)       |              |              |                        |                                    |                                      |                  |       |              |
| 18 |                                     | 0              | 85,473                             | 15,083             | 0                | 0            | 100,556      | 0                      | 0                                  | 0                                    | 0                | 0     | 0            |
| 19 | 8.                                  | Fish an        | d Wildlife Admi                    |                    |                  |              |              |                        |                                    |                                      |                  |       |              |
| 20 |                                     | 0              | 3,532,920                          | 169,398            | 0                | 0            | 3,702,318    | 0                      | 3,533,115                          | 169,591                              | 0                | 0     | 3,702,706    |
| 21 |                                     |                |                                    |                    |                  |              |              |                        |                                    |                                      |                  |       |              |
| 22 | Total                               | _              |                                    |                    | _                | _            |              | _                      |                                    |                                      | _                | _     |              |
| 23 |                                     | 0              | 57,552,965                         | 15,846,816         | 0                | 0            | 73,399,781   | 0                      | 57,525,124                         | 15,851,066                           | 0                | 0     | 73,376,190   |
| 24 |                                     |                |                                    | ENTAL QUALIT       | TY (5301)        |              |              |                        |                                    |                                      |                  |       |              |
| 25 | 1.                                  |                | Management F                       |                    | _                | _            |              |                        |                                    |                                      | _                |       |              |
| 26 | •                                   | 405,954        | 1,250,529                          | 341,671            | 0                | 0            | 1,998,154    | 405,788                | 1,249,797                          | 341,224                              | 0                | 0     | 1,996,809    |
| 27 | 2.                                  | Plannin        | g, Prevention,                     | and Assistance     | Division (20)    |              |              |                        |                                    |                                      |                  |       |              |



|    |      |                        | State              | <u>Fiscal</u><br>Federal | 2012             |                 |                   |                        | State              | <u>Fiscal 2</u><br>Federal | <u>2013</u>      |                   |              |
|----|------|------------------------|--------------------|--------------------------|------------------|-----------------|-------------------|------------------------|--------------------|----------------------------|------------------|-------------------|--------------|
|    |      | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue       | Propri-<br>etary | <u>Other</u>    | <u>Total</u>      | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue         | Propri-<br>etary | Other             | <u>Total</u> |
| 1  |      | 2,707,469              | 2,733,204          | 7,653,817                | 0                | 0               | 13,094,490        | 2,706,348              | 2,733,487          | 7,649,026                  | 0                | 0                 | 13,088,861   |
| 2  | 3.   | Enforce                | ement Division     | (30)                     |                  |                 |                   |                        |                    |                            |                  |                   |              |
| 3  |      | 558,166                | 490,773            | 371,914                  | 0                | 0               | 1,420,853         | 557,744                | 490,520            | 371,725                    | 0                | 0                 | 1,419,989    |
| 4  | 4.   | Remed                  | liation Division   | (40)                     |                  |                 |                   |                        |                    |                            |                  |                   |              |
| 5  |      | 0                      | 7,910,280          | 6,379,537                | 0                | 0               | 14,289,817        | 0                      | 7,911,118          | 6,381,758                  | 0                | 0                 | 14,292,876   |
| 6  | 5.   | Permitt                | ting and Compli    | iance Division (5        | 50)              |                 |                   |                        |                    |                            |                  |                   |              |
| 7  |      | 1,794,512              | 18,044,772         | 6,880,461                | 0                | 0               | 26,719,745        | 1,799,237              | 18,045,562         | 6,873,491                  | 0                | 0                 | 26,718,290   |
| 8  | 6.   | Petrole                | um Tank Relea      | ase Compensati           | on Board (90)    |                 |                   |                        |                    |                            |                  |                   |              |
| 9  |      | 0                      | 703,761            | 0                        | 0                | 0               | 703,761           | 0                      | 706,127            | 0                          | 0                | 0                 | 706,127      |
| 10 |      |                        |                    |                          |                  |                 |                   | <del> </del>           |                    |                            |                  |                   |              |
| 11 | Tota | al                     |                    |                          |                  |                 |                   |                        |                    |                            |                  |                   |              |
| 12 |      | 5,466,101              | 31,133,319         | 21,627,400               | 0                | 0               | 58,226,820        | 5,469,117              | 31,136,611         | 21,617,224                 | 0                | 0                 | 58,222,952   |
| 13 |      | The de                 | partment is aut    | horized to decre         | ase federal spe  | cial revenue ir | n the water pollu | tion control and       | or drinking wa     | ter revolving loar         | n programs and   | d to increase sta | te special   |

The department is authorized to decrease federal special revenue in the water pollution control and/or drinking water revolving loan programs and to increase state special revenue by a like amount within the administration account when the amount of federal capitalization funds have been expended or when federal funds and bond proceeds will be used for other program purposes.

The department is appropriated up to \$500,000 of the funds recovered under the petroleum tank compensation board subrogation program in the 2013 biennium for the purpose of paying contract expenses related to the recovery of funds.

## **DEPARTMENT OF TRANSPORTATION (5401)**

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19 General Operations Program (01) (Biennial) 1. 20 0 0 23,807,299 2,224,010 0 26,031,309 0 23,807,219 0 0 25,951,406 2,144,187 21 Legislative Audit (Restricted/Biennial) a. 0 22 165.200 0 0 165,200 0 0 0 0 0 0 23 2. Construction Program (02) (Biennial) 24 0 0 77,380,739 380,430,993 0 457,811,732 0 77,470,940 380,433,562 457,904,502 25 3. Maintenance Program (03) (Biennial) 26 0 146,126,522 7,587,383 0 0 153,713,905 0 146,466,269 7,587,383 0 0 154,053,652 27 4. Motor Carrier Services Division (22)



|      |                        | 04-4-                              |                                      | 2012                           |       |              |                        | 04-4-                              | Fiscal 2                             | 2013             |       |              |
|------|------------------------|------------------------------------|--------------------------------------|--------------------------------|-------|--------------|------------------------|------------------------------------|--------------------------------------|------------------|-------|--------------|
|      | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br><u>etary</u> | Other | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | Other | <u>Total</u> |
|      | 0                      | 8,467,006                          | 3,182,695                            | 0                              | 0     | 11,649,701   | 0                      | 7,805,225                          | 2,627,050                            | 0                | 0     | 10,432,275   |
| 5.   | Aerona                 | autics Program                     | (40)                                 |                                |       |              |                        |                                    |                                      |                  |       |              |
|      | 0                      | 1,823,559                          | 498,750                              | 0                              | 0     | 2,322,309    | 0                      | 1,869,619                          | 498,750                              | 0                | 0     | 2,368,369    |
| 6.   | Transp                 | ortation Plannir                   | ng Division (50)                     | (Biennial)                     |       |              |                        |                                    |                                      |                  |       |              |
|      | 0                      | 4,666,275                          | 21,946,717                           | 0                              | 0     | 26,612,992   | 0                      | 4,672,628                          | 21,938,576                           | 0                | 0     | 26,611,204   |
| Tota |                        |                                    |                                      |                                |       |              |                        |                                    |                                      |                  | -     | <del></del>  |
|      | 0                      | 262,436,600                        | 415,870,548                          | 0                              | 0     | 678,307,148  | 0                      | 262,091,900                        | 415,229,508                          | 0                | 0     | 677,321,408  |

The department may adjust appropriations in the general operations, construction, maintenance, and transportation planning programs between state special revenue and federal special revenue funds if the total state special revenue authority for these programs is not increased by more than 10% of the total appropriations established by the legislature for each program.

All federal special revenue appropriations in the department are biennial.

All appropriations in the general operations, construction, maintenance, and transportation planning programs are biennial.

All remaining federal pass-through grant appropriations for highway traffic safety, including reversions for the 2011 biennium, are authorized to continue and are appropriated in fiscal year 2012 and fiscal year 2013.

## DEPARTMENT OF LIVESTOCK (5603)

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17 1. Centralized Services Program (01) 18 220,215 0 0 2,141,331 140,000 0 2,501,546 70,100 2,149,166 140,000 0 2,359,266 19 Legislative Audit (Restricted/Biennial) a. 0 0 0 0 0 0 0 0 0 20 35.913 35,913 0 21 2. Diagnostic Laboratory Program (03) 22 386,523 0 0 0 0 1,589,453 29,000 2,004,976 386,772 1,559,562 0 1,946,334 23 3. Animal Health Division (04) 24 351,458 0 0 0 0 1,091,684 842,747 2,285,889 351,295 1,120,066 844,508 2,315,869 25 4. Milk and Egg Program (05) 26 0 475,921 28,488 0 0 504,409 0 477,893 28,488 0 0 506,381 27 5. Brands Enforcement Division (06)



|        |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | <u>Fiscal</u><br>Federal<br>Special<br><u>Revenue</u> | 2012<br>Propri-<br>etary | <u>Other</u>  | <u>Total</u>    | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2 Federal Special Revenue | <u>Propri-</u><br>etary | <u>Other</u>  | <u>Total</u> |
|--------|-----|------------------------|------------------------------------|-------------------------------------------------------|--------------------------|---------------|-----------------|------------------------|-----------------------------|----------------------------------|-------------------------|---------------|--------------|
| 1      |     | 2,943                  | 3,410,911                          | 0                                                     | 0                        | 0             | 3,413,854       | 2,943                  | 3,350,547                   | 0                                | 0                       | 0             | 3,353,490    |
| 2      | 6.  | Meat a                 | nd Poultry Insp                    | ection Program                                        | (10)                     |               |                 |                        |                             |                                  |                         |               |              |
| 3      |     | 615,341                | 5,717                              | 615,341                                               | 0                        | 0             | 1,236,399       | 615,492                | 5,717                       | 615,492                          | 0                       | 0             | 1,236,701    |
| 4<br>5 |     |                        |                                    |                                                       |                          |               |                 | <del></del> ·          |                             | <del></del>                      |                         |               |              |
| 6      | 100 | 1,576,480              | 8,750,930                          | 1,655,576                                             | 0                        | 0             | 11,982,986      | 1,426,602              | 8,662,951                   | 1,628,488                        | 0                       | 0             | 11,718,041   |
| 7      |     |                        |                                    |                                                       | •                        | -             |                 |                        |                             | 1,028,488<br>d to maintain AA    | Ü                       |               |              |
| 8      | wo  |                        |                                    |                                                       |                          |               |                 |                        | ·                           | the most cost-e                  |                         |               | •            |
| 9      |     |                        | •                                  | •                                                     | ·                        |               | •               |                        |                             | state special re                 |                         |               |              |
| 10     | -   | vice level requ        | •                                  | the department                                        | із арргорпаюч            | not more than | φου,σου caci  y | real for addition      | ar cost from the            | State special re                 | veriue per capit        | a ice account | to meet the  |
| 11     |     | •                      |                                    | RESOURCES A                                           | ND CONSERVA              | TION (5706)   |                 |                        |                             |                                  |                         |               |              |
| 12     | 1.  |                        | lized Services (                   |                                                       | ND CONCERN               | (11014 (0700) |                 |                        |                             |                                  |                         |               |              |
| 13     | ••  | 2,658,118              | 706,120                            | 247,490                                               | 0                        | 0             | 3,611,728       | 2,693,735              | 715,041                     | 251,796                          | 0                       | 0             | 3,660,572    |
| 14     |     | a.                     | Legislative A                      | udit (Restricted                                      | /Biennial)               |               |                 |                        |                             |                                  |                         |               |              |
| 15     |     | 125,695                | 0                                  | 0                                                     | 0                        | 0             | 125,695         | 0                      | 0                           | 0                                | 0                       | 0             | 0            |
| 16     | 2.  | Oil and                | Gas Conserva                       | tion Division (22                                     | )                        |               |                 |                        |                             |                                  |                         |               |              |
| 17     |     | 0                      | 2,093,325                          | 107,551                                               | 0                        | 0             | 2,200,876       | 0                      | 2,097,212                   | 107,551                          | 0                       | 0             | 2,204,763    |
| 18     | 3.  | Conser                 | vation and Res                     | ource Developn                                        | nent Division (23        | 3)            |                 |                        |                             |                                  |                         |               |              |
| 19     |     | 1,027,929              | 4,055,029                          | 310,603                                               | 0                        | 0             | 5,393,561       | 1,033,904              | 4,048,035                   | 319,753                          | 0                       | 0             | 5,401,692    |
| 20     | 4.  | Water I                | Resources Divi                     | sion (24)                                             |                          |               |                 |                        |                             |                                  |                         |               |              |
| 21     |     | 8,337,449              | 4,000,220                          | 180,634                                               | 0                        | 0             | 12,518,303      | 8,336,979              | 3,999,997                   | 181,386                          | 0                       | 0             | 12,518,362   |
| 22     | 5.  | Reserv                 | ed Water Right                     | s Compact Com                                         | mission (25)             |               |                 |                        |                             |                                  |                         |               |              |
| 23     |     | 574,291                | 0                                  | 0                                                     | 0                        | 0             | 574,291         | 612,826                | 0                           | 0                                | 0                       | 0             | 612,826      |
| 24     | 6.  | Forestr                | y and Trust Lar                    | nds (35)                                              |                          |               |                 |                        |                             |                                  |                         |               |              |
| 25     |     | 10,409,796             | 16,632,511                         | 1,204,916                                             | 0                        | 0             | 28,247,223      | 10,478,466             | 16,635,165                  | 1,194,923                        | 0                       | 0             | 28,308,554   |
| 26     |     |                        |                                    |                                                       |                          |               |                 | <del></del> ·          |                             |                                  |                         |               |              |



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Total

| General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal<br>Federal<br>Special<br><u>Revenue</u> | <u>Propri-</u><br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> |   | <u>Total</u> |
|------------------------|------------------------------------|------------------------------------------------|-------------------------|--------------|--------------|------------------------|------------------------------------|-------------------------------------------|------------------|--------------|---|--------------|
| 23,133,278             | 27,487,205                         | 2,051,194                                      | 0                       | 0            | 52,671,677   | 23,155,910             | 27,495,450                         | 2,055,409                                 |                  | 0            | 0 | 52,706,769   |

The department is appropriated up to \$1 million for the 2013 biennium from the coal bed methane fund for potential landowner or water right holder claims for emergency loss of water related to coal bed methane development.

The department is appropriated up to \$600,000 for the 2013 biennium from the natural resources operations fund established for the purchase of prior liens on property held as loan security by the renewable resources grant and loan program.

The department is authorized to decrease federal special revenue in the Pollution Control and/or Drinking Water Revolving Fund Loan programs and increase state special revenue by a like amount within administration accounts when the amount of federal EPA CAP grant funds allocated for administration of the grant have been expended or federal funds and bond proceeds will be used for other program purposes as authorized in law providing for the distribution of funds.

The Conservation Districts Bureau Fund Switch appropriation of \$400,000 per year in state special revenue derived from the coal tax shared revenue account is contingent upon revenue estimates of \$2,802,000 in fiscal year 2012 and \$2,806,000 in fiscal year 2013 being realized in the coal tax shared revenue account. If the actual revenue to the account is lower than anticipated, there is appropriated the difference between the actual revenue and the revenue estimate--up to \$200,000 per year of general fund to the conservation districts bureau. The amount of general fund spent from this appropriation will be considered to be part of the base budget in the 2015 biennium.

During the 2013 biennium, up to \$1 million of funds currently in or to be deposited in the Broadwater replacement and renewal account is appropriated to the department for repairing or replacing equipment at the Broadwater hydropower facility.

During the 2013 biennium, up to \$100,000 of interest earned on the Broadwater water users account is appropriated to the department for the purpose of repair, improvement, or rehabilitation of the Broadwater-Missouri diversion project.

During the 2013 biennium, up to \$500,000 of funds currently in or to be deposited in the state project hydropower earnings account is appropriated for the purpose of repairing, improving, or rehabilitating department state water projects.

The department is appropriated up to \$2.0 million for the 2013 biennium from the fire suppression account for the purpose of paying expenses for fire prevention, including fuel mitigation, grants for the purchase of fire suppression equipment for county cooperatives, and fire suppression costs.

## **DEPARTMENT OF AGRICULTURE (6201)**

| 1. | Central Management Division ( | 15) |
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|    | 103,114                             | 808,827        | 126,775            | 123,288  | 0 | 1,162,004  | 100,017 | 808,853   | 126,775   | 128,528 | 0 | 1,164,173 |
|----|-------------------------------------|----------------|--------------------|----------|---|------------|---------|-----------|-----------|---------|---|-----------|
|    | a.                                  | Legislative Au | ıdit (Restricted/E | iennial) |   |            |         |           |           |         |   |           |
|    | 44,532                              | 0              | 0                  | 0        | 0 | 44,532     | 0       | 0         | 0         | 0       | 0 | 0         |
| 2. | Agricultural Sciences Division (30) |                |                    |          |   |            |         |           |           |         |   |           |
|    | 634,221                             | 7,291,693      | 2,193,818          | 0        | 0 | 10,119,732 | 634,184 | 6,640,879 | 2,194,531 | 0       | 0 | 9,469,594 |

|   |                           |                    | Fiscal             | 2012             |       |             |                        |                           | Fiscal 2                  | 013              |       |              |
|---|---------------------------|--------------------|--------------------|------------------|-------|-------------|------------------------|---------------------------|---------------------------|------------------|-------|--------------|
|   | 0                         | State              | Federal            | D                |       |             | 0                      | State                     | Federal                   | Danad            |       |              |
|   | General<br><u>Fund</u>    | Special<br>Revenue | Special<br>Revenue | Propri-<br>etary | Other | Total       | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br><u>Revenue</u> | Propri-<br>etary | Other | <u>Total</u> |
|   | <u>r unu</u>              | Revenue            | revenue            | <u>Ctary</u>     | Other | Total       | <u>r unu</u>           | Revenue                   | Revenue                   | <u>etary</u>     | Other | Total        |
| 1 | <ol><li>Agricul</li></ol> | tural Davalanm     | ent Division (50)  |                  |       |             |                        |                           |                           |                  |       |              |
| 1 | 3. Agricui                | turai Developini   | ent Division (50)  |                  |       |             |                        |                           |                           |                  |       |              |
| 2 | 554,514                   | 4,147,652          | 8,359              | 448,652          | 0     | 5,159,177   | 553,827                | 4,147,719                 | 8,359                     | 447,760          | 0     | 5,157,665    |
| 3 |                           |                    |                    |                  |       |             |                        |                           |                           |                  |       |              |
| 4 | Total                     |                    |                    |                  |       |             |                        |                           |                           |                  |       |              |
| 5 | 1,336,381                 | 12,248,172         | 2,328,952          | 571,940          | 0     | 16,485,445  | 1,288,028              | 11,597,451                | 2,329,665                 | 576,288          | 0     | 15,791,432   |
| 6 |                           |                    |                    |                  |       |             |                        |                           |                           |                  |       |              |
|   | TOTAL OF OTIO             |                    |                    |                  |       |             |                        |                           |                           |                  |       |              |
| 7 | TOTAL SECTION             | N C                |                    |                  |       |             |                        |                           |                           |                  |       |              |
| 8 | 31,512,240                | 399,609,191        | 459,380,486        | 571,940          | 0     | 891,073,857 | 31,339,657             | 398,509,487               | 458,711,360               | 576,288          | 0     | 889,136,792  |
| 9 |                           |                    |                    |                  |       |             |                        |                           |                           |                  |       |              |



|    |      |                 | 0                                  | Fiscal                               | 2012             |       |              |                        | 0                                  | Fiscal 2                      | 013              |              |              |
|----|------|-----------------|------------------------------------|--------------------------------------|------------------|-------|--------------|------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|
|    |      | General<br>Fund | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | Other | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  |      |                 |                                    |                                      |                  | D. CC | RRECTIONS A  | ND PUBLIC SA           | AFETY                              |                               |                  |              |              |
| 2  | JUD  | DICIARY (211    | 0)                                 |                                      |                  |       |              |                        |                                    |                               |                  |              |              |
| 3  | 1.   | Supren          | ne Court Opera                     | ations (01)                          |                  |       |              |                        |                                    |                               |                  |              |              |
| 4  |      | 9,393,721       | 198,236                            | 122,932                              | 0                | 0     | 9,714,889    | 9,434,833              | 198,236                            | 122,989                       | 0                | 0            | 9,756,058    |
| 5  |      | a.              | Legislative A                      | Audit (Restricted/                   | Biennial)        |       |              |                        |                                    |                               |                  |              |              |
| 6  |      | 46,687          | 0                                  | 0                                    | 0                | 0     | 46,687       | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 7  | 2.   | Boards          | and Commissi                       | ions (02)                            |                  |       |              |                        |                                    |                               |                  |              |              |
| 8  |      | 311,515         | 79,939                             | 0                                    | 0                | 0     | 391,454      | 298,445                | 80,172                             | 0                             | 0                | 0            | 378,617      |
| 9  | 3.   | Law Lil         | orary (03)                         |                                      |                  |       |              |                        |                                    |                               |                  |              |              |
| 10 |      | 894,471         | 0                                  | 0                                    | 0                | 0     | 894,471      | 894,400                | 0                                  | 0                             | 0                | 0            | 894,400      |
| 11 | 4.   | District        | Court Operation                    | ons (04)                             |                  |       |              |                        |                                    |                               |                  |              |              |
| 12 |      | 25,822,967      | 233,556                            | 0                                    | 0                | 0     | 26,056,523   | 25,911,204             | 233,743                            | 0                             | 0                | 0            | 26,144,947   |
| 13 | 5.   | Water           | Courts Supervis                    | sion (05)                            |                  |       |              |                        |                                    |                               |                  |              |              |
| 14 |      | 0               | 1,747,404                          | 0                                    | 0                | 0     | 1,747,404    | 0                      | 1,940,132                          | 0                             | 0                | 0            | 1,940,132    |
| 15 | 6.   | Clerk o         | of Court (06)                      |                                      |                  |       |              |                        |                                    |                               |                  |              |              |
| 16 |      | 482,833         | 0                                  | 0                                    | 0                | 0     | 482,833      | 481,894                | 0                                  | 0                             | 0                | 0            | 481,894      |
| 17 |      |                 | <del></del> -                      | <del></del>                          | <del></del>      |       | <del></del>  | <del></del> .          |                                    |                               | <del></del>      | <del> </del> |              |
| 18 | Tota |                 |                                    |                                      |                  |       |              |                        |                                    |                               |                  |              |              |
| 19 |      | 36,952,194      | 2,259,135                          | 122,932                              | 0                | 0     | 39,334,261   | 37,020,776             | 2,452,283                          | 122,989                       | 0                | 0            | 39,596,048   |
| 20 | CRI  |                 | OL DIVISION (4                     |                                      |                  |       |              |                        |                                    |                               |                  |              |              |
| 21 | 1.   |                 | System Suppo                       |                                      |                  |       |              |                        |                                    |                               |                  |              |              |
| 22 |      | 1,570,282       | 13,500                             | 744,623                              | 0                | 0     | 2,328,405    | 1,542,489              | 13,500                             | 748,273                       | 0                | 0            | 2,304,262    |
| 23 |      | a.              | Grants (Bier                       |                                      |                  |       |              |                        |                                    |                               |                  |              |              |
| 24 |      | 886,468         | 139,236                            | 5,945,898                            | 0                | 0     | 6,971,602    | 842,145                | 139,236                            | 5,945,898                     | 0                | 0            | 6,927,279    |
| 25 |      |                 |                                    |                                      |                  |       |              | <del> </del>           |                                    | <del></del> , -               | <del> </del>     |              | <del></del>  |
| 26 | Tota |                 |                                    |                                      |                  |       |              |                        |                                    |                               |                  |              |              |
| 27 |      | 2,456,750       | 152,736                            | 6,690,521                            | 0                | 0     | 9,300,007    | 2,384,634              | 152,736                            | 6,694,171                     | 0                | 0            | 9,231,541    |



Fiscal 2013

Fiscal 2012

|    |      | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | Other             | <u>Total</u>     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary  | <u>Other</u>     | <u>Total</u>  |
|----|------|------------------------|------------------------------------|--------------------------------------|------------------|-------------------|------------------|------------------------|------------------------------------|-------------------------------|-------------------|------------------|---------------|
| 1  |      | All pas                | s-through gran                     | t authority is bie                   | nnial. All rema  | iining pass-throu | ugh grant approp | oriations, up to S     | \$100,000 in ge                    | neral fund money              | /, \$180,000 in s | tate special rev | enue, and \$7 |
| 2  | mill | ion in federal         | funds, includin                    | g reversions, for                    | the 2011 bien    | nium are author   | ized to continue | and are approp         | oriated in fiscal                  | year 2012 and fi              | scal year 2013.   |                  |               |
| 3  | DEI  | PARTMENT (             | OF JUSTICE (4                      | 4110)                                |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 4  | 1.   | Legal                  | Services Division                  | on (01)                              |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 5  |      | 5,734,439              | 209,853                            | 623,320                              | 0                | 0                 | 6,567,612        | 5,729,551              | 209,587                            | 623,041                       | 0                 | 0                | 6,562,179     |
| 6  | 2.   | Office                 | of Consumer P                      | rotection (02)                       |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 7  |      | 0                      | 1,111,226                          | 0                                    | 0                | 0                 | 1,111,226        | 0                      | 1,109,809                          | 0                             | 0                 | 0                | 1,109,809     |
| 8  | 3.   | Gambl                  | ing Control Div                    | rision (07)                          |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 9  |      | 0                      | 3,077,109                          | 0                                    | 1,152,346        | 0                 | 4,229,455        | 0                      | 3,030,780                          | 0                             | 1,153,851         | 0                | 4,184,631     |
| 10 | 4.   | Motor '                | Vehicle Division                   | n (12)                               |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 11 |      | 7,617,623              | 10,737,888                         | 0                                    | 965,171          | 2,250,000         | 21,570,682       | 7,618,830              | 10,739,121                         | 0                             | 614,715           | 2,250,000        | 21,222,666    |
| 12 | 5.   | Highwa                 | ay Patrol Divisi                   | on (13)                              |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 13 |      | 613,482                | 30,897,171                         | 0                                    | 0                | 0                 | 31,510,653       | 615,253                | 30,727,296                         | 0                             | 0                 | 0                | 31,342,549    |
| 14 | 6.   | Divisio                | n of Criminal Ir                   | nvestigation (18)                    |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 15 |      | 5,668,865              | 3,674,052                          | 866,243                              | 0                | 0                 | 10,209,160       | 5,682,759              | 3,673,269                          | 867,952                       | 0                 | 0                | 10,223,980    |
| 16 | 7.   |                        | I Services Divis                   | sion (28)                            |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 17 |      | 507,989                | 781,491                            | 0                                    | 77,406           | 0                 | 1,366,886        | 509,767                | 778,568                            | 0                             | 77,348            | 0                | 1,365,683     |
| 18 |      | a.                     | Legislative                        | Audit (Restricted                    |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 19 |      | 29,664                 | 38,140                             | 0                                    | 4,022            | 0                 | 71,826           | 0                      | 0                                  | 0                             | 0                 | 0                | 0             |
| 20 | 8.   |                        |                                    | gy Services Divi                     |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 21 |      | 3,555,022              | 133,730                            | 2,505                                | 14,824           | 0                 | 3,706,081        | 3,552,079              | 133,620                            | 2,502                         | 14,811            | 0                | 3,703,012     |
| 22 | 9.   | Forens                 | sic Sciences Di                    | vision (32)                          |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 23 |      | 3,664,856              | 326,068                            | 0                                    | 0                | 0                 | 3,990,924        | 3,682,874              | 327,687                            | 0                             | 0                 | 0                | 4,010,561     |
| 24 |      |                        |                                    |                                      | <del></del>      |                   |                  |                        |                                    |                               |                   | <del></del>      |               |
| 25 | Tota |                        |                                    |                                      |                  |                   |                  |                        |                                    |                               |                   |                  |               |
| 26 |      | 27,391,940             | 50,986,728                         | 1,492,068                            | 2,213,769        | 2,250,000         | 84,334,505       | 27,391,113             | 50,729,737                         | 1,493,495                     | 1,860,725         | 2,250,000        | 83,725,070    |
| 27 | PUI  | BLIC SERVIC            | CE COMMISSION                      | ON (4201)                            |                  |                   |                  |                        |                                    |                               |                   |                  |               |



|          |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | <u>Fiscal</u><br>Federal<br>Special<br><u>Revenue</u> | 2012<br>Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u>                | State<br>Special<br>Revenue | Fiscal 2<br>Federal<br>Special<br>Revenue | <u>Propri-</u><br>etary | <u>Other</u>                           | <u>Total</u> |
|----------|-----|------------------------|------------------------------------|-------------------------------------------------------|--------------------------|--------------|--------------|---------------------------------------|-----------------------------|-------------------------------------------|-------------------------|----------------------------------------|--------------|
| 1        | 1.  | Public                 | Service Regula                     | tion Program (01                                      | )                        |              |              |                                       |                             |                                           |                         |                                        |              |
| 2        |     | 0                      | 3,574,448                          | 106,511                                               | 0                        | 0            | 3,680,959    | 0                                     | 3,547,660                   | 105,434                                   | 0                       | 0                                      | 3,653,094    |
| 3        |     | a.                     | Legislative A                      | Audit (Restricted/                                    | Biennial)                |              |              |                                       |                             |                                           |                         |                                        |              |
| 4        |     | 0                      | 22,984                             | 0                                                     | 0                        | 0            | 22,984       | 0                                     | 0                           | 0                                         | 0                       | 0                                      | 0            |
| 5<br>6   | Tot | <br>al                 |                                    | <del></del>                                           |                          | <del></del>  | <del></del>  |                                       | <del></del>                 | <del></del> -                             |                         | ······································ |              |
| 7        |     | 0                      | 3,597,432                          | 106,511                                               | 0                        | 0            | 3,703,943    | 0                                     | 3,547,660                   | 105,434                                   | 0                       | 0                                      | 3,653,094    |
| 8        | OF  | FICE OF STA            | TE PUBLIC DE                       | FENDER (6108)                                         | )                        |              |              |                                       |                             |                                           |                         |                                        |              |
| 9        | 1.  | Office                 | of State Public                    | Defender (01)                                         |                          |              |              |                                       |                             |                                           |                         |                                        |              |
| 10       |     | 20,547,743             | 137,885                            | 0                                                     | 0                        | 0            | 20,685,628   | 20,566,211                            | 109,712                     | 0                                         | 0                       | 0                                      | 20,675,923   |
| 11       |     | a.                     | Legislative A                      | Audit (Restricted/                                    | Biennial)                |              |              |                                       |                             |                                           |                         |                                        |              |
| 12       |     | 57,461                 | 0                                  | 0                                                     | 0                        | 0            | 57,461       | 0                                     | 0                           | 0                                         | 0                       | 0                                      | 0            |
| 13       | 2.  | Office                 | of Appellate De                    | fender (02)                                           |                          |              |              |                                       |                             |                                           |                         |                                        |              |
| 14       |     | 1,102,141              | 0                                  | 0                                                     | 0                        | 0            | 1,102,141    | 1,095,122                             | 0                           | 0                                         | 0                       | 0                                      | 1,095,122    |
| 15<br>16 | Tot | <br>al                 |                                    |                                                       |                          | <del></del>  |              | · · · · · · · · · · · · · · · · · · · |                             |                                           |                         |                                        |              |
| 17       |     | 21,707,345             | 137,885                            | 0                                                     | 0                        | 0            | 21,845,230   | 21,661,333                            | 109,712                     | 0                                         | 0                       | 0                                      | 21,771,045   |
| 18       | DE  | PARTMENT (             | OF CORRECTI                        | ONS (6401)                                            |                          |              |              |                                       |                             |                                           |                         |                                        |              |
| 19       | 1.  | Admini                 | stration and Su                    | pport Services (0                                     | 01)                      |              |              |                                       |                             |                                           |                         |                                        |              |
| 20       |     | 17,769,838             | 440,136                            | 0                                                     | 98,022                   | 0            | 18,307,996   | 17,787,962                            | 433,780                     | 0                                         | 96,796                  | 0                                      | 18,318,538   |
| 21       |     | a.                     | Legislative A                      | Audit (Restricted/                                    | Biennial)                |              |              |                                       |                             |                                           |                         |                                        |              |
| 22       |     | 111,330                | 0                                  | 0                                                     | 0                        | 0            | 111,330      | 0                                     | 0                           | 0                                         | 0                       | 0                                      | 0            |
| 23       | 2.  | Comm                   | unity Correction                   | ns (02)                                               |                          |              |              |                                       |                             |                                           |                         |                                        |              |
| 24       |     | 61,842,861             | 460,955                            | 0                                                     | 0                        | 0            | 62,303,816   | 63,081,638                            | 458,167                     | 0                                         | 0                       | 0                                      | 63,539,805   |
| 25       | 3.  | Secure                 | Facilities (03)                    | (Biennial)                                            |                          |              |              |                                       |                             |                                           |                         |                                        |              |
| 26       |     | 75,626,221             | 129,832                            | 9,173                                                 | 0                        | 0            | 75,765,226   | 79,705,459                            | 129,832                     | 9,173                                     | 0                       | 0                                      | 79,844,464   |
| 27       | 4.  | Montar                 | na Correctional                    | Enterprises (04)                                      |                          |              |              |                                       |                             |                                           |                         |                                        |              |



|   | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal<br>Federal<br>Special<br>Revenue | 2012<br>Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2 Federal Special Revenue | <u>Propri-</u><br>etary | <u>Other</u> | <u>Total</u> |
|---|------------------------|------------------------------------|-----------------------------------------|--------------------------|--------------|--------------|------------------------|-----------------------------|----------------------------------|-------------------------|--------------|--------------|
| 1 | 898,185                | 2,083,878                          | 0                                       | 591,437                  | 0            | 3,573,500    | 897,510                | 2,083,671                   | 0                                | 592,358                 | 0            | 3,573,539    |
| 2 | 5. Juvenil             | e Corrections (0                   | 05)                                     |                          |              |              |                        |                             |                                  |                         |              |              |
| 3 | 19,068,587             | 844,352                            | 11,699                                  | 0                        | 0            | 19,924,638   | 18,878,904             | 845,138                     | 11,699                           | 0                       | 0            | 19,735,741   |
| 4 |                        |                                    |                                         |                          | <del></del>  |              | <del></del>            |                             |                                  |                         |              | <del> </del> |
| 5 | Total                  |                                    |                                         |                          |              |              |                        |                             |                                  |                         |              |              |
| 6 | 175,317,022            | 3,959,153                          | 20,872                                  | 689,459                  | 0            | 179,986,506  | 180,351,473            | 3,950,588                   | 20,872                           | 689,154                 | 0            | 185,012,087  |
| 7 |                        |                                    |                                         |                          |              |              | <del></del>            |                             |                                  |                         |              | <del></del>  |
| 8 | TOTAL SECTION          | N D                                |                                         |                          |              |              |                        |                             |                                  |                         |              |              |
| 9 | 263,825,251            | 61,093,069                         | 8,432,904                               | 2,903,228                | 2,250,000    | 338,504,452  | 268,809,329            | 60,942,716                  | 8,436,961                        | 2,549,879               | 2,250,000    | 342,988,885  |



10

|    | Fiscal 2012          |           |                                    |                                      |                   |                  |                      | Fiscal 2013            |                                    |                                      |                  |                   |                   |
|----|----------------------|-----------|------------------------------------|--------------------------------------|-------------------|------------------|----------------------|------------------------|------------------------------------|--------------------------------------|------------------|-------------------|-------------------|
|    | Gener<br><u>Fund</u> |           | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary  | <u>Other</u>     | <u>Total</u>         | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u>      | <u>Total</u>      |
| 1  |                      |           |                                    |                                      |                   |                  | E. EDU               | CATION                 |                                    |                                      |                  |                   |                   |
| 2  | OFFICE O             | SUPE      | RINTENDEN                          | T OF PUBLIC IN                       | NSTRUCTION        | (3501)           |                      |                        |                                    |                                      |                  |                   |                   |
| 3  | 1. C                 | PI Adn    | ninistration (06                   | i)                                   |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 4  | 10,291               | ,557      | 342,503                            | 14,983,278                           | 0                 | 0                | 25,617,338           | 10,310,522             | 342,692                            | 14,980,059                           | 0                | 0                 | 25,633,273        |
| 5  | 2. D                 | istribut  | ion to Public S                    | chools (09)                          |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 6  | 639,975              | ,176      | 47,675,518                         | 139,400,673                          | 0                 | 0                | 827,051,367          | 644,487,478            | 48,267,877                         | 143,050,673                          | 0                | 0                 | 835,806,028       |
| 7  |                      |           | <del></del>                        | <del></del>                          |                   |                  |                      | <del> </del>           |                                    |                                      |                  |                   |                   |
| 8  | Total                |           |                                    |                                      |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 9  | 650,266              | ,733      | 48,018,021                         | 154,383,951                          | 0                 | 0                | 852,668,705          | 654,798,000            | 48,610,569                         | 158,030,732                          | 0                | 0                 | 861,439,301       |
| 10 | Т                    | he offic  | e of public ins                    | truction may dis                     | stribute funds fr | om the approp    | riation for In-Sta   | te Treatment to        | public school d                    | listricts for the pu                 | urpose of prov   | viding for educat | ional costs of    |
| 11 | children wit         | th signif | ficant behavior                    | al or physical n                     | eeds.             |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 12 | А                    | II rever  | nue up to \$1.1                    | million in the sta                   | ate traffic educa | ation account f  | or distribution to   | schools under          | the provisions o                   | of 20-7-506 and 6                    | 61-5-121 is ap   | propriated as p   | rovided in Title  |
| 13 | 20, chapter          | 7, part   | 5.                                 |                                      |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 14 | А                    | II appro  | priations for fe                   | ederal special re                    | evenue progran    | ns in state leve | el activities and in | n local educatio       | n activities and                   | all general fund                     | appropriation    | s in local educa  | tional activities |
| 15 | are biennia          | l.        |                                    |                                      |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 16 |                      | ecision   | packages 95                        | 0 and 951 are c                      | ontingent on pa   | assage and ap    | proval of LC 360     | ).                     |                                    |                                      |                  |                   |                   |
| 17 | BOARD OF             | PUBL      | IC EDUCATIO                        | N (5101)                             |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 18 | 1. A                 | dminist   | tration (01)                       |                                      |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 19 | 228                  | ,017      | 172,920                            | 0                                    | 0                 | 0                | 400,937              | 233,385                | 173,322                            | 0                                    | 0                | 0                 | 406,707           |
| 20 |                      |           |                                    | <del></del>                          |                   |                  |                      | <del></del>            |                                    |                                      |                  |                   |                   |
| 21 | Total                |           |                                    |                                      |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 22 | 228                  | ,017      | 172,920                            | 0                                    | 0                 | 0                | 400,937              | 233,385                | 173,322                            | 0                                    | 0                | 0                 | 406,707           |
| 23 | SCHOOL F             | OR TH     | IE DEAF AND                        | BLIND (5113)                         |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 24 | 1. A                 | dminist   | tration Prograr                    | n (01)                               |                   |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 25 | 439                  | ,457      | 3,758                              | 0                                    | 0                 | 0                | 443,215              | 439,040                | 3,946                              | 0                                    | 0                | 0                 | 442,986           |
| 26 | а                    |           | Legislative A                      | udit (Restricted                     | /Biennial)        |                  |                      |                        |                                    |                                      |                  |                   |                   |
| 27 | 37                   | ,709      | 0                                  | 0                                    | 0                 | 0                | 37,709               | 0                      | 0                                  | 0                                    | 0                | 0                 | 0                 |

|          | (     | General<br><u>Fund</u> | State<br>Special<br>Revenue | <u>Fiscal</u><br>Federal<br>Special<br><u>Revenue</u> | 2012<br>Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u>                | State<br>Special<br><u>Revenue</u> | Fiscal 2 Federal Special Revenue | 2013<br>Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|----------|-------|------------------------|-----------------------------|-------------------------------------------------------|--------------------------|--------------|--------------|---------------------------------------|------------------------------------|----------------------------------|--------------------------|--------------|--------------|
| 1        | 2.    | Genera                 | al Services Prog            | ıram (02)                                             |                          |              |              |                                       |                                    |                                  |                          |              |              |
| 2        |       | 496,024                | 0                           | 0                                                     | 0                        | 0            | 496,024      | 496,800                               | 0                                  | 0                                | 0                        | 0            | 496,800      |
| 3        | 3.    | Studen                 | t Services (03)             |                                                       |                          |              |              |                                       |                                    |                                  |                          |              |              |
| 4        |       | 1,369,758              | 0                           | 15,393                                                | 0                        | 0            | 1,385,151    | 1,371,032                             | 0                                  | 15,393                           | 0                        | 0            | 1,386,425    |
| 5        | 4.    | Educat                 | tion (04)                   |                                                       |                          |              |              |                                       |                                    |                                  |                          |              |              |
| 6        |       | 3,657,630              | 264,973                     | 66,664                                                | 0                        | 0            | 3,989,267    | 3,660,602                             | 264,973                            | 66,664                           | 0                        | 0            | 3,992,239    |
| 7        |       |                        |                             |                                                       |                          |              |              | <del> </del>                          |                                    |                                  |                          |              |              |
| 8        | Total |                        |                             |                                                       |                          |              |              |                                       |                                    |                                  |                          |              |              |
| 9        |       | 6,000,578              | 268,731                     | 82,057                                                | 0                        | 0            | 6,351,366    | 5,967,474                             | 268,919                            | 82,057                           | 0                        | 0            | 6,318,450    |
| 10       |       |                        | S COUNCIL (51               |                                                       |                          |              |              |                                       |                                    |                                  |                          |              |              |
| 11       | 1.    |                        | tion of the Arts (          |                                                       |                          |              |              |                                       |                                    |                                  |                          |              |              |
| 12       |       | 433,297                | 204,342                     | 802,113                                               | 0                        | 0            | 1,439,752    | 445,255                               | 201,903                            | 802,900                          | 0                        | 0            | 1,450,058    |
| 13       |       | a.                     | -                           | udit (Restricted                                      |                          |              |              |                                       |                                    |                                  |                          |              |              |
| 14       |       | 21,548                 | 0                           | 0                                                     | 0                        | 0            | 21,548       | 0                                     | 0                                  | 0                                | 0                        | 0            | 0            |
| 15<br>16 | Total | <del></del> -          |                             |                                                       |                          |              |              | · · · · · · · · · · · · · · · · · · · |                                    |                                  |                          |              |              |
| 17       | rotai | 454,845                | 204,342                     | 802,113                                               | 0                        | 0            | 1,461,300    | 445,255                               | 201,903                            | 802,900                          | 0                        | 0            | 1,450,058    |
| 18       | MON   |                        |                             | OMMISSION (5                                          |                          | v            | 1,101,000    | 1.10,200                              | 201,505                            | 002,500                          | v                        | Ü            | 1, .50,050   |
| 19       | 1.    |                        | ide Library Res             |                                                       | -,                       |              |              |                                       |                                    |                                  |                          |              |              |
| 20       |       | 2,597,195              | 807,098                     | 1,608,026                                             | 0                        | 0            | 5,012,319    | 2,602,967                             | 803,498                            | 608,026                          | 0                        | 0            | 4,014,491    |
| 21       |       | a.                     | Legislative A               | udit (Restricted                                      | /Biennial)               |              |              |                                       |                                    |                                  |                          |              |              |
| 22       |       | 21,548                 | 0                           | 0                                                     | 0                        | 0            | 21,548       | 0                                     | 0                                  | 0                                | 0                        | 0            | 0            |
| 23       |       | b.                     | LSTA and St                 | tate Share (Bien                                      | nial)                    |              |              |                                       |                                    |                                  |                          |              |              |
| 24       |       | 102,830                | 0                           | 0                                                     | 0                        | 0            | 102,830      | 102,830                               | 0                                  | 0                                | 0                        | 0            | 102,830      |
| 25       |       |                        |                             |                                                       |                          |              |              | · · · · · · · · · · · · · · · · · · · |                                    |                                  |                          |              |              |
| 26       | Total |                        |                             |                                                       |                          |              |              |                                       |                                    |                                  |                          |              |              |
| 27       |       | 2,721,573              | 807,098                     | 1,608,026                                             | 0                        | 0            | 5,136,697    | 2,705,797                             | 803,498                            | 608,026                          | 0                        | 0            | 4,117,321    |



|    | Fiscal 2012 |                        |                                    |                                      |                  |                  |                 | Fiscal 2013            |                             |                                      |                  |              |              |
|----|-------------|------------------------|------------------------------------|--------------------------------------|------------------|------------------|-----------------|------------------------|-----------------------------|--------------------------------------|------------------|--------------|--------------|
|    |             | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u>     | <u>Total</u>    | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  |             | This ap                | propriation incl                   | udes \$102,830                       | each year in ge  | eneral fund as a | biennial approp | oriation to suppo      | ort grants to loc           | al libraries.                        |                  |              |              |
| 2  | МО          | NTANA HIST             | ORICAL SOCI                        | ETY (5117)                           |                  |                  |                 |                        |                             |                                      |                  |              |              |
| 3  | 1.          | Admini                 | stration Prograr                   | m (01)                               |                  |                  |                 |                        |                             |                                      |                  |              |              |
| 4  |             | 912,125                | 90,408                             | 100,818                              | 359,552          | 0                | 1,462,903       | 918,765                | 90,408                      | 100,818                              | 359,552          | 0            | 1,469,543    |
| 5  |             | a.                     | Legislative A                      | udit (Restricted                     | /Biennial)       |                  |                 |                        |                             |                                      |                  |              |              |
| 6  |             | 39,504                 | 0                                  | 0                                    | 0                | 0                | 39,504          | 0                      | 0                           | 0                                    | 0                | 0            | 0            |
| 7  | 2.          | Resea                  | rch Center (02)                    |                                      |                  |                  |                 |                        |                             |                                      |                  |              |              |
| 8  |             | 1,004,475              | 0                                  | 0                                    | 69,654           | 0                | 1,074,129       | 1,005,687              | 0                           | 0                                    | 69,654           | 0            | 1,075,341    |
| 9  | 3.          | Museu                  | m Program (03)                     | )                                    |                  |                  |                 |                        |                             |                                      |                  |              |              |
| 10 |             | 460,524                | 674                                | 0                                    | 12,631           | 0                | 473,829         | 444,362                | 674                         | 0                                    | 12,631           | 0            | 457,667      |
| 11 | 4.          | Publica                | ations (04)                        |                                      |                  |                  |                 |                        |                             |                                      |                  |              |              |
| 12 |             | 140,047                | 0                                  | 0                                    | 350,585          | 0                | 490,632         | 141,826                | 0                           | 0                                    | 349,172          | 0            | 490,998      |
| 13 | 5.          | Educat                 | ion Program (0                     | 5)                                   |                  |                  |                 |                        |                             |                                      |                  |              |              |
| 14 |             | 292,303                | 0                                  | 0                                    | 34,077           | 0                | 326,380         | 292,176                | 0                           | 0                                    | 34,077           | 0            | 326,253      |
| 15 | 6.          | Historio               | Preservation F                     | Program (06)                         |                  |                  |                 |                        |                             |                                      |                  |              |              |
| 16 |             | 29,046                 | 0                                  | 659,800                              | 16,687           | 0                | 705,533         | 32,252                 | 0                           | 664,500                              | 16,687           | 0            | 713,439      |
| 17 |             |                        |                                    |                                      |                  |                  |                 | <del></del>            |                             |                                      |                  |              |              |
| 18 | Tota        | al                     |                                    |                                      |                  |                  |                 |                        |                             |                                      |                  |              |              |
| 19 |             | 2,878,024              | 91,082                             | 760,618                              | 843,186          | 0                | 4,572,910       | 2,835,068              | 91,082                      | 765,318                              | 841,773          | 0            | 4,533,241    |
| 20 | MO          | NTANA UNI\             | ERSITY SYST                        | EM, INCLUDING                        | G OFFICE OF      | THE COMMISSI     | IONER OF HIG    | HER EDUCATI            | ON AND EDUC                 | CATIONAL UNIT                        | S AND AGENO      | CIES (5100)  |              |
| 21 | 1.          | OCHE                   | Administratio                      | n (01)                               |                  |                  |                 |                        |                             |                                      |                  |              |              |
| 22 |             | 2,284,721              | 0                                  | 446,274                              | 74,379           | 0                | 2,805,374       | 2,278,678              | 0                           | 446,537                              | 74,422           | 0            | 2,799,637    |
| 23 |             | a.                     | Legislative A                      | udit (Restricted                     | /Biennial)       |                  |                 |                        |                             |                                      |                  |              |              |
| 24 |             | 57,461                 | 0                                  | 0                                    | 0                | 0                | 57,461          | 0                      | 0                           | 0                                    | 0                | 0            | 0            |
| 25 | 2.          | OCHE                   | Student Assi                       | stance Program                       | (02)             |                  |                 |                        |                             |                                      |                  |              |              |
| 26 |             | 12,482,722             | 101,895                            | 1,066,239                            | 0                | 0                | 13,650,856      | 12,827,842             | 101,824                     | 1,066,239                            | 0                | 0            | 13,995,905   |
| 27 | 3.          | OCHE                   | Improving Te                       | acher Quality (0                     | 03)              |                  |                 |                        |                             |                                      |                  |              |              |



|    |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | <u>Fiscal :</u><br>Federal<br>Special<br><u>Revenue</u> | 2012<br>Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2 Federal Special Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|----|-----|------------------------|------------------------------------|---------------------------------------------------------|--------------------------|--------------|--------------|------------------------|-----------------------------|----------------------------------|------------------|--------------|--------------|
| 1  |     | 0                      | 0                                  | 239,560                                                 | 0                        | 0            | 239,560      | 0                      | 0                           | 256,560                          | 0                | 0            | 256,560      |
| 2  | 4.  | OCHE                   | Community C                        | ollege Assistand                                        | ce (04) (Biennia         | ıl)          |              |                        |                             |                                  |                  |              |              |
| 3  |     | 11,348,870             | 0                                  | 0                                                       | 0                        | 0            | 11,348,870   | 11,299,393             | 0                           | 0                                | 0                | 0            | 11,299,393   |
| 4  |     | a.                     | Legislative A                      | udit (Restricted/l                                      | Biennial)                |              |              |                        |                             |                                  |                  |              |              |
| 5  |     | 61,316                 | 0                                  | 0                                                       | 0                        | 0            | 61,316       | 0                      | 0                           | 0                                | 0                | 0            | 0            |
| 6  | 5.  | OCHE                   | Talent Search                      | า (06)                                                  |                          |              |              |                        |                             |                                  |                  |              |              |
| 7  |     | 68,745                 | 0                                  | 6,690,021                                               | 0                        | 0            | 6,758,766    | 68,584                 | 0                           | 5,995,262                        | 0                | 0            | 6,063,846    |
| 8  | 6.  | OCHE                   | C.D. Perkins                       | Administration (0                                       | 08)                      |              |              |                        |                             |                                  |                  |              |              |
| 9  |     | 90,067                 | 0                                  | 6,273,186                                               | 0                        | 0            | 6,363,253    | 90,067                 | 0                           | 6,265,186                        | 0                | 0            | 6,355,253    |
| 10 | 7.  | OCHE                   | Appropriation                      | Distribution Tra                                        | nsfers (09)              |              |              |                        |                             |                                  |                  |              |              |
| 11 |     | 165,990,918            | 19,725,124                         | 0                                                       | 0                        | 0            | 185,716,042  | 168,605,311            | 21,172,634                  | 0                                | 0                | 0            | 189,777,945  |
| 12 |     | a.                     | •                                  | udit (Restricted/l                                      | Biennial)                |              |              |                        |                             |                                  |                  |              |              |
| 13 |     | 508,050                |                                    | 0                                                       | 0                        | 0            | 508,050      | 0                      | 0                           | 0                                | 0                | 0            | 0            |
| 14 | 8.  | Tribal C               | College Assistar                   | nce Program (11                                         | ) (Biennial)             |              |              |                        |                             |                                  |                  |              |              |
| 15 |     |                        |                                    | 0                                                       |                          | 0            | 842,085      | 842,085                | 0                           | 0                                | 0                | 0            | 842,085      |
| 16 | 9.  | OCHE                   |                                    | Student Loan (12                                        | 2)                       |              |              |                        |                             |                                  |                  |              |              |
| 17 |     | 0                      | 0                                  | 38,107,988                                              | 0                        | 0            | 38,107,988   | 0                      | 0                           | 44,614,481                       | 0                | 0            | 44,614,481   |
| 18 |     | a.                     | •                                  | udit (Restricted/                                       | Biennial)                |              |              |                        |                             |                                  |                  |              |              |
| 19 |     | 0                      | 0                                  | 14,365                                                  | 0                        | 0            | 14,365       | 0                      | 0                           | 0                                | 0                | 0            | 0            |
| 20 | 10. | OCHE                   | Board of Reg                       |                                                         |                          |              |              |                        |                             |                                  |                  |              |              |
| 21 |     | 45,737                 | 0                                  | 0                                                       | 0                        | 0            | 45,737       | 45,737                 | 0                           | 0                                | 0                | 0            | 45,737       |
| 22 |     |                        |                                    | <del></del>                                             |                          |              |              | <del></del>            |                             |                                  | <del></del>      |              |              |
| 23 | Tot | tal                    |                                    |                                                         |                          |              |              |                        |                             |                                  |                  |              |              |
| 24 |     | 193,780,692            | 19,827,019                         | 52,837,633                                              | 74,379                   | 0            | 266,519,723  | 196,057,697            | 21,274,458                  | 58,644,265                       | 74,422           | 0            | 276,050,842  |

Items designated as OCHE Student Assistance (02), Improving Teacher Quality (03), Educational Outreach and Diversity (06), Workforce Development (08), Appropriation Distribution Transfers (09) [excluding Agriculture Experiment Station, Extension Service, Forest and Conservation Experiment Station, Bureau of Mines and Geology, Bureau Ground Water Program and Fire Services Training School], Guaranteed Student Loan (12), and the Board of Regents (13) are a single biennial lump-sum appropriation.



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|             | FISCAL 2012 |         |         |       |              | FISCAL 2013 |         |         |         |              |              |
|-------------|-------------|---------|---------|-------|--------------|-------------|---------|---------|---------|--------------|--------------|
|             | State       | Federal |         |       |              |             | State   | Federal |         |              |              |
| General     | Special     | Special | Propri- |       |              | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue     | Revenue | etary   | Other | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |

General fund money, state and federal special revenue, and proprietary fund revenue appropriated to the board of regents are included in all Montana university system programs. All other public funds received by units of the Montana university system (other than plant funds appropriated in House Bill No. 5, relating to long-range building) are appropriated to the board of regents and may be expended under the provisions of 17-7-138(2). The board of regents shall allocate the appropriations to individual university system units, as defined in 17-7-102(13), according to board policy.

The Montana university system, except the office of the commissioner of higher education and the community colleges, shall provide the office of budget and program planning and the legislative fiscal division banner access to the entire university system's banner information system, except for information pertaining to individual students or individual employees that is protected by Article II, sections 9 and 10, of the Montana constitution, 20-25-515, or the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232g.

The Montana university system shall provide the electronic data required for entering human resource data for the current unrestricted operating funds into the Montana budget analysis and reporting system (MBARS). The salary and benefit data provided must reflect approved board of regents operating budgets.

The budget amount for each full-time equivalent student at the community colleges, including Summitnet, is \$7,727 for fiscal year 2012 and \$7,835 for fiscal year 2013. The general fund appropriation for OCHE -- Community College Assistance provides 50.8% in fiscal year 2012 and 50.8% in fiscal year 2013 of the budget amount for each full-time equivalent student each year of the 2013 biennium. The remaining percentage of the budget amount for each full-time equivalent student must be paid from funds other than those appropriated for OCHE -- Community College Assistance.

The general fund appropriation for OCHE -- Community College Assistance is calculated to fund education in the community colleges for an estimated 2,890 resident FTE students in fiscal year 2012 and 2,838 in fiscal year 2013. If total resident FTE student enrollment in the community colleges is greater than the estimated number for the biennium, the community colleges shall serve the additional students without a state general fund contribution. If actual resident FTE student enrollment is less than the estimated numbers for the biennium, the community colleges shall revert general fund money to the state in accordance with 17-7-142.

Total audit costs are estimated to be \$120,700 for the community colleges for the biennium. The general fund appropriation for each community college provides 50.8% of the total audit costs in the 2013 biennium. The remaining 49.2% of these costs must be paid from funds other than those appropriated for OCHE -- Community College Assistance -- Legislative Audit. Audit costs charged to the community colleges for the biennium may not exceed \$38,900 for Dawson, \$38,900 for Miles, and \$42,900 for Flathead Valley community colleges.

Revenue anticipated to be received by the Montana university system units and colleges of technology includes interest earnings and other revenues of \$897,834 for fiscal year 2012 and \$898,509 for fiscal year 2013.

Revenue anticipated to be received by the agricultural experiment station includes:

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- (1) interest earnings and other revenue of \$8,500 each year of the 2013 biennium;
- (2) federal revenue of \$2,430,301 each year of the 2013 biennium.

Revenue anticipated to be received by the extension service includes:



- E-5 - HB 2

Fiscal 2012 Fiscal 2013 Federal Federal State State General Special Special Propri-General Special Special Propri-Fund Revenue Revenue Fund Revenue Revenue etary Other Total etary Other Total

(1) interest earnings of \$1,500 each year of the 2013 biennium; and

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(2) federal revenue of \$2,465,014 each year of the 2013 biennium.

Anticipated interest revenue of \$2,000 in each year of the 2013 biennium is appropriated to the forestry and conservation experiment station for current unrestricted operating expenses. This amount is in addition to that shown in OCHE -- Appropriation Distribution Transfers.

Anticipated sales revenue of \$48,000 each year in the 2013 biennium is appropriated to the bureau of mines and geology for current unrestricted operating expenses. This amount is in addition to that shown in OCHE -- Appropriation Distribution Transfers.

Anticipated interest revenue of \$200 each year of the 2013 biennium is appropriated to the fire services training school for current unrestricted operating expenses. This amount is in addition to that shown in OCHE -- Appropriation Distribution Transfers.

These amounts are appropriated for current unrestricted operating expenses as a biennial lump-sum appropriation and are in addition to the funds shown in OCHE.

Total audit costs are estimated to be \$617,704 for the university system educational units, other than the office of the commissioner of higher education.

OCHE -- Appropriation Distribution Transfers includes \$615,412 each year for the 2013 biennium that must be transferred to the energy conservation program account and used to retire the general obligation bonds sold to fund energy improvements through the state energy conservation program. The costs of this transfer in each year of the 2013 biennium are as follows: University of Montana-Missoula, \$196,806; Montana Tech of the University of Montana, \$84,472; Montana State University-Northern, \$28,695; Montana State University-Bozeman, \$267,627; University of Montana-Helena COT, \$22,145; and University of Montana-Western, \$15,667.

The Montana university system shall pay \$88,506 for the 2013 biennium in current funds in support of the Montana natural resource information system (NRIS) located at the Montana state library. Quarterly payments must be made upon receipt of the bills from the state library, up to the total amount appropriated.

Funding for Dual Enrollment (NP-207) is contingent upon development of common tuition and fee structures across the Montana university system.

Program 09 includes a reduction of \$2,212,550 general fund in fiscal year 2012 and \$2,212,939 in fiscal year 2013 to implement the 4% general fund personal services reduction. The board of regents must supply the office of budget and program planning and the legislative fiscal division a list of the position numbers and FTE by campus and/or agency associated with the reduction by no later than August 1, 2011.

| TOTAL SECTION E     |             |               |            |           |               |               |             |               |            |           |               |
|---------------------|-------------|---------------|------------|-----------|---------------|---------------|-------------|---------------|------------|-----------|---------------|
| 856,330,462         | 69,389,213  | 210,474,398   | 917,565    | 0         | 1,137,111,638 | 863,042,676   | 71,423,751  | 218,933,298   | 916,195    | 0         | 1,154,315,920 |
| TOTAL STATE FUNDING |             |               |            |           |               |               |             |               |            |           |               |
| 1,662,943,547       | 752,435,203 | 2,007,789,480 | 14,699,597 | 2,250,000 | 4,440,117,827 | 1,667,927,486 | 772,328,760 | 2,088,581,015 | 14,254,409 | 2,250,000 | 4,545,341,670 |



NEW SECTION. Section 10. Rates. Internal service fund type fees and charges established by the legislature for the 2013 biennium in compliance with 17-7-123(1)(f)(ii) are

2 as follows: 3 Fiscal 2012 Fiscal 2013 4 **DEPARTMENT OF REVENUE - 5801** 5 1. Business and Income Taxes Division 6 Delinquent Account Collection Fee (percent of amount collected) 5% 5% 7 **DEPARTMENT OF ADMINISTRATION -- 6101** 8 1. Director's Office 9 a. Management Services 10 Total Allocation of Costs, excluding portion of unit for HR \$903,354 \$902,951 \$574 \$570 Portion of Unit for Human Resources Charges Per FTE of User Programs 11 12 2. State Accounting Division 13 a. SABHRS Finance and Budget Bureau 14 SABHRS Services Fee (total allocation of costs) \$3,554,526 \$3,795,312 15 b. Warrant Writer 16 Mailer \$0.7439 \$0.7446 17 Nonmailer \$0.2839 \$0.2846 18 Emergency \$14.1129 \$14.1136 19 \$3.3542 \$3.3549 **Duplicates** 20 Externals 21 Externals - Payroll \$0.2051 \$0.2124 22 Externals - Other \$0.1386 \$0.1391 23 **Direct Deposit** 24 Direct Deposit - Mailer \$0.8186 \$0.8291 25 Direct Deposit - No Advice Printed \$0.1386 \$0.1391 26 Unemployment Insurance 27 \$0.1453 Mailer - Print Only \$0.1456



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| 62nd L | egislature                                                                                 | Fiscal 2012                                | Fiscal 2013 HB0002.01                     |
|--------|--------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|
| 1      | Direct Deposit - No Advice Printed                                                         | \$0.0477                                   | \$0.0478                                  |
| 2      | 3. General Services Division                                                               |                                            |                                           |
| 3      | a. Facilities Management Bureau                                                            |                                            |                                           |
| 4      | Office Rent (per sq. ft.)                                                                  | \$8.412                                    | \$8.460                                   |
| 5      | Warehouse Rent (per sq. ft.)                                                               | \$4.844                                    | \$4.876                                   |
| 6      | Grounds Maintenance (per sq. ft)                                                           | \$0.494                                    | \$0.494                                   |
| 7      | Project Management - In-house                                                              | 15%                                        | 15%                                       |
| 8      | Project Management - contracted                                                            | 5%                                         | 5%                                        |
| 9      | \$2,392,500 of revenue collected related to Facilities Management rates is to be deposited | into a State Special Revenue Fund. These t | ypes of projects are appropriated in HB 5 |
| 10     | for major maintenance projects on the Capitol Complex.                                     |                                            |                                           |
| 11     | b. Print and Mail Services                                                                 |                                            |                                           |
| 12     | Internal Printing                                                                          |                                            |                                           |
| 13     | Impression Cost                                                                            |                                            |                                           |
| 14     | 1-20                                                                                       | \$0.0762                                   | \$0.0762                                  |
| 15     | 21-100                                                                                     | \$0.0336                                   | \$0.0336                                  |
| 16     | 101-1000                                                                                   | \$0.0193                                   | \$0.0193                                  |
| 17     | 1001-5000                                                                                  | \$0.0078                                   | \$0.0078                                  |
| 18     | 5000+                                                                                      | \$0.0039                                   | \$0.0039                                  |
| 19     | Color Copy                                                                                 |                                            |                                           |
| 20     | 8 ½ x 11                                                                                   | \$0.25                                     | \$0.25                                    |
| 21     | 11 x 17                                                                                    | \$0.50                                     | \$0.50                                    |
| 22     | Ink                                                                                        |                                            |                                           |
| 23     | Black per Sheet                                                                            | \$0.0002                                   | \$0.0002                                  |
| 24     | Color                                                                                      | \$15.00                                    | \$15.00                                   |
| 25     | Special Mix                                                                                | \$25.00                                    | \$25.00                                   |
| 26     | Large Format Color per ft.                                                                 | \$12.70                                    | \$12.70                                   |
| 27     | Collating Machine                                                                          | \$0.0072                                   | \$0.0072                                  |



| 62nd Legislature |                                               | Fiscal 2012       | Fiscal 2013       | HB0002.01 |
|------------------|-----------------------------------------------|-------------------|-------------------|-----------|
| 1                | Collating Hand                                | \$0.60            | \$0.60            |           |
| 2                | Stapling Hand                                 | \$0.018           | \$0.018           |           |
| 3                | Stapling In-line                              | \$0.012           | \$0.012           |           |
| 4                | Saddle Stitch                                 | \$0.036           | \$0.036           |           |
| 5                | Folding (base + per sheet)                    | \$12.00 + \$0.006 | \$12.00 + 0.006   |           |
| 6                | Folding Rt Angle (base + per sheet)           | \$12.00 + \$0.006 | \$12.00 + 0.006   |           |
| 7                | Folding In-line                               | \$0.036           | \$0.036           |           |
| 8                | Punching Standard 3-hole                      | \$0.0012          | \$0.0012          |           |
| 9                | Punching Nonstandard (base + per sheet)       | \$3.60 + \$0.0012 | \$3.60 + 0.0012   |           |
| 10               | Cutting                                       | \$0.66            | \$0.66            |           |
| 11               | Padding                                       | \$0.0024          | \$0.0024          |           |
| 12               | Scoring, perf, num (setup + duplicating rate) | \$6.00 + Dup Rate | \$6.00 + Dup Rate |           |
| 13               | Perfect Binding (setup + per sheet)           | \$18.00 + \$0.66  | \$18.00 + \$0.66  |           |
| 14               | Spiral Binding                                | \$0.69            | \$0.69            |           |
| 15               | Laminating                                    |                   |                   |           |
| 16               | 8 ½ x 11                                      | \$0.57            | \$0.57            |           |
| 17               | 11 x 17                                       | \$0.85            | \$0.85            |           |
| 18               | Tape Binding                                  | \$0.60            | \$0.60            |           |
| 19               | Tabs                                          | \$0.60            | \$0.60            |           |
| 20               | Transparencies                                | \$0.60            | \$0.60            |           |
| 21               | Shrink Wrapping                               | \$0.30            | \$0.30            |           |
| 22               | Hand Work Production                          | \$0.60            | \$0.60            |           |
| 23               | Overtime                                      | \$22.15           | \$22.15           |           |
| 24               | Desktop                                       | \$46.36           | \$46.36           |           |
| 25               | Scan                                          | \$9.52            | \$9.52            |           |
| 26               | Proof                                         | \$0.25            | \$0.25            |           |
| 27               | Programming                                   | \$45.46           | \$45.46           |           |



| 62nd Legislature |                           | Fiscal 2012 | Fiscal 2013 | HB0002.01 |
|------------------|---------------------------|-------------|-------------|-----------|
| 1                | File Transfer             | \$22.73     | \$22.73     |           |
| 2                | Variable Data             | \$0.009     | \$0.009     |           |
| 3                | Mainframe Printing        | \$0.069     | \$0.069     |           |
| 4                | CD Duplicating            | \$1.75      | \$1.75      |           |
| 5                | DVD Duplicating           | \$3.50      | \$3.50      |           |
| 6                | Silver Plates             |             |             |           |
| 7                | 8 ½ x 11                  | \$9.20      | \$9.20      |           |
| 8                | 11 x 17                   | \$10.35     | \$10.35     |           |
| 9                | CTP Plates                |             |             |           |
| 10               | 8 ½ x 11                  | \$9.20      | \$9.20      |           |
| 11               | 11 x 17                   | \$10.35     | \$10.35     |           |
| 12               | External Printing         |             |             |           |
| 13               | Percent of Invoice markup | 6.73%       | 6.73%       |           |
| 14               | Photocopy Pool            |             |             |           |
| 15               | Percent of Invoice markup | 15.9%       | 15.9%       |           |
| 16               | Mail Preparation          |             |             |           |
| 17               | Tabbing                   | \$0.021     | \$0.021     |           |
| 18               | Labeling                  | \$0.021     | \$0.021     |           |
| 19               | Ink Jet                   | \$0.034     | \$0.034     |           |
| 20               | Inserting                 | \$0.030     | \$0.030     |           |
| 21               | Winsort                   | \$0.062     | \$0.062     |           |
| 22               | Permit Mailings           | \$0.062     | \$0.062     |           |
| 23               | Mail Operations           |             |             |           |
| 24               | Machinable                | \$0.043     | \$0.043     |           |
| 25               | Nonmachinable             | \$0.080     | \$0.080     |           |
| 26               | Seal Only                 | \$0.020     | \$0.020     |           |
| 27               | Postcards                 | \$0.049     | \$0.049     |           |



- R-4 -

| 62nd Le | egislature                                                     | Fiscal 2012      | Fiscal 2013                    | HB0002.01 |
|---------|----------------------------------------------------------------|------------------|--------------------------------|-----------|
| 1       | Certified Mail                                                 | \$0.614          | \$0.614                        |           |
| 2       | Registered Mail                                                | \$0.614          | \$0.614                        |           |
| 3       | International Mail                                             | \$0.400          | \$0.400                        |           |
| 4       | Flats                                                          | \$0.110          | \$0.110                        |           |
| 5       | Priority                                                       | \$0.614          | \$0.614                        |           |
| 6       | Express Mail                                                   | \$0.614          | \$0.614                        |           |
| 7       | USPS Parcels                                                   | \$0.400          | \$0.400                        |           |
| 8       | Insured Mail                                                   | \$0.614          | \$0.614                        |           |
| 9       | Media Mail                                                     | \$0.307          | \$0.307                        |           |
| 10      | Standard Mail                                                  | \$0.200          | \$0.200                        |           |
| 11      | Postage Due                                                    | \$0.061          | \$0.061                        |           |
| 12      | Fee Due                                                        | \$0.061          | \$0.061                        |           |
| 13      | Tapes                                                          | \$0.245          | \$0.245                        |           |
| 14      | Express Services                                               | \$0.500          | \$0.500                        |           |
| 15      | Interagency Mail                                               | \$297,657 yearly | \$297,657 yearly               |           |
| 16      | Postal Contract (Capitol)                                      | \$38,976 yearly  | \$38,976 yearly                |           |
| 17      | c. Central Stores Program                                      |                  |                                |           |
| 18      | Markup as a Percentage of Retail Cost of Goods Sold            | 25%              | 25%                            |           |
| 19      | 4. Information Technology Services Division                    |                  |                                |           |
| 20      | Rates Maintained/Based Upon Financial Transparency Model (FTM) |                  |                                |           |
| 21      | Operations of the Division                                     |                  | 30-Day Working Capital Reserve |           |
| 22      | 5. Health Care and Benefits Division                           |                  |                                |           |
| 23      | a. Workers' Compensation Management Program                    |                  |                                |           |
| 24      | Administrative Fee (per payroll warrant per pay period)        | \$1.09           | \$1.08                         |           |
| 25      | 6. State Human Resources Division                              |                  |                                |           |
| 26      | a. Intergovernmental Training                                  |                  |                                |           |
| 27      | Type of service                                                |                  |                                |           |



| 62nd Le | egislature                                                                                      | Fiscal 2012                                    | Fiscal 2013  | HB0002.01 |
|---------|-------------------------------------------------------------------------------------------------|------------------------------------------------|--------------|-----------|
| 1       | Open enrollment courses                                                                         |                                                |              |           |
| 2       | Two-day course, per participant                                                                 | 187                                            | 190          |           |
| 3       | One-day course, per participant                                                                 | 120                                            | 123          |           |
| 4       | Half-day course, per participant                                                                | 93                                             | 95           |           |
| 5       | Eight-day management series                                                                     | 565                                            | 570          |           |
| 6       | Six-day management series                                                                       | 435                                            | 440          |           |
| 7       | Four-day administrative assistant series                                                        | 330                                            | 333          |           |
| 8       | Contract courses                                                                                |                                                |              |           |
| 9       | Full day of training, flat fee                                                                  | 825                                            | 830          |           |
| 10      | Half day of training, flat fee                                                                  | 565                                            | 570          |           |
| 11      | Per payroll warrant advice per pay period                                                       | \$8.06                                         | \$8.10       |           |
| 12      | 7. Risk Management & Tort Defense                                                               |                                                |              |           |
| 13      | Auto Liability, Comprehensive, and Collision (total allocation to agencies)                     | \$1,135,000                                    | \$1,135,000  |           |
| 14      | Aviation (total allocation to agencies)                                                         | \$212,451                                      | \$ 212,451   |           |
| 15      | General Liability (total allocation to agencies)                                                | \$6,750,000                                    | \$6,750,000  |           |
| 16      | Property/Miscellaneous (total allocations to agencies)                                          | \$4,200,000                                    | \$ 4,200,000 |           |
| 17      | DEPARTMENT OF COMMERCE – 6501                                                                   |                                                |              |           |
| 18      | Board of Investments                                                                            |                                                |              |           |
| 19      | For the purposes of [this act], the legislature defines "rates" as the total collections necess | sary to operate the board of investments as fo | ollows:      |           |
| 20      | a. Administration Charge (total)                                                                | \$4,831,041                                    | \$4,4831,041 |           |
| 21      | 2. Director's Office/Management Services                                                        |                                                |              |           |
| 22      | a. Management Services Indirect Charge Rate                                                     |                                                |              |           |
| 23      | State                                                                                           | 13.2%                                          | 13.2%        |           |
| 24      | Federal                                                                                         | 13.2%                                          | 13.2%        |           |
| 25      | DEPARTMENT OF LABOR AND INDUSTRY – 6602                                                         |                                                |              |           |
| 26      | Centralized Services Division                                                                   |                                                |              |           |



| 62nd Le | egislature                                 | Fiscal 2012 | Fiscal 2013                        | HB0002.01 |
|---------|--------------------------------------------|-------------|------------------------------------|-----------|
| 1       | a. Office of Information Technology        |             | \$42 per direct hour of service    |           |
| 2       |                                            |             | \$161 a month per active directory |           |
| 3       | b. Cost Allocation Plan                    |             | 8.24%                              |           |
| 4       | 8.26%                                      |             |                                    |           |
| 5       | c. Hearing Bureau                          |             |                                    |           |
| 6       | Administrative Law Judge                   | \$90        | \$90                               |           |
| 7       | Paralegal                                  | \$50        | \$50                               |           |
| 8       | d. Office of Legal Services                | \$95        | \$95                               |           |
| 9       | DEPARTMENT OF FISH, WILDLIFE, & PARKS 5201 |             |                                    |           |
| 10      | 1. Vehicle and Aircraft Rates              |             |                                    |           |
| 11      | Per Mile Rates                             |             |                                    |           |
| 12      | a. Sedans                                  | \$0.46      | \$0.46                             |           |
| 13      | b. Vans                                    | \$0.53      | \$0.53                             |           |
| 14      | c. Utilities                               | \$0.58      | \$0.58                             |           |
| 15      | d. Pickup 1/2 ton                          | \$0.53      | \$0.53                             |           |
| 16      | e. Pickup 3/4 ton                          | \$0.61      | \$0.61                             |           |
| 17      | Per Hour Rates                             |             |                                    |           |
| 18      | f. Two-Place Single Engine                 | \$108.07    | \$108.07                           |           |
| 19      | g. Partnavia                               | \$514.56    | \$514.56                           |           |
| 20      | h. Turbine Helicopters                     | \$576.10    | \$576.10                           |           |
| 21      | 2. Duplicating Center                      |             |                                    |           |
| 22      | Per Copy                                   |             |                                    |           |
| 23      | a. 1-20                                    | \$0.065     | \$0.070                            |           |
| 24      | b. 21-100                                  | \$0.050     | \$0.055                            |           |
| 25      | c. 101 - 1,000                             | \$0.045     | \$0.050                            |           |
| 26      | d. 1,001-5,000                             | \$0.040     | \$0.045                            |           |
| 27      | e. color copies                            | \$0.250     | \$0.250                            |           |
|         |                                            |             |                                    |           |

| 62nd Legislature |                                                                                                 | Fiscal 2012                                        | Fiscal 2013 H                  | IB0002.01 |
|------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-----------|
| 1                | Bindery                                                                                         |                                                    |                                |           |
| 2                | a. Collating (per sheet)                                                                        | \$0.010                                            | \$0.010                        |           |
| 3                | b. Hand Stapling (per set)                                                                      | \$0.020                                            | \$0.020                        |           |
| 4                | c. Saddle Stitch (per set)                                                                      | \$0.035                                            | \$0.035                        |           |
| 5                | d. Folding (per set)                                                                            | \$0.010                                            | \$0.010                        |           |
| 6                | e. Punching (per set)                                                                           | \$0.005                                            | \$0.005                        |           |
| 7                | f. Cutting (per minute)                                                                         | \$0.600                                            | \$0.600                        |           |
| 8                | 3. Warehouse Overhead Rate                                                                      | 24%                                                | 26%                            |           |
| 9                | DEPARTMENT OF ENVIRONMENTAL QUALITY 5301                                                        |                                                    |                                |           |
| 10               | Indirect Rate                                                                                   |                                                    |                                |           |
| 11               | a. Personal Services                                                                            | 24%                                                | 24%                            |           |
| 12               | b. Operating Expenditures                                                                       | 4%                                                 | 4%                             |           |
| 13               | DEPARTMENT OF TRANSPORTATION 5401                                                               |                                                    |                                |           |
| 14               | State Motor Pool                                                                                |                                                    |                                |           |
| 15               | In the motor pool program, if the price of gasoline goes above \$3.35, Tier 2 rates may         | be charged if approved by the Office of Budget and | Program Planning. If the price | e of      |
| 16               | gasoline goes above \$3.85, Tier 3 rates may be charged if approved by the Office of Budget and | d Program Planning.                                |                                |           |
| 17               | Tier one                                                                                        |                                                    |                                |           |
| 18               | a. Class 02 (small utilities)                                                                   |                                                    |                                |           |
| 19               | Per Hour Assigned                                                                               | \$1.265                                            | \$1.271                        |           |
| 20               | Per Mile Operated                                                                               | \$0.155                                            | \$0.156                        |           |
| 21               | b. Class 03 (hybrid SUV)                                                                        |                                                    |                                |           |
| 22               | Per Hour Assigned                                                                               | \$1.685                                            | \$1.689                        |           |
| 23               | Per Mile Operated                                                                               | \$0.101                                            | \$0.101                        |           |
| 24               | c. Class 04 (large utilities)                                                                   |                                                    |                                |           |
| 25               | Per Hour Assigned                                                                               | \$1.990                                            | \$1.998                        |           |
| 26               | Per Mile Operated                                                                               | \$0.205                                            | \$0.206                        |           |
| 27               | d. Class 05 (hybrid sedans)                                                                     |                                                    |                                |           |
|                  |                                                                                                 |                                                    |                                |           |



| 62nd Legislature |                                     | Fiscal 2012 | <u>Fiscal 2013</u> | HB0002.01 |
|------------------|-------------------------------------|-------------|--------------------|-----------|
| 1                | Per Hour Assigned                   | \$1.477     | \$1.483            |           |
| 2                | Per Mile Operated                   | \$0.072     | \$0.072            |           |
| 3                | e. Class 06 (midsize compacts)      |             |                    |           |
| 4                | Per Hour Assigned                   | \$1.278     | \$1.285            |           |
| 5                | Per Mile Operated                   | \$0.134     | \$0.134            |           |
| 6                | f. Class 07 (small pickups)         |             |                    |           |
| 7                | Per Hour Assigned                   | \$1.343     | \$1.348            |           |
| 8                | Per Mile Operated                   | \$0.200     | \$0.201            |           |
| 9                | g. Class 11 (large pickups)         |             |                    |           |
| 10               | Per Hour Assigned                   | \$1.352     | \$1.358            |           |
| 11               | Per Mile Operated                   | \$0.222     | \$0.223            |           |
| 12               | h. Class 12 (vans – all types)      |             |                    |           |
| 13               | Per Hour Assigned                   | \$1.283     | \$1.289            |           |
| 14               | Per Mile Operated                   | \$0.183     | \$0.184            |           |
| 15               | Tier two (contingent \$3.35/gallon) |             |                    |           |
| 16               | a. Class 02 (small utilities)       |             |                    |           |
| 17               | Per Hour Assigned                   | \$1.265     | \$1.271            |           |
| 18               | Per Mile Operated                   | \$0.178     | \$0.179            |           |
| 19               | b. Class 03 (hybrid SUV)            |             |                    |           |
| 20               | Per Hour Assigned                   | \$1.685     | \$1.689            |           |
| 21               | Per Mile Operated                   | \$0.116     | \$0.117            |           |
| 22               | c. Class 04 (large utilities)       |             |                    |           |
| 23               | Per Hour Assigned                   | \$1.990     | \$1.998            |           |
| 24               | Per Mile Operated                   | \$0.237     | \$0.238            |           |
| 25               | d. Class 05 (hybrid sedans)         |             |                    |           |
| 26               | Per Hour Assigned                   | \$1.477     | \$1.483            |           |
| 27               | Per Mile Operated                   | \$0.083     | \$0.083            |           |



| 62nd Legislature |                                       | Fiscal 2012 | Fiscal 2013 | HB0002.01 |
|------------------|---------------------------------------|-------------|-------------|-----------|
| 1                | e. Class 06 (midsize compacts)        |             |             |           |
| 2                | Per Hour Assigned                     | \$1.278     | \$1.285     |           |
| 3                | Per Mile Operated                     | \$0.153     | \$0.154     |           |
| 4                | f. Class 07 (small pickups)           |             |             |           |
| 5                | Per Hour Assigned                     | \$1.343     | \$1.348     |           |
| 6                | Per Mile Operated                     | \$0.229     | \$0.230     |           |
| 7                | g. Class 11 (large pickups)           |             |             |           |
| 8                | Per Hour Assigned                     | \$1.352     | \$1.358     |           |
| 9                | Per Mile Operated                     | \$0.253     | \$0.255     |           |
| 10               | h. Class 12 (vans – all types)        |             |             |           |
| 11               | Per Hour Assigned                     | \$1.283     | \$1.289     |           |
| 12               | Per Mile Operated                     | \$0.210     | \$0.211     |           |
| 13               | Tier three (contingent \$3.85/gallon) |             |             |           |
| 14               | a. Class 02 (small utilities)         |             |             |           |
| 15               | Per Hour Assigned                     | \$1.265     | \$1.271     |           |
| 16               | Per Mile Operated                     | \$0.201     | \$0.202     |           |
| 17               | b. Class 03 (hybrid SUV)              |             |             |           |
| 18               | Per Hour Assigned                     | \$1.685     | \$1.689     |           |
| 19               | Per Mile Operated                     | \$0.132     | \$0.132     |           |
| 20               | c. Class 04 (large utilities)         |             |             |           |
| 21               | Per Hour Assigned                     | \$1.990     | \$1.998     |           |
| 22               | Per Mile Operated                     | \$0.268     | \$0.269     |           |
| 23               | d. Class 05 (hybrid sedans)           |             |             |           |
| 24               | Per Hour Assigned                     | \$1.477     | \$1.483     |           |
| 25               | Per Mile Operated                     | \$0.094     | \$0.094     |           |
| 26               | e. Class 06 (midsize compacts)        |             |             |           |
| 27               | Per Hour Assigned                     | \$1.278     | \$1.285     |           |



| 62nd Legislature |                                                        | Fiscal 2012                    | <u>Fiscal 2013</u> | HB0002.01 |
|------------------|--------------------------------------------------------|--------------------------------|--------------------|-----------|
| 1                | Per Mile Operated                                      | \$0.172                        | \$0.173            |           |
| 2                | f. Class 07 (small pickups)                            |                                |                    |           |
| 3                | Per Hour Assigned                                      | \$1.343                        | \$1.348            |           |
| 4                | Per Mile Operated                                      | \$0.257                        | \$0.258            |           |
| 5                | g. Class 11 (large pickups)                            |                                |                    |           |
| 6                | Per Hour Assigned                                      | \$1.352                        | \$1.358            |           |
| 7                | Per Mile Operated                                      | \$0.285                        | \$0.286            |           |
| 8                | h. Class 12 (vans – all types)                         |                                |                    |           |
| 9                | Per Hour Assigned                                      | \$1.283                        | \$1.289            |           |
| 10               | Per Mile Operated                                      | \$0.237                        | \$0.238            |           |
| 11               | 2. Equipment Program                                   |                                |                    |           |
| 12               | All of Program Operations                              | 60-day working capital reserve |                    |           |
| 13               | DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 5706  |                                |                    |           |
| 14               | Air Operations Program                                 |                                |                    |           |
| 15               | a. Bell UH-1H                                          | \$1,075                        | \$1,075            |           |
| 16               | b. Bell Jet Ranger                                     | \$475                          | \$475              |           |
| 17               | c. Cessna 180 Series                                   | \$150                          | \$150              |           |
| 18               | DEPARTMENT OF JUSTICE – 4110                           |                                |                    |           |
| 19               | Agency Legal Services                                  |                                |                    |           |
| 20               | a. Attorney (per hour)                                 | \$93.00                        | \$93.00            |           |
| 21               | b. Investigator (per hour)                             | \$53.00                        | \$53.00            |           |
| 22               | DEPARTMENT OF CORRECTIONS - 6401                       |                                |                    |           |
| 23               | Labor Charge for Motor Vehicle Maintenance (per hour)  | \$26.50                        | \$26.50            |           |
| 24               | 2. Supply Fee as a Percentage of Actual Costs of Parts | 5%                             | 5%                 |           |
| 25               | 3. Parts                                               | Actual Cost                    | Actual Cost        |           |
| 26               | 4. Cook/Chill Rate Base Tray Price (no delivery)       | \$1.73                         | \$1.73             |           |



| 62nd Legislature |                                                                | Fiscal 2012 | Fiscal 2013 | HB0002.01 |
|------------------|----------------------------------------------------------------|-------------|-------------|-----------|
| 1                | 5. Delivery Charge Per Mile                                    |             | \$0.50      |           |
| 2                | \$0.50                                                         |             |             |           |
| 3                | 6. Delivery Charge Per Hour                                    | \$35.00     | \$35.00     |           |
| 4                | 7. Spoilage Percentage All Customers                           | 5%          | 5%          |           |
| 5                | 8. Overhead Charge                                             |             |             |           |
| 6                | a. Montana State Hospital Supplies Only                        | 12%         | 12%         |           |
| 7                | b. Montana State Hospital Except Supplies                      | 6%          | 6%          |           |
| 8                | c. Montana State Prison Supplies Only                          | 77%         | 77%         |           |
| 9                | d. Montana State Prison Except Supplies                        | 41%         | 41%         |           |
| 10               | e. Treasure State Correctional Training Center Supplies Only   | 11%         | 11%         |           |
| 11               | f. Treasure State Correctional Training Center Except Supplies | 6%          | 6%          |           |
| 12               | 9. License Plates – Cost per set \$6.20                        |             |             |           |
| 13               | 10. Base Laundry Price per pound                               | \$0.48      | \$0.48      |           |
| 14               | Delivery Charge per pound                                      |             |             |           |
| 15               | Montana Developmental Center                                   | \$0.05      | \$0.05      |           |
| 16               | Riverside Youth Correctional Facility                          | \$0.05      | \$0.05      |           |
| 17               | Montana Law Enforcement Academy                                | \$0.15      | \$0.15      |           |
| 18               | Montana Chemical Dependency Corp.                              | \$0.04      | \$0.04      |           |
| 19               | START Program                                                  | \$0.01      | \$0.01      |           |
| 20               | Montana State Hospital                                         | \$0.01      | \$0.01      |           |
| 21               | University of Montana                                          | \$0.20      | \$0.20      |           |
| 22               | OFFICE OF PUBLIC INSTRUCTION - 3501                            |             |             |           |
| 23               | OPI Indirect Cost Pool                                         |             |             |           |
| 24               | a. Unrestricted Rate                                           | 17.5%       | 17.5%       |           |
| 25               | b. Restricted Rate                                             | 17%         | 17%         |           |
| 26               |                                                                | - END -     |             |           |

