

SPEAKER BUDISH

Authorizing Ohio Hi-Y Youth in Government to use the Ohio House Chambers and Hearing Rooms to conduct its 2010 Youth in Government Program

Be it resolved by the House of Representatives of the State of Ohio:

WHEREAS, the members of the House of the 128th General Assembly of Ohio have learned that Ohio Hi-Y Youth in Government has requested permission to use the Ohio House Chambers and hearing rooms for its Youth in Government Program, April 15-17, 2010 and

WHEREAS, A beneficial educational organization, Ohio Hi-Y Youth in Government provides students with the opportunity to better appreciate and understand government and its components, and the knowledge gained through this event will certainly be of value to all participants throughout their lifetime; and

WHEREAS, By utilizing the facilities that accommodate those involved in the state legislative process, Ohio Hi-Y Youth in Government will offer students an accurate depiction of state government and the manner in which legislation is created and processed; and

WHEREAS, Through participation in Ohio Hi-Y Youth in Government, students will be better prepared to become productive members of our complex and ever-changing society. The maturity and experience the participants will gain through their involvement in this program will not only enrich their total educational experience but also enable them to make better-informed decisions as they assume the responsibilities of adult citizenship; therefore be it

RESOLVED, That we, the members of the House of the 128th General Assembly of Ohio, in adopting this Resolution, permit Ohio Hi-Y Youth in Government to use the Ohio House Chambers and hearing rooms for its 2010 model legislature event, contingent upon the availability of those facilities, and salute its participants as conscientious young citizens; and be it further

RESOLVED, That the Clerk of the House transmit a duly authenticated copy of this Resolution to Ohio Hi-Y Youth in Government.

ADOPTED

*REPRESENTATIVE ARMOND BUDISH
SPEAKER OF THE HOUSE*

*January 13, 2010
ATTEST:*

*TOM SHERMAN
Clerk of the HOUSE*