

As Adopted by the Senate

**132nd General Assembly
Regular Session
2017-2018**

S. R. No. 25

Senator Peterson

A RESOLUTION

Honoring the Clinton County Agricultural Society on
receiving three OFMA Communication Awards.

WHEREAS, The members of the Senate of the 132nd General
Assembly of Ohio are pleased to pay tribute to the Clinton County
Agricultural Society on placing first in the printed promotional
brochure and outdoor promotional ad categories and second in the
printed miscellaneous ad category at the Ohio Fair Managers
Convention; and

WHEREAS, Selection for these prestigious honors is an
accomplishment of which all those associated with the Clinton
County Agricultural Society can be proud, for they have been
recognized for their dedication to producing outstanding
promotional materials. The organization's management and staff are
to be commended for their willingness to work hard to attain
superior results; and

WHEREAS, Those affiliated with the Clinton County
Agricultural Society are to be applauded, for their work
represents a lasting investment in the community. They have
demonstrated a remarkable spirit of cooperation and
responsibility, and through their exceptional efforts, they have
helped to perpetuate our state's reputation as a friendly,
productive, and pleasant place in which to live; and

WHEREAS, Through their unfaltering commitment, the members of
the Clinton County Agricultural Society have demonstrated the
potential of individuals to have a positive effect on the quality
of life in our society, and they have earned the respect and
appreciation of many. Their dedicated efforts are the hallmark of
concerned and responsible citizenship, and we applaud them on
their service to the community; therefore be it

RESOLVED, That we, the members of the Senate of the 132nd 28
General Assembly of Ohio, in adopting this Resolution, recognize 29
the Clinton County Agricultural Society on its communication 30
accolades and extend best wishes for ongoing success; and be it 31
further 32

RESOLVED, That the Clerk of the Senate transmit a duly 33
authenticated copy of this Resolution to the Clinton County 34
Agricultural Society. 35