**** 69th Legislature 2025

1	HOUSE BILL NO. 687		
2	INTRODUCED BY B. MERCER		
3			
4	A BILL FOR A	N ACT ENTITLED: "AN ACT REVISING THE AGE OF EXPANDED MEDICAID PARTICIPANTS	
5	WHO ARE REQUIRED TO PARTICIPATE IN COMMUNITY ENGAGEMENT ACTIVITIES; AND AMENDING		
6	SECTION 53-6-1308, MCA."		
7			
8	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:		
9			
10	Section 1. Section 53-6-1308, MCA, is amended to read:		
11	"53-6-	1308. (Temporary) Community engagement requirements countable activities	
12	exemptions	self-attestation. (1) Except as provided in subsections (3) through (5), an individual receiving	
13	coverage under this part shall participate in 80 hours of community engagement activities each month if the		
14	individual is at least 19 years of age but no more than 55 62 years of age.		
15	(2)	Time spent in one or more of the following activities may be counted toward the monthly	
16	requirement for community engagement:		
17	(a)	employment;	
18	(b)	work readiness or workforce training activities;	
19	(c)	secondary, postsecondary, or vocational education;	
20	(d)	substance abuse education or substance use disorder treatment;	
21	(e)	other work or community engagement activities that promote work or work readiness or	
22	advance the health purpose of the medicaid program;		
23	(f)	a community service or volunteer opportunity; or	
24	(g)	any other activity required by the centers for medicare and medicaid services for the purpose of	
25	obtaining necessary waivers under this part.		
26	(3)	A program participant is exempt from the requirements of this section if the participant is:	
27	(a)	medically frail as defined in 42 CFR 440.315;	
28	(b)	blind or disabled;	

**** 69th Legislature 2025

HB 687.1

1	(\mathbf{o})	progrant	
1	(C)	pregnant;	
2	(d)	experiencing an acute medical condition requiring immediate medical treatment;	
3	(e)	mentally or physically unable to work;	
4	(f)	a primary caregiver for a person who is unable to provide self-care;	
5	(g)	a foster parent;	
6	(h)	a full-time student in a secondary school;	
7	(i)	a student enrolled in the equivalent of at least six credits in a postsecondary or vocational	
8	institution;		
9	(j)	participating in or exempt from the work requirements of the temporary assistance for needy	
10	families program or the supplemental nutrition assistance program;		
11	(k)	under supervision of the department of corrections, a county jail, or another entity as directed	
12	by a court, the department of corrections, or the board of pardons and parole;		
13	(I)	experiencing chronic homelessness;	
14	(m)	a victim of domestic violence as defined by the Personal Responsibility and Work Opportunity	
15	Reconciliation Act of 1996, 42 U.S.C. 601, et seq.;		
16	(n)	living in an area with a high-poverty designation;	
17	(0)	a member of an entity subject to the fee provided for in 15-30-2660(3); or	
18	(p)	otherwise exempt under federal law.	
19	(4)	A program participant is exempt from the requirements of this section if the department	
20	determines that the participant's income exceeds an amount equal to the average of 80 hours per month		
21	multiplied by the minimum wage.		
22	(5)	A program participant is exempt from the requirements of this section in any reporting period in	
23	which the participant:		
24	(a)	is hospitalized or caring for an immediate family member who has been hospitalized;	
25	(b)	has a documented serious illness or incapacity or is caring for an immediate family member	
26	with a documented serious illness or incapacity; or		
27	(C)	is impacted by a catastrophic event or hardship as defined by the department by rule that	
28	prevents the participant from complying with the community engagement requirements of this section.		

- 2 -



69th Legislature 2025

1	(6)	The department may determine, through use of available administrative data, that a program	
2	participant:		
3	(a)	meets the community engagement requirements of this section; or	
4	(b)	is exempt from meeting the community engagement requirements. (Terminates June 30, 2025,	
5	on occurrence of contingencysec. 48, Ch. 415, L. 2019.)"		
6		- END -	

