

HOUSE BILL NO. 6

INTRODUCED BY J. KEANE

BY REQUEST OF THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION AND THE OFFICE OF BUDGET AND PROGRAM PLANNING

A BILL FOR AN ACT ENTITLED: "AN ACT IMPLEMENTING THE RENEWABLE RESOURCE GRANT AND LOAN PROGRAM; APPROPRIATING MONEY TO THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION FOR ~~CERTAIN~~ GRANTS UNDER THE RENEWABLE RESOURCE GRANT AND LOAN PROGRAM; PRIORITIZING PROJECT GRANTS AND AMOUNTS; ESTABLISHING CONDITIONS FOR GRANTS; AND PROVIDING AN EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

NEW SECTION. **Section 1. Appropriations for renewable resource grants.** (1) For the biennium

beginning July 1, 2017, there is appropriated to the department of natural resources and conservation from the natural resources projects state special revenue account established in 15-38-302 up to:

(1)(A) \$100,000 for emergency projects to be awarded by the department over the course of the biennium;

(2)(B) \$800,000 for planning grants to be awarded by the department over the course of the biennium;

(3)(C) \$300,000 for irrigation development grants to be awarded by the department over the course of the biennium;

(4)(D) \$300,000 for watershed grants to be awarded by the department over the course of the biennium;

and

(5)(E) \$50,000 for private grants to be awarded by the department over the course of the biennium.

(2) THE AMOUNT OF \$3,231,640 IS APPROPRIATED TO THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION FROM THE NATURAL RESOURCES PROJECTS STATE SPECIAL REVENUE ACCOUNT, ESTABLISHED IN 15-38-302, FOR GRANTS TO POLITICAL SUBDIVISIONS AND LOCAL GOVERNMENTS FOR THE BIENNIUM BEGINNING JULY 1, 2017. THE FUNDS REFERRED TO IN THIS SUBSECTION MUST BE AWARDED BY THE DEPARTMENT TO THE NAMED ENTITIES FOR THE DESCRIBED PURPOSES AND IN THE GRANT AMOUNTS LISTED IN SUBSECTION (4), SUBJECT TO THE CONDITIONS SET FORTH IN [SECTIONS 2 AND 3] AND THE CONTINGENCIES DESCRIBED IN THE RENEWABLE RESOURCE GRANT AND LOAN

1 PROGRAM JANUARY 2017 REPORT TO THE 65TH LEGISLATURE.

2 (3) FUNDS MUST BE AWARDED UP TO THE AMOUNTS APPROVED IN SUBSECTION (4) IN THE FOLLOWING LISTED
 3 ORDER OF PRIORITY UNTIL AVAILABLE FUNDS ARE EXPENDED. FUNDS NOT ACCEPTED OR USED BY HIGHER-RANKED
 4 PROJECTS MUST BE PROVIDED FOR PROJECTS FARTHER DOWN THE PRIORITY LIST THAT WOULD NOT OTHERWISE RECEIVE
 5 FUNDING. IF AT ANY TIME A GRANT SPONSOR DETERMINES THAT A PROJECT WILL NOT BEGIN BEFORE JUNE 30, 2019, THE
 6 SPONSOR SHALL NOTIFY THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION. AFTER ALL ELIGIBLE PROJECTS
 7 ARE FUNDED, REMAINING FUNDS MAY BE USED FOR ANY RENEWABLE RESOURCE PROJECT AUTHORIZED UNDER THIS
 8 SECTION.

9 (4) THE FOLLOWING ARE THE PRIORITIZED GRANT PROJECTS:

10 RENEWABLE RESOURCE GRANT AND LOAN PROGRAM

11 <u>APPLICANT/PROJECT</u>	<u>AMOUNT</u>
12 <u>HELENA VALLEY IRRIGATION DISTRICT</u>	
13 <u>(GATE AUTOMATION)</u>	<u>\$125,000</u>
14 <u>GRANITE COUNTY</u>	
15 <u>(FLINT CREEK DAM RESOURCE ENHANCEMENT)</u>	<u>\$125,000</u>
16 <u>BOZEMAN, CITY OF</u>	
17 <u>(SUNSET HILLS CEMETERY AND LINDLEY PARK WATER CONSERVATION)</u>	<u>\$125,000</u>
18 <u>MEDICINE LAKE, TOWN OF</u>	
19 <u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
20 <u>WARD IRRIGATION DISTRICT</u>	
21 <u>(CANAL INTAKE IMPROVEMENTS)</u>	<u>\$125,000</u>
22 <u>SWEET GRASS COUNTY CONSERVATION DISTRICT</u>	
23 <u>(BOE-ENGLE DITCH DIVERSION INFRASTRUCTURE IMPROVEMENTS)</u>	<u>\$106,640</u>
24 <u>BEAVERHEAD CONSERVATION DISTRICT</u>	
25 <u>(POINDEXTER SLOUGH FISHERY ENHANCEMENT, PHASE 3)</u>	<u>\$125,000</u>
26 <u>CROW TRIBE OF INDIANS</u>	
27 <u>(WASTEWATER COLLECTION SYSTEM IMPROVEMENT, PHASE 3)</u>	<u>\$125,000</u>
28 <u>STILLWATER CONSERVATION DISTRICT</u>	
29 <u>(YANZICK/BREY-RIDDLE DITCHES IRRIGATION SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
30 <u>LEWIS AND CLARK COUNTY SEWER DISTRICT</u>	

1	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
2	<u>FROID, TOWN OF</u>	
3	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
4	<u>TOWNSEND, CITY OF</u>	
5	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
6	<u>SOUTH WIND WATER AND SEWER DISTRICT</u>	
7	<u>(WATER AND WASTEWATER SYSTEM IMPROVEMENTS, PHASE 3)</u>	<u>\$125,000</u>
8	<u>POPLAR, CITY OF</u>	
9	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
10	<u>LOWER YELLOWSTONE IRRIGATION PROJECT</u>	
11	<u>(LATERAL O CHECK AND TERMINAL WASTEWAY REHABILITATION)</u>	<u>\$125,000</u>
12	<u>STILLWATER COUNTY - ABSAROOKE SEWER RURAL SPECIAL IMPROVEMENT DISTRICT</u>	
13	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
14	<u>RYEGATE, TOWN OF</u>	
15	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
16	<u>HUNTLEY PROJECT IRRIGATION DISTRICT</u>	
17	<u>(LOWER MAIN CANAL LINING, PHASE 2)</u>	<u>\$125,000</u>
18	<u>HELENA VALLEY IRRIGATION DISTRICT</u>	
19	<u>(LATERAL 14.8 REHABILITATION, PHASE 1)</u>	<u>\$125,000</u>
20	<u>BROADWATER CONSERVATION DISTRICT</u>	
21	<u>(BIG SPRINGS DITCH WATER CONSERVATION, PHASE 2)</u>	<u>\$125,000</u>
22	<u>THOMPSON FALLS, CITY OF</u>	
23	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
24	<u>PONDERA COUNTY CONSERVATION DISTRICT</u>	
25	<u>(PONDERA COUNTY CANAL & RESERVOIR COMPANY KB2 CANAL REHABILITATION)</u>	<u>\$125,000</u>
26	<u>MALTA IRRIGATION DISTRICT</u>	
27	<u>(EXETER SIPHON REPLACEMENT)</u>	<u>\$125,000</u>
28	<u>SIDNEY WATER USER IRRIGATION DISTRICT</u>	
29	<u>(MAIN CANAL PIPELINE CONVERSION)</u>	<u>\$125,000</u>
30	<u>BUFFALO RAPIDS IRRIGATION DISTRICT 2</u>	

1	<u>(SHIRLEY MAIN CANAL REHABILITATION)</u>	<u>\$125,000</u>
2	<u>FORT SHAW IRRIGATION DISTRICT</u>	
3	<u>(D-SYSTEM WATER CONSERVATION)</u>	<u>\$125,000</u>
4	<u>CASCADE, TOWN OF</u>	
5	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
6	<u>HELENA, CITY OF</u>	
7	<u>(WESTSIDE WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
8	<u>EUREKA, TOWN OF</u>	
9	<u>(WASTEWATER EXPANSION AND IMPROVEMENT, PHASE 1B)</u>	<u>\$100,000</u>
10	<u>WHITEFISH, CITY OF</u>	
11	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
12	<u>BLACK EAGLE - CASCADE COUNTY WATER AND SEWER DISTRICT</u>	
13	<u>(SEWER MAIN SLIP LINING)</u>	<u>\$125,000</u>
14	<u>THOMPSON FALLS, CITY OF</u>	
15	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
16	<u>DUTTON, TOWN OF</u>	
17	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
18	<u>FALLON COUNTY</u>	
19	<u>(BAKER LAKE RESTORATION)</u>	<u>\$100,000</u>
20	<u>MADISON COUNTY</u>	
21	<u>(BIG HOLE STREAMBANK REHABILITATION)</u>	<u>\$125,000</u>
22	<u>GLEN LAKE IRRIGATION DISTRICT</u>	
23	<u>(COSTICH DROP REHABILITATION, PHASE 1)</u>	<u>\$125,000</u>
24	<u>HARLOWTON, CITY OF</u>	
25	<u>(WATER SYSTEM IMPROVEMENTS, PHASE 4)</u>	<u>\$125,000</u>
26	<u>ALBERTON, TOWN OF</u>	
27	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
28	<u>BUFFALO RAPIDS IRRIGATION DISTRICT 1</u>	
29	<u>(LATERAL 20.6 PIPELINE CONVERSION, PHASE 2)</u>	<u>\$125,000</u>
30	<u>CHOUTEAU COUNTY CONSERVATION DISTRICT</u>	

1	<u>(RANCHING FOR RIVERS: COST SHARE TO LANDOWNERS</u>	
2	<u>FOR INFRASTRUCTURE IMPROVEMENTS FOR GRAZING</u>	
3	<u>MANAGEMENT ON THE MISSOURI RIVER)</u>	<u>\$125,000</u>
4	<u>JUDITH GAP, TOWN OF</u>	
5	<u>(WASTEWATER SYSTEM IMPROVEMENTS, PHASE 2)</u>	<u>\$125,000</u>
6	<u>FLATHEAD CONSERVATION DISTRICT</u>	
7	<u>(KRAUSE CREEK RESTORATION)</u>	<u>\$116,000</u>
8	<u>SANDERS COUNTY SEWER DISTRICT AT PARADISE</u>	
9	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
10	<u>JEFFERSON COUNTY</u>	
11	<u>(JEFFERSON SLOUGH EURASIAN WATERMILFOIL CONTROL)</u>	<u>\$96,530</u>
12	<u>HUNTLEY PROJECT IRRIGATION DISTRICT</u>	
13	<u>(TUNNEL 2 - DISCHARGE LINE REHABILITATION)</u>	<u>\$125,000</u>
14	<u>SIMMS COUNTY SEWER DISTRICT</u>	
15	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
16	<u>CUT BANK, CITY OF</u>	
17	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
18	<u>MT DNRC-WATER RESOURCES DIVISION</u>	
19	<u>(FLINT CREEK WATER PROJECT- ALLENDALE CANAL INTAKE & FISH SCREEN)</u>	<u>\$125,000</u>
20	<u>SHERIDAN, TOWN OF</u>	
21	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
22	<u>FORT PECK TRIBES</u>	
23	<u>(LATERAL L-42M REHABILITATION, PHASE 1)</u>	<u>\$125,000</u>
24	<u>TOSTON IRRIGATION DISTRICT</u>	
25	<u>(MAIN CANAL REHABILITATION)</u>	<u>\$125,000</u>
26	<u>LAUREL, CITY OF</u>	
27	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
28	<u>CLINTON IRRIGATION DISTRICT</u>	
29	<u>(MAIN CANAL WASTEWAY REHABILITATION AND INTAKE CANAL IMPROVEMENTS)</u>	<u>\$125,000</u>
30	<u>TIN CUP WATER AND SEWER DISTRICT</u>	

1	<u>(WATER CONSERVATION)</u>	<u>\$125,000</u>
2	<u>JORDAN, TOWN OF</u>	
3	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
4	<u>LINCOLN COUNTY</u>	
5	<u>(KSANKA CREEK RESTORATION - HIGHWAY 93 TO OSLOSKI ROAD)</u>	<u>\$125,000</u>
6	<u>MANHATTAN, TOWN OF</u>	
7	<u>(WASTEWATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
8	<u>LOWER MUSSELSHELL CONSERVATION DISTRICT</u>	
9	<u>(MUSSELSHELL RIVER CHANNEL MIGRATION ZONE MAPPING)</u>	<u>\$125,000</u>
10	<u>SHELBY, CITY OF</u>	
11	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
12	<u>MT DNRC-WATER RESOURCES DIVISION</u>	
13	<u>(BROADWATER MISSOURI CANAL SYSTEM STUDY AND MASTERPLAN)</u>	<u>\$100,000</u>
14	<u>MT DNRC-WATER RESOURCES DIVISION</u>	
15	<u>(EAST FORK ROCK CREEK MAIN CANAL LINING)</u>	<u>\$125,000</u>
16	<u>ROUNDUP, CITY OF</u>	
17	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
18	<u>CUSTER COUNTY</u>	
19	<u>(CUSTER COUNTY MILES CITY FLOOD CONTROL)</u>	<u>\$125,000</u>
20	<u>SCOBAY, CITY OF</u>	
21	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
22	<u>WILLSALL WATER DISTRICT</u>	
23	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
24	<u>HOT SPRINGS, TOWN OF</u>	
25	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
26	<u>WINIFRED, TOWN OF</u>	
27	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
28	<u>MT DNRC-WATER RESOURCES DIVISION</u>	
29	<u>(NEVADA CREEK WATER PROJECT - DOUGLAS CANAL LINING REPLACEMENT)</u>	<u>\$125,000</u>
30	<u>DENTON, TOWN OF</u>	

1	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
2	<u>FORT BENTON, CITY OF</u>	
3	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
4	<u>ABSAROKEE WATER AND SEWER DISTRICT</u>	
5	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
6	<u>HYSHAM IRRIGATION DISTRICT</u>	
7	<u>(RE-LIFT CANAL IMPROVEMENT)</u>	<u>\$125,000</u>
8	<u>DEER LODGE, CITY OF</u>	
9	<u>(MUNICIPAL WELL REPLACEMENT)</u>	<u>\$125,000</u>
10	<u>FLATHEAD CONSERVATION DISTRICT</u>	
11	<u>(WHITEFISH WATER TREATMENT PLAN AND RESOURCE OPTIMIZATION)</u>	<u>\$86,000</u>
12	<u>TOOLE COUNTY CONSERVATION DISTRICT</u>	
13	<u>(EAGLE AQUIFER EVALUATION, NORTH-CENTRAL MONTANA)</u>	<u>\$116,230</u>
14	<u>MISSOULA COUNTY</u>	
15	<u>(SUNSET WEST WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
16	<u>GALLATIN LOCAL WATER QUALITY DISTRICT</u>	
17	<u>(BRIDGER RANGE FRONT HYDROGEOLOGIC INVESTIGATION)</u>	<u>\$125,000</u>
18	<u>MISSOULA, CITY OF</u>	
19	<u>(RESTORATION AND MIGRATION OF PUBLIC</u>	
20	<u>ACCESS DAMAGE - CLARK FORK RIVER, PHASE 1)</u>	<u>\$125,000</u>
21	<u>CIRCLE, TOWN OF</u>	
22	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
23	<u>STANFORD, TOWN OF</u>	
24	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
25	<u>WEST GREAT FALLS FLOOD CONTROL & DRAINAGE DISTRICT</u>	
26	<u>(RIVERBANK EROSION REHABILITATION AND REPAIRS)</u>	<u>\$125,000</u>
27	<u>NINE MILE WATER AND SEWER DISTRICT</u>	
28	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
29	<u>MT BUREAU OF MINES AND GEOLOGY - MT TECH</u>	
30	<u>(IRRIGATION EFFICIENCIES AND DOMESTIC GROUNDWATER SUPPLIES)</u>	<u>\$125,000</u>

1	<u>BRADY COUNTY WATER AND SEWER DISTRICT</u>	
2	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$109,400</u>
3	<u>BIGFORK COUNTY WATER AND SEWER DISTRICT</u>	
4	<u>(WATER STORAGE AND DISTRIBUTION IMPROVEMENTS)</u>	<u>\$125,000</u>
5	<u>CHINOOK, CITY OF</u>	
6	<u>(WATER SYSTEM UPGRADES)</u>	<u>\$125,000</u>
7	<u>LOCKWOOD IRRIGATION DISTRICT</u>	
8	<u>(PUMP STATION REHABILITATION)</u>	<u>\$125,000</u>
9	<u>RAE COUNTY WATER AND SEWER DISTRICT</u>	
10	<u>(FALCON HOLLOW #2 WELL)</u>	<u>\$125,000</u>
11	<u>MALTA, CITY OF</u>	
12	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
13	<u>LOCKWOOD WATER AND SEWER DISTRICT</u>	
14	<u>(WATER SYSTEM IMPROVEMENTS)</u>	<u>\$125,000</u>
15	<u>EKALAKA, TOWN OF</u>	
16	<u>(FLOOD STUDY)</u>	<u>\$125,000</u>
17	<u>CONRAD, CITY OF</u>	
18	<u>(WATER SYSTEM IMPROVEMENT)</u>	<u>\$125,000</u>
19	<u>SWEET GRASS COUNTY CONSERVATION DISTRICT</u>	
20	<u>(YELLOWSTONE RIVER CHANNEL STABILIZATION</u>	
21	<u>AND SURFACE WATER PROTECTION, PHASE 2)</u>	<u>\$125,000</u>

22

23 NEW SECTION. SECTION 2. COORDINATION OF FUND SOURCES FOR GRANTS TO POLITICAL SUBDIVISIONS AND
 24 LOCAL GOVERNMENTS. A PROJECT SPONSOR LISTED UNDER [SECTION 1(4)] MAY NOT RECEIVE FUNDS FROM BOTH THE
 25 RECLAMATION AND DEVELOPMENT GRANTS PROGRAM AND THE RENEWABLE RESOURCE GRANT AND LOAN PROGRAM FOR
 26 THE SAME PROJECT DURING THE SAME BIENNIUM.

27

28 NEW SECTION. SECTION 3. CONDITIONS OF GRANTS. DISBURSEMENT OF FUNDS UNDER [SECTION 1] IS
 29 SUBJECT TO THE FOLLOWING CONDITIONS THAT MUST BE MET BY THE PROJECT SPONSOR:

30 (1) A SCOPE OF WORK AND BUDGET FOR THE PROJECT MUST BE APPROVED BY THE DEPARTMENT OF NATURAL

1 RESOURCES AND CONSERVATION. ANY CHANGES IN SCOPE OF WORK OR BUDGET SUBSEQUENT TO LEGISLATIVE APPROVAL
 2 MAY NOT CHANGE PROJECT GOALS AND OBJECTIVES. CHANGES IN ACTIVITIES THAT WOULD REDUCE THE PUBLIC OR
 3 NATURAL RESOURCE BENEFITS AS PRESENTED IN DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION REPORTS
 4 AND APPLICANT TESTIMONY TO THE 65TH LEGISLATURE MAY RESULT IN A PROPORTIONAL REDUCTION IN THE GRANT
 5 AMOUNT.

6 (2) THE PROJECT SPONSOR SHALL SHOW SATISFACTORY COMPLETION OF CONDITIONS DESCRIBED IN THE
 7 RECOMMENDATION SECTION OF THE PROJECT NARRATIVE OF THE PROGRAM REPORT TO THE LEGISLATURE FOR THE
 8 BIENNIUM ENDING JUNE 30, 2019, OR, IN THE CASE OF PLANNING GRANTS ISSUED UNDER [SECTION 1(1)], COMPLETION
 9 OF CONDITIONS SPECIFIED AT THE TIME OF WRITTEN NOTIFICATION OF APPROVED GRANT AUTHORITY.

10 (3) THE PROJECT SPONSOR MUST HAVE A FULLY EXECUTED GRANT AGREEMENT WITH THE DEPARTMENT.

11 (4) ANY OTHER SPECIFIC REQUIREMENTS CONSIDERED NECESSARY BY THE DEPARTMENT MUST BE MET TO
 12 ACCOMPLISH THE PURPOSE OF THE GRANT AS EVIDENCED FROM THE APPLICATION TO THE DEPARTMENT OR FROM THE
 13 PROPOSAL AS PRESENTED TO THE LEGISLATURE.

14
 15 NEW SECTION. SECTION 4. APPROPRIATIONS ESTABLISHED. THERE IS APPROPRIATED TO ANY ENTITY OF
 16 STATE GOVERNMENT THAT RECEIVES A GRANT UNDER [SECTION 1] THE AMOUNT OF THE GRANT UPON AWARD OF THE
 17 GRANT BY THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION. GRANTS TO ENTITIES FROM PRIOR BIENNIUMS
 18 ARE REAUTHORIZED FOR COMPLETION OF CONTRACT WORK.

19
 20 NEW SECTION. SECTION 5. APPROVAL OF GRANTS -- COMPLETION OF BIENNIAL APPROPRIATION. THE
 21 LEGISLATURE, PURSUANT TO 85-1-605, APPROVES THE RENEWABLE RESOURCE PROGRAMS GRANTS LISTED IN [SECTION
 22 1]. THE AUTHORIZATION OF THESE GRANTS CONSTITUTES A BIENNIAL APPROPRIATION FROM THE NATURAL RESOURCES
 23 PROJECTS STATE SPECIAL REVENUE ACCOUNT ESTABLISHED IN 15-38-302.

24
 25 NEW SECTION. SECTION 6. Notification to tribal governments. The secretary of state shall send a
 26 copy of [this act] to each tribal government located on the seven Montana reservations and to the Little Shell
 27 Chippewa tribe.

28
 29 COORDINATION SECTION. SECTION 7. COORDINATION INSTRUCTION. IF BOTH [THIS ACT] AND AN ACT THAT
 30 PROVIDES ADDITIONAL FUNDING FOR RENEWABLE RESOURCE GRANTS FROM BOND PROCEEDS ARE PASSED AND

1 APPROVED, THE PROJECTS LISTED IN [SECTION 1(4)] THAT DO NOT RECEIVE FUNDING FROM THE APPROPRIATION IN
2 [SECTION 1(2)] MAY RECEIVE FUNDING FROM THE APPROPRIATION IN THE OTHER ACT DESIGNATED FOR RENEWABLE
3 RESOURCE GRANTS IN THE ORDER OF COMPLETION OF THE CONDITIONS OF [SECTION 3] AND TO THE EXTENT THAT THERE
4 IS APPROPRIATION AUTHORITY AVAILABLE. THE PROJECT APPLICANT MUST COMPLETE THE CONDITIONS OF [SECTION 3]
5 BY SEPTEMBER 30, 2020, OR ANY OBLIGATION TO THE PROJECT IS VOID.

6
7 NEW SECTION. SECTION 8. SEVERABILITY. IF A PART OF [THIS ACT] IS INVALID, ALL VALID PARTS THAT ARE
8 SEVERABLE FROM THE INVALID PART REMAIN IN EFFECT. IF A PART OF [THIS ACT] IS INVALID IN ONE OR MORE OF ITS
9 APPLICATIONS, THE PART REMAINS IN EFFECT IN ALL VALID APPLICATIONS THAT ARE SEVERABLE FROM THE INVALID
10 APPLICATIONS.

11
12 NEW SECTION. Section 9. Effective date. [This act] is effective July 1, 2017.

13 - END -