

1                   **HOUSE OF REPRESENTATIVES - FLOOR VERSION**

2                   STATE OF OKLAHOMA

3                   2nd Session of the 57th Legislature (2020)

4                   COMMITTEE SUBSTITUTE  
5                   FOR  
6                   HOUSE BILL NO. 2744

7                   By: Wallace and Hilbert of the  
8                   House

9  
10  
11  
12                   and

13                   Thompson and Rader of the  
14                   Senate

15                   **COMMITTEE SUBSTITUTE**

16                   An Act relating to transportation finance;  
17                   authorizing issuance of certain obligations by the  
18                   Oklahoma Capitol Improvement Authority; stating  
19                   amount of net proceeds; imposing certain restrictions  
20                   related to timing of issuance; requiring certain  
21                   deposit of proceeds; providing for use of net  
22                   proceeds; specifying authorized use of proceeds;  
23                   incorporating content of Construction Work Plan;  
24                   providing for priority of expenditures; providing for  
                    disposition of certain earnings; authorizing  
                    agreements between the Oklahoma Capitol Improvement  
                    Authority and the Department of Transportation;  
                    specifying content of agreements; providing for  
                    effect of redemption or defeasance; authorizing  
                    borrowing of monies and issuance of negotiable  
                    obligations; stating legislative intent with respect  
                    to appropriations to the Department of  
                    Transportation; authorizing payment of certain fees  
                    and costs; authorizing issuance in series;  
                    authorizing the hiring of professionals to perform  
                    certain services; authorizing utilization of proceeds  
                    portion for certain purpose; providing obligations  
                    not general obligations of the State of Oklahoma;

1 providing full faith and credit not pledged to  
2 repayment; requiring certain statement be contained  
3 on the obligations face; prescribing procedures for  
4 sale of obligations; authorizing credit enhancement  
5 and liquidity agreements; requiring final maturation  
6 within certain period; providing for disposition of  
interest earnings; providing exemption from taxation;  
providing for investment of proceeds; providing for  
applicability of certain statutory provisions;  
authorizing Oklahoma Capitol Improvement Authority to  
initiate certain judicial proceedings; and providing  
for codification.

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10 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

11 SECTION 1. NEW LAW A new section of law to be codified  
12 in the Oklahoma Statutes as Section 350 of Title 73, unless there is  
13 created a duplication in numbering, reads as follows:

14 A. Subject to the limitations with respect to the authorized  
15 date of issuance provided by this subsection, the Oklahoma Capitol  
16 Improvement Authority is authorized to issue notes, bonds, other  
17 evidences of obligation, or execute federal loans, in an amount  
18 necessary to generate net proceeds of Two Hundred Million Dollars  
19 (\$200,000,000.00), no earlier than July 1, 2020, after providing for  
20 costs of issuance, credit enhancement, reserves and other associated  
21 expenses related to the financing.

22 B. Net proceeds of the financing will be deposited into a  
23 construction fund to provide for the financing of acquisition of  
24 real property, together with improvements located thereon, and

1 personal property, to construct, maintain and improve those state  
2 highway and state bridge assets identified in the Oklahoma  
3 Transportation Commission Construction Work Plan as represented in  
4 the Appendix of this act, which is incorporated as if fully set out  
5 herein.

6 C. The Transportation Commission or the Department of  
7 Transportation shall use the proceeds identified in subsection B of  
8 this section according to the priority of the enumerated project as  
9 it appears for the applicable federal fiscal year in the  
10 Construction Work Plan described in subsection B of this section in  
11 order to facilitate the completion of the enumerated projects,  
12 giving consideration to the ability to match federal funding and  
13 such other factors as the Transportation Commission or the  
14 Department of Transportation shall deem fiscally prudent.

15 D. Earnings that result from the investment of the construction  
16 fund may be used for the projects authorized in this section or for  
17 other legal purposes approved by the Authority.

18 E. The Authority, the Transportation Commission and the  
19 Department of Transportation are authorized to enter into such  
20 agreements as may be necessary to authorize the Authority to hold  
21 title to the real and personal property and improvements until such  
22 time as any obligations issued for the purpose set forth in  
23 subsection B of this section are retired or defeased and the  
24 Authority may lease the real property and improvements to the

1 Transportation Commission or the Department of Transportation for  
2 the purposes authorized by this section. Upon final redemption or  
3 defeasance of the obligations created pursuant to this section,  
4 title to the real and personal property and improvements shall be  
5 transferred from the Oklahoma Capitol Improvement Authority to the  
6 Transportation Commission or the Department of Transportation.

7 F. For the purpose of paying the costs for acquisition and  
8 construction of the real property and improvements and personal  
9 property and making the repairs, refurbishments and improvements to  
10 real and personal property, and providing funding for the projects  
11 authorized in this section, and for the purpose authorized in  
12 subsection H of this section, the Authority is hereby authorized to  
13 borrow monies on the credit of the income and revenues to be derived  
14 from the leasing of such real and personal property and improvements  
15 and, in anticipation of the collection of such income and revenues,  
16 to issue negotiable obligations in one or more series.

17 G. It is the intent of the Legislature to appropriate to the  
18 Department of Transportation sufficient monies to make rental  
19 payments for the purposes of retiring the obligations created  
20 pursuant to this section.

21 H. To the extent funds are available from the proceeds of the  
22 borrowing authorized by subsection A of this section, the Oklahoma  
23 Capitol Improvement Authority shall provide for the payment of  
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1 professional fees and associated costs related to the projects  
2 authorized in this section.

3       I. The Authority may issue obligations in one or more series  
4 and in conjunction with other issues of the Authority. The  
5 Authority is authorized to hire bond counsel, financial consultants  
6 and such other professionals as it may deem necessary to provide for  
7 the efficient sale of the obligations or execution of a loan with an  
8 agency of the federal government and may utilize a portion of the  
9 proceeds of any borrowing to create such reserves as may be deemed  
10 necessary and to pay costs associated with the issuance and  
11 administration of such obligations.

12      J. The bond indenture or other instrument pursuant to which the  
13 Oklahoma Capitol Improvement Authority becomes obligated for the  
14 repayment of principal and interest of the proceeds from the sale of  
15 obligations or execution of a loan with an agency of the federal  
16 government authorized in subsection A of this section shall provide  
17 that all obligations are to be repaid from the source of revenue  
18 specified in this section.

19       K. The bonds or other obligations issued pursuant to this  
20 section shall not at any time be deemed to constitute a debt of the  
21 state or of any political subdivision thereof or a pledge of the  
22 faith and credit of the state or of any such political subdivision.

23       L. Such bonds or other obligations shall contain on the face  
24 thereof a statement that neither the faith and credit nor the taxing

1 power of the state or any political subdivision thereof is pledged,  
2 or may hereafter be pledged, to the payment of the principal of or  
3 the interest on such bonds.

4       M. The obligations authorized under this section may be sold at  
5 either competitive, negotiated sale, or may be directly placed with  
6 an agency of the federal government as determined by the Authority,  
7 and in such form and at such prices as may be authorized by the  
8 Authority. The Authority may enter into agreements with such credit  
9 enhancers and liquidity providers as may be determined necessary to  
10 efficiently market the obligations. The obligations may mature and  
11 have such provisions for redemption as shall be determined by the  
12 Authority, but in no event shall the final maturity of such  
13 obligations occur later than thirty (30) years from the first  
14 principal maturity date.

15       N. Any interest earnings on funds or accounts created for the  
16 purposes of this section may be utilized as partial payment of the  
17 annual debt service or for the purposes directed by the Authority.

18       O. The obligations issued under this section, the transfer  
19 thereof and the interest earned on such obligations, including any  
20 profit derived from the sale thereof, shall not be subject to  
21 taxation of any kind by the State of Oklahoma, or by any county,  
22 municipality or political subdivision therein.

23       P. The Authority may direct the investment of all monies in any  
24 funds or accounts created in connection with the offering of the

1 obligations authorized under this section. Such investments shall  
2 be made in a manner consistent with the investment guidelines of the  
3 State Treasurer. The Authority may place additional restrictions on  
4 the investment of such monies if necessary to enhance the  
5 marketability of the obligations.

6 Q. Insofar as they are not in conflict with the provisions of  
7 this section, the provisions of Section 151 et seq. of Title 73 of  
8 the Oklahoma Statutes shall apply to this section.

9 R. The Oklahoma Capitol Improvement Authority may initiate  
10 proceedings for purposes of validating the obligations authorized  
11 pursuant to the provisions of this section according to the  
12 provisions of Section 14.1 of Title 20 of the Oklahoma Statutes not  
13 later than one hundred twenty (120) days after the effective date of  
14 this act.

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16 DIRECT TO CALENDAR.  
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# 8 YEAR CONSTRUCTION WORK PLAN REPORT

WorkPlanBook.rpt

## Federal Fiscal Year 2020

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|-----------------------------------------------------|---------------|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| ADAIR<br><b>30570(05)</b><br>RIGHT OF WAY           | Div. 1 US059  | 6.610 Mi. | Let 04/2020<br>FFY 2020 | US-59: FROM .25 MILES SOUTH OF SH-51 JCT., EXTEND NORTH 6.70<br>MILES RW FOR 30570(04)                                           | \$400,000.00    |
| ADAIR<br><b>30570(06)</b><br>UTILITIES              | Div. 1 US059  | 6.610 Mi. | Let 04/2020<br>FFY 2020 | US-59: FROM .25 MILES SOUTH OF SH-51 JCT., EXTEND NORTH 6.70<br>MILES UT FOR 30570(04)                                           | \$135,000.00    |
| ATOKA<br><b>28947(04)</b><br>BRIDGE & APPROACHES    | Div. 2 US069  | 1.500 Mi. | Let 02/2020<br>FFY 2020 | US-69 OVER BUCK CREEK 4 MILES SOUTH OF PITTSBURG COUNTY<br>LINE(NORTHBOUND)                                                      | \$2,650,000.00  |
| BECKHAM<br><b>27900(04)</b><br>BRIDGE & APPROACHES  | Div. 5 IS040B | 0.100 Mi. | Let 02/2020<br>FFY 2020 | I-40B: OVER ELK CREEK LOCATED 0.15 MILE EAST OF THE SH-6 JCT<br>IN ELK CITY                                                      | \$3,823,731.00  |
| BECKHAM<br><b>30995(05)</b><br>RIGHT OF WAY         | Div. 5 SH152  | 4.100 Mi. | Let 02/2020<br>FFY 2020 | SH-152, WIDEN AND RESURFACE FROM THE EAST SIDE OF SH-30<br>EAST 4.1 MILES RW FOR 30995(04)                                       | \$327,000.00    |
| BECKHAM<br><b>30995(06)</b><br>UTILITIES            | Div. 5 SH152  | 4.100 Mi. | Let 02/2020<br>FFY 2020 | SH-152, WIDEN AND RESURFACE BEGIN ON THE EAST SIDE OF THE<br>SH-30 JCT AND EXTEND EAST 4.1 MILES. UT FOR (04)                    | \$327,000.00    |
| BLAINE<br><b>27913(11)</b><br>WIDEN & RESURFACE     | Div. 5 SH003  | 6.410 Mi. | Let 08/2020<br>FFY 2020 | SH-3: BEGIN 5.0 MILES EAST OF THE US-270 JCT IN WATONGA AND<br>EXTEND EAST 6.41 MILES TO THE KINGFISHER C/L.                     | \$7,828,915.00  |
| BLAINE<br><b>27918(04)</b><br>BRIDGE & APPROACHES   | Div. 5 SH008  | 0.300 Mi. | Let 11/2019<br>FFY 2020 | SH-8 OVER SALT CREEK APPROX 7.3 MILE SOUTH OF SH-51                                                                              | \$2,383,940.00  |
| BLAINE<br><b>29512(04)</b><br>BRIDGE & APPROACHES   | Div. 5 SH058  | 0.200 Mi. | Let 02/2020<br>FFY 2020 | SH-58: OVER MINNEHAHA CREEK, 0.2 MILE SOUTH SH-51                                                                                | \$1,736,695.00  |
| BRYAN<br><b>23145(10)</b><br>BRIDGE PAINTING        | Div. 2 US070  | 0.000 Mi. | Let 04/2020<br>FFY 2020 | US-70: OVER LAKE TEXOMA 5.5 MI E. OF SH-32 JUNC NEAR KINGSTON<br>(BRIDGE PAINTING)                                               | \$848,000.00    |
| CADDY<br><b>27076(05)</b><br>RIGHT OF WAY           | Div. 7 US062  | 6.150 Mi. | Let 03/2020<br>FFY 2020 | US-62: FROM JCT. SH-9 EXTENDING E 6.15 MILES TO CURB SECTION<br>IN ANADARKO RW FOR 27076(04)                                     | \$3,445,000.00  |
| CADDY<br><b>27076(06)</b><br>UTILITIES              | Div. 7 US062  | 6.150 Mi. | Let 03/2020<br>FFY 2020 | US-62: FROM JCT. SH-9 EXTENDING E 6.15 MILES TO CURB SECTION<br>IN ANADARKO UT FOR 27076(04)                                     | \$1,860,432.00  |
| CADDY<br><b>29574(05)</b><br>RIGHT OF WAY           | Div. 7 US281  | 0.710 Mi. | Let 01/2020<br>FFY 2020 | US-281: OVER WASHITA RIVER AND TWO O'FLOWS FROM APPROX<br>0.74 MILES N. OF US-62 EXTEND N. APPROX 0.71 MILES RW<br>FOR 29574(04) | \$1,490,000.00  |
| CADDY<br><b>29574(06)</b><br>UTILITIES              | Div. 7 US281  | 0.710 Mi. | Let 01/2020<br>FFY 2020 | US-281: OVER WASHITA RIVER & TWO O'FLOWS FROM APPROX 0.74<br>MILES N. OF US-62 EXTEND N. APPROX 0.71 MILES UT FOR<br>29574(04)   | \$2,789,244.00  |
| CADDY<br><b>30175(04)</b><br>GRADE, DRAIN & SURFACE | Div. 7 US281  | 0.300 Mi. | Let 11/2019<br>FFY 2020 | US-281 BEGIN JUST S. OF CUMMINS RD, APPROX 0.5 MIS S. OF I-40<br>EXT N. 0.3 MIS TO HINTON BLVD.                                  | \$1,808,349.00  |
| CANADIAN<br><b>04757(05)</b><br>BRIDGE & APPROACHES | Div. 4 SH004  | 0.340 Mi. | Let 11/2019<br>FFY 2020 | SH-4 OVER THE N. CANADIAN RV, & 2 O'FLOWS 1.92, 2.13 & 2.26 MI<br>NORTH OF SH-66 (WITHIN 04757(04))                              | \$14,184,840.00 |
| CANADIAN<br><b>26360(05)</b><br>RIGHT OF WAY        | Div. 4 US281  | 0.500 Mi. | Let 04/2020<br>FFY 2020 | US-281: AROUND THE SOUTH CANADIAN RV AT THE CADDO C/L RW<br>FOR 26360(04)                                                        | \$300,000.00    |
| CANADIAN<br><b>26360(06)</b><br>UTILITIES           | Div. 4 US281  | 0.500 Mi. | Let 07/2020<br>FFY 2020 | US-281: AROUND THE SOUTH CANADIAN RV AT THE CADDO C/L UT<br>FOR 26360(04)                                                        | \$300,000.00    |
| CANADIAN<br><b>27901(06)</b><br>UTILITIES           | Div. 4 SH152  | 9.000 Mi. | Let 11/2019<br>FFY 2020 | SH 152: ADD SHOULDERS & RESURFACE FROM US 81 IN UNION CITY<br>E. 9.0 MI. TO CEMETERY RD. IN MUSTANG UT FOR 27901(04)(09)         | \$2,342,984.00  |
| CANADIAN<br><b>30715(04)</b><br>INTERCHANGE         | Div. 4 IS040  | 0.330 Mi. | Let 06/2020<br>FFY 2020 | I-40: INTERCHANGE AT FRISCO ROAD, 4.5 MILES WEST OF THE<br>KILPATRICK TURNPIKE JUNCTION.                                         | \$16,630,000.87 |
| CANADIAN<br><b>31807(05)</b><br>RIGHT OF WAY        | Div. 4 US081  | 0.500 Mi. | Let 03/2020<br>FFY 2020 | INTERSECTION MODIFICATION AT US-81/SH-66 IN EL RENO(ROW FOR<br>3180704)                                                          | \$515,000.00    |
| CANADIAN<br><b>31807(06)</b><br>UTILITIES           | Div. 4 US081  | 0.500 Mi. | Let 05/2020<br>FFY 2020 | INTERSECTION MODIFICATION AT US-81/SH-66 IN EL RENO(UT FOR<br>3180704)                                                           | \$124,997.00    |
| CARTER<br><b>32707(05)</b><br>RIGHT OF WAY          | Div. 7 SH199  | 0.400 Mi. | Let 12/2019<br>FFY 2020 | SH 199: OVER AN UNNAMED CREEK 9.8 MIS. E. OF US 77<br>RW FOR 32707(04)                                                           | \$230,000.00    |
| CARTER<br><b>32707(06)</b><br>UTILITIES             | Div. 7 SH199  | 0.400 Mi. | Let 12/2019<br>FFY 2020 | SH 199: OVER AN UNNAMED CREEK 9.8 MIS. E. OF US 77<br>UT FOR 32707(04)                                                           | \$345,000.01    |

# 8 YEAR CONSTRUCTION WORK PLAN REPORT

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|                                                         |               |           |                         |                                                                                                                          |                 |
|---------------------------------------------------------|---------------|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| CHEROKEE<br><b>27101(06)</b><br>RIGHT OF WAY            | Div. 1 SH082  | 8.290 Mi. | Let 08/2020<br>FFY 2020 | SH-82: BEGIN 1.4 MI. NORTH OF US-62/SH-51 JCT, NORTH APPROX. 6.5<br>MI.RW FOR JP 27101(04)(09)                           | \$4,120,000.00  |
| CHEROKEE<br><b>27101(07)</b><br>UTILITIES               | Div. 1 SH082  | 8.290 Mi. | Let 08/2020<br>FFY 2020 | SH-82: BEGIN 1.4 MI. NORTH OF US-62/SH-51 JCT, NORTH APPROX. 6.5<br>MI.UT FOR JP 27101(04)(09)                           | \$1,836,370.00  |
| CIMARRON<br><b>13337(24)</b><br>RIGHT OF WAY            | Div. 6 US287  | 4.520 Mi. | Let 06/2020<br>FFY 2020 | US-287: BEG APPROX 13.28 MILES NORTH OF VAN BUREN ST. IN<br>BOISE CITY, EXT. NORTH APPROX. 4.52 MILES (RW FOR 13337(23)) | \$565,687.00    |
| CIMARRON<br><b>13337(25)</b><br>UTILITIES               | Div. 6 US287  | 4.520 Mi. | Let 06/2020<br>FFY 2020 | US-287: BEG APPROX 13.28 MILES NORTH OF VAN BUREN ST. IN<br>BOISE CITY, EXT. NORTH APPROX. 4.52 MILES (UT FOR 13337(23)) | \$571,279.00    |
| CLEVELAND<br><b>20266(15)</b><br>RIGHT OF WAY           | Div. 3 SH009  | 4.600 Mi. | Let 07/2020<br>FFY 2020 | SH-9: FROM 108TH AVE EAST, EAST TO 156TH AVE EAST (SOUTH) IN<br>NORMAN (RW FOR 20266(14))                                | \$2,452,500.01  |
| CLEVELAND<br><b>20266(16)</b><br>UTILITIES              | Div. 3 SH009  | 4.600 Mi. | Let 07/2020<br>FFY 2020 | SH-9: FROM 108TH AVE EAST, EAST TO 156TH AVE EAST (SOUTH) IN<br>NORMAN (UT FOR 20266(14))                                | \$817,500.00    |
| CLEVELAND<br><b>20997(04)</b><br>GRADE, DRAIN & SURFACE | Div. 3 US077  | 3.220 Mi. | Let 02/2020<br>FFY 2020 | US-77: FROM 0.25 MI SOUTH OF MOFFATT RD (N. OF LEXINGTON),<br>NORTH 3.22 MI. (4 LANE UNDIVIDED)                          | \$13,773,703.00 |
| CLEVELAND<br><b>23288(09)</b><br>RIGHT OF WAY           | Div. 3 SH009  | 5.550 Mi. | Let 04/2020<br>FFY 2020 | SH-9: FROM EAST END OF PECAN CREEK BRIDGE, EAST 5.55 MI TO<br>SH-102 (RW FOR 23288(08))                                  | \$1,684,050.00  |
| CLEVELAND<br><b>23288(10)</b><br>UTILITIES              | Div. 3 SH009  | 5.550 Mi. | Let 04/2020<br>FFY 2020 | SH-9: FROM EAST END OF PECAN CREEK BRIDGE, EAST 5.55 MI TO<br>SH-102 (UT FOR 23288(08))                                  | \$561,350.00    |
| CLEVELAND<br><b>29106(06)</b><br>RIGHT OF WAY           | Div. 3 IS035  | 0.020 Mi. | Let 07/2020<br>FFY 2020 | I-35 UNDER INDIAN HILLS ROAD, 7.39 MI NORTH OF MCCLAIN C/L (RW<br>FOR 29106(05))                                         | \$115,638.10    |
| CLEVELAND<br><b>29106(07)</b><br>UTILITIES              | Div. 3 IS035  | 0.020 Mi. | Let 07/2020<br>FFY 2020 | I-35 UNDER INDIAN HILLS ROAD, 7.39 MI NORTH OF MCCLAIN C/L (UT<br>FOR 29106(05))                                         | \$57,819.06     |
| CLEVELAND<br><b>31257(06)</b><br>UTILITIES              | Div. 3 SH037  | 0.200 Mi. | Let 12/2019<br>FFY 2020 | SH-37 OVER UNNAMED CREEK, 5.3 MI EAST OF JCT I-44UT FOR<br>31257(04)                                                     | \$54,500.00     |
| COAL <b>31054(05)</b><br>RIGHT OF WAY                   | Div. 3 SH048  | 0.940 Mi. | Let 05/2020<br>FFY 2020 | SH-48 OVER ELM CREEK AND TELL CREEK, BEGIN 2.1 MI NORTH OF<br>JOHNSTON C/L (RW FOR 31054(04))                            | \$218,000.00    |
| COAL <b>31054(06)</b><br>UTILITIES                      | Div. 3 SH048  | 0.940 Mi. | Let 05/2020<br>FFY 2020 | SH-48 OVER ELM CREEK AND TELL CREEK, BEGIN 2.1 MI NORTH OF<br>JOHNSTON C/L (UT FOR 31054(04))                            | \$109,000.00    |
| COAL <b>31055(05)</b><br>RIGHT OF WAY                   | Div. 3 SH048  | 2.990 Mi. | Let 04/2020<br>FFY 2020 | SH-48: OVER ELM CREEK AND TWO UNNAMED CREEKS, BEGIN 5.82<br>MILE NORTH OF JOHNSTON C/L (RW FOR 31055(04))                | \$408,750.00    |
| COAL <b>31055(06)</b><br>UTILITIES                      | Div. 3 SH048  | 2.990 Mi. | Let 04/2020<br>FFY 2020 | SH-48: OVER ELM CREEK AND TWO UNNAMED CREEKS, BEGIN 5.82<br>MILE NORTH OF JOHNSTON C/L (UT FOR 31055(04))                | \$218,000.00    |
| COAL <b>31258(05)</b><br>RIGHT OF WAY                   | Div. 3 SH131  | 0.200 Mi. | Let 02/2020<br>FFY 2020 | SH-131 OVER UNNAMED CREEK, 1.9 MI EAST OF JCT SH-31 (RW FOR<br>31258(04))                                                | \$10,000.27     |
| COAL <b>31258(06)</b><br>UTILITIES                      | Div. 3 SH131  | 0.200 Mi. | Let 02/2020<br>FFY 2020 | SH-131 OVER UNNAMED CREEK, 1.9 MI EAST OF JCT SH-31 (UT FOR<br>31258(04))                                                | \$25,000.16     |
| CREEK <b>24131(05)</b><br>RIGHT OF WAY                  | Div. 8 SH016  | 4.500 Mi. | Let 03/2020<br>FFY 2020 | SH-16: FROM 1.0 MILE EAST OF JCT. SH-48N, EAST 4.5 MILES (RW<br>FOR 2413104)                                             | \$1,007,925.00  |
| CREEK <b>24131(06)</b><br>UTILITIES                     | Div. 8 SH016  | 4.500 Mi. | Let 03/2020<br>FFY 2020 | SH-16: FROM 1.0 MILE EAST OF JCT. SH-48N, EAST 4.5 MILES (UT FOR<br>2413104)                                             | \$336,000.00    |
| CREEK <b>24425(05)</b><br>RIGHT OF WAY                  | Div. 8 US075A | 5.500 Mi. | Let 04/2020<br>FFY 2020 | US-75A: FR: APPROX. .34 MI. NORTH OF THE OKMULGEE C/L NORTH<br>APPROX. 5.5 MILES, TO KIEFER (RW FOR 24425(04))           | \$548,995.00    |
| CREEK <b>24425(06)</b><br>UTILITIES                     | Div. 8 US075A | 5.500 Mi. | Let 04/2020<br>FFY 2020 | US-75A: FR: APPROX. .34 MI. NORTH OF THE OKMULGEE C/L NORTH<br>APPROX. 5.5 MILES, TO KIEFER (UT FOR 24425(04))           | \$316,645.00    |
| CREEK <b>28890(05)</b><br>RIGHT OF WAY                  | Div. 8 SH066  | 3.140 Mi. | Let 11/2019<br>FFY 2020 | SH 66 FR EAST OF DEPEW, EAST TO THE BRISTOW CITY<br>LIMITSRECONSTRUCT ADD SHOULDERS, (RW FOR 288904)                     | \$1,111,300.00  |
| CREEK <b>28890(06)</b><br>UTILITIES                     | Div. 8 SH066  | 3.140 Mi. | Let 11/2019<br>FFY 2020 | SH 66 FR EAST OF DEPEW, EAST TO THE BRISTOW CITY<br>LIMITSRECONSTRUCT ADD SHOULDERS, (UT FOR 288904)                     | \$572,000.00    |
| CREEK <b>29682(05)</b><br>RIGHT OF WAY                  | Div. 8 SH016  | 0.100 Mi. | Let 03/2020<br>FFY 2020 | SH-16 OVER SAND CREEK, 0.7 MILES EAST OF THE JCT. SH-48RW<br>FOR 29682(04)                                               | \$115,540.25    |

# 8 YEAR CONSTRUCTION WORK PLAN REPORT

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|                                                           |               |           |                         |                                                                                                                                      |                 |
|-----------------------------------------------------------|---------------|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| CREEK<br><b>29682(06)</b><br>UTILITIES                    | Div. 8 SH016  | 0.100 Mi. | Let 03/2020<br>FFY 2020 | SH-16 OVER SAND CREEK, 0.7 MILES EAST OF THE JCT. SH-48UT FOR 29682(04)                                                              | \$115,540.26    |
| CREEK<br><b>29683(05)</b><br>RIGHT OF WAY                 | Div. 8 SH016  | 0.200 Mi. | Let 03/2020<br>FFY 2020 | SH-16 OVER THE TURNER TURNPIKE (I-44)RW FOR 29683(04)                                                                                | \$112,270.00    |
| CREEK<br><b>29683(06)</b><br>UTILITIES                    | Div. 8 SH016  | 0.200 Mi. | Let 03/2020<br>FFY 2020 | SH-16 OVER THE TURNER TURNPIKE (I-44)UT FOR 29683(04)                                                                                | \$112,270.00    |
| CREEK<br><b>29684(04)</b><br>BRIDGE & APPROACHES          | Div. 8 SH016  | 0.100 Mi. | Let 03/2020<br>FFY 2020 | SH-16 OVER WEST SPRING CREEK, 6.4 MILES SOUTH OF THE JCT. SH-33                                                                      | \$442,867.01    |
| CREEK<br><b>29829(05)</b><br>RIGHT OF WAY                 | Div. 8 SH099  | 0.100 Mi. | Let 05/2020<br>FFY 2020 | SH-99 OVER THE CIMARRON RIVER, 4.4 MILES E S PAYNE C/LROW FOR 29829(04)                                                              | \$54,500.00     |
| CREEK<br><b>29829(06)</b><br>UTILITIES                    | Div. 8 SH099  | 0.100 Mi. | Let 05/2020<br>FFY 2020 | SH-99 OVER THE CIMARRON RIVER, 4.4 MILES E S PAYNE C/LUTL FOR 29829(04)                                                              | \$54,500.00     |
| CUSTER<br><b>24134(10)</b><br>BRIDGE WATER PROOF SEAL     | Div. 5        | 0.000 Mi. | Let 04/2020<br>FFY 2020 | DIVISION 5 SILANE TREATMENT(WATERPROOF SEAL, SITES TO DETERMINED)                                                                    | \$109,000.00    |
| CUSTER<br><b>24145(10)</b><br>WIDEN & RESURFACE           | Div. 5 SH054  | 4.800 Mi. | Let 01/2020<br>FFY 2020 | SH-54, BEGIN 11.8 MI NORTH OF I-40, EW-92, & EXT NORTH 4.8 MILES TO SH-33                                                            | \$5,339,252.00  |
| CUSTER<br><b>29526(16)</b><br>BRIDGE PAINTING             | Div. 5 SH073  | 0.200 Mi. | Let 06/2020<br>FFY 2020 | DIVISION 5 BRIDGE PAINTNG 2 BRIDGES IN CUSTER CO AND 3 BRIDGES IN BECKHAM CO                                                         | \$750,000.00    |
| CUSTER<br><b>30991(05)</b><br>RIGHT OF WAY                | Div. 5 SH033  | 0.580 Mi. | Let 02/2020<br>FFY 2020 | SH-33, RECONSTRUCT PAVEMENT FROM 0.37 M EAST OF SH-47 EAST .67 MILE IN THOMAS (10TH ST TO 1ST ST), RW FOR (04)                       | \$272,500.00    |
| CUSTER<br><b>30991(06)</b><br>UTILITIES                   | Div. 5 SH033  | 0.580 Mi. | Let 02/2020<br>FFY 2020 | SH-33, RECONSTRUCT PAVEMENT BEG 0.37 M EAST OF SH-47 AND EXT EAST .67 MILE IN THE CITY OF THOMAS (10TH ST TO 1ST ST), UT FOR (04)    | \$272,500.00    |
| CUSTER<br><b>30999(05)</b><br>RIGHT OF WAY                | Div. 5 IS040  | 0.200 Mi. | Let 12/2019<br>FFY 2020 | I-40 FRONTAGE ROAD, OVER DRY CREEK 5.8 MI NE OF THE WASHITA C/L RW FOR 30999(04)                                                     | \$28,067.00     |
| CUSTER<br><b>30999(09)</b><br>UTILITIES                   | Div. 5 IS040  | 0.200 Mi. | Let 12/2019<br>FFY 2020 | I-40 FRONTAGE ROAD, OVER DRY CREEK 5.8 MI NE OF THE WASHITA C/L UT FOR 30999(04)                                                     | \$28,067.00     |
| CUSTER<br><b>31696(05)</b><br>RIGHT OF WAY                | Div. 5 IS040  | 0.200 Mi. | Let 02/2020<br>FFY 2020 | I-40: REPLACE BRIDGES ON US-183 OVER I-40 LOCATED 10.7 MI EAST OF WASHITA C/L (N & S BOUND BRIDGES) (RW FOR 31696(04))               | \$51,414.00     |
| CUSTER<br><b>31696(06)</b><br>UTILITIES                   | Div. 5 IS040  | 0.200 Mi. | Let 02/2020<br>FFY 2020 | I-40: REPLACE BRIDGES ON US-183 OVER I-40 LOCATED 10.7 MI EAST OF WASHITA C/L (N & S BOUND BRIDGES) (UT FOR 31696(04))               | \$51,415.00     |
| CUSTER<br><b>31842(05)</b><br>RIGHT OF WAY                | Div. 5 IS040  | 0.500 Mi. | Let 04/2020<br>FFY 2020 | I-40: INTERCHANGE AND INTERSECTION MODIFICATION AT EXIT 65, I-40B WEST JCT IN CLINTON. RW FOR (04)                                   | \$1,060,000.00  |
| CUSTER<br><b>31842(06)</b><br>UTILITIES                   | Div. 5 IS040  | 0.500 Mi. | Let 01/2020<br>FFY 2020 | I-40: INTERCHANGE AND INTERSECTION MODIFICATION AT EXIT 65, I-40B WEST JCT IN CLINTON. UT FOR (04)                                   | \$530,000.00    |
| DELAWARE<br><b>28856(04)</b><br>BRIDGE & APPROACHES       | Div. 8 SH085A | 0.500 Mi. | Let 01/2020<br>FFY 2020 | SH 85A OVER HORSE CREEK, 3.5 MI EAST OF SH 85                                                                                        | \$9,900,000.00  |
| DELAWARE<br><b>28894(05)</b><br>RIGHT OF WAY              | Div. 8 US059  | 2.060 Mi. | Let 11/2019<br>FFY 2020 | US 59 FROM SAILBOAT BRIDGE TO JCT OF SH 125, ( 1.02 MI IN OTTAWA CO.)(RW FOR 2889404)                                                | \$3,201,036.37  |
| DELAWARE<br><b>28894(06)</b><br>UTILITIES                 | Div. 8 US059  | 2.060 Mi. | Let 11/2019<br>FFY 2020 | US 59 FROM SAILBOAT BRIDGE TO JCT OF SH 125, ( 1.02 MI IN OTTAWA CO.)(UT FOR 2889404)                                                | \$1,886,501.57  |
| DEWEY<br><b>17671(41)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 5 US270  | 4.900 Mi. | Let 02/2020<br>FFY 2020 | US-270, BEGIN 0.4 MI SE OF THE SH-51 E JCT AND EXTEND SE 4.9 MILES. TURNKEY PROJECT (CONSTURCT AS 4 LANE DIV & REHAB EXISTING LANES) | \$21,767,688.00 |
| DEWEY<br><b>32679(05)</b><br>RIGHT OF WAY                 | Div. 5 US060  | 0.400 Mi. | Let 01/2020<br>FFY 2020 | US-60: REPLACE BRIDGES OVER COTTONWOOD AND KIZER CREEKS LOCATED 5.7 M & 9.0 M EAST OF THE SH-34 N JCT. RW FOR (04)                   | \$105,916.00    |
| DEWEY<br><b>32679(06)</b><br>UTILITIES                    | Div. 5 US060  | 0.400 Mi. | Let 01/2020<br>FFY 2020 | US-60: REPLACE BRIDGES OVER COTTONWOOD AND KIZER CREEKS LOCATED 5.7 M & 9.0 M EAST OF THE SH-34 N JCT. UT FOR (04)                   | \$105,915.00    |
| ELLIS<br><b>24160(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 SH015  | 4.300 Mi. | Let 02/2020<br>FFY 2020 | SH-15 FROM 2.2 MILES EAST OF SH-46 NORTH JCT., EXTEND EAST APPROX 4.3 MILES                                                          | \$9,037,290.00  |
| GARFIELD<br><b>27981(04)</b><br>GRADE, DRAIN & SURFACE    | Div. 4 US060  | 4.500 Mi. | Let 11/2019<br>FFY 2020 | US 81: FROM SH-45, EXTEND NORTH 4.5 MILES TO 4.5 MILES SOUTH OF THE GRANTCOUNTY LINE                                                 | \$9,788,336.00  |

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|--------------------------------------------------------|--------------|-----------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|
| GARFIELD<br><b>27981(05)</b><br>GRADE, DRAIN & SURFACE | Div. 4 US060 | 4.500 Mi. | Let 11/2019<br>FFY 2020 | US 81: FROM 4.5 MILES NORTH OF SH-45, EXTEND NORTH 4.5 MILES TO THE GRANTCOUNTY LINE                                        | \$6,190,777.00 |
| GARFIELD<br><b>29482(04)</b><br>BRIDGE & APPROACHES    | Div. 4 SH132 | 0.200 Mi. | Let 05/2020<br>FFY 2020 | SH 132: OVER UNNAMED CREEK 6.6 MIS. N. OF SH 45                                                                             | \$678,573.00   |
| GARVIN<br><b>29667(04)</b><br>BRIDGE REHABILITATION    | Div. 3 US077 | 0.020 Mi. | Let 07/2020<br>FFY 2020 | US-77 OVER WASHITA RIVER, 5.3 MI SOUTH OF PAOLI                                                                             | \$3,901,314.56 |
| GARVIN<br><b>29672(05)</b><br>RIGHT OF WAY             | Div. 3 SH019 | 4.880 Mi. | Let 03/2020<br>FFY 2020 | SH-19: FROM 2.40 MI NORTHEAST OF US-77, NORTHEAST THEN EAST 4.88 MI (RW FOR 29672(04))                                      | \$1,047,240.00 |
| GARVIN<br><b>29672(06)</b><br>UTILITIES                | Div. 3 SH019 | 4.880 Mi. | Let 03/2020<br>FFY 2020 | SH-19: FROM 2.40 MI NORTHEAST OF US-77, NORTHEAST THEN EAST 4.88 MI (UT FOR 29672(04))                                      | \$577,212.00   |
| GARVIN<br><b>31262(05)</b><br>RIGHT OF WAY             | Div. 3 SH029 | 1.630 Mi. | Let 11/2019<br>FFY 2020 | SH-29 OVER WILDCAT, SALT AND UNNAMED CREEKS EAST OF STEPHENS C/L (RW FOR 31262(04))                                         | \$163,500.00   |
| GARVIN<br><b>31262(06)</b><br>UTILITIES                | Div. 3 SH029 | 1.630 Mi. | Let 11/2019<br>FFY 2020 | SH-29 OVER WILDCAT, SALT AND UNNAMED CREEKS EAST OF STEPHENS C/L (UT FOR 31262(04))                                         | \$109,000.00   |
| GRADY<br><b>24428(20)</b><br>FENCING                   | Div. 7 SH000 | 6.700 Mi. | Let 06/2020<br>FFY 2020 | US-81 REALIGNMENT: FROM 1.0 MIS. N. OF THE US 81/US 277 JCT. N. 8.63 MIS.TO .85 MIS. N. OF THE US62/US 81 JCT. (RW FENCING) | \$1,000,000.00 |
| GRADY<br><b>30425(05)</b><br>RIGHT OF WAY              | Div. 7 SH019 | 8.350 Mi. | Let 11/2019<br>FFY 2020 | SH 19: FROM 5.03 MIS. E. OF US 81 E. 8.35 MIS.<br>RW FOR 30425(04)(07)                                                      | \$2,048,000.00 |
| GRADY<br><b>30425(06)</b><br>UTILITIES                 | Div. 7 SH019 | 8.350 Mi. | Let 11/2019<br>FFY 2020 | SH 19: FROM 5.03 MIS. E. OF US 81 E. 8.35 MIS.<br>UT FOR 30425(04)(07)                                                      | \$5,536,153.00 |
| GRADY<br><b>34262(05)</b><br>ILLUMINATION              | Div. 7 SH004 | 0.010 Mi. | Let 05/2020<br>FFY 2020 | SH 4: LIGHTING @ INTERSECTION OF FOX LANE (EW 122) 2.24 MIS. N. OF I-44                                                     | \$150,000.00   |
| GRANT<br><b>31922(05)</b><br>RIGHT OF WAY              | Div. 4 SH132 | 0.100 Mi. | Let 04/2020<br>FFY 2020 | SH-132: BOX REPLACEMENT OVER UNNAMED CREEK, 0.35 MILES NORTH OF US-64 JCT (RW FOR 04)                                       | \$100,000.00   |
| GRANT<br><b>31922(06)</b><br>UTILITIES                 | Div. 4 SH132 | 0.100 Mi. | Let 04/2020<br>FFY 2020 | SH-132: BOX REPLACEMENT OVER UNNAMED CREEK, 0.35 MILES NORTH OF US-64 JCT (UT FOR 04)                                       | \$100,000.00   |
| GREER<br><b>29509(04)</b><br>BRIDGE & APPROACHES       | Div. 5 US283 | 0.700 Mi. | Let 11/2019<br>FFY 2020 | US-283, THE ELM FORK OF THE RED RIVER & OVERFLOW, 1.5 & 1.8 MI NORTH OF THE SH-9 WEST JCT.                                  | \$7,904,576.00 |
| HARPER<br><b>26973(07)</b><br>BRIDGE PAINTING          | Div. 6       | 0.000 Mi. | Let 05/2020<br>FFY 2020 | DIVISION 6 BRIDGE PAINT                                                                                                     | \$100,000.00   |
| HARPER<br><b>26974(07)</b><br>JOINT SEAL/REPAIR        | Div. 6       | 0.000 Mi. | Let 05/2020<br>FFY 2020 | DIVISION 6 BRIDGE JOINT                                                                                                     | \$50,000.00    |
| HARPER<br><b>26975(07)</b><br>BRIDGE WATER PROOF SEAL  | Div. 6       | 0.000 Mi. | Let 05/2020<br>FFY 2020 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)                                                                                  | \$50,000.00    |
| HARPER<br><b>30399(05)</b><br>RIGHT OF WAY             | Div. 6 US183 | 4.300 Mi. | Let 12/2019<br>FFY 2020 | US-183: BEGIN 8.6 MILES N. OF THE WOODWARD CO. LN., EXTEND N. 4.3 MILES RW FOR 30399(04)                                    | \$570,000.00   |
| HARPER<br><b>30399(06)</b><br>UTILITIES                | Div. 6 US183 | 4.300 Mi. | Let 12/2019<br>FFY 2020 | US-183: BEGIN 8.6 MILES N. OF THE WOODWARD CO. LN., EXTEND N. 4.3 MILES UT FOR 30399(04)                                    | \$800,000.00   |
| HASKELL<br><b>31195(04)</b><br>GRADE, DRAIN & SURFACE  | Div. 1 SH002 | 0.200 Mi. | Let 04/2020<br>FFY 2020 | SH-2: BEGINNING FROM 2.3 MILES N. OF LATIMER C/L N. 0.2 MI.<br>(TUCKERS KNOB)- SLIDE REPAIR                                 | \$881,971.00   |
| HASKELL<br><b>32094(07)</b><br>MONEY ONLY              | Div. 1 SH071 | 0.100 Mi. | Let 11/2019<br>FFY 2020 | SH-71 @ EUFAULA SPILLWAY BRIDGE, .1 MI. WEST OF HASKELL/MCINTOSH C/L(MONEY ONLY)                                            | \$7,000,000.00 |
| HUGHES<br><b>29545(04)</b><br>BRIDGE & APPROACHES      | Div. 3 US075 | 0.020 Mi. | Let 02/2020<br>FFY 2020 | US-75 OVER SALT CREEK, 8.62 MI NORTH OF COAL C/L                                                                            | \$1,955,940.01 |
| JACKSON<br><b>30997(05)</b><br>RIGHT OF WAY            | Div. 5 SH019 | 0.390 Mi. | Let 02/2020<br>FFY 2020 | SH-19, OVER THE N. FORK OF THE RED RIVER AT THE KIOWA COUNTY LINERW FOR 30997(04)                                           | \$109,000.00   |
| JACKSON<br><b>30997(06)</b><br>UTILITIES               | Div. 5 SH019 | 0.390 Mi. | Let 02/2020<br>FFY 2020 | SH-19, BRIDGE AND APPROACHES OVER THE N. FORK OF THE RED RIVER LOCATED AT THE JACKSON/KIOWA COUNTY LINE. UT FOR 30997(04)   | \$109,000.00   |
| JOHNSTON<br><b>28920(05)</b><br>RIGHT OF WAY           | Div. 3 SH048 | 7.370 Mi. | Let 12/2019<br>FFY 2020 | SH-48: FROM ATOKA C/L, NORTH 7.37 MI TO SH-48A (RW FOR 28920(04))                                                           | \$4,147,141.51 |

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|-----------------------------------------------|---------------|-----------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| JOHNSTON<br>28920(06)<br>UTILITIES            | Div. 3 SH048  | 7.370 Mi. | Let 12/2019<br>FFY 2020 | SH-48: FROM ATOKA C/L, NORTH 7.37 MI TO SH-48A (UT FOR 28920(04))                                                                             | \$1,793,358.49  |
| JOHNSTON<br>30392(05)<br>RIGHT OF WAY         | Div. 3 SH078  | 4.000 Mi. | Let 01/2020<br>FFY 2020 | SH-78: FROM 5.38 MI NORTH OF BRYAN C/L, NORTH 4.0 MI (RW FOR (04))                                                                            | \$693,240.00    |
| JOHNSTON<br>30392(06)<br>UTILITIES            | Div. 3 SH078  | 4.000 Mi. | Let 01/2020<br>FFY 2020 | SH-78: FROM 5.38 MI NORTH OF BRYAN C/L, NORTH 4.0 MI (UT FOR (04))                                                                            | \$346,620.00    |
| JOHNSTON<br>31047(06)<br>UTILITIES            | Div. 3 SH048  | 6.000 Mi. | Let 05/2020<br>FFY 2020 | SH-48: BEGIN 1.0 MI SOUTH OF JOHNSTON C/L, EXTEND NORTH 6.0 MI (UT FOR 31047(04))                                                             | \$393,048.00    |
| JOHNSTON<br>31049(05)<br>RIGHT OF WAY         | Div. 3 SH048  | 0.200 Mi. | Let 12/2019<br>FFY 2020 | SH-48 OVER UNNAMED CREEK, 5.8 MI SOUTH JCT SH-7 (RW FOR 31049(04))                                                                            | \$109,000.00    |
| JOHNSTON<br>31050(05)<br>RIGHT OF WAY         | Div. 3 SH048  | 0.400 Mi. | Let 04/2020<br>FFY 2020 | SH-48 OVER SANDY CREEK, 3.20 MI SOUTH OF JCT SH-7 (RW FOR 31050(04))                                                                          | \$190,750.00    |
| JOHNSTON<br>31050(06)<br>UTILITIES            | Div. 3 SH048  | 0.400 Mi. | Let 04/2020<br>FFY 2020 | SH-48 OVER SANDY CREEK, 3.20 MI SOUTH OF JCT SH-7 (UT FOR 31050(04))                                                                          | \$109,000.00    |
| JOHNSTON<br>31052(04)<br>BRIDGE & APPROACHES  | Div. 3 SH048  | 0.200 Mi. | Let 07/2020<br>FFY 2020 | SH-48 OVER SANDY CREEK, 0.60 MI NORTH OF JCT SH-7                                                                                             | \$805,707.55    |
| JOHNSTON<br>31053(06)<br>UTILITIES            | Div. 3 SH048  | 0.890 Mi. | Let 05/2020<br>FFY 2020 | SH-48: OVER DELAWARE CREEK AND WALNUT CREEK, BEGIN 2.2 MI NORTH OF JCT SH-7 (UT FOR 31053(04))                                                | \$340,406.00    |
| KAY<br>24380(04)<br>WIDEN & RESURFACE         | Div. 4 US077  | 4.500 Mi. | Let 01/2020<br>FFY 2020 | US-77: ADD SHOULDERS AND RESURFACE FROM NEWKIRK CITY LIMITS N. 3.2 MI. S. OF THE KANSAS STATELINE                                             | \$8,500,000.00  |
| KINGFISHER<br>32687(04)<br>BRIDGE PAINTING    | Div. 4 US081  | 1.000 Mi. | Let 05/2020<br>FFY 2020 | DIVISION 4 BRIDGE PAINTING: NB BRIDGE ON US-81 OVER THE CIMARRON RIVER, NB AND SB BRIDGES ON I-44 OVER BLACK GOLD DRIVE AND BNSF              | \$1,600,750.00  |
| KIOWA<br>29518(05)<br>RIGHT OF WAY            | Div. 5 SH115  | 0.500 Mi. | Let 12/2019<br>FFY 2020 | SH-115, THREE BRIDGES, TWO OVER TRIB OF SADDLE MTN CRK, OVER SADDLE NTN CRK, 1.8, 2.0, & 2.2 MI NW OF THE COMANCHE C/L. RW FOR 29518(04)      | \$81,750.00     |
| KIOWA<br>29518(06)<br>UTILITIES               | Div. 5 SH115  | 0.500 Mi. | Let 12/2019<br>FFY 2020 | SH-115, THREE BRIDGES, TWO OVER TRIB OF SADDLE MTN CRK & ONE OVER SADDLE MTN CRK, 1.8, 2.0, & 2.2 MI NW OF THE COMANCHE C/L. UT FOR 29518(04) | \$81,751.00     |
| LEFLORE<br>17127(13)<br>RIGHT OF WAY          | Div. 2 US059  | 5.000 Mi. | Let 11/2019<br>FFY 2020 | US-59 FROM SUNSET CORNERS EXTEND WEST. RW FOR 17127(04)                                                                                       | \$7,133,679.62  |
| LEFLORE<br>31289(04)<br>INTERSECT MODIF       | Div. 2 US271  | 0.250 Mi. | Let 06/2020<br>FFY 2020 | US-271/SH-112 INTERSECTION MODIFICATION                                                                                                       | \$1,060,000.00  |
| LINCOLN<br>28034(04)<br>BRIDGE & APPROACHES   | Div. 3 SH066B | 0.020 Mi. | Let 07/2020<br>FFY 2020 | SH-66B OVER CAPTAIN CREEK, 1.5 MI NORTHEAST OF SH-66                                                                                          | \$2,486,060.00  |
| LINCOLN<br>29543(04)<br>BRIDGE & APPROACHES   | Div. 3 SH099  | 0.020 Mi. | Let 02/2020<br>FFY 2020 | SH-99 OVER SALT CREEK, 1.26 MI NORTH OF SH-66 (SAC/FOX FUNDING PARTICIPATION \$750K)                                                          | \$2,459,190.00  |
| LINCOLN<br>30393(06)<br>UTILITIES             | Div. 3 SH099  | 0.400 Mi. | Let 05/2020<br>FFY 2020 | SH-99 OVER SAND & UNNAMED CREEKS, 12.00 & 12.88 MI NORTH OF SH-66 (UT FOR (04))                                                               | \$69,432.00     |
| LOGAN<br>31815(05)<br>RIGHT OF WAY            | Div. 4 SH033  | 2.000 Mi. | Let 01/2020<br>FFY 2020 | SH-33: BRIDGE AND APPROACHES OVER THE CIMARRON RIVER AT THE PAYNE CL(ROW FOR 3181505)                                                         | \$103,000.00    |
| LOVE<br>19576(05)<br>BRIDGE & APPROACHES      | Div. 7 IS035  | 0.530 Mi. | Let 07/2020<br>FFY 2020 | I-35: BRIDGES OVER US-77 AND RAILROAD, 7.52 MILES NORTH OF TEXAS STATE LINE & EXT NORTH APPROX. 0.53 MILE (PARALLEL BRIDGES) (IM EARMARK)     | \$29,055,800.00 |
| LOVE<br>29576(04)<br>BRIDGE & APPROACHES      | Div. 7 SH032  | 0.100 Mi. | Let 03/2020<br>FFY 2020 | SH-32: OVER WILSON CREEK BEGIN APPROX 0.3 MILES W. OF MARSHALL C/L                                                                            | \$5,675,000.00  |
| LOVE<br>30365(04)<br>BRIDGE & APPROACHES      | Div. 7 IS035  | 0.200 Mi. | Let 07/2020<br>FFY 2020 | I-35: COUNTY ROAD E2180 OVER I-35 9.3 MIS. N. OF THE TEXAS STATE LINE (IM EARMARK)                                                            | \$2,604,725.76  |
| LOVE<br>31896(05)<br>RIGHT OF WAY             | Div. 7 IS035  | 2.000 Mi. | Let 03/2020<br>FFY 2020 | I-35: RECONSTRUCT TO 6 LANES FROM THE MM 1 INTERCHANGE N. 2.0 MIS. TO THE MM 3 INTERCHANGE RW FOR 31896(04)                                   | \$50,000.00     |
| LOVE<br>31896(06)<br>UTILITIES                | Div. 7 IS035  | 2.000 Mi. | Let 03/2020<br>FFY 2020 | I-35: RECONSTRUCT TO 6 LANES FROM THE MM 1 INTERCHANGE N. 2.0 MIS. TO THE MM 3 INTERCHANGE UT FOR 31896(04)                                   | \$50,000.00     |
| LOVE<br>32708(04)<br>ENVIRONMENTAL MITIGATION | Div. 7        | 0.000 Mi. | Let 04/2020<br>FFY 2020 | I-35: CONSTRUCTION OF KIOSK AT THE REST AREA ON I-35 FOR MITIGATION OF JEFFERSON COUNTY SH 79 RED RIVER BRIDGE REPLACEMENT                    | \$500,000.00    |

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|                                                        |              |           |                         |                                                                                                                                        |             |                 |
|--------------------------------------------------------|--------------|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|
| LOVE<br>33481(05)<br>RIGHT OF WAY                      | Div. 7 IS035 | 1.000 Mi. | Let 11/2019<br>FFY 2020 | I-35: FROM THE TEXAS S/L N. 1.0 MIS. TO THE MM 1<br>(TXDOT PARTICIPATION) RW FOR 33481(04)                                             | INTERCHANGE | \$171,000.00    |
| LOVE<br>33481(06)<br>UTILITIES                         | Div. 7 IS035 | 1.000 Mi. | Let 11/2019<br>FFY 2020 | I-35: FROM THE TEXAS S/L N. 1.0 MIS. TO THE MM 1<br>(TEXAS PARTICIPATION) UT FOR 33481(04)                                             | INTERCHANGE | \$227,053.00    |
| MAJOR<br>27005(10)<br>GRADE, DRAIN & SURFACE           | Div. 6 US412 | 0.400 Mi. | Let 02/2020<br>FFY 2020 | US-412: FROM 1.65 MI EAST OF THE WOODWARD CO LN, EXTEND<br>EAST APPROX.0.40 MI (CORRECTION OF SUBSIDENCE ISSUE)                        |             | \$250,000.00    |
| MARSHALL<br>28006(07)<br>BRIDGE & APPROACHES           | Div. 2 SH032 | 0.100 Mi. | Let 08/2020<br>FFY 2020 | SH-32 OVER HAUANI CREEK, 1.75 MILES EAST OF LOVE COUNTY LINE                                                                           |             | \$5,600,935.00  |
| MARSHALL<br>31278(04)<br>WIDEN & RESURFACE             | Div. 2 US070 | 5.230 Mi. | Let 04/2020<br>FFY 2020 | US-70: FROM 1.9 MI EAST OF CARTER C/L, EXTEND EAST 5.23 MI                                                                             |             | \$7,842,670.00  |
| MAYES<br>23270(05)<br>RIGHT OF WAY                     | Div. 8 SH028 | 4.750 Mi. | Let 04/2020<br>FFY 2020 | SH-28: BEG. APPROX. 8.1 MILES EAST OF JCT SH-28/US-69 & EXT.<br>EAST 4.75 MILES (RW FOR 23270(04))                                     |             | \$4,556,305.03  |
| MAYES<br>23270(06)<br>UTILITIES                        | Div. 8 SH028 | 4.750 Mi. | Let 04/2020<br>FFY 2020 | SH-28: BEG. APPROX. 8.1 MILES EAST OF JCT SH-28/US-69 & EXT.<br>EAST 4.75 MILES (UT FOR 23270(04))                                     |             | \$1,704,315.34  |
| MAYES<br>24382(05)<br>RIGHT OF WAY                     | Div. 8 SH028 | 7.000 Mi. | Let 04/2020<br>FFY 2020 | SH-28: BEGIN US-69/SH-28 JCT. AND EXTEND EAST 7.0 MILES (RW<br>FOR 24382(04))                                                          |             | \$4,448,036.84  |
| MAYES<br>24382(06)<br>UTILITIES                        | Div. 8 SH028 | 7.000 Mi. | Let 04/2020<br>FFY 2020 | SH-28: BEGIN US-69/SH-28 JCT. AND EXTEND EAST 7.0 MILES (UT FOR<br>24382(04))                                                          |             | \$4,099,670.41  |
| MAYES<br>28891(05)<br>RIGHT OF WAY                     | Div. 8 SH028 | 5.850 Mi. | Let 06/2020<br>FFY 2020 | SH-28 FROM EAST END OF THE I-44 INTERCHANGE, EXTEND EAST<br>APROX. 5.85 MILES(RW FOR 2889104)                                          |             | \$518,337.94    |
| MAYES<br>28891(06)<br>UTILITIES                        | Div. 8 SH028 | 5.850 Mi. | Let 06/2020<br>FFY 2020 | SH-28 FROM EAST END OF THE I-44 INTERCHANGE, EXTEND EAST<br>APROX. 5.85 MILES(UT FOR 2889104)                                          |             | \$298,974.55    |
| MAYES<br>31884(04)<br>BRIDGE REHABILITATION            | Div. 8 SH028 | 0.200 Mi. | Let 06/2020<br>FFY 2020 | SH-28 BRIDGE REHAB PENSACOLA DAM, EAST/WEST SPILL WAY<br>BRIDGESOVER GRAND LAKE: 14.50, 16.28 & 16.51 MILES E OF JCT.<br>US-69         |             | \$5,123,000.00  |
| MAYES<br>31884(05)<br>BRIDGE REHABILITATION            | Div. 8 SH028 | 0.200 Mi. | Let 06/2020<br>FFY 2020 | SH-28 BRIDGE REHAB PENSACOLA DAM, EAST/WEST SPILL WAY<br>BRIDGESOVER GRAND LAKE: 0.5, 2.0, & 2.3 MILES SE JCT SH-82.<br>(SUBSTRUCTURE) |             | \$3,000,000.00  |
| MCCLAIN<br>19314(06)<br>RIGHT OF WAY                   | Div. 3 IS035 | 0.200 Mi. | Let 05/2020<br>FFY 2020 | I-35/SH-9W RAMP MODIFICATION (RW FOR 19314(04))                                                                                        |             | \$4,036,600.00  |
| MCCLAIN<br>19314(07)<br>UTILITIES                      | Div. 3 IS035 | 0.200 Mi. | Let 05/2020<br>FFY 2020 | I-35/SH-9W RAMP MODIFICATION (UT FOR 19314(04))                                                                                        |             | \$924,700.00    |
| MCCLAIN<br>29671(06)<br>UTILITIES                      | Div. 3 SH076 | 3.000 Mi. | Let 12/2019<br>FFY 2020 | SH-76: FROM SH-130, NORTH 3.0 MI TO SH-37(UT FOR 29671(04))                                                                            |             | \$560,425.00    |
| MCCLAIN<br>31058(05)<br>RIGHT OF WAY                   | Div. 3 SH024 | 2.620 Mi. | Let 06/2020<br>FFY 2020 | SH-24 BEGIN 3.43 MILE WEST OF JCT SH-74, EXTEND NORTH 2.62 MI<br>(RW FOR 31058(04))                                                    |             | \$327,000.00    |
| MCCLAIN<br>31058(06)<br>UTILITIES                      | Div. 3 SH024 | 2.620 Mi. | Let 06/2020<br>FFY 2020 | SH-24 BEGIN 3.43 MILE WEST OF JCT SH-74, EXTEND NORTH 2.62 MI<br>(UT FOR 31058(04))                                                    |             | \$163,500.00    |
| MCCLAIN<br>32802(05)<br>RIGHT OF WAY                   | Div. 3 IS035 | 0.750 Mi. | Let 05/2020<br>FFY 2020 | I-35: SOUTHBOUND RAMP AT SH-74W, IN PURCELL (R/W FOR<br>32802(04))                                                                     |             | \$264,787.73    |
| MCCLAIN<br>32802(06)<br>UTILITIES                      | Div. 3 IS035 | 0.750 Mi. | Let 05/2020<br>FFY 2020 | I-35: SOUTHBOUND RAMP AT SH-74W, IN PURCELL (UT FOR 32802(04))                                                                         |             | \$264,787.73    |
| MCCURTAIN<br>24409(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 SH003 | 1.500 Mi. | Let 09/2020<br>FFY 2020 | SH-3 FROM 16.05 MI EAST OF THE PUSHMATAHA C/L EAST 1.5 MI (2<br>BRIDGES)                                                               |             | \$13,691,098.80 |
| MCINTOSH<br>27113(04)<br>BRIDGE PAINTING               | Div. 1 IS040 | 0.070 Mi. | Let 11/2019<br>FFY 2020 | I-40: US-69 BRIDGES OVER I-40, 19.1 MILES EAST OF OKMULGEE C/L                                                                         |             | \$718,000.00    |
| MCINTOSH<br>28973(04)<br>BRIDGE & APPROACHES           | Div. 1 SH052 | 2.250 Mi. | Let 01/2020<br>FFY 2020 | SH-52: OVER MILL CR., 3.64 MI. S. & CHISHOLM CR., 1.68 MI. S. OF JCT.<br>SH-9                                                          |             | \$4,200,000.00  |
| MCINTOSH<br>29758(04)<br>PAVEMENT REHABILITATION       | Div. 1 IS040 | 1.330 Mi. | Let 09/2020<br>FFY 2020 | I-40: FROM 0.53 MILES WEST OF JCT. US-69, EXTEND EAST 1.33 MILES<br>(IM EARMARK)                                                       |             | \$2,500,000.00  |
| MCINTOSH<br>29762(04)<br>BRIDGE PAINTING               | Div. 1 SH009 | 0.200 Mi. | Let 03/2020<br>FFY 2020 | SH-9: BRIDGE OVER SOUTH CANADIAN RIVER, .1 MILES NW OF<br>PITTSBURG C/L                                                                |             | \$950,000.00    |

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|---------------------------------------------------------|--------------|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| MCINTOSH<br><b>30572(04)</b><br>GRADE, DRAIN & SURFACE  | Div. 1 US069 | 4.500 Mi. | Let 05/2020<br>FFY 2020 | US-69:FROM SH-9 JCT, NORTH 4.5 MILES                                                                                     | \$24,500,000.00 |
| MCINTOSH<br><b>31202(04)</b><br>PAVEMENT REHABILITATION | Div. 1 US069 | 0.930 Mi. | Let 09/2020<br>FFY 2020 | US-69: FROM .5 MI. S. OF I-40/US-69 JCT NORTH .9 MI.                                                                     | \$2,500,000.01  |
| MURRAY<br><b>30428(05)</b><br>RIGHT OF WAY              | Div. 7 SH007 | 4.090 Mi. | Let 01/2020<br>FFY 2020 | SH 7: FROM 9.97 MILES E. OF US 77 E. 5.31 MIS. TO SH 1 IN JOHNSTON CO.<br>RW FOR 30428(04)                               | \$1,073,650.00  |
| MURRAY<br><b>30428(06)</b><br>UTILITIES                 | Div. 7 SH007 | 5.310 Mi. | Let 01/2020<br>FFY 2020 | SH 7: FROM 9.97 MILES E. OF US 77 E. 5.31 MIS. TO SH 1 IN JOHNSTON CO.<br>UT FOR 30428(04)                               | \$358,734.00    |
| MUSKOGEE<br><b>28987(05)</b><br>RIGHT OF WAY            | Div. 1 US064 | 1.820 Mi. | Let 04/2020<br>FFY 2020 | US-64: FROM MUSKOGEE TURNPIKE, EXTEND EAST 1.82 MILE RW FOR 28987(04)                                                    | \$553,650.00    |
| MUSKOGEE<br><b>28987(06)</b><br>UTILITIES               | Div. 1 US064 | 1.820 Mi. | Let 04/2020<br>FFY 2020 | US-64: FROM MUSKOGEE TURNPIKE, EXTEND EAST 1.82 MILE UT FOR 28987(04)                                                    | \$246,815.00    |
| MUSKOGEE<br><b>29763(05)</b><br>RIGHT OF WAY            | Div. 1 SH002 | 0.600 Mi. | Let 11/2019<br>FFY 2020 | SH-2: OVER UNNAMED CREEK, APPROX. 1.3 MILE NORTH OF HASKELL C/L RW FOR 29763(04)                                         | \$37,000.00     |
| MUSKOGEE<br><b>29763(06)</b><br>UTILITIES               | Div. 1 SH002 | 0.600 Mi. | Let 11/2019<br>FFY 2020 | SH-2: OVER UNNAMED CREEK, APPROX. 1.3 MILE NORTH OF HASKELL C/L UT FOR 29763(04)                                         | \$41,384.00     |
| MUSKOGEE<br><b>30651(05)</b><br>BRIDGE WATER PROOF SEAL | Div. 1       | 0.000 Mi. | Let 03/2020<br>FFY 2020 | DIVISION 1 BRIDGE WATER PROOF SEAL                                                                                       | \$50,000.00     |
| MUSKOGEE<br><b>30653(04)</b><br>BRIDGE PAINTING         | Div. 1 IS040 | 0.200 Mi. | Let 07/2020<br>FFY 2020 | I-40: BRIDGES OVER SH-2, APPROX. 2.3 MILES EAST OF MCINTOSH C/L                                                          | \$592,000.00    |
| MUSKOGEE<br><b>31211(04)</b><br>RESURFACE               | Div. 1 US069 | 8.060 Mi. | Let 04/2020<br>FFY 2020 | US-69: NORTHBOUND - FROM 4.5 MI. N. OF MUSKOGEE C/L N. 8.064 MI., SOUTHBOUND - FROM 8.5 MI. N OF MUSKOGEE C/L N. 4.5 MI. | \$4,000,000.00  |
| MUSKOGEE<br><b>33867(04)</b><br>SIGNING                 | Div. 1 MISC  | 0.000 Mi. | Let 04/2020<br>FFY 2020 | DIVISION 1: SIGNING REPLACEMENT / REPAIR                                                                                 | \$250,000.00    |
| MUSKOGEE<br><b>33876(04)</b><br>RESURFACE               | Div. 1 US069 | 2.500 Mi. | Let 07/2020<br>FFY 2020 | US-69 BEG APPROX 0.1 MILE NORTH OF US-64 EAST(PEAK BLVD) & EXT NORTH APPROX 2.5 MILES                                    | \$3,000,000.00  |
| NOBLE<br><b>24238(10)</b><br>BRIDGE WATER PROOF SEAL    | Div. 4       | 0.000 Mi. | Let 05/2020<br>FFY 2020 | DIVISION 4 - BRIDGE WATERPROOF SEAL                                                                                      | \$100,000.00    |
| NOBLE<br><b>24239(10)</b><br>BRIDGE PAINTING            | Div. 4       | 0.000 Mi. | Let 05/2020<br>FFY 2020 | DIVISION 4 - BRIDGE PAINT & JOINT REPAIR                                                                                 | \$106,000.00    |
| OKFUSKEE<br><b>12972(06)</b><br>RIGHT OF WAY            | Div. 3 US075 | 2.870 Mi. | Let 01/2020<br>FFY 2020 | US-75: FROM SEMINOLE AVE. IN WELEETKA, NORTH 2.87 MI (RW FOR 12972(04))                                                  | \$817,500.01    |
| OKFUSKEE<br><b>12972(07)</b><br>UTILITIES               | Div. 3 US075 | 2.870 Mi. | Let 01/2020<br>FFY 2020 | US-75: FROM SEMINOLE AVE. IN WELEETKA, NORTH 2.87 MI (UT FOR 12972(04))                                                  | \$2,060,000.00  |
| OKFUSKEE<br><b>21007(09)</b><br>RESURFACE               | Div. 3 IS040 | 5.970 Mi. | Let 04/2020<br>FFY 2020 | I-40: FROM 7.79 MI EAST OF SEMINOLE C/L, EAST 5.97 MI (MP 220.59 TO MP 226.56) (EAST BOUND ONLY)                         | \$10,376,500.00 |
| OKLAHOMA<br><b>23310(04)</b><br>BRIDGE & APPROACHES     | Div. 4 IS040 | 0.100 Mi. | Let 03/2020<br>FFY 2020 | I-40: W.B. AND E.B. BRIDGES OVER CRUTCHO CREEK & SE 15TH STREET 2.3 & 2.6MILES EAST OF JCT. I-35                         | \$35,373,037.00 |
| OKLAHOMA<br><b>28854(04)</b><br>BRIDGE & APPROACHES     | Div. 4 IS040 | 0.100 Mi. | Let 03/2020<br>FFY 2020 | I-40: E.B. AND W.B. BRIDGES OVER SOONER ROAD 3.1 MILES EAST OF I-35                                                      | \$28,841,143.00 |
| OKLAHOMA<br><b>29844(07)</b><br>UTILITIES               | Div. 4 IS035 | 0.100 Mi. | Let 07/2020<br>FFY 2020 | I-35: NB & SB BRIDGES OVER 63RD STREET 5.0 MIS. N. OF I-40(UT FOR 2984404)                                               | \$1,247,601.00  |
| OKLAHOMA<br><b>31006(04)</b><br>PAVEMENT REHABILITATION | Div. 4 IS044 | 5.000 Mi. | Let 05/2020<br>FFY 2020 | I-44: DOWEL BAR RETROFIT AND DIAMOND GRINDING FROM SW 74TH ST, NORTH TOTHE OKLAHOMA RIVER                                | \$12,629,870.00 |
| OKLAHOMA<br><b>31018(04)</b><br>BRIDGE REHABILITATION   | Div. 4 IS044 | 0.250 Mi. | Let 05/2020<br>FFY 2020 | I-44: BRIDGE REHABILITATION OVER I-240, 1.3 MILES NORTH OF THECLEVELAND COUNTY LINE INCLUDING RAMP AND NB MAINLINE       | \$2,994,359.34  |
| OKLAHOMA<br><b>31019(04)</b><br>BRIDGE REHABILITATION   | Div. 4 IS044 | 0.410 Mi. | Let 05/2020<br>FFY 2020 | I-44: NB AND SB BRIDGE REHABILITATION OVER 59TH ST, 0.75 MILES SOUTH OF THESH-152 JCT                                    | \$1,503,121.02  |
| OKLAHOMA<br><b>31924(04)</b><br>BRIDGE REHABILITATION   | Div. 4 IS044 | 0.200 Mi. | Let 05/2020<br>FFY 2020 | I-44: EB & WB SW 29TH OVER, APPROX. 4.00 MLS NORTH OF CLEVELAND C/L                                                      | \$1,122,455.00  |

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|                                                            |               |           |                         |                                                                                                                |                 |
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| OKLAHOMA<br><b>33081(04)</b><br>BRIDGE REHABILITATION      | Div. 4 IS044  | 0.200 Mi. | Let 05/2020<br>FFY 2020 | I-44: NB AND SB BRIDGES OVER OKLAHOMA RIVER                                                                    | \$4,564,924.00  |
| OKLAHOMA<br><b>33131(04)</b><br>BRIDGE REHABILITATION      | Div. 4 IS044  | 0.400 Mi. | Let 05/2020<br>FFY 2020 | I-44: EASTBOUND BRIDGE OVER INDEPENDENCE AVENUE, 2.3 MILES NORTH OF THE I-240 INTERCHANGE                      | \$466,645.87    |
| OKLAHOMA<br><b>33242(04)</b><br>MONEY ONLY                 | Div. 4 SH152  | 0.600 Mi. | Let 07/2020<br>FFY 2020 | SH-152: EB AND WB BRIDGES OVER BNSF RR, 2.5 MILES EAST OF THE CANADIAN CL                                      | \$1,000,000.00  |
| OSAGE<br><b>20288(05)</b><br>RIGHT OF WAY                  | Div. 8 SH011  | 2.000 Mi. | Let 11/2019<br>FFY 2020 | SH-11: FR BARNSDALL, EXTEND SOUTHEAST APPROX. 2.0 MILES RW FOR 20288(04)                                       | \$1,174,613.00  |
| OSAGE<br><b>20288(06)</b><br>UTILITIES                     | Div. 8 SH011  | 2.000 Mi. | Let 11/2019<br>FFY 2020 | SH-11: FR BARNSDALL, EXTEND SOUTHEAST APPROX. 2.0 MILES UT FOR 20288(04)                                       | \$660,258.00    |
| OSAGE<br><b>24262(04)</b><br>BRIDGE & APPROACHES           | Div. 8 SH018  | 0.500 Mi. | Let 08/2020<br>FFY 2020 | SH-18: OVER SALT CREEK, 2.0 MILES NORTH OF THE PAWNEE C/L                                                      | \$4,551,454.64  |
| OSAGE<br><b>24265(05)</b><br>RIGHT OF WAY                  | Div. 8 SH011  | 3.750 Mi. | Let 05/2020<br>FFY 2020 | SH-11: FROM 2 MILES S.E. OF BARNSDALL EXTEND S.E. 3.75 MILES RW FOR 24265(04)                                  | \$141,789.80    |
| OSAGE<br><b>24265(06)</b><br>UTILITIES                     | Div. 8 SH011  | 3.750 Mi. | Let 05/2020<br>FFY 2020 | SH-11: FROM 2 MILES S.E. OF BARNSDALL EXTEND S.E. 3.75 MILES UT FOR 24265(04)                                  | \$190,325.46    |
| OSAGE<br><b>24752(04)</b><br>BRIDGE & APPROACHES           | Div. 8 SH020  | 0.130 Mi. | Let 08/2020<br>FFY 2020 | SH-20 OVER GRAY HORSE CR APPROX. 1.6 MILE EAST OF SH-18                                                        | \$2,595,948.00  |
| OSAGE<br><b>24752(05)</b><br>BRIDGE & APPROACHES           | Div. 8 SH020  | 0.250 Mi. | Let 08/2020<br>FFY 2020 | SH-20: SYCAMORE CREEK , 7.9 MILE EAST OF SH-18                                                                 | \$2,185,452.97  |
| OSAGE<br><b>27084(04)</b><br>BRIDGE & APPROACHES           | Div. 8 SH020  | 0.300 Mi. | Let 08/2020<br>FFY 2020 | SH-20: BUG CREEK, 11.5 MI EAST OF JCT. SH18                                                                    | \$6,811,233.44  |
| OSAGE<br><b>27168(04)</b><br>INTERSECT MODIF               | Div. 8 SH020  | 0.250 Mi. | Let 08/2020<br>FFY 2020 | SH-20: INTERSECTION AT SH-20 & JAYVINE HILL ROAD, 3.25 MILES WEST OF SH-11                                     | \$3,910,000.00  |
| OSAGE<br><b>28262(05)</b><br>BRIDGE REHABILITATION         | Div. 8 SH011  | 0.020 Mi. | Let 08/2020<br>FFY 2020 | SH-11: OVER RED EAGLE BRANCH CREEK, 9.2 MILES EAST OF JCT. SH-99(PHASE II)                                     | \$640,000.03    |
| OSAGE<br><b>28860(04)</b><br>BRIDGE & APPROACHES           | Div. 8 SH099  | 0.500 Mi. | Let 08/2020<br>FFY 2020 | SH 99 OVER BIRCH CREEK, 2.7 MI NORTH OF JCT SH 10                                                              | \$1,218,752.58  |
| OSAGE<br><b>29587(04)</b><br>BRIDGE & APPROACHES           | Div. 8 US060  | 0.100 Mi. | Let 08/2020<br>FFY 2020 | US-60 OVER SALT CREEK, 1.2 MI WEST OF THE JCT OF SH-18                                                         | \$2,402,392.60  |
| OSAGE<br><b>31075(05)</b><br>RIGHT OF WAY                  | Div. 8 SH018  | 0.200 Mi. | Let 02/2020<br>FFY 2020 | SH 18 BRIDGE AND APPROACHES OVER SALT CREEK LOCATED 5.3 MI N PAWNEE CLRW FOR 3107504                           | \$106,090.00    |
| OSAGE<br><b>31075(06)</b><br>UTILITIES                     | Div. 8 SH018  | 0.200 Mi. | Let 02/2020<br>FFY 2020 | SH 18 BRIDGE AND APPROACHES OVER SALT CREEK LOCATED 5.3 MI N PAWNEE CLUT FOR 3107504                           | \$106,090.00    |
| OTTAWA<br><b>27016(04)</b><br>WIDEN & RESURFACE            | Div. 8 SH125  | 1.500 Mi. | Let 01/2020<br>FFY 2020 | SH-125: FROM THE JCT. OF US-60 IN FAIRLAND, NORTH APPROX. 1.5 MILES                                            | \$2,513,268.00  |
| OTTAWA<br><b>27944(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 8 SH069A | 1.300 Mi. | Let 08/2020<br>FFY 2020 | SH-69A: FROM APPROX. 1.65 MILES NORTH OF SH-10, NORTH 1.3 MILES (NOT FULLY FUNDED --PENDING FUNDING BY OTHERS) | \$4,233,000.00  |
| PAWNEE<br><b>24322(05)</b><br>RIGHT OF WAY                 | Div. 8 US064  | 2.300 Mi. | Let 11/2019<br>FFY 2020 | US-64: FROM APPROX. 4.2 MILES EAST OF SH-18 EAST 2.3 MILES (ROW FOR 24322(04))                                 | \$650,205.00    |
| PAWNEE<br><b>24322(06)</b><br>UTILITIES                    | Div. 8 US064  | 2.300 Mi. | Let 11/2019<br>FFY 2020 | US-64: FROM APPROX. 4.2 MILES EAST OF SH-18 EAST 2.3 MILES (UT FOR 24322(04))                                  | \$382,043.01    |
| PAWNEE<br><b>24322(10)</b><br>RIGHT OF WAY                 | Div. 8 US064  | 4.200 Mi. | Let 11/2019<br>FFY 2020 | US-64: FROM JCT. SH-18 EAST 4.2 MILES (R/W FOR 24322(07))                                                      | \$962,163.00    |
| PAWNEE<br><b>24322(11)</b><br>UTILITIES                    | Div. 8 US064  | 4.200 Mi. | Let 11/2019<br>FFY 2020 | US-64: FROM JCT. SH-18 EAST 4.2 MILES (UT FOR 24322(07))                                                       | \$741,610.00    |
| PAWNEE<br><b>27983(04)</b><br>BRIDGE & APPROACHES          | Div. 8 SH099  | 0.230 Mi. | Let 08/2020<br>FFY 2020 | SH-99: ARKANSAS RIVER, FROM JUST NORTH OF CLEVELAND, NORTH TO OSAGE C/L                                        | \$10,099,902.00 |
| PAYNE<br><b>26555(05)</b><br>RIGHT OF WAY                  | Div. 4 US177  | 6.000 Mi. | Let 01/2020<br>FFY 2020 | US-177: FROM THE CIMARRON TURNPIKE SPUR, EXTEND NORTH 6 MILES(ROW FOR 26555(04))                               | \$163,500.00    |

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|------------------------------------------------------------------|---------------|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PAYNE<br><b>26555(06)</b><br>UTILITIES                           | Div. 4 US177  | 6.000 Mi. | Let 01/2020<br>FFY 2020 | US-177: FROM THE CIMARRON TURNPIKE SPUR, EXTEND NORTH 6 MILES(UT FOR 26555(04))                                                                    | \$163,500.00    |
| PITTSBURG<br><b>14999(09)</b><br>INTERCHANGE                     | Div. 2 US069  | 0.500 Mi. | Let 06/2020<br>FFY 2020 | US-69 CONSTRUCTION INTERCHANGE @ KINKEAD ROAD IN MCALISTER                                                                                         | \$27,032,916.00 |
| PITTSBURG<br><b>29740(05)</b><br>RIGHT OF WAY                    | Div. 2 SH063  | 0.700 Mi. | Let 02/2020<br>FFY 2020 | SH-63 BEGIN 3.6 MILES EAST OF US-69 AND EXTEND .70 MILES EAST RW FOR 29740(04)                                                                     | \$107,120.00    |
| PITTSBURG<br><b>29740(06)</b><br>UTILITIES                       | Div. 2 SH063  | 0.700 Mi. | Let 02/2020<br>FFY 2020 | SH-63 BEGIN 3.6 MILES EAST OF US-69 AND EXTEND .70 MILES EAST UT FOR 29740(04)                                                                     | \$285,313.09    |
| PITTSBURG<br><b>34329(04)</b><br>PAVEMENT REHABILITATION         | Div. 2 US069  | 3.660 Mi. | Let 11/2019<br>FFY 2020 | US-69: FROM 4.7 MI N. OF JCT US-69B, EXTEND N. 3.66 MI (SOUTHBOUND ONLY)                                                                           | \$8,725,000.00  |
| PITTSBURG<br><b>34341(04)</b><br>PAVEMENT REHABILITATION         | Div. 2 US069  | 5.740 Mi. | Let 05/2020<br>FFY 2020 | US-69: FROM 4.05 MI N. OF ATOKA C/L, EXTEND N. 5.74 MI (NORTHBOUND ONLY)                                                                           | \$13,500,000.00 |
| PONTOTOC<br><b>21841(07)</b><br>WIDEN & RESURFACE                | Div. 3 SH019  | 5.640 Mi. | Let 08/2020<br>FFY 2020 | SH-19: FROM 4.3 MI EAST OF THE GARVIN C/L, EAST 5.64 MI THRU PICKETT                                                                               | \$20,413,850.16 |
| PONTOTOC<br><b>22973(18)</b><br>BRIDGE WATER PROOF SEAL          | Div. 3        | 0.000 Mi. | Let 05/2020<br>FFY 2020 | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE)                                                                                                    | \$109,000.00    |
| PONTOTOC<br><b>23285(11)</b><br>JOINT SEAL/REPAIR                | Div. 3        | 0.000 Mi. | Let 05/2020<br>FFY 2020 | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS                                                                                                      | \$327,000.00    |
| PONTOTOC<br><b>31880(05)</b><br>RIGHT OF WAY                     | Div. 3 SH001  | 0.830 Mi. | Let 06/2020<br>FFY 2020 | SH-1: OVER TWO UNNAMED CREEKS, 2.19 MIS NE OF ROFF, EXT 0.83 MIS TO JCT. OF CHICKASAW T.P. (RW FOR 31880(04))                                      | \$81,750.00     |
| PONTOTOC<br><b>31880(06)</b><br>UTILITIES                        | Div. 3 SH001  | 0.830 Mi. | Let 06/2020<br>FFY 2020 | SH-1: OVER TWO UNNAMED CREEKS, 2.19 MIS NE OF ROFF, EXT 0.83 MIS TO JCT. OF CHICKASAW T.P. (UT FOR 31880(04))                                      | \$81,750.00     |
| POTTAWATOMIE<br><b>21007(11)</b><br>RIGHT OF WAY                 | Div. 3 IS040  | 7.400 Mi. | Let 11/2019<br>FFY 2020 | I-40: FROM OK/POT CO. LN. EAST 7.4 MILES (RW FOR 21007(07)(10)(13))                                                                                | \$100,000.64    |
| POTTAWATOMIE<br><b>21007(12)</b><br>UTILITIES                    | Div. 3 IS040  | 7.400 Mi. | Let 11/2019<br>FFY 2020 | I-40: FROM OK/POT CO. LN. EAST 7.4 MILES (UT FOR 21007(07)(10)(13))                                                                                | \$100,000.64    |
| POTTAWATOMIE<br><b>23288(05)</b><br>RIGHT OF WAY                 | Div. 3 SH009  | 5.490 Mi. | Let 01/2020<br>FFY 2020 | SH-9: FROM SH-102, EAST 5.49 MI TO END OF EXISTING CONCRETE SECTION AT WEST SIDE OF TECUMSEH (RW FOR 23288(04))                                    | \$2,272,564.50  |
| POTTAWATOMIE<br><b>23288(06)</b><br>UTILITIES                    | Div. 3 SH009  | 5.490 Mi. | Let 01/2020<br>FFY 2020 | SH-9: FROM SH-102, EAST 5.49 MI TO END OF EXISTING CONCRETE SECTION AT WEST SIDE OF TECUMSEH (UT FOR 23288(04))                                    | \$1,262,578.15  |
| POTTAWATOMIE<br><b>24240(07)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 SH039  | 3.000 Mi. | Let 02/2020<br>FFY 2020 | SH-39: FROM 9.9 MI EAST OF CLEVELAND C/L, EAST TO US-177 IN ASHER                                                                                  | \$5,463,385.74  |
| POTTAWATOMIE<br><b>30388(06)</b><br>UTILITIES                    | Div. 3 US270  | 1.000 Mi. | Let 12/2019<br>FFY 2020 | US-270: BEGIN APPROX. 0.20 MI. W. OF THE UP RR, EXTEND E. APPROX. 0.54 MI. (INCLUDES RAILROAD BRIDGE REMOVAL AND TWO UNNAMED CREEKS) (UT FOR (04)) | \$210,072.00    |
| PUSHMATAHA<br><b>23144(12)</b><br>BRIDGE WATER PROOF SEAL        | Div. 2        | 0.000 Mi. | Let 04/2020<br>FFY 2020 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)                                                                              | \$53,000.00     |
| PUSHMATAHA<br><b>23145(09)</b><br>JOINT SEAL/REPAIR              | Div. 2        | 0.000 Mi. | Let 04/2020<br>FFY 2020 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)                                                                                  | \$212,000.00    |
| PUSHMATAHA<br><b>28007(06)</b><br>UTILITIES                      | Div. 2 SH003  | 0.100 Mi. | Let 08/2020<br>FFY 2020 | SH-3 OVER KIAMICHI RIVER, 8 MILES EAST OF ANTLERSUT FOR 28007(07)                                                                                  | \$241,300.00    |
| ROGERS<br><b>31093(05)</b><br>RIGHT OF WAY                       | Div. 8 US412  | 2.000 Mi. | Let 11/2019<br>FFY 2020 | US 412 ADD J-TURNS AT 265TH E AVE & 289TH E AVE APPROX. 2.8 MI & 4.3 MI EAST OF I 44 JCT RW FOR 3109304                                            | \$54,500.00     |
| ROGERS<br><b>31093(06)</b><br>UTILITIES                          | Div. 8 US412  | 2.000 Mi. | Let 11/2019<br>FFY 2020 | US 412 ADD J-TURNS AT 265TH E AVE & 289TH E AVE APPROX. 2.8 MI & 4.3 MI EAST OF I 44 JCT UT FOR 3109304                                            | \$54,500.00     |
| ROGERS<br><b>33817(04)</b><br>LONGITUDINAL BARRIER               | Div. 8 SH020  | 7.330 Mi. | Let 07/2020<br>FFY 2020 | SH-20 FROM 5.88 MILES EAST OF SH-66 EXTEND EAST 7.3 MILES INTO MAYES CL                                                                            | \$800,000.00    |
| SEMINOLE<br><b>21006(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 3 US270  | 1.000 Mi. | Let 09/2020<br>FFY 2020 | US-270 OVER CARTER & TWO UNNAMED CREEKS, FROM SH-270A IN SEMINOLE, EAST APPROX. 1.0 MILE                                                           | \$9,600,000.00  |
| SEMINOLE<br><b>23289(05)</b><br>RIGHT OF WAY                     | Div. 3 SH003E | 8.000 Mi. | Let 08/2020<br>FFY 2020 | SH-99: FROM 3.05 MI SOUTH OF US-270, SOUTH 8.0 MI (NEW PARALLEL LANES & RESURFACE EXISTING LANES) (RW FOR 23289(04)(13))                           | \$2,694,480.00  |

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|--------------------------------------------------|---------------|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------|
| SEMINOLE<br>23289(06)<br>UTILITIES               | Div. 3 SH003E | 8.000 Mi. | Let 08/2020<br>FFY 2020 | SH-99: FROM 3.05 MI SOUTH OF US-270, SOUTH 8.0 MI (NEW PARALLEL LANES & RESURFACE EXISTING LANES) (UT FOR 23289(04)(13)) | \$898,160.00   |
| SEMINOLE<br>31870(05)<br>RIGHT OF WAY            | Div. 3 US270  | 0.420 Mi. | Let 03/2020<br>FFY 2020 | US-270: SH-59 OVERPASS, 1.28 MIS S. OF US-270B (R/W FOR JP 31870(04))                                                    | \$218,000.00   |
| SEMINOLE<br>31870(06)<br>UTILITIES               | Div. 3 US270  | 0.420 Mi. | Let 03/2020<br>FFY 2020 | US-270: SH-59 OVERPASS, 1.28 MIS S. OF US-270B (UT FOR JP 31870(04))                                                     | \$109,000.00   |
| SEQUOYAH<br>27116(05)<br>RIGHT OF WAY            | Div. 1 SH082  | 0.500 Mi. | Let 08/2020<br>FFY 2020 | SH-82: OVER SNAKE CREEK, 11.1 MILES NORTH OF US-64 JCT RW FOR JP 27116(04)                                               | \$320,990.00   |
| SEQUOYAH<br>27116(06)<br>UTILITIES               | Div. 1 SH082  | 0.500 Mi. | Let 08/2020<br>FFY 2020 | SH-82: OVER SNAKE CREEK, 11.1 MILES NORTH OF US-64 JCT UT FOR JP 27116(04)                                               | \$379,500.00   |
| SEQUOYAH<br>29756(04)<br>BRIDGE & APPROACHES     | Div. 1 IS040  | 0.500 Mi. | Let 01/2020<br>FFY 2020 | I-40: OVER BIG SALLISAW CREEK, APPROX. 3 MILES WEST OF THE I-40/ SH-59 INTERCHANGE IN SALLISAW (IM EARMARK)              | \$8,931,000.00 |
| SEQUOYAH<br>29780(05)<br>RIGHT OF WAY            | Div. 1 SH101  | 0.340 Mi. | Let 06/2020<br>FFY 2020 | SH-101: BRIDGE OVER BIG SKIN BAYOU, 7.52 MILES EAST OF US-59 JCT. RW FOR 29780(04)                                       | \$500,000.00   |
| SEQUOYAH<br>29780(06)<br>UTILITIES               | Div. 1 SH101  | 0.340 Mi. | Let 06/2020<br>FFY 2020 | SH-101: BRIDGE OVER BIG SKIN BAYOU, 7.52 MILES EAST OF US-59 JCT. UT FOR 29780(04)                                       | \$70,000.01    |
| SEQUOYAH<br>29781(05)<br>RIGHT OF WAY            | Div. 1 SH101  | 0.380 Mi. | Let 06/2020<br>FFY 2020 | SH-101: BRIDGE OVER POLECAT CREEK, 3.11 MILES EAST OF SH-64B JCT. RW FOR 29781(04)                                       | \$400,000.00   |
| SEQUOYAH<br>29781(06)<br>UTILITIES               | Div. 1 SH101  | 0.380 Mi. | Let 06/2020<br>FFY 2020 | SH-101: BRIDGE OVER POLECAT CREEK, 3.11 MILES EAST OF SH-64B JCT. UT FOR 29781(04)                                       | \$90,000.00    |
| SEQUOYAH<br>30562(05)<br>RIGHT OF WAY            | Div. 1 SH010A | 4.380 Mi. | Let 07/2020<br>FFY 2020 | SH-10A: FROM 2 MI. E. OF SH-10 JCT. EAST TO SH-100 JCT. RW FOR 30562(04)                                                 | \$825,000.00   |
| SEQUOYAH<br>30562(06)<br>UTILITIES               | Div. 1 SH010A | 4.380 Mi. | Let 07/2020<br>FFY 2020 | SH-10A: FROM 2 MI. E. OF SH-10 JCT. EAST TO SH-100 JCT. UT FOR 30562(04)                                                 | \$261,000.00   |
| SEQUOYAH<br>30574(05)<br>RIGHT OF WAY            | Div. 1 SH082  | 2.590 Mi. | Let 08/2020<br>FFY 2020 | SH-82: FROM 0.5 MILES S. OF CHEROKEE C/L, SOUTH APPROX. 2.5 MILES RW FOR 30574(04)                                       | \$814,500.00   |
| SEQUOYAH<br>30574(06)<br>UTILITIES               | Div. 1 SH082  | 2.590 Mi. | Let 08/2020<br>FFY 2020 | SH-82: FROM 0.5 MILES S. OF CHEROKEE C/L, SOUTH APPROX. 2.5 MILES UT FOR 30574(04)                                       | \$271,500.00   |
| STEPHENS<br>27967(04)<br>BRIDGE & APPROACHES     | Div. 7 SH053  | 0.600 Mi. | Let 11/2019<br>FFY 2020 | SH-53: OVER MUD CREEK & MUD CREEK O'FLOWS BEG APPROX 10.9 MILE EAST OF US-81 & EXT EAST APPROX 0.6 MILE.                 | \$4,468,330.00 |
| STEPHENS<br>29438(05)<br>JOINT SEAL/REPAIR       | Div. 7        | 0.000 Mi. | Let 06/2020<br>FFY 2020 | DIVISION 7: BRIDGE JOINT REPAIR (SITES TO BE DETERMINED)                                                                 | \$400,000.01   |
| STEPHENS<br>29657(06)<br>UTILITIES               | Div. 7 SH029  | 5.440 Mi. | Let 11/2019<br>FFY 2020 | SH-29: FROM 11.48 MILES E. OF US-81 EXTEND E. 5.44 MILES. UT FOR 29657(04)                                               | \$4,491,144.00 |
| STEPHENS<br>29657(12)<br>UTILITIES               | Div. 7 SH029  | 6.080 Mi. | Let 11/2019<br>FFY 2020 | SH-29: FROM 16.92 MILES E. OF US-81 EXTEND E. 6.08 MIS. TO THE GARVIN C/L. UT FOR 29657(10)                              | \$6,921,700.00 |
| STEPHENS<br>30078(04)<br>BRIDGE WATER PROOF SEAL | Div. 7        | 0.000 Mi. | Let 04/2020<br>FFY 2020 | DIVISION 7: BRIDGE WATER PROOF SEAL (SITES TO BE DETERMINED)                                                             | \$80,000.00    |
| STEPHENS<br>30079(04)<br>BRIDGE PAINTING         | Div. 7        | 0.000 Mi. | Let 06/2020<br>FFY 2020 | DIVISION 7: BRIDGE PAINTING (SITES TO BE DETERMINED)                                                                     | \$520,000.01   |
| STEPHENS<br>31039(05)<br>RIGHT OF WAY            | Div. 7 SH053  | 0.600 Mi. | Let 12/2019<br>FFY 2020 | SH 53: OVER 3 UNNAMED CREEKS 1.2, 1.1 & 0.8 MIS. W. OF SH 89 RW FOR 31039(04)                                            | \$117,000.00   |
| STEPHENS<br>31039(06)<br>UTILITIES               | Div. 7 SH053  | 0.600 Mi. | Let 12/2019<br>FFY 2020 | SH 53: OVER 3 UNNAMED CREEKS 1.2, 1.1 & 0.8 MIS. W. OF SH 89 UT FOR 31039(04)                                            | \$328,864.00   |
| STEPHENS<br>33878(04)<br>PAVEMENT MARKING        | Div. 7        | 0.000 Mi. | Let 03/2020<br>FFY 2020 | DIVISION 7: PAVEMENT STRIPING (SITES TO BE DETERMINED)                                                                   | \$500,000.01   |
| TEXAS 24241(04)<br>GRADE & DRAIN                 | Div. 6 SH136  | 6.250 Mi. | Let 02/2020<br>FFY 2020 | SH-136: BEGINNING AT THE TEXAS STATE LINE & EXTENDING NORTH 5.0 MILE (NEW ALIGNMENT)                                     | \$6,000,000.00 |
| TEXAS 24345(04)<br>WIDEN & RESURFACE             | Div. 6 SH136  | 3.720 Mi. | Let 02/2020<br>FFY 2020 | SH-136 FROM 7.47 MI NORTH OF THE TEXAS S/L NORTH 3.72 MI                                                                 | \$6,135,000.00 |

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| TEXAS<br>24413(06)<br>UTILITIES                | Div. 6 SH136 | 2.460 Mi. | Let 02/2020<br>FFY 2020 | SH-136 FROM US-412 SOUTH 2.46 MI UT FOR 24413(04)                                                            | \$692,955.00    |
| TILLMAN<br>29514(04)<br>BRIDGE & APPROACHES    | Div. 5 US070 | 0.400 Mi. | Let 01/2020<br>FFY 2020 | US-70, OVER BOTTLE AND SUTTLE CREEKS, 1.1 & 3.2 MI EAST OF US-183                                            | \$3,267,843.00  |
| TILLMAN<br>29516(04)<br>BRIDGE & APPROACHES    | Div. 5 SH005 | 0.400 Mi. | Let 03/2020<br>FFY 2020 | SH-5, OVER THE NORTH FORK OF THE RED RIVER & THE RED RIVER<br>OVERFLOW AT THE JACKSON C/L AND 0.3 MILE EAST. | \$7,571,250.00  |
| TULSA<br>26301(07)<br>UTILITIES                | Div. 8 IS244 | 2.000 Mi. | Let 11/2019<br>FFY 2020 | I-244: FROM I-44 NORTH 2 MI. TO US-75 AND REHAB BRIDGES OVER<br>48TH STUTILITY PROJECT FOR JP 26301(05)      | \$100,000.00    |
| TULSA<br>26301(08)<br>UTILITIES                | Div. 8 IS244 | 2.100 Mi. | Let 11/2019<br>FFY 2020 | I-244: FROM US-75 SOUTH JCT. EXTEND NORTH 2.1 MI. TO ARKANSAS<br>RIVERUTILITY PROJECT FOR 26301(06)          | \$100,000.00    |
| TULSA<br>28853(04)<br>MONEY ONLY               | Div. 8 SH051 | 0.340 Mi. | Let 07/2020<br>FFY 2020 | SH-51 UNDER 193 RD STREET, AT THE WAGONER C/L.(MONEY ONLY<br>PARTNERSHIP WITH CITY OF BROKEN ARROW)          | \$4,000,000.00  |
| TULSA<br>29694(04)<br>BRIDGE & APPROACHES      | Div. 8 IS044 | 0.100 Mi. | Let 06/2020<br>FFY 2020 | UNION AVE OVER I-44, 1.6 MILES EAST OF SH-66 (IM EARMARK)INFRA<br>GRANT                                      | \$15,877,000.00 |
| TULSA<br>30318(10)<br>BRIDGE PAINTING          | Div. 8       | 0.000 Mi. | Let 08/2020<br>FFY 2020 | DIVISION 8 BRIDGE PAINT (VARIOUS LOCATIONS)                                                                  | \$1,000,000.74  |
| TULSA<br>31079(05)<br>RIGHT OF WAY             | Div. 8 SH011 | 0.200 Mi. | Let 04/2020<br>FFY 2020 | SH-11 OVER BIRD CREEK, LOCATED 2 MI S WASHINGTON CO (R/W<br>FOR J/P 31079(04)                                | \$51,500.00     |
| TULSA<br>31079(06)<br>UTILITIES                | Div. 8 SH011 | 0.200 Mi. | Let 04/2020<br>FFY 2020 | SH-11 OVER BIRD CREEK, LOCATED 2 MI S WASHINGTON CO (UT FOR<br>J/P 31079(04)                                 | \$51,500.00     |
| TULSA<br>31083(04)<br>BRIDGE REHABILITATION    | Div. 8 IS444 | 0.200 Mi. | Let 04/2020<br>FFY 2020 | 3RD ST REHAB BRIDGE OVER I 444 LOCATED .9 MI N OF SH 51                                                      | \$2,999,999.63  |
| TULSA<br>31094(05)<br>RIGHT OF WAY             | Div. 8 SH051 | 0.500 Mi. | Let 02/2020<br>FFY 2020 | SH 51 ADD J-TURNS AT 265TH W AVE/COYOTE TRAILLOCATED .6<br>MILES EAST OF CREEK CL RW FOR 3109404             | \$54,500.00     |
| TULSA<br>31094(06)<br>UTILITIES                | Div. 8 SH051 | 0.500 Mi. | Let 02/2020<br>FFY 2020 | SH 51 ADD J-TURNS AT 265TH W AVE/COYOTE TRAILLOCATED .6<br>MILES EAST OF CREEK CL UT FOR 3109404             | \$54,500.00     |
| TULSA<br>31095(05)<br>RIGHT OF WAY             | Div. 8 SH011 | 1.000 Mi. | Let 05/2020<br>FFY 2020 | SH-11 @ 86TH ST NORTH: 5.6 MI N OF GILCREASE INTERSECTION<br>MOD RW FOR 3109504                              | \$54,500.00     |
| TULSA<br>31095(06)<br>UTILITIES                | Div. 8 SH011 | 1.000 Mi. | Let 05/2020<br>FFY 2020 | SH-11 @ 86TH ST NORTH: 5.6 MI N OF GILCREASE INTERSECTION<br>MOD UT FOR 3109504                              | \$54,500.00     |
| TULSA<br>31943(08)<br>BRIDGE WATER PROOF SEAL  | Div. 8       | 0.000 Mi. | Let 08/2020<br>FFY 2020 | DIVISION 8 SILANE PROJECTS - MULTIPLE LOCATIONS                                                              | \$1,000,000.74  |
| TULSA<br>31944(08)<br>JOINT SEAL/REPAIR        | Div. 8       | 0.000 Mi. | Let 08/2020<br>FFY 2020 | JOINT SEAL/REPAIR                                                                                            | \$1,000,000.74  |
| TULSA<br>33343(05)<br>UTILITIES                | Div. 8 US064 | 0.070 Mi. | Let 06/2020<br>FFY 2020 | US-64 (MEMORIAL DR.) & US-169 INTERCHANGE IMPROVEMENT (UT<br>FOR 33343(04)                                   | \$206,000.00    |
| TULSA<br>33788(04)<br>INTERCHANGE              | Div. 8 IS044 | 1.000 Mi. | Let 07/2020<br>FFY 2020 | I-44/US-75 INTERCHANGE RECONSTRUCTION FROM UNION AVE TO<br>THE ARKANSAS RIVER(WP 1) INFRA GRANT              | \$66,499,000.00 |
| TULSA<br>33818(04)<br>SIGNING                  | Div. 8       | 0.000 Mi. | Let 05/2020<br>FFY 2020 | SIGN PROJECTS - VARIOUS LOCATIONS                                                                            | \$2,000,000.00  |
| TULSA<br>33820(04)<br>SIGNING                  | Div. 8       | 0.000 Mi. | Let 05/2020<br>FFY 2020 | OVERHEAD SIGN REPLACE AND REPAIRS - VARIOUS LOCATION                                                         | \$1,000,000.00  |
| TULSA<br>34487(04)<br>MONEY ONLY               | Div. 8 IS244 | 0.250 Mi. | Let 05/2020<br>FFY 2020 | I-244 ELGIN AVE TO GREENWOOD AVE (MONEY ONLY)                                                                | \$500,000.00    |
| WAGONER<br>20916(04)<br>GRADE, DRAIN & SURFACE | Div. 1 SH072 | 1.770 Mi. | Let 04/2020<br>FFY 2020 | SH-72: FR 2.15 MILES NORTH OF MUSKOGEE C/L, EXT. NORTH 1.77<br>MILES                                         | \$7,378,018.00  |
| WAGONER<br>29757(04)<br>RESURFACE              | Div. 1 US069 | 0.770 Mi. | Let 07/2020<br>FFY 2020 | US-69: FROM 9.33 MILES NORTH OF MUSKOGEE C/L, NORTH 0.77 MILE                                                | \$700,000.00    |
| WAGONER<br>31209(05)<br>RIGHT OF WAY           | Div. 1 US069 | 1.200 Mi. | Let 04/2020<br>FFY 2020 | US-69: BRIDGES OVER UP R.R.(NB), .7 MI. & 1.5 MI. NORTH OF SH-51<br>JCT. RW FOR 31209(04)                    | \$125,000.00    |

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|--------------------------------------------------------------|--------------|-----------|-------------------------|------------------------------------------------------------------------------------------------------------------|-----------------|
| WAGONER<br><b>31209(06)</b><br>UTILITIES                     | Div. 1 US069 | 1.200 Mi. | Let 04/2020<br>FFY 2020 | US-69: BRIDGES OVER UP R.R.(NB), .7 MI. & 1.5 MI. NORTH OF SH-51<br>JCT.UT FOR 31209(04)                         | \$50,000.00     |
| WAGONER<br><b>34189(04)</b> TRAFFIC<br>SIGNALS               | Div. 1 SH051 | 0.020 Mi. | Let 06/2020<br>FFY 2020 | SH-51 / S 225TH EAST AVE (EVANS RD.) TRAFFIC SIGNAL                                                              | \$400,000.00    |
| WASHINGTON<br><b>23170(11)</b><br>SAFETY IMPROVEMENT         | Div. 8 US075 | 0.060 Mi. | Let 08/2020<br>FFY 2020 | US-75: RIGHT TURN LANE FROM TURKEY CREEK BRIDGE NORTH TO<br>EASTLAND PARKWAY                                     | \$113,000.00    |
| WASHINGTON<br><b>29695(04)</b><br>MONEY ONLY                 | Div. 8 US075 | 0.190 Mi. | Let 08/2020<br>FFY 2020 | US-75 FR: 0.19 MILES SOUTH OF THE KANSAS S/L NORTH TO THE<br>KANSAS S/L(MONEY ONLY PARTNERSHIP WITH KDOT)        | \$1,000,000.00  |
| WOODS<br><b>30408(05)</b><br>RIGHT OF WAY                    | Div. 6 US281 | 4.000 Mi. | Let 01/2020<br>FFY 2020 | US-281: FROM 4.0 MILES WEST OF THE US-281/SH-45 JCT. EAST 4.0<br>MILESRW FOR 30408(04)                           | \$400,000.00    |
| WOODS<br><b>30408(06)</b><br>UTILITIES                       | Div. 6 US281 | 4.000 Mi. | Let 01/2020<br>FFY 2020 | US-281: FROM 4.0 MILES WEST OF THE US-281/SH-45 JCT., EXTEND<br>EAST 4.0 MILES UT FOR 30408(04)                  | \$400,000.00    |
| WOODWARD<br><b>17457(54)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 US183 | 2.300 Mi. | Let 11/2019<br>FFY 2020 | US183/US270 BEG. APPROX 14.7 MI SE OF JCT. SH-3/SH-50 & EXT.<br>S.E2.3 MILES (INCLUDES NEW BRIDGE AT BENT CREEK) | \$12,112,726.00 |
| WOODWARD<br><b>17457(57)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 US183 | 2.000 Mi. | Let 11/2019<br>FFY 2020 | US183/US270 BEG. APPROX 17.0 MI SE OF JCT. SH-3/SH-50 & EXT.<br>S.E2.0 MILES (INCLUDES NEW BRIDGE AT DEEP CREEK) | \$9,752,848.00  |

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|                                                           |              |           |                         |                                                                                                                                          |                 |
|-----------------------------------------------------------|--------------|-----------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| ADAIR<br><b>32098(05)</b><br>RIGHT OF WAY                 | Div. 1 SH100 | 5.000 Mi. | Let 01/2021<br>FFY 2021 | SH-100: FROM 3 MILES NORTH OF CHEROKEE C/L EAST 5<br>MILES(CURVE CORRECTIONS) RW FOR 32098(04)                                           | \$1,300,000.00  |
| ADAIR<br><b>32098(06)</b><br>UTILITIES                    | Div. 1 SH100 | 5.000 Mi. | Let 01/2021<br>FFY 2021 | SH-100: FROM 3 MILES NORTH OF CHEROKEE C/L EAST 5<br>MILES(CURVE CORRECTIONS) UT FOR 32098(04)                                           | \$250,000.01    |
| ALFALFA<br><b>26496(05)</b><br>RIGHT OF WAY               | Div. 6 SH008 | 4.010 Mi. | Let 11/2020<br>FFY 2021 | SH-8: FROM 4.0 MI NORTH OF THE MAJOR C/L, NORTH 4.0 MI RW FOR<br>26496(04)                                                               | \$750,000.00    |
| ALFALFA<br><b>26496(06)</b><br>UTILITIES                  | Div. 6 SH008 | 4.010 Mi. | Let 11/2020<br>FFY 2021 | SH-8: FROM 4.0 MI NORTH OF THE MAJOR C/L, NORTH 4.0 MI UT FOR<br>26496(04)                                                               | \$3,500,000.00  |
| ATOKA<br><b>20307(04)</b><br>GRADE, DRAIN & SURFACE       | Div. 2 SH003 | 5.440 Mi. | Let 02/2021<br>FFY 2021 | SH-3: NEAR LANE, EXTEND EAST TO NEAR FARRIS.                                                                                             | \$16,224,810.50 |
| ATOKA<br><b>24066(07)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 SH007 | 4.000 Mi. | Let 02/2021<br>FFY 2021 | SH-7 FROM 11.4 MI EAST OF THE JOHNSTON C/L EAST 4.0 MI                                                                                   | \$10,768,454.30 |
| BECKHAM<br><b>29511(04)</b><br>BRIDGE & APPROACHES        | Div. 5 SH034 | 0.500 Mi. | Let 11/2020<br>FFY 2021 | SH-34: OVER FARMRAIL RAILROAD AND RCB AT UNNAMMED CK 5.5<br>MILES NORTH OF SH-152                                                        | \$5,199,608.92  |
| BECKHAM<br><b>31001(04)</b><br>BRIDGE REHABILITATION      | Div. 5 IS040 | 0.200 Mi. | Let 01/2021<br>FFY 2021 | I-40, REHAB EB & WB BRIDGES OVER THE N FORK OF RED RIVER<br>LOCATED 2.0 MILES EAST OF US-283.                                            | \$6,256,675.26  |
| BRYAN<br><b>24088(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 SH078 | 4.170 Mi. | Let 03/2021<br>FFY 2021 | SH-78 FROM ACHILLE NORTH 4.17 MI                                                                                                         | \$9,920,486.20  |
| BRYAN<br><b>30398(05)</b><br>RIGHT OF WAY                 | Div. 2 SH048 | 5.410 Mi. | Let 03/2021<br>FFY 2021 | SH-48 FROM APPROXIMATELY 1.0 MILE NORTH OF SH-78 EXTEND<br>NORTH 5.41 MILES RW FOR 30398(04)                                             | \$272,500.00    |
| BRYAN<br><b>30398(06)</b><br>UTILITIES                    | Div. 2 SH048 | 5.410 Mi. | Let 03/2021<br>FFY 2021 | SH-48 FROM APPROXIMATELY 1.0 MILE NORTH OF SH-78 EXTEND<br>NORTH 5.41 MILES UT FOR 30398(04)                                             | \$272,500.00    |
| CADDY<br><b>12571(04)</b><br>GRADE, DRAIN & SURFACE       | Div. 7 US062 | 3.220 Mi. | Let 11/2020<br>FFY 2021 | US-62: FROM 3.71 MIS N. OF SH-19 N. 3.22 MIS TO HOG CR BR (PHASE<br>1) (BR EXC AT BOX ELDER FROM 1.6 MIS N OF SH-19 EXTEND 0.283<br>MIS) | \$9,167,000.00  |
| CADDY<br><b>12571(08)</b><br>GRADE, DRAIN & SURFACE       | Div. 7 US062 | 3.710 Mi. | Let 11/2020<br>FFY 2021 | US-62: FROM JCT. OF SH-19 IN APACHE, EXTEND N. 3.71 MILES<br>(PHASE II)                                                                  | \$8,393,000.00  |
| CADDY<br><b>21714(05)</b><br>RIGHT OF WAY                 | Div. 7 SH009 | 2.750 Mi. | Let 11/2020<br>FFY 2021 | SH-9: FROM JUST E. OF THE STINKING CR. BRIDGE IN KIOWA CO. E.<br>2.75 MIS. TO THE SH 58 JCT. IN CARNEGIE<br>RW FOR 21714(04)             | \$1,294,710.00  |
| CADDY<br><b>21714(06)</b><br>UTILITIES                    | Div. 7 SH009 | 2.750 Mi. | Let 11/2020<br>FFY 2021 | SH-9: FROM JUST E. OF THE STINKING CR. BRIDGE IN KIOWA CO. E.<br>2.75 MIS. TO THE SH 58 JCT. IN CARNEGIE<br>UT FOR 21714(04)             | \$523,706.59    |
| CADDY<br><b>24094(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 7 SH009 | 5.740 Mi. | Let 11/2020<br>FFY 2021 | SH-9: RECONSTRUCT ON OFFSET AND EXISTING ALIGN. FROM 5.64 MI<br>WEST OF US-62 EXT EAST 5.74 MILES THRU US-62 INTERSECTION.               | \$15,893,026.68 |
| CADDY<br><b>27072(05)</b><br>RIGHT OF WAY                 | Div. 7 SH008 | 5.000 Mi. | Let 11/2020<br>FFY 2021 | SH-8: FROM JCT SH-19/US-277 IN CYRIL, EXTEND WEST AND NORTH<br>APPROX 5.0 MIS.<br>RW FOR 27072(04)                                       | \$1,613,614.48  |
| CADDY<br><b>27072(06)</b><br>UTILITIES                    | Div. 7 SH008 | 5.000 Mi. | Let 11/2020<br>FFY 2021 | SH-8: FROM JCT SH-19/US-277 IN CYRIL, EXTEND WEST AND NORTH<br>APPROX 5.0 MIS<br>UT FOR 27072(04)                                        | \$1,376,590.88  |
| CANADIAN<br><b>27901(08)</b><br>UTILITIES                 | Div. 4 SH152 | 9.000 Mi. | Let 11/2020<br>FFY 2021 | SH 152: ADD SHOULDERS & RESURFACE FROM US 81 IN UNION CITY<br>E. 9.0 MI. TO CEMETERY RD. IN MUSTANG UT FOR 27901(04)(09)                 | \$1,760,586.83  |
| CARTER<br><b>31893(05)</b><br>RIGHT OF WAY                | Div. 7 SH142 | 0.200 Mi. | Let 11/2020<br>FFY 2021 | SH 142: OVER THE BNSF RAILROAD 3.8 MIS. E. OF I-35<br>RW FOR 31893(04)                                                                   | \$67,000.00     |
| CARTER<br><b>31893(06)</b><br>UTILITIES                   | Div. 7 SH142 | 0.200 Mi. | Let 11/2020<br>FFY 2021 | SH 142: OVER THE BNSF RAILROAD 3.8 MIS. E. OF I-35<br>UT FOR 31893(04)                                                                   | \$113,050.00    |
| CHEROKEE<br><b>27111(04)</b><br>WIDEN, RESURFACE & BRIDGE | Div. 1 US062 | 2.620 Mi. | Let 06/2021<br>FFY 2021 | US-62: FROM 3.38 MILES EAST OF SH-82 JCT, NE 2.6 MILES                                                                                   | \$6,200,000.00  |
| CHEROKEE<br><b>28969(05)</b><br>RIGHT OF WAY              | Div. 1 SH010 | 0.200 Mi. | Let 11/2020<br>FFY 2021 | SH-10: APPROX. 12.4 MI NE. OF JCT SH-51. (ILLINOIS RIVER)ROW FOR<br>28969(04)                                                            | \$82,660.00     |
| CHEROKEE<br><b>28969(06)</b><br>UTILITIES                 | Div. 1 SH010 | 0.200 Mi. | Let 11/2020<br>FFY 2021 | SH-10: APPROX. 12.4 MI NE. OF JCT SH-51. (ILLINOIS RIVER)UT FOR<br>28969(04)                                                             | \$43,760.01     |

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| CHEROKEE<br><b>30553(05)</b><br>RIGHT OF WAY               | Div. 1 SH051  | 7.500 Mi. | Let 11/2020<br>FFY 2021 | SH-51: FROM HULBERT, EAST APPROX. 8 MILES TO TAHLEQUAHROW<br>FOR 30553(04)                                                                           | \$381,500.00    |
| CHEROKEE<br><b>30553(06)</b><br>UTILITIES                  | Div. 1 SH051  | 7.500 Mi. | Let 11/2020<br>FFY 2021 | SH-51: FROM HULBERT, EAST APPROX. 8 MILE TO TAHLEQUAH UT<br>FOR 30553(04)                                                                            | \$136,250.00    |
| CHEROKEE<br><b>31246(05)</b><br>RIGHT OF WAY               | Div. 1 SH080  | 0.930 Mi. | Let 02/2021<br>FFY 2021 | SH-80: FROM 0.85 MI. S. OF JCT. SH-80/SH-51, N. 0.5 MI. (ON NEW<br>ALIGNMENT) RW FOR 31246(04)                                                       | \$551,000.00    |
| CHEROKEE<br><b>31246(06)</b><br>UTILITIES                  | Div. 1 SH080  | 0.930 Mi. | Let 02/2021<br>FFY 2021 | SH-80: FROM 0.85 MI. S. OF JCT. SH-80/SH-51, N. 0.5 MI. (ON NEW<br>ALIGNMENT) UT FOR 31246(04)                                                       | \$36,000.00     |
| CHEROKEE<br><b>32097(05)</b><br>RIGHT OF WAY               | Div. 1 SH082  | 3.730 Mi. | Let 11/2020<br>FFY 2021 | SH-82: FROM 4 MILES SOUTH OF SH-100/SH-82 JCT. NORTH 4<br>MILES(.75 MI. BR. EXCEPTION AT ELK CR.) RW FOR 32097(04)                                   | \$735,000.02    |
| CHEROKEE<br><b>32097(06)</b><br>UTILITIES                  | Div. 1 SH082  | 3.730 Mi. | Let 11/2020<br>FFY 2021 | SH-82: FROM 4 MILES SOUTH OF SH-100/SH-82 JCT. NORTH 4<br>MILES(.75 MI. BR. EXCEPTION AT ELK CR.) UT FOR 32097(04)                                   | \$200,000.00    |
| CHEROKEE<br><b>32105(05)</b><br>RIGHT OF WAY               | Div. 1 US062  | 1.300 Mi. | Let 01/2021<br>FFY 2021 | US-62: FROM US-62/SH-82 JCT. NORTH APPROX. 1 MILE (TO WILLIS<br>ST.) RW FOR 32105(04)                                                                | \$300,000.00    |
| CHEROKEE<br><b>32105(06)</b><br>UTILITIES                  | Div. 1 US062  | 1.300 Mi. | Let 01/2021<br>FFY 2021 | US-62: FROM US-62/SH-82 JCT. NORTH APPROX. 1 MILE (TO WILLIS<br>ST.) UT FOR 32105(04)                                                                | \$250,000.01    |
| CIMARRON<br><b>31867(05)</b><br>RIGHT OF WAY               | Div. 6 US056  | 7.960 Mi. | Let 11/2020<br>FFY 2021 | US-56: BEGIN 4.7 MI. SW OF THE US-56/US-385 JCT., EXTEND NE 7.96<br>MILES TO 1ST ST. S. IN BOISE CITY (RW FOR 31867(04))                             | \$300,000.00    |
| CIMARRON<br><b>31867(06)</b><br>UTILITIES                  | Div. 6 US056  | 7.960 Mi. | Let 11/2020<br>FFY 2021 | US-56: BEGIN 4.7 MI. SW OF THE US-56/US-385 JCT., EXTEND NE 7.96<br>MILES TO 1ST ST. S. IN BOISE CITY (UT FOR 31867(04))                             | \$300,000.00    |
| CLEVELAND<br><b>20997(20)</b><br>RIGHT OF WAY              | Div. 3 US077  | 3.220 Mi. | Let 05/2021<br>FFY 2021 | US-77: FROM EAST END OF CANADIAN RIVER BRIDGE, NORTH 1.0<br>MILES TO 0.25MILES SOUTH OF MOFFATT RD. (N. OF LEXINGTON),<br>INCLUDES JUNCTION OF SH-39 | \$100,000.00    |
| CLEVELAND<br><b>20997(21)</b><br>UTILITIES                 | Div. 3 US077  | 3.220 Mi. | Let 05/2021<br>FFY 2021 | US-77: FROM EAST END OF CANADIAN RIVER BRIDGE, NORTH 1.0<br>MILES TO 0.25MILES SOUTH OF MOFFATT RD. (N. OF LEXINGTON),<br>INCLUDES JUNCTION OF SH-39 | \$100,000.00    |
| CLEVELAND<br><b>30391(05)</b><br>RIGHT OF WAY              | Div. 3 IS044  | 0.750 Mi. | Let 11/2020<br>FFY 2021 | I-44: FROM JUST SOUTH OF 89TH STREET, NORTH TO 0.5 MI NORTH<br>OF 89TH STREET (RW FOR (04))                                                          | \$1,060,900.00  |
| CLEVELAND<br><b>30391(06)</b><br>UTILITIES                 | Div. 3 IS044  | 0.750 Mi. | Let 11/2020<br>FFY 2021 | I-44: FROM JUST SOUTH OF 89TH STREET, NORTH TO 0.5 MI NORTH<br>OF 89TH STREET (UT FOR (04))                                                          | \$857,353.60    |
| CLEVELAND<br><b>31257(04)</b><br>BRIDGE & APPROACHES       | Div. 3 SH037  | 0.200 Mi. | Let 07/2021<br>FFY 2021 | SH-37 OVER UNNAMED CREEK, 5.3 MI EAST OF JCT I-44                                                                                                    | \$1,104,445.31  |
| COAL<br><b>24761(04)</b><br>BRIDGE & APPROACHES            | Div. 3 US075  | 0.020 Mi. | Let 01/2021<br>FFY 2021 | US-75 OVER CANEY CREEK, 9.8 MI NORTH OF ATOKA C/L                                                                                                    | \$1,583,515.82  |
| COAL <b>31056(05)</b><br>RIGHT OF WAY                      | Div. 3 SH048  | 0.200 Mi. | Let 03/2021<br>FFY 2021 | SH-48 OVER UNNAMED CREEK, 11.0 MI NORTH OF JOHNSTON C/L<br>(RW FOR 31056(04))                                                                        | \$109,000.00    |
| COAL<br><b>31056(06)</b><br>UTILITIES                      | Div. 3 SH048  | 0.200 Mi. | Let 03/2021<br>FFY 2021 | SH-48 OVER UNNAMED CREEK, 11.0 MI NORTH OF JOHNSTON C/L (UT<br>FOR 31056(04))                                                                        | \$54,500.00     |
| COAL <b>32159(05)</b><br>RIGHT OF WAY                      | Div. 3 US075  | 0.500 Mi. | Let 04/2021<br>FFY 2021 | US-75 OVER BLACK CREEK, BEGIN 6.25 MILES NORTH OF SH-3 (RW<br>FOR 32159(04))                                                                         | \$109,000.00    |
| COAL<br><b>32159(06)</b><br>UTILITIES                      | Div. 3 US075  | 0.500 Mi. | Let 04/2021<br>FFY 2021 | US-75 OVER BLACK CREEK, BEGIN 6.25 MILES NORTH OF SH-3 (UT<br>FOR 32159(04))                                                                         | \$54,500.00     |
| COTTON<br><b>28804(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 7 SH005  | 2.100 Mi. | Let 11/2020<br>FFY 2021 | SH-5: FROM 3.8 MIS SOUTH AND EAST OF SH-65 EXTEND E. 2.1 MILES<br>INCLUDING 5 BRIDGES                                                                | \$7,000,000.00  |
| CRAIG<br><b>29679(04)</b><br>BRIDGE & APPROACHES           | Div. 8 SH002  | 0.100 Mi. | Let 07/2021<br>FFY 2021 | SH-2 OVER LITTLE CABIN CREEK, 16.5 MILES NORTH OF THE JCT.<br>US-60                                                                                  | \$1,000,000.82  |
| CRAIG<br><b>29681(04)</b><br>BRIDGE & APPROACHES           | Div. 8 US069  | 0.100 Mi. | Let 07/2021<br>FFY 2021 | US-69 OVER BILLINGSLIE CREEK, 4.6 MILES NORTH OF THE MAYES<br>C/L                                                                                    | \$1,729,999.51  |
| CUSTER<br><b>24134(11)</b><br>BRIDGE WATER PROOF SEAL      | Div. 5        | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 5 SILANE TREATMENT(WATERPROOF SEAL, SITES TO<br>DETERMINED)                                                                                 | \$108,999.75    |
| CUSTER<br><b>30331(04)</b><br>BRIDGE & APPROACHES          | Div. 5 IS040B | 0.500 Mi. | Let 11/2020<br>FFY 2021 | I-40B OVER THE WASHITA RIVER, 0.5 MILE EAST OF THE US-183 JCT<br>IN CLINTON.                                                                         | \$10,263,408.22 |

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| CUSTER<br><b>31060(04)</b><br>BRIDGE & APPROACHES         | Div. 5 IS040 | 0.200 Mi.  | Let 08/2021<br>FFY 2021 | AIRPORT ROAD OVER I-40 LOCATED 4.3 MILES EAST OF SH-54 IN WEATHERFORD.                                                            | \$9,921,977.64  |
| DELAWARE<br><b>24963(04)</b><br>BRIDGE & APPROACHES       | Div. 8 US059 | 0.500 Mi.  | Let 11/2020<br>FFY 2021 | US-59: SPAVINAW CREEK, 12.7 MI. NORTH OF US-412A                                                                                  | \$9,987,910.00  |
| DEWEY<br><b>17671(13)</b><br>GRADE, DRAIN & SURFACE       | Div. 5 US270 | 3.000 Mi.  | Let 11/2020<br>FFY 2021 | US 270 FROM 5.4 MI SOUTH OF SH 51 EAST JCT AND EXT SE 3.0 MILES. TURNKEY PROJECT (CONSTRUCT AS 4 LANE DIV & REHAB EXISTING LANES) | \$12,978,566.50 |
| DEWEY<br><b>30333(04)</b><br>BRIDGE & APPROACHES          | Div. 5 SH034 | 0.400 Mi.  | Let 06/2021<br>FFY 2021 | SH-34, REPLACE THE CANADIAN RIVER BRIDGE 13.5 MILES N OF THE CUSTSER C/L.                                                         | \$16,462,819.60 |
| ELLIS<br><b>26497(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 SH015 | 2.700 Mi.  | Let 01/2021<br>FFY 2021 | SH-15: FROM 5.8 MILES EAST OF US-283 JCT., EXTEND EAST APPROX 2.7 MILES                                                           | \$6,275,000.00  |
| GARFIELD<br><b>26374(04)</b><br>PAVEMENT REHABILITATION   | Div. 4 US060 | 4.380 Mi.  | Let 11/2020<br>FFY 2021 | US 60: FROM CHESTNUT AVE. IN ENID N. APPROX. 4.4 MILES TO THE SH-45 JCT                                                           | \$6,168,885.27  |
| GARVIN<br><b>27830(04)</b><br>BRIDGE & APPROACHES         | Div. 3 SH019 | 0.350 Mi.  | Let 11/2020<br>FFY 2021 | SH-19 OVER PEAVINE CREEK, 7.53 MI EAST OF US-77                                                                                   | \$2,125,241.23  |
| GARVIN<br><b>31873(05)</b><br>RIGHT OF WAY                | Div. 3 US177 | 10.500 Mi. | Let 01/2021<br>FFY 2021 | US-177: FROM MURRAY C/L, N. APPROX 10.5 MI (R/W FOR 31873(04) (08)                                                                | \$1,768,252.50  |
| GARVIN<br><b>31873(06)</b><br>UTILITIES                   | Div. 3 US177 | 10.500 Mi. | Let 01/2021<br>FFY 2021 | US-177: FROM MURRAY C/L, N. APPROX 10.5 MI (UT FOR 31873(04)(08)                                                                  | \$1,177,835.47  |
| GRADY<br><b>24428(04)</b><br>GRADE, DRAIN & BRIDGE        | Div. 7 SH000 | 3.300 Mi.  | Let 01/2021<br>FFY 2021 | US-81 REALIGNMENT: FROM 0.45 MI. S. OF GRAND AVE. N. 3.3 MIS TO US 62 INCLUDES BR. F, H & RAMP GRADING (PHASE 1)                  | \$38,000,000.00 |
| GRADY<br><b>24428(12)</b><br>GRADE, DRAIN & BRIDGE        | Div. 7 SH000 | 3.300 Mi.  | Let 01/2021<br>FFY 2021 | US-81 REALIGNMENT: FROM QUAIL RD. N. 3.3 MIS TO 0.45 MIS. S. OF GRAND AVE. INCLUDES BR. K & RAMP GRADING (PHASE 2) (OTA FUNDING)  | \$44,200,000.00 |
| GRADY<br><b>24428(13)</b><br>BRIDGE & APPROACHES          | Div. 7 SH000 | 3.700 Mi.  | Let 01/2021<br>FFY 2021 | US-81 REALIGNMENT: NEW BRIDGES FROM N. I-44 TO IDAHO AVE. INCLUDES BR. G, I, J, M, N, O (PHASE 3)                                 | \$14,684,403.67 |
| GRADY<br><b>24428(14)</b><br>BRIDGE & APPROACHES          | Div. 7 SH000 | 1.700 Mi.  | Let 01/2021<br>FFY 2021 | US-81 REALIGNMENT: NEW BRIDGES FROM IOWA AVE. N. TO ROCK HOLLOW CR. INCLUDES BR. P, Q, R, S, T, U, V (PHASE 4)                    | \$24,700,917.43 |
| GREER<br><b>31100(05)</b><br>RIGHT OF WAY                 | Div. 5 SH006 | 4.000 Mi.  | Let 02/2021<br>FFY 2021 | SH-6, RESURFACE THE NORTH BOUND LANES BEGIN 1.0 MILE NORTH OF SH-9 AND EXTEND NORTH 4.0 MILES. RW FOR 31100(04)                   | \$50,000.32     |
| GREER<br><b>31100(06)</b><br>UTILITIES                    | Div. 5 SH006 | 4.000 Mi.  | Let 02/2021<br>FFY 2021 | SH-6, RESURFACE THE NORTH BOUND LANES BEGIN 1.0 MILE NORTH OF SH-9 AND EXTEND NORTH 4.0 MILES. UT FOR 31100(04)                   | \$50,000.32     |
| HARPER<br><b>24224(04)</b><br>WIDEN & RESURFACE           | Div. 6 US183 | 4.600 Mi.  | Let 11/2020<br>FFY 2021 | US-183: FR THE HARPER/WOODWARD C/L., EXT. N. 4.6 MI.                                                                              | \$6,900,000.00  |
| HARPER<br><b>26973(08)</b><br>BRIDGE PAINTING             | Div. 6       | 0.000 Mi.  | Let 05/2021<br>FFY 2021 | DIVISION 6 BRIDGE PAINT                                                                                                           | \$100,000.00    |
| HARPER<br><b>26974(08)</b><br>JOINT SEAL/REPAIR           | Div. 6       | 0.000 Mi.  | Let 05/2021<br>FFY 2021 | DIVISION 6 BRIDGE JOINT                                                                                                           | \$50,000.00     |
| HARPER<br><b>26975(08)</b><br>BRIDGE WATER PROOF SEAL     | Div. 6       | 0.000 Mi.  | Let 05/2021<br>FFY 2021 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)                                                                                        | \$50,000.00     |
| HARPER<br><b>27005(11)</b><br>SAFETY IMPROVEMENT          | Div. 6       | 0.000 Mi.  | Let 05/2021<br>FFY 2021 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)                                                                         | \$250,000.00    |
| HARPER<br><b>31032(05)</b><br>RIGHT OF WAY                | Div. 6 US183 | 4.500 Mi.  | Let 03/2021<br>FFY 2021 | US-183 FROM 12.9 MI NORTH OF THE WOODWARD CO LN, EXTEND NORTH 4.5 MI. TO ELM STREET IN BUFFALO (R/W FOR 31032(04))                | \$582,000.00    |
| HARPER<br><b>31032(06)</b><br>UTILITIES                   | Div. 6 US183 | 4.500 Mi.  | Let 03/2021<br>FFY 2021 | US-183 FROM 12.9 MI NORTH OF THE WOODWARD CO LN, EXTEND NORTH 4.5 MI. TO ELM STREET IN BUFFALO (UT FOR 31032(04))                 | \$1,463,622.00  |
| HARPER<br><b>31065(04)</b><br>RESURFACE                   | Div. 6 US270 | 5.000 Mi.  | Let 02/2021<br>FFY 2021 | US-270/US-412: BEGIN 2.0 MILES E. OF JCT. US-183, EXTEND E. 5.0 MILES                                                             | \$3,500,000.00  |
| JOHNSTON<br><b>23267(05)</b><br>RIGHT OF WAY              | Div. 3 SH099 | 5.030 Mi.  | Let 08/2021<br>FFY 2021 | SH-99: FROM 0.61 MI NORTH OF SH-22, NORTH 5.03 MI (RW FOR 23267(04))                                                              | \$2,900,908.48  |
| JOHNSTON<br><b>29561(04)</b><br>BRIDGE REHABILITATION     | Div. 3 SH007 | 0.020 Mi.  | Let 01/2021<br>FFY 2021 | SH-7 OVER KEEL CREEK, 3.8 MI WEST OF SH-99                                                                                        | \$1,384,601.19  |

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|----------------------------------------------------------------|--------------|-----------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| KAY<br><b>26368(04)</b><br>SHOULDER IMPROVEMENT                | Div. 4 US077 | 4.720 Mi. | Let 03/2021<br>FFY 2021 | US 77: FROM THE SH 11W JCT. N. APPROX. 4.72 MILES TO SOUTH ST.<br>IN NEWKIRK(SOUTHBOUND ONLY)                                     | \$2,312,285.52  |
| KAY<br><b>29845(04)</b><br>BRIDGE & APPROACHES                 | Div. 4 IS035 | 0.100 Mi. | Let 11/2020<br>FFY 2021 | I-35: NB & SB OVER THE BLACKWELL NORTHERN RAILROAD 8.6 MIS.<br>N. OF SH 11                                                        | \$8,240,000.00  |
| KINGFISHER<br><b>27945(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 SH051 | 7.530 Mi. | Let 11/2020<br>FFY 2021 | SH-51: FROM US-81 IN HENNESSEY EAST. 7.53 MI INCLUDES RCB<br>EXTENSIONS & RCBREPLACEMENT OVER CAMP CREEK                          | \$14,564,200.00 |
| KINGFISHER<br><b>31003(05)</b><br>RIGHT OF WAY                 | Div. 4 SH033 | 9.410 Mi. | Let 01/2021<br>FFY 2021 | SH-33; SHOULDERS AND RESURFACE FROM 0.56 MILES EAST OF<br>US-81 JCT, EAST9.4 MILES (ROW FOR 31003(04))                            | \$4,295,100.00  |
| LATIMER<br><b>20922(08)</b><br>RIGHT OF WAY                    | Div. 2 US270 | 2.500 Mi. | Let 01/2021<br>FFY 2021 | US-270 FROM PITTSBURG C/L EXTEND EAST APPROXIMATELY 2.5<br>MILES RW FOR 20922(07)                                                 | \$272,500.00    |
| LATIMER<br><b>20922(09)</b><br>UTILITIES                       | Div. 2 US270 | 2.500 Mi. | Let 01/2021<br>FFY 2021 | US-270 FROM PITTSBURG C/L EXTEND EAST APPROXIMATELY 2.5<br>MILES UT FOR 20922(07)                                                 | \$272,500.00    |
| LEFLORE<br><b>17127(14)</b><br>UTILITIES                       | Div. 2 US059 | 5.000 Mi. | Let 01/2021<br>FFY 2021 | US 59 FROM SUNSET CORNERS EXTEND WEST. UT FOR 17127(04)                                                                           | \$3,306,710.02  |
| LEFLORE<br><b>28005(07)</b><br>BRIDGE & APPROACHES             | Div. 2 US270 | 0.100 Mi. | Let 04/2021<br>FFY 2021 | US-270 OVER CASTON CREEK, .9 MILES SOUTH OF JCT US-271                                                                            | \$6,114,080.00  |
| LINCOLN<br><b>27947(04)</b><br>WIDEN & RESURFACE               | Div. 3 SH066 | 3.250 Mi. | Let 01/2021<br>FFY 2021 | SH-66: FROM OKLAHOMA C/L, EAST 3.25 MI TO SH-102 AT WELLSTON                                                                      | \$8,591,001.97  |
| LINCOLN<br><b>31324(05)</b><br>RIGHT OF WAY                    | Div. 3 US177 | 5.000 Mi. | Let 05/2021<br>FFY 2021 | US-177: FROM 1 MI SOUTH OF SH-40A, EXTEND NORTH 5.0 MI TO JCT<br>SH-105 (RW FOR 31324(04))                                        | \$3,177,452.83  |
| LINCOLN<br><b>33842(04)</b><br>MONEY ONLY                      | Div. 3 SH066 | 2.000 Mi. | Let 03/2021<br>FFY 2021 | SH-66: BRIDGE UNDER I-44 TURNER TURNPIKE (FUNDING WITH TTP -<br>MONEY ONLY)                                                       | \$3,713,150.00  |
| LOGAN<br><b>27976(04)</b><br>BRIDGE & APPROACHES               | Div. 4 SH051 | 1.740 Mi. | Let 11/2020<br>FFY 2021 | SH 51: OVER E. BEAVER CR. 0.3 MIS. W. OF THE US 77 JCT.<br>(INCLUDES IMPROVEMENTS TO THE SH 51/US 77 JCTS. & BNSF RR<br>OVERPASS) | \$18,958,707.36 |
| LOGAN<br><b>31002(05)</b><br>RIGHT OF WAY                      | Div. 4 SH105 | 6.500 Mi. | Let 01/2021<br>FFY 2021 | SH-105: FROM JCT OF SH-33, EAST 6.5 MILES TO 1,000 FT EAST OF<br>HENNEY RD(RW FOR 31002(04))                                      | \$5,471,360.00  |
| LOGAN<br><b>31815(06)</b><br>UTILITIES                         | Div. 4 SH033 | 2.000 Mi. | Let 11/2020<br>FFY 2021 | SH-33: BRIDGE AND APPROACHES OVER THE CIMARRON RIVER AT<br>THE PAYNE CL(UT FOR 3181505)                                           | \$106,090.00    |
| LOVE<br><b>28803(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE       | Div. 7 US077 | 2.030 Mi. | Let 04/2021<br>FFY 2021 | US-77: RAIL ROAD OVERPASS BEGIN APPROX 1.03 MIS N. OF JCT<br>SH-153 AT THACKERVILLE                                               | \$10,602,530.00 |
| LOVE<br><b>29650(05)</b><br>RIGHT OF WAY                       | Div. 7 US077 | 5.100 Mi. | Let 11/2020<br>FFY 2021 | US-77: FROM APPROX 1.0 MILE N. OF TEXAS STATE LINE, EXTEND N.<br>5.1 MILES. RW FOR 29650(04)                                      | \$5,408,000.00  |
| LOVE<br><b>29650(06)</b><br>UTILITIES                          | Div. 7 US077 | 5.100 Mi. | Let 11/2020<br>FFY 2021 | US-77: FROM APPROX 1.0 MILE N. OF TEXAS STATE LINE, EXTEND N.<br>5.1 MILES. UT FOR 29650(04)                                      | \$1,756,724.00  |
| LOVE<br><b>31892(05)</b><br>RIGHT OF WAY                       | Div. 7 IS035 | 0.200 Mi. | Let 11/2020<br>FFY 2021 | I-35: SH 153 BRIDGE OVER I-35 & RECONSTRUCT INTERCHANGE 5.3<br>MIS. N. OF THE TEXAS STATE LINE RW FOR 31892(04)                   | \$1,353,000.00  |
| LOVE<br><b>31892(06)</b><br>UTILITIES                          | Div. 7 IS035 | 0.200 Mi. | Let 11/2020<br>FFY 2021 | I-35: SH 153 BRIDGE OVER I-35 & RECONSTRUCT INTERCHANGE 5.3<br>MIS. N. OF THE TEXAS STATE LINE UT FOR<br>31892(04)                | \$322,474.00    |
| MAJOR<br><b>12569(04)</b><br>WIDEN,RESURFACE & BRIDGE          | Div. 6 SH008 | 5.300 Mi. | Let 08/2021<br>FFY 2021 | SH-8: FROM US-412 NORTH TO ALFALFA COUNTY LINE                                                                                    | \$7,525,000.00  |
| MAJOR<br><b>31059(05)</b><br>RIGHT OF WAY                      | Div. 6 US060 | 6.280 Mi. | Let 12/2020<br>FFY 2021 | US-60: FROM 6.28 MI WEST OF THE GARFIELD CO. LN., EAST 6.28<br>MI(RW FOR 31059(04))                                               | \$250,000.00    |
| MAJOR<br><b>31059(06)</b><br>UTILITIES                         | Div. 6 US060 | 6.280 Mi. | Let 12/2020<br>FFY 2021 | US-60: FROM 6.28 MI WEST OF THE GARFIELD CO. LN., EAST 6.28<br>MI(UT FOR 31059(04))                                               | \$250,000.00    |
| MAJOR<br><b>31863(05)</b><br>RIGHT OF WAY                      | Div. 6 US281 | 6.400 Mi. | Let 01/2021<br>FFY 2021 | US-281: FROM US-412 JCT. EXTEND NORTH APPROX. 6.4 MILES RW<br>FOR 31863(04)                                                       | \$400,000.00    |
| MAJOR<br><b>31863(06)</b><br>UTILITIES                         | Div. 6 US281 | 6.400 Mi. | Let 01/2021<br>FFY 2021 | US-281: FROM US-412 JCT. EXTEND NORTH APPROX. 6.4 MILES UT<br>FOR 31863(04)                                                       | \$400,000.00    |
| MAYES<br><b>30370(05)</b><br>RIGHT OF WAY                      | Div. 8 SH082 | 6.500 Mi. | Let 03/2021<br>FFY 2021 | SH-82 FR: CHEROKEE C/L NORTH APPROX. 6.5 MILES ROW FOR<br>30370(04)                                                               | \$2,802,122.64  |

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|---------------------------------------------------------------|--------------|-----------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| MAYES<br><b>30370(06)</b><br>UTILITIES                        | Div. 8 SH082 | 6.500 Mi. | Let 03/2021<br>FFY 2021 | SH-82 FR: CHEROKEE C/L NORTH APPROX. 6.5 MILESUTL FOR<br>30370(04)                                                                                    | \$1,569,188.67  |
| MCCLAIN<br><b>29459(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 3 SH059 | 0.020 Mi. | Let 03/2021<br>FFY 2021 | SH-59 OVER CRINER CREEK, 5.03 MI SOUTH OF SH-39                                                                                                       | \$3,825,285.08  |
| MCCLAIN<br><b>31045(04)</b><br>PAVEMENT REHABILITATION        | Div. 3 IS035 | 2.250 Mi. | Let 01/2021<br>FFY 2021 | I-35: BEGIN 2.25 MI NORTH OF GARVIN C/L, MP 83.81 TO MP 86.06                                                                                         | \$11,000,000.36 |
| MCCURTAIN<br><b>18859(04)</b><br>GRADE, DRAIN & SURFACE       | Div. 2 US070 | 3.720 Mi. | Let 11/2020<br>FFY 2021 | US-70:BEGIN 3.08 MILES EAST OF CHOCTAW COUNTY LINE & EXTEND<br>EAST 3.72 MILES                                                                        | \$16,883,403.62 |
| MCCURTAIN<br><b>18859(10)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 US070 | 0.830 Mi. | Let 11/2020<br>FFY 2021 | US-70:BEGIN 2.25 MILES EAST OF CHOCTAW COUNTY LINE & EXTEND<br>EAST 0.83 MILES                                                                        | \$5,351,253.76  |
| MCINTOSH<br><b>29724(04)</b><br>BRIDGE & APPROACHES           | Div. 1 US266 | 0.800 Mi. | Let 03/2021<br>FFY 2021 | US-266: BRIDGE OVER ELK CREEK, 1.18 MILES EAST & BRIDGE OVER<br>UNNAMED CREEK, 1.74 MILES EAST OF US-69 BUS.                                          | \$1,500,000.00  |
| MURRAY<br><b>33470(04)</b><br>GRADE, DRAIN & SURFACE          | Div. 7 SH110 | 0.250 Mi. | Let 05/2021<br>FFY 2021 | SH 110: FROM JUST N. OF PRIMROSE LN. N. 0.25 MIS. (VERTICAL<br>CURVE CORRECTION)                                                                      | \$1,000,000.01  |
| MUSKOGEE<br><b>26288(04)</b><br>WIDEN, RESURFACE & BRIDGE     | Div. 1 US266 | 0.200 Mi. | Let 04/2021<br>FFY 2021 | US-266: BRIDGE OVER BENNETT CREEK, 1.2 MI. EAST OF MCINTOSH<br>C/L                                                                                    | \$2,000,000.01  |
| MUSKOGEE<br><b>27081(04)</b><br>RESURFACE                     | Div. 1 US069 | 6.500 Mi. | Let 05/2021<br>FFY 2021 | US-69: BEGIN AT MCINTOSH COUNTY LINE, EXTEND NORTH 4.5 MI NB,<br>8.5 MI SB                                                                            | \$6,750,000.00  |
| MUSKOGEE<br><b>27108(05)</b><br>RIGHT OF WAY                  | Div. 1 US069 | 2.500 Mi. | Let 01/2021<br>FFY 2021 | US-69: BEGIN 0.48 MI N OF US-64 E (PEAK BLVD) & EXT N 2.5 MILES<br>RW FOR JP27108(04)                                                                 | \$750,000.00    |
| MUSKOGEE<br><b>27108(06)</b><br>UTILITIES                     | Div. 1 US069 | 2.500 Mi. | Let 01/2021<br>FFY 2021 | US-69: BEGIN 0.48 MI N OF US-64 E (PEAK BLVD) & EXT N 2.5 MILES<br>UT FOR JP 27108(04)                                                                | \$2,000,000.00  |
| MUSKOGEE<br><b>30416(04)</b><br>BRIDGE & APPROACHES           | Div. 1 US062 | 1.000 Mi. | Let 07/2021<br>FFY 2021 | US-62: BRIDGES OVER ARKANSAS RIVER, 2.4 MILES EAST OF SH-16<br>JCT.(EB & WB)                                                                          | \$19,743,743.00 |
| MUSKOGEE<br><b>30651(06)</b><br>BRIDGE WATER PROOF SEAL       | Div. 1       | 0.000 Mi. | Let 05/2021<br>FFY 2021 | DIVISION 1 BRIDGE WATER PROOF SEAL                                                                                                                    | \$50,000.00     |
| MUSKOGEE<br><b>32100(05)</b><br>RIGHT OF WAY                  | Div. 1 SH100 | 0.830 Mi. | Let 11/2020<br>FFY 2021 | SH-100: BRIDGE OVER ARKANSAS RIVER AT THE<br>MUSKOGEE/SEQUOYAH C/L RW FOR 32100(04)                                                                   | \$500,000.00    |
| MUSKOGEE<br><b>32100(06)</b><br>UTILITIES                     | Div. 1 SH100 | 0.830 Mi. | Let 11/2020<br>FFY 2021 | SH-100: BRIDGE OVER ARKANSAS RIVER AT THE<br>MUSKOGEE/SEQUOYAH C/L UT FOR 32100(04)                                                                   | \$500,000.00    |
| NOBLE<br><b>24238(11)</b><br>JOINT SEAL/REPAIR                | Div. 4       | 0.000 Mi. | Let 05/2021<br>FFY 2021 | DIVISION 4 - BRIDGE WATERPROOF SEAL                                                                                                                   | \$1,030,000.00  |
| NOBLE<br><b>24239(11)</b><br>BRIDGE PAINTING                  | Div. 4       | 0.000 Mi. | Let 05/2021<br>FFY 2021 | DIVISION 4 - BRIDGE PAINT & JOINT REPAIR                                                                                                              | \$109,000.00    |
| NOWATA<br><b>24252(04)</b><br>BRIDGE & APPROACHES             | Div. 8 SH028 | 0.500 Mi. | Let 11/2020<br>FFY 2021 | SH-28: OVER THE VERDIGRIS RIVER, 1.0 MILE EAST OF US-169                                                                                              | \$5,685,935.99  |
| OKLAHOMA<br><b>09032(05)</b><br>INTERCHANGE                   | Div. 4 IS035 | 1.000 Mi. | Let 11/2020<br>FFY 2021 | I-35: OVER THE I-240 JCT. RECONSTR INTERCHANGE (PHASE IB)                                                                                             | \$11,500,000.01 |
| OKLAHOMA<br><b>09032(08)</b><br>INTERCHANGE                   | Div. 4 IS035 | 0.500 Mi. | Let 11/2020<br>FFY 2021 | I-35 @ THE I-240 JCT (PHASE IV)RECONST INTERCHG                                                                                                       | \$42,213,339.75 |
| OKLAHOMA<br><b>29843(06)</b><br>RIGHT OF WAY                  | Div. 4 IS035 | 0.050 Mi. | Let 03/2021<br>FFY 2021 | I-35: NB & SB BRIDGES OVER WATERLOO ROAD AT THE LOGAN<br>C/L(ROW FOR 2984304)                                                                         | \$1,591,350.00  |
| OKLAHOMA<br><b>32882(08)</b><br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 4 SH152 | 1.000 Mi. | Let 01/2021<br>FFY 2021 | SH-152: INTERIM IMPROVEMENT PHASE I - EXTEND AUX. LN. EB FROM<br>MERIDIAN TOSW 74TH ON I-44 AND WB FROM PORTLAND TO<br>MERIDIAN. WIDEN BRIDGE OVER SW | \$10,900,000.01 |
| OKMULGEE<br><b>29699(04)</b><br>BRIDGE & APPROACHES           | Div. 1 US075 | 0.310 Mi. | Let 01/2021<br>FFY 2021 | US-75: BRIDGES AT US-75/SH-16 JCT., 9.84 MILES NORTH OF<br>OKMULGEE OK.                                                                               | \$7,650,000.00  |
| OKMULGEE<br><b>30571(05)</b><br>RIGHT OF WAY                  | Div. 1 US075 | 0.700 Mi. | Let 06/2021<br>FFY 2021 | US-75: US-75 AT PRESTON RD, INTERSECTION MODIF., 7.00 MILES<br>NORTH OF US-62EAST JCT. RW FOR 30571(04)                                               | \$2,500,000.00  |
| OKMULGEE<br><b>30571(06)</b><br>UTILITIES                     | Div. 1 US075 | 0.700 Mi. | Let 06/2021<br>FFY 2021 | US-75: US-75 AT PRESTON RD, INTERSECTION MODIF., 7.00 MILES<br>NORTH OF US-62EAST JCT. UT FOR 30571(04)                                               | \$250,000.01    |

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| OSAGE<br><b>24268(04)</b><br>WIDEN & RESURFACE                   | Div. 8 SH020  | 5.000 Mi. | Let 02/2021<br>FFY 2021 | SH-20 FROM SH-99 IN HOMINY, EAST 5.0 MI                                                                                              | \$8,101,980.00  |
| OTTAWA<br><b>12573(09)</b><br>RIGHT OF WAY                       | Div. 8 SH010  | 5.000 Mi. | Let 04/2021<br>FFY 2021 | SH-10: FROM JCT. SH-10/SH-137, EAST 5 MILES TO JCT. SH-10CRW FOR 1257308                                                             | \$168,378.84    |
| OTTAWA<br><b>12573(10)</b><br>UTILITIES                          | Div. 8 SH010  | 5.000 Mi. | Let 04/2021<br>FFY 2021 | SH-10: FROM JCT. SH-10/SH-137, EAST 5 MILES TO JCT. SH-10CUT FOR 1257308                                                             | \$525,771.31    |
| OTTAWA<br><b>29687(04)</b><br>BRIDGE & APPROACHES                | Div. 8 US060  | 0.100 Mi. | Let 08/2021<br>FFY 2021 | US-60 OVER (2) UNNAMED CREEKS, 7.0 MILES & 13.4 MILES EAST OF US-69                                                                  | \$2,766,171.15  |
| PAWNEE<br><b>20314(04)</b><br>GRADE, DRAIN & SURFACE             | Div. 8 US064  | 2.040 Mi. | Let 02/2021<br>FFY 2021 | US-64: FR JCT SH-18 NORTH, EXTEND SOUTH TO SH-18 SOUTH                                                                               | \$3,680,002.00  |
| PAYNE<br><b>28956(04)</b><br>INTERSECT MODIF                     | Div. 4 SH033  | 1.000 Mi. | Let 11/2020<br>FFY 2021 | SH 33: SH 18 (LITTLE AVE.) & LINWOOD AVE. INTERSECTION IMPROVEMENTS IN CUSHING                                                       | \$2,143,224.00  |
| PAYNE<br><b>28983(04)</b><br>GRADE, DRAIN & SURFACE              | Div. 4 SH033  | 2.000 Mi. | Let 11/2020<br>FFY 2021 | SH 33: PAVEMENT REPLACEMENT FROM SH 18 E. 2.0 MIS TO HARMONY DR. IN CUSHING                                                          | \$8,659,787.83  |
| PAYNE<br><b>29860(04)</b><br>WIDEN & RESURFACE                   | Div. 4 US177  | 1.000 Mi. | Let 11/2020<br>FFY 2021 | US-177: FROM SH-51 NORTH 3 MILES TO LAKEVIEW ROAD IN STILLWATER. INCLUDES WIDENING FOR FIVE LANE SECTION FROM MCELROY TO LAKEVIEW    | \$12,398,896.92 |
| PITTSBURG<br><b>24331(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 2 SH031  | 2.300 Mi. | Let 11/2020<br>FFY 2021 | SH-31 FROM 1.13 MI EAST OF MCALISTER, EAST 2.30 MI                                                                                   | \$9,137,666.63  |
| PITTSBURG<br><b>31859(07)</b><br>UTILITIES                       | Div. 2 US270  | 0.010 Mi. | Let 01/2021<br>FFY 2021 | US-270 OVER UPRR RAILROAD IN MCALISTER UT FOR 31859(04)                                                                              | \$51,500.00     |
| PITTSBURG<br><b>31860(06)</b><br>UTILITIES                       | Div. 2 US270  | 0.010 Mi. | Let 01/2021<br>FFY 2021 | US-270 OVER A OK RAILROAD & 9TH ST UNDER UT FOR 31860(04)                                                                            | \$51,500.00     |
| PITTSBURG<br><b>31861(06)</b><br>UTILITIES                       | Div. 2 US270  | 0.010 Mi. | Let 01/2021<br>FFY 2021 | US-270 OVER A OK RAILROAD & 16TH ST UNDER UT FOR 31861(04)                                                                           | \$51,500.00     |
| PONTOTOC<br><b>22973(19)</b><br>BRIDGE WATER PROOF SEAL          | Div. 3        | 0.000 Mi. | Let 03/2021<br>FFY 2021 | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE)                                                                                      | \$109,000.00    |
| PONTOTOC<br><b>23285(12)</b><br>JOINT SEAL/REPAIR                | Div. 3        | 0.000 Mi. | Let 03/2021<br>FFY 2021 | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS                                                                                        | \$327,000.00    |
| PONTOTOC<br><b>23286(07)</b><br>WIDEN & RESURFACE                | Div. 3 SH099  | 2.000 Mi. | Let 02/2021<br>FFY 2021 | SH-99: FROM 3.5 MI NORTH OF SH-99A, NORTH 2.0 MI                                                                                     | \$4,610,285.15  |
| PONTOTOC<br><b>28946(04)</b><br>GRADE, DRAIN & SURFACE           | Div. 3 SH001  | 1.500 Mi. | Let 01/2021<br>FFY 2021 | SH-1: FROM 1.5 MI SOUTH OF SH-3, NORTH TO SH-3                                                                                       | \$5,153,440.00  |
| POTTAWATOMIE<br><b>21788(07)</b><br>WIDEN & RESURFACE            | Div. 3 SH102  | 3.000 Mi. | Let 02/2021<br>FFY 2021 | SH-102: FROM SH-9, NORTH 3.06 MI                                                                                                     | \$10,135,401.51 |
| POTTAWATOMIE<br><b>30388(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 US270  | 1.000 Mi. | Let 07/2021<br>FFY 2021 | US-270: BEGIN APPROX. 0.20 MI. W. OF THE UP RR, EXTEND E. APPROX. 0.54 MI. (INCLUDES RAILROAD BRIDGE REMOVAL AND TWO UNNAMED CREEKS) | \$2,878,865.48  |
| POTTAWATOMIE<br><b>32255(04)</b><br>GRADE, DRAIN & SURFACE       | Div. 3 US270B | 0.520 Mi. | Let 06/2021<br>FFY 2021 | KICKAPOO STREET (US-270B) FROM KICKAPOO SPUR SOUTH TO FARRELL (SH-18)(RW AND UT BY THE CITY OF SHAWNEE)                              | \$14,042,859.32 |
| POTTAWATOMIE<br><b>33850(04)</b><br>ENVIRONMENTAL MITIGATION     | Div. 3 US270B | 0.520 Mi. | Let 06/2021<br>FFY 2021 | US-270B: HAZARDOUS WASTE MITIGATION, KICKAPOO STREET IN SHAWNEE (HAZ-MAT REMEDIATION FOR JP 32255(04))                               | \$100,000.64    |
| PUSHMATAHA<br><b>23144(16)</b><br>BRIDGE WATER PROOF SEAL        | Div. 2        | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)                                                                | \$54,500.00     |
| PUSHMATAHA<br><b>23145(11)</b><br>JOINT SEAL/REPAIR              | Div. 2        | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)                                                                    | \$218,000.00    |
| PUSHMATAHA<br><b>23145(12)</b><br>BRIDGE PAINTING                | Div. 2        | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)                                                                        | \$872,000.00    |
| PUSHMATAHA<br><b>34366(04)</b><br>PAVEMENT REHABILITATION        | Div. 2        | 0.000 Mi. | Let 06/2021<br>FFY 2021 | DIVISION 2: PAVEMENT REHABILITATION - LOCATION TBD                                                                                   | \$2,060,000.00  |
| ROGERS<br><b>20899(10)</b><br>RIGHT OF WAY                       | Div. 8 SH066  | 0.160 Mi. | Let 04/2021<br>FFY 2021 | SH-66: OVER BIRD CREEK (NORTHBOUND) & ROAD UNDER, 3.68 MILES NORTH OF I-44(RW FOR 20899(09))                                         | \$190,799.99    |

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| <b>ROGERS<br/>20899(11)<br/>UTILITIES</b>                          | Div. 8 SH066 | 0.160 Mi. | Let 04/2021<br>FFY 2021 | SH-66: OVER BIRD CREEK (NORTHBOUND) & ROAD UNDER, 3.68 MILES NORTH OF I-44(UT FOR 20899(09)                               | \$100,011.00    |
| <b>ROGERS<br/>26242(04)<br/>GRADE,DRAIN,BRIDGE &amp; SURFACE</b>   | Div. 8 SH020 | 1.400 Mi. | Let 08/2021<br>FFY 2021 | SH-20: REALIGNMENT FROM SOUTHAVEN RD, EXTEND EAST APPROX. 1.4 MILES TO KING RD. TIED TO 26242(07)                         | \$17,119,783.47 |
| <b>ROGERS<br/>27031(04)<br/>GRADE,DRAIN,BRIDGE &amp; SURFACE</b>   | Div. 8 SH020 | 3.900 Mi. | Let 11/2020<br>FFY 2021 | SH-20: FROM 4 MILES EAST OF TULSA COUNTY LINE EAST TO .65 MILE EAST OF VERDIGRIS RIVER                                    | \$49,234,989.83 |
| <b>SEMINOLE<br/>21006(11)<br/>GRADE,DRAIN,BRIDGE &amp; SURFACE</b> | Div. 3 US270 | 6.570 Mi. | Let 01/2021<br>FFY 2021 | US-270: FROM 1.0 MILE SE OF SH-270A IN SEMINOLE, EAST TO Y AT US-270B WEST OF WEWOKA (INCLUDES 6 BRIDGES)                 | \$28,329,716.95 |
| <b>SEQUOYAH<br/>23107(07)<br/>GRADE,DRAIN,BRIDGE &amp; SURFACE</b> | Div. 1 US059 | 3.500 Mi. | Let 11/2020<br>FFY 2021 | US-59 FROM US-64 NORTH 3.5 MI (INCLUDES HOG CR BR)                                                                        | \$10,250,000.00 |
| <b>SEQUOYAH<br/>29721(04)<br/>PAVEMENT REHABILITATION</b>          | Div. 1 IS040 | 7.610 Mi. | Let 05/2021<br>FFY 2021 | I-40: CONCRETE PATCHING, FROM MM-313.83 TO MM-321.44                                                                      | \$5,400,000.00  |
| <b>SEQUOYAH<br/>29779(04)<br/>BRIDGE &amp; APPROACHES</b>          | Div. 1 SH101 | 0.350 Mi. | Let 02/2021<br>FFY 2021 | SH-101 BRIDGE OVER CEDAR CREEK, 4.92 MILES EAST OF US-59 JCT                                                              | \$1,099,999.99  |
| <b>SEQUOYAH<br/>31222(05)<br/>RIGHT OF WAY</b>                     | Div. 1 IS040 | 0.630 Mi. | Let 03/2021<br>FFY 2021 | I-40: BRIDGES OVER US-64, 9.10 MI & BRIDGES OVER OLD US-64 (SEQUOYAH ST.), 15.0 MI. E OF US-59 JCT. RW FOR 31222(04)      | \$350,000.00    |
| <b>SEQUOYAH<br/>31222(06)<br/>UTILITIES</b>                        | Div. 1 IS040 | 0.630 Mi. | Let 03/2021<br>FFY 2021 | I-40: BRIDGES OVER US-64, 9.10 MI. & BRIDGES OVER OLD US-64 (SEQUOYAH ST.), 15.0 MI. E OF US-59 JCT. UT FOR 31222(04)     | \$200,000.00    |
| <b>SEQUOYAH<br/>32099(04)<br/>MONEY ONLY</b>                       | Div. 1 SH100 | 0.150 Mi. | Let 07/2021<br>FFY 2021 | SH-100: LAKE TENKILLER SPILLWAY USACE LET                                                                                 | \$800,000.00    |
| <b>SEQUOYAH<br/>32106(05)<br/>RIGHT OF WAY</b>                     | Div. 1 IS040 | 0.500 Mi. | Let 03/2021<br>FFY 2021 | I-40: ACCESS IMPROVEMENTS AT I-40/US-64 JCT. (MP 325) RW FOR 32106(04)                                                    | \$849,999.99    |
| <b>SEQUOYAH<br/>32106(06)<br/>UTILITIES</b>                        | Div. 1 IS040 | 0.500 Mi. | Let 03/2021<br>FFY 2021 | I-40: ACCESS IMPROVEMENTS AT I-40/US-64 JCT. (MP 325) UT FOR 32106(04)                                                    | \$300,000.01    |
| <b>STEPHENS<br/>21720(05)<br/>RIGHT OF WAY</b>                     | Div. 7 SH053 | 4.000 Mi. | Let 11/2020<br>FFY 2021 | SH-53: FROM 6.08 MI EAST OF COTTON C/L, EAST APPROX 4.0 MIS. TO 5TH STR. RW FOR 21720(04)                                 | \$5,762,850.00  |
| <b>STEPHENS<br/>21720(10)<br/>UTILITIES</b>                        | Div. 7 SH053 | 4.000 Mi. | Let 11/2020<br>FFY 2021 | SH-53: FROM 6.08 MI EAST OF COTTON C/L, EAST APPROX 4.0 MIS. TO 5TH STR.(UT FOR 21720(04)) (21720(10) REPLACED 21720(06)) | \$1,953,778.16  |
| <b>STEPHENS<br/>29438(06)<br/>JOINT SEAL/REPAIR</b>                | Div. 7       | 0.000 Mi. | Let 06/2021<br>FFY 2021 | DIVISION 7: BRIDGE JOINT REPAIR (SITES TO BE DETERMINED)                                                                  | \$400,000.00    |
| <b>STEPHENS<br/>30078(05)<br/>BRIDGE WATER PROOF SEAL</b>          | Div. 7       | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 7: BRIDGE WATER PROOF SEAL (SITES TO BE DETERMINED)                                                              | \$80,000.01     |
| <b>STEPHENS<br/>30079(05)<br/>BRIDGE PAINTING</b>                  | Div. 7       | 0.000 Mi. | Let 06/2021<br>FFY 2021 | DIVISION 7: BRIDGE PAINTING (SITES TO BE DETERMINED)                                                                      | \$520,000.00    |
| <b>TEXAS<br/>24241(07)<br/>SURFACE</b>                             | Div. 6 SH136 | 6.250 Mi. | Let 02/2021<br>FFY 2021 | SH-136: BEGINNING AT THE TEXAS STATE LINE & EXTENDING NORTH 5.0 MILE (SURFACING FOR 24241(04))                            | \$6,500,000.00  |
| <b>TEXAS<br/>29652(04)<br/>RESURFACE</b>                           | Div. 6 SH003 | 6.520 Mi. | Let 02/2021<br>FFY 2021 | SH-3: BEGIN 7.0 MILES WEST OF THE SH-94 JCT., EXTEND EAST 6.52 MILES                                                      | \$5,200,000.00  |
| <b>TEXAS<br/>32806(05)<br/>RIGHT OF WAY</b>                        | Div. 6 US064 | 0.830 Mi. | Let 11/2020<br>FFY 2021 | US-64: BEGIN AT JCT OF MAIN STREET IN GUYMON, EXTEND EAST 0.83 MILES TO JCT US-64/US-54 (RW FOR 32806(04))                | \$200,000.00    |
| <b>TULSA<br/>10981(06)<br/>RIGHT OF WAY</b>                        | Div. 8 IS044 | 0.300 Mi. | Let 02/2021<br>FFY 2021 | TULSA: I-44 AT US 169 INTERCHANGE(SELECTED MOVEMENTS)[RW FOR 10981(05)] (IM EARMARK)                                      | \$3,415,787.47  |
| <b>TULSA<br/>10981(07)<br/>UTILITIES</b>                           | Div. 8 IS044 | 0.300 Mi. | Let 02/2021<br>FFY 2021 | TULSA: I-44 AT US 169 INTERCHANGE(SELECTED MOVEMENTS)(UT FOR 10981(05))                                                   | \$2,013,883.41  |
| <b>TULSA<br/>26505(04)<br/>GRADE, DRAIN &amp; SURFACE</b>          | Div. 8 SH051 | 0.320 Mi. | Let 11/2020<br>FFY 2021 | SH-97: FROM 500' SOUTH OF MORROW DRIVE NORTH IN SAND SPRINGS                                                              | \$9,987,910.00  |
| <b>TULSA<br/>27073(04)<br/>BRIDGE &amp; APPROACHES</b>             | Div. 8 US169 | 0.250 Mi. | Let 11/2020<br>FFY 2021 | US-169 OVER 76TH STREET (SH-135), 8.7 MI. NORTH OF I-44                                                                   | \$11,772,442.68 |
| <b>TULSA<br/>31098(05)<br/>RIGHT OF WAY</b>                        | Div. 8 SH020 | 0.040 Mi. | Let 03/2021<br>FFY 2021 | SH-20 INTERSECTION MODIFICATION WITH TRAFFIC SIGNALS AT 145THRIGHT OF WAY FOR 3109804                                     | \$545,000.00    |

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|----------------------------------------------------------|--------------|-----------|-------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|
| TULSA<br><b>31098(06)</b><br>UTILITIES                   | Div. 8 SH020 | 0.040 Mi. | Let 03/2021<br>FFY 2021 | SH-20 INTERSECTION MODIFICATION WITH TRAFFIC SIGNALS AT<br>145TH UTILITIES FOR 3109804                          | \$545,000.00   |
| TULSA<br><b>33343(04)</b><br>INTERCHANGE                 | Div. 8 US064 | 0.070 Mi. | Let 06/2021<br>FFY 2021 | US-64 (MEMORIAL DR.) & US-169 INTERCHANGE IMPROVEMENT                                                           | \$2,469,974.90 |
| WAGONER<br><b>32817(04)</b><br>MONEY ONLY                | Div. 1 SH051 | 0.020 Mi. | Let 02/2021<br>FFY 2021 | SH-51: SH-51 @ ONETA RD. (INCOG)                                                                                | \$350,000.00   |
| WASHINGTON<br><b>24348(10)</b><br>BRIDGE & APPROACHES    | Div. 8 SH123 | 0.200 Mi. | Let 01/2021<br>FFY 2021 | SH-123: OVER CANEY RIVER, 1.7 MILES NORTH OF SH-123/US-60 JCT.<br>TIED TO 29592(04)                             | \$8,480,000.00 |
| WASHINGTON<br><b>29592(04)</b><br>BRIDGE & APPROACHES    | Div. 8 SH123 | 0.100 Mi. | Let 07/2021<br>FFY 2021 | SH-123 OVER UNNAMED CREEK, 2.9 MIS NORTHEAST OF THE JCT<br>US-60 & SH-123                                       | \$746,724.43   |
| WASHINGTON<br><b>31965(05)</b><br>RIGHT OF WAY           | Div. 8 US060 | 3.710 Mi. | FFY 2021                | US-60: FROM SH-123 E 3.71 MILES (RW FOR (04))                                                                   | \$20,600.00    |
| WASHINGTON<br><b>31965(06)</b><br>UTILITIES              | Div. 8 US060 | 3.710 Mi. | FFY 2021                | US-60: FROM SH-123 E 3.71 MILES (UT FOR (04))                                                                   | \$20,600.00    |
| WASHINGTON<br><b>34228(04)</b><br>GRADE, DRAIN & SURFACE | Div. 8 US075 | 5.550 Mi. | Let 05/2021<br>FFY 2021 | US 75 FROM 4 MI S. OF US 60E. EXTEND N. 5.5 MI.                                                                 | \$5,665,000.00 |
| WASHITA<br><b>27935(05)</b><br>RESURFACE                 | Div. 5 IS040 | 6.200 Mi. | Let 11/2020<br>FFY 2021 | I-40: RESURFACE FROM MP 53 TO MP 59.2                                                                           | \$9,306,894.60 |
| WOODS<br><b>32807(05)</b><br>RIGHT OF WAY                | Div. 6 US281 | 1.450 Mi. | Let 11/2020<br>FFY 2021 | US-281: BEGIN 1.45 MILES SOUTH OF JCT US-64/US-281 SOUTH IN<br>ALVA, EXTEND NORTH 1.45 MILES (RW FOR 32807(04)) | \$200,000.00   |
| WOODWARD<br><b>29449(04)</b><br>BRIDGE & APPROACHES      | Div. 6 SH034 | 0.100 Mi. | Let 02/2021<br>FFY 2021 | SH-34 OVER NORTH CANADIAN RV., 0.8 MILES NORTH OF JCT. US-183                                                   | \$5,300,000.00 |

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## Federal Fiscal Year 2022

|                                                        |              |           |                         |                                                                                                                                  |                 |
|--------------------------------------------------------|--------------|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| ALFALFA<br>33795(05)<br>RIGHT OF WAY                   | Div. 6 US064 | 7.250 Mi. | Let 11/2021<br>FFY 2022 | US-64: BEGIN AT THE JCT US-64/SH-8, EXTEND EAST APPROX. 7.25 MILES (RW FOR 33795(04))                                            | \$400,000.00    |
| ALFALFA<br>33795(06)<br>UTILITIES                      | Div. 6 US064 | 7.250 Mi. | Let 11/2021<br>FFY 2022 | US-64: BEGIN AT THE JCT US-64/SH-8, EXTEND EAST APPROX. 7.25 MILES (UT FOR 33795(04))                                            | \$400,000.00    |
| ATOKA<br>24066(04)<br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 2 SH007 | 5.400 Mi. | Let 06/2022<br>FFY 2022 | SH-7 FROM 6.0 MI EAST OF THE JOHNSTON C/L EAST 5.4 MI                                                                            | \$14,974,970.86 |
| BEAVER<br>24067(05)<br>RIGHT OF WAY                    | Div. 6 SH023 | 1.250 Mi. | Let 11/2021<br>FFY 2022 | SH-23 FROM 1.0 MI S. OF OK/TX ST. LN., EXTEND N. 2.0 MI TO OK EW CO. RD 34 (1.0 MILE IN TEXAS) RW FOR 24067(04)                  | \$53,000.00     |
| BEAVER<br>24067(06)<br>UTILITIES                       | Div. 6 SH023 | 1.250 Mi. | Let 11/2021<br>FFY 2022 | SH-23 FROM 1.0 MI S. OF OK/TX ST. LN., EXTEND N. 2.0 MI TO OK EW CO. RD 34 (1.0 MILE IN TEXAS) UT FOR 24067(04)                  | \$53,000.00     |
| BEAVER<br>31064(04)<br>RESURFACE                       | Div. 6 SH003 | 4.900 Mi. | Let 01/2022<br>FFY 2022 | SH-3 BEGIN 4.9 MILES W. OF JCT. SH-83 (BRYANS CORNER), EXTEND E. 4.9 MILES                                                       | \$4,500,000.00  |
| BECKHAM<br>29526(10)<br>BRIDGE PAINTING                | Div. 5 IS040 | 0.200 Mi. | Let 06/2022<br>FFY 2022 | BRIDGE PAINTING, I-40 E BOUND BRIDGE OVER THE NORTH FORK OF THE RED RIVER LOCATED 2.0 MI E OF THE US-283 JCT.                    | \$1,000,000.82  |
| BECKHAM<br>31693(04)<br>BRIDGE REHABILITATION          | Div. 5 IS040 | 0.400 Mi. | Let 01/2022<br>FFY 2022 | I-40: REHAB BRIDGES OVER US-283 LOCATED 13.4 MILES EAST OF THE SH-30 JCT.                                                        | \$6,360,000.00  |
| BECKHAM<br>33311(05)<br>RIGHT OF WAY                   | Div. 5 IS040 | 5.070 Mi. | Let 01/2022<br>FFY 2022 | I-40 RECONSTRUCT EXISTING CONCRETE PAVEMENT FROM MP 40.1 TO MP 45.17 AND ADJUST EXISTING CABLE BARRIER. RW FOR 33311(04) & (07). | \$109,000.86    |
| BECKHAM<br>33311(06)<br>UTILITIES                      | Div. 5 IS040 | 5.070 Mi. | Let 01/2022<br>FFY 2022 | I-40 RECONSTRUCT EXISTING CONCRETE PAVEMENT FROM MP 40.1 TO MP 45.17 AND ADJUST EXISTING CABLE BARRIER. UT FOR 33311(04)&(07).   | \$109,000.00    |
| CADDY<br>28831(04)<br>INTERSECT MODIF                  | Div. 7 SH152 | 1.820 Mi. | Let 11/2021<br>FFY 2022 | SH-152: INTERSECTION MODIFICATION AT JCT SH-58, EAST AND WEST                                                                    | \$2,600,000.13  |
| CADDY<br>31816(04)<br>RESURFACE                        | Div. 5 IS040 | 6.040 Mi. | Let 11/2021<br>FFY 2022 | I-40: RESURFACE FROM MP 89.72 TO MP 95.76.                                                                                       | \$9,000,001.02  |
| CANADIAN<br>04757(04)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 4 SH004 | 3.000 Mi. | Let 11/2021<br>FFY 2022 | SH 4: FR SH-66 IN YUKON NORTH TO WAGNER, 5 LANE FR SH-66 NORTH 0.75 MI THEN 2 LNE SECTION                                        | \$13,260,215.22 |
| CANADIAN<br>26360(04)<br>BRIDGE REHABILITATION         | Div. 4 US281 | 0.500 Mi. | Let 11/2021<br>FFY 2022 | US-281: AROUND THE SOUTH CANADIAN RV AT THE CADDO C/L                                                                            | \$28,620,000.00 |
| CANADIAN<br>31807(04)<br>INTERSECT MODIF               | Div. 4 US081 | 0.500 Mi. | Let 03/2022<br>FFY 2022 | INTERSECTION MODIFICATION AT US-81/SH-66 IN EL RENO                                                                              | \$4,405,351.94  |
| CARTER<br>29598(04)<br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 7 SH053 | 5.640 Mi. | Let 11/2021<br>FFY 2022 | SH-53: FROM 14.8 MIS. E. OF SH 76, EXTEND E. 5.57 THRU I-35 INTERCHANGE                                                          | \$23,096,680.00 |
| CHEROKEE<br>27101(04)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 1 SH082 | 6.040 Mi. | Let 06/2022<br>FFY 2022 | SH-82: BEGIN 1.4 MI. N OF US-62/SH-51 JCT, EXT. NW TO SH-82/ W. 710 RD JCT                                                       | \$22,000,000.00 |
| CHEROKEE<br>27101(09)<br>GRADE, DRAIN & SURFACE        | Div. 1 SH082 | 2.250 Mi. | Let 06/2022<br>FFY 2022 | SH-82: BEGIN @ SH-82/W. 710 RD JCT, N. APPROX 2.25 MI. TO FOURTEEN MILE CRK                                                      | \$8,000,000.00  |
| CHEROKEE<br>27101(10)<br>RESURFACE                     | Div. 1 SH082 | 6.600 Mi. | Let 06/2022<br>FFY 2022 | SH-82: BEGIN 1.4 MI. NORTH OF US-62/SH-51 JCT, NORTH APPROX 6.5 MI.[RESURFACE FOR OLD SH-82 ALIGN)]                              | \$300,000.00    |
| CHOCTAW<br>27982(07)<br>BRIDGE & APPROACHES            | Div. 2 SH109 | 0.100 Mi. | Let 11/2021<br>FFY 2022 | SH-109 OVER KIAMICHI RIVER, 3.6 MILES SOUTH OF JCT US-70                                                                         | \$3,432,524.86  |
| CIMARRON<br>13337(06)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 6 US287 | 3.980 Mi. | Let 11/2021<br>FFY 2022 | US-287: BEG APPROX 9.3 MILES NORTH OF VAN BUREN ST. IN BOISE CITY, EXT. NORTH APPROX 3.98 MILES                                  | \$11,000,000.00 |
| CLEVELAND<br>20266(11)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 SH009 | 3.000 Mi. | Let 01/2022<br>FFY 2022 | SH-9: FROM 72ND AVE EAST, EAST TO 108TH AVE EAST IN NORMAN (INCLUDES BRIDGE OVER UNNAMED CREEK)                                  | \$16,471,340.00 |
| COMANCHE<br>29579(04)<br>BRIDGE & APPROACHES           | Div. 7 SH115 | 0.100 Mi. | Let 02/2022<br>FFY 2022 | SH-115: OVER UNNAMED CREEK JUST SOUTH OF MEERS STORE                                                                             | \$430,455.99    |
| COMANCHE<br>31890(04)<br>BRIDGE & APPROACHES           | Div. 7 SH007 | 0.100 Mi. | Let 11/2021<br>FFY 2022 | SH 7: WESTBOUND BRIDGE OVER EAST CACHE CREEK 1.1 MIS. E. OF US281B                                                               | \$2,386,939.91  |

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|------------------------------------------------------------|---------------|------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| COTTON<br><b>29573(04)</b><br>BRIDGE & APPROACHES          | Div. 7 SH005  | 0.100 Mi.  | Let 11/2021<br>FFY 2022 | SH-5: OVER COX CREEK APPROXIMATELY 11.6 MILES E. OF TILLMAN<br>C/L                                                                                | \$1,648,108.00  |
| CRAIG<br><b>32696(05)</b><br>RIGHT OF WAY                  | Div. 8 SH082  | 0.100 Mi.  | Let 07/2022<br>FFY 2022 | INTERSECTION AT US-60 & SH-82RW FOR 32696(04)                                                                                                     | \$54,500.00     |
| CRAIG<br><b>32696(06)</b><br>UTILITIES                     | Div. 8 SH082  | 0.100 Mi.  | Let 07/2022<br>FFY 2022 | INTERSECTION AT US-60 & SH-82UT FOR 32696(04)                                                                                                     | \$54,500.00     |
| CREEK<br><b>33826(04)</b><br>SAFETY IMPROVEMENT            | Div. 8 SH097  | 3.230 Mi.  | Let 03/2022<br>FFY 2022 | SH-97: FROM 91ST STREET TO 51ST STREET (SAFETY<br>IMPROVEMENTS)                                                                                   | \$3,501,080.00  |
| CUSTER<br><b>24134(12)</b><br>BRIDGE WATER PROOF SEAL      | Div. 5        | 0.000 Mi.  | Let 04/2022<br>FFY 2022 | DIVISION 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO<br>DETERMINED)                                                                             | \$109,000.00    |
| CUSTER<br><b>30999(04)</b><br>BRIDGE & APPROACHES          | Div. 5 IS040  | 0.200 Mi.  | Let 01/2022<br>FFY 2022 | I-40 SOUTH FRONTAGE ROAD, OVER DRY CREEK 5.8 MI NE OF THE<br>WASHITA C/L                                                                          | \$1,185,724.48  |
| DELAWARE<br><b>30373(05)</b><br>RIGHT OF WAY               | Div. 8 US412A | 11.350 Mi. | Let 04/2022<br>FFY 2022 | US-412A FR: JCT. US-412A/US-412 EAST TO JCT US-412A/SH-10(ROW<br>FOR 30373(04)&(07)                                                               | \$3,806,534.00  |
| DELAWARE<br><b>30373(06)</b><br>UTILITIES                  | Div. 8 US412A | 11.350 Mi. | Let 04/2022<br>FFY 2022 | US-412A FR: JCT. US-412A/US-412 EAST TO JCT US-412A/SH-10(UTL<br>FOR 30373(04)&(07)                                                               | \$1,960,941.75  |
| DELAWARE<br><b>32699(05)</b><br>RIGHT OF WAY               | Div. 8 SH010  | 0.100 Mi.  | Let 07/2022<br>FFY 2022 | INTERSECTION AT SH-10 AND FORD RD. IN GROVE(SIGNALS AND<br>TURNING MOVEMENTS) (RW FOR 32699(04))                                                  | \$54,500.00     |
| DELAWARE<br><b>32699(06)</b><br>UTILITIES                  | Div. 8 SH010  | 0.100 Mi.  | Let 07/2022<br>FFY 2022 | INTERSECTION AT SH-10 AND FORD RD. IN GROVE(SIGNALS AND<br>TURNING MOVEMENTS) (UT FOR 32699(04))                                                  | \$54,500.00     |
| DELAWARE<br><b>34227(04)</b><br>INTERSECT MODIF            | Div. 8 US412A | 0.050 Mi.  | Let 06/2022<br>FFY 2022 | US 412A: US 59 & SH 10 INTERSECTION                                                                                                               | \$511,280.40    |
| DEWEY<br><b>17671(14)</b><br>GRADE, DRAIN & SURFACE        | Div. 5 US270  | 5.000 Mi.  | Let 11/2021<br>FFY 2022 | US 270 FROM 8.4 MI SE OF THE SH-51 EAST JCT & EXTEND SE 5.0<br>MILES TURNKEY PROJECT (CONSTRUC AS 4 LANE DIV & REHAB<br>EXISTING LANES)           | \$15,094,340.64 |
| GARVIN<br><b>21841(04)</b><br>WIDEN, RESURFACE & BRIDGE    | Div. 3 SH019  | 4.600 Mi.  | Let 01/2022<br>FFY 2022 | SH-19: FROM 1.0 MI EAST OF US-177 IN STRATFORD, EAST 4.6 MI                                                                                       | \$12,322,944.14 |
| GARVIN<br><b>29544(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 US077  | 0.860 Mi.  | Let 01/2022<br>FFY 2022 | US-77 OVER UNNAMED CREEK & WASHITA RIVER OVERFLOW, FROM<br>1.78 MI NORTH OF MURRAY C/L, EAST 0.86 MI                                              | \$5,851,730.00  |
| GARVIN<br><b>30390(04)</b><br>GRADE, DRAIN & SURFACE       | Div. 3 IS035  | 6.190 Mi.  | Let 01/2022<br>FFY 2022 | I-35: FROM 4.21 MI NORTH OF SH-7, NORTH 6.19 MI TO SH-29<br>(NORTHBOUND ONLY)                                                                     | \$19,620,000.04 |
| GRADY<br><b>20962(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 7 US277  | 2.700 Mi.  | Let 11/2021<br>FFY 2022 | US-277: BEG 1.45 MIS E. OF CADDO C/L AT E. SIDE OF MIDDLE BILL'S<br>CREEK, EXT E. 2.7 MIS ON OFFSET ALIGNMENT TO H.E. BAILEY T.P.<br>OVERPASS BR. | \$10,187,893.00 |
| GRADY<br><b>24428(15)</b><br>INTERCHANGE                   | Div. 7 SH000  | 0.460 Mi.  | Let 01/2022<br>FFY 2022 | US-81 REALIGNMENT: QUAIL ROAD INTERCHANGE INCLUDES BR. A,<br>B, C, D (PHASE 5)                                                                    | \$32,809,000.00 |
| GRADY<br><b>24428(16)</b><br>INTERCHANGE                   | Div. 7 SH000  | 0.900 Mi.  | Let 01/2022<br>FFY 2022 | US-81 REALIGNMENT: US 62 INTERCHANGE INCLUDES BR. W, X, Y, Z<br>(PHASE 6)                                                                         | \$28,776,000.00 |
| GRADY<br><b>24428(17)</b><br>SURFACE                       | Div. 7 SH000  | 2.840 Mi.  | Let 01/2022<br>FFY 2022 | US-81 REALIGNMENT: SURFACING FROM 0.46 MIS. N. OF QUAIL RD. N.<br>2.84 MIS. TO 0.45 MIS. S. OF GRAND AVE. (PHASE 7) (OTA FUNDING)                 | \$38,139,100.00 |
| GRADY<br><b>24428(18)</b><br>SURFACE                       | Div. 7 SH000  | 3.300 Mi.  | Let 01/2022<br>FFY 2022 | US-81 REALIGNMENT: SURFACING FROM 0.45 MIS. S. OF GRAND AVE.<br>N. 3.3 MIS. TO US 62 (PHASE 8)                                                    | \$30,084,000.00 |
| GRADY<br><b>27169(05)</b><br>RIGHT OF WAY                  | Div. 7 US081  | 2.100 Mi.  | Let 11/2021<br>FFY 2022 | US-81: PARALLEL LANES FROM 0.9 MIS. N. OF US-62 IN CHICKASHA,<br>N. APPROX. 2.0 MIS.<br>RW FOR 27169(04)                                          | \$1,731,800.01  |
| GRADY<br><b>27169(06)</b><br>UTILITIES                     | Div. 7 US081  | 2.100 Mi.  | Let 11/2021<br>FFY 2022 | US-81: PARALLEL LANES FROM 0.9 MIS. N. OF US-62 IN CHICKASHA,<br>N. APPROX. 2.0 MIS.<br>UT FOR 27169(04)                                          | \$722,300.01    |
| GRADY<br><b>28182(04)</b><br>BRIDGE & APPROACHES           | Div. 7 US062  | 0.190 Mi.  | Let 11/2021<br>FFY 2022 | US-62: EB & WB BRIDGES OVER THE WASHITA RIVER 1.9 MILES E. OF<br>US-81S                                                                           | \$13,207,934.01 |
| GRADY<br><b>30364(04)</b><br>BRIDGE & APPROACHES           | Div. 7 US277  | 0.200 Mi.  | Let 11/2021<br>FFY 2022 | US 277: OVER SMITH CREEK 2.7 MIS. W. OF US 81                                                                                                     | \$3,160,000.00  |
| GRADY<br><b>30426(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 7 SH019  | 4.220 Mi.  | Let 11/2021<br>FFY 2022 | SH 19: FROM 13.58 MIS. E. OF US 81 E. 4.22 MIS. TO THE WASHITA<br>RIVER BR.                                                                       | \$14,126,920.00 |

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|-----------------------------------------------------|--------------|------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| GRANT<br>29838(05)<br>RIGHT OF WAY                  | Div. 4 US060 | 8.000 Mi.<br>FFY 2022  | Let 11/2021 | US 60: FROM 1.10 MILES EAST OF US-81, EXTEND EAST 8.0 MILES(ROW FOR 29838(07))                                                                      | \$795,000.00    |
| GRANT<br>31809(06)<br>RIGHT OF WAY                  | Div. 4 SH011 | 11.530 Mi.<br>FFY 2022 | Let 01/2022 | SH-11; WIDEN AND RESURFACE FROM SH-74 JCT, EXTEND EAST TO I-35(ROW FOR 31809(04)(05))                                                               | \$1,590,000.00  |
| GRANT<br>31922(04)<br>BRIDGE & APPROACHES           | Div. 4 SH132 | 0.100 Mi.<br>FFY 2022  | Let 07/2022 | SH-132: BOX REPLACEMENT OVER UNNAMED CREEK, 0.35 MILES NORTH OF US-64 JCT                                                                           | \$689,000.00    |
| HARMON<br>31825(04)<br>GRADE, DRAIN & SURFACE       | Div. 5 SH030 | 13.100 Mi.<br>FFY 2022 | Let 01/2022 | SH-30: REPLACE THIRTEEN WOODEN ROADWAY SIZE BOXES, VARIOUS LOCATIONS BETWEEN US-62 & SH-9.                                                          | \$1,763,771.10  |
| HARPER<br>20945(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 US183 | 4.000 Mi.<br>FFY 2022  | Let 11/2021 | US-183: FR 4.6 MI N. OF HARPER/WOODWARD C/L, EXTEND N. 4.0 MILES                                                                                    | \$8,800,000.00  |
| HARPER<br>26973(10)<br>BRIDGE PAINTING              | Div. 6       | 0.000 Mi.<br>FFY 2022  | Let 05/2022 | DIVISION 6 BRIDGE PAINT                                                                                                                             | \$100,000.00    |
| HARPER<br>26974(10)<br>JOINT SEAL/REPAIR            | Div. 6       | 0.000 Mi.<br>FFY 2022  | Let 05/2022 | DIVISION 6 BRIDGE JOINT                                                                                                                             | \$50,000.00     |
| HARPER<br>26975(10)<br>BRIDGE WATER PROOF SEAL      | Div. 6       | 0.000 Mi.<br>FFY 2022  | Let 05/2022 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)                                                                                                          | \$50,000.00     |
| HARPER<br>27005(15)<br>SAFETY IMPROVEMENT           | Div. 6       | 0.000 Mi.<br>FFY 2022  | Let 05/2022 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)                                                                                           | \$250,000.00    |
| JACKSON<br>24379(04)<br>WIDEN, RESURFACE & BRIDGE   | Div. 5 US283 | 4.250 Mi.<br>FFY 2022  | Let 04/2022 | US-283: BEGIN APPROX 0.5 MILE NORTH OF THE RED RIVER BRIDGE & EXTEND NORTH 4.25 MILE.                                                               | \$6,167,173.28  |
| JACKSON<br>33742(05)<br>RIGHT OF WAY                | Div. 5 SH006 | 0.200 Mi.<br>FFY 2022  | Let 02/2022 | SH-6, REPLACE THE BRIDGE AND APPROACHES OVER GYPSUM CREEK LOCATED 1.1 MILE NE OF THE SH-34 JCT. RW FOR (04).                                        | \$109,000.86    |
| JACKSON<br>33742(06)<br>UTILITIES                   | Div. 5 SH006 | 0.200 Mi.<br>FFY 2022  | Let 02/2022 | SH-6, REPLACE THE BRIDGE AND APPROACHES OVER GYPSUM CREEK LOCATED 1.1 MILE NE OF THE SH-34 JCT. UT FOR (04).                                        | \$109,000.86    |
| JEFFERSON<br>34260(05)<br>RIGHT OF WAY              | Div. 7 US070 | 0.500 Mi.<br>FFY 2022  | Let 03/2022 | US 70 OVER BEAVER CREEK 7.58 MIS. E. OF THE COTTON C/L RW FOR 34260(04) SBR PROJECT IN APP                                                          | \$50,000.00     |
| JEFFERSON<br>34260(06)<br>UTILITIES                 | Div. 7 US070 | 0.500 Mi.<br>FFY 2022  | Let 03/2022 | US 70 OVER BEAVER CREEK 7.58 MIS. E. OF THE COTTON C/L UT FOR 34260(04) SBR PROJECT IN APP                                                          | \$50,000.00     |
| JOHNSTON<br>23267(06)<br>UTILITIES                  | Div. 3 SH099 | 5.030 Mi.<br>FFY 2022  | Let 11/2021 | SH-99: FROM 0.61 MI NORTH OF SH-22, NORTH 5.03 MI (UT FOR 23267(04))                                                                                | \$932,931.01    |
| KAY<br>24432(05)<br>GRADE, DRAIN & SURFACE          | Div. 4 IS035 | 5.890 Mi.<br>FFY 2022  |             | I-35 FROM MP 213.50 FOR A CROSSOVER SOUTH OF SALT FORK RV & THEN NORTH TO MP 219.39 NORTH OF HUBBARD ROAD NORTH RAMP                                | \$15,900,000.00 |
| KAY<br>24432(14)<br>BRIDGE & APPROACHES             | Div. 4 IS035 | 5.890 Mi.<br>FFY 2022  | Let 11/2021 | I-35: BRIDGE AND APPROACHES OVER US-60                                                                                                              | \$8,745,000.00  |
| KAY<br>24432(15)<br>BRIDGE REHABILITATION           | Div. 4 IS035 | 5.890 Mi.<br>FFY 2022  | Let 11/2021 | I-35: BRIDGE RAISINGS AT COUNTY ROADS NORTH, HIGHLAND, HARTFORD, COLEMAN, CHRYSLER, FERGUSON, ADOBE, AND INDIAN IN KAY COUNTY. REMOVAL OF HOME ROAD | \$5,000,000.01  |
| KAY<br>31022(05)<br>RIGHT OF WAY                    | Div. 4 SH011 | 7.000 Mi.<br>FFY 2022  | Let 11/2021 | SH-11: FROM US-77, EAST 7.0 MILES TOWARDS KAW CITY(RW FOR 31022(05))                                                                                | \$1,000,000.00  |
| KAY<br>31022(06)<br>UTILITIES                       | Div. 4 SH011 | 7.000 Mi.<br>FFY 2022  | Let 05/2022 | SH-11: FROM US-77, EAST 7.0 MILES TOWARDS KAW CITY(UT FOR 31022(05))                                                                                | \$1,000,000.00  |
| KINGFISHER<br>30447(05)<br>RIGHT OF WAY             | Div. 4 SH051 | 9.900 Mi.<br>FFY 2022  | Let 11/2021 | SH-51: FROM SH-74, EXTEND WEST 9.9 MILES(RW FOR 30447(04)(07))                                                                                      | \$2,067,000.00  |
| KINGFISHER<br>30450(04)<br>BRIDGE REHABILITATION    | Div. 4 US081 | 0.200 Mi.<br>FFY 2022  | Let 11/2021 | US-81: BRIDGE REHABILITATION ON SB US-81 OVER THE CIMARRON RIVER, 6.9 MILES NORTH OF SH-33 JCT                                                      | \$1,098,047.64  |
| KINGFISHER<br>31003(06)<br>UTILITIES                | Div. 4 SH033 | 9.410 Mi.<br>FFY 2022  | Let 11/2021 | SH-33; SHOULDERS AND RESURFACE FROM 0.56 MILES EAST OF US-81 JCT, EAST 9.4 MILES (UT FOR 31003(04))                                                 | \$1,366,489.67  |
| KINGFISHER<br>31812(06)<br>UTILITIES                | Div. 4 SH033 | 4.800 Mi.<br>FFY 2022  | Let 01/2022 | SH-33: FROM THE LOGAN COUNTY LINE, EXTEND WEST 5.0 MILES(UT FOR 31812(04))                                                                          | \$2,755,999.99  |
| KIOWA<br>29518(04)<br>BRIDGE & APPROACHES           | Div. 5 SH115 | 0.500 Mi.<br>FFY 2022  | Let 08/2022 | SH-115, THREE BRIDGES, TWO OVER TRIB OF SADDLE MTN CRK AND ONE OVER SADDLE MTN CRK, LOCATED 1.8, 2.0, & 2.2 MILES NW OF THE COMANCHE C/L.           | \$4,364,713.24  |

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|---------------------------------------------------------------|---------------|-----------|-------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------|
| KIOWA<br><b>29521(04)</b><br>BRIDGE & APPROACHES              | Div. 5 SH049  | 0.200 Mi. | Let 08/2022<br>FFY 2022 | SH-49, BRIDGE AND APPROACHES OVER AN UNNAMED CREEK LOCATED 1.2 EAST OF THE SH-54 JUNCTION.                                | \$353,336.16    |
| KIOWA<br><b>29522(04)</b><br>BRIDGE & APPROACHES              | Div. 5 US062B | 0.500 Mi. | Let 01/2022<br>FFY 2022 | US-62B, BRIDGE AND APPROACHES OVER EAST OTTER AND TWO UNNAMED CREEKS LOCATED 0.8, 2.5 & 2.6 MILES WEST OF THE US-183 JCT. | \$3,922,000.00  |
| KIOWA<br><b>29529(04)</b><br>MONEY ONLY                       | Div. 5 SH009  | 1.400 Mi. | Let 06/2022<br>FFY 2022 | SH-9, MONEY PLACE HOLDER FOR A PROJECT SHARED BY DIVISION 5 & 7. DIVISION 7 IS TAKE THE LEAD UNDER JP 21714(04).          | \$4,500,001.04  |
| KIOWA<br><b>30334(04)</b><br>BRIDGE & APPROACHES              | Div. 5 SH115  | 0.700 Mi. | Let 02/2022<br>FFY 2022 | SH-115 OVER 2 UNNAMED CREEKS, 0.3 MI & 6.7 MI NORTH OF SH-19 EAST JCT.                                                    | \$1,690,958.64  |
| LATIMER<br><b>24212(05)</b><br>RIGHT OF WAY                   | Div. 2 SH002  | 6.500 Mi. | Let 10/2021<br>FFY 2022 | SH-2 FROM 10.7 MI NORTH OF THE PUSHMATAHA C/L NORTH 6.5 MI RW FOR 24212(04)                                               | \$224,169.81    |
| LATIMER<br><b>24212(06)</b><br>UTILITIES                      | Div. 2 SH002  | 6.500 Mi. | Let 10/2021<br>FFY 2022 | SH-2 FROM 10.7 MI NORTH OF THE PUSHMATAHA C/L NORTH 6.5 MI UT FOR 24212(04)                                               | \$336,254.72    |
| LATIMER<br><b>24403(05)</b><br>RIGHT OF WAY                   | Div. 2 SH002  | 5.000 Mi. | Let 10/2021<br>FFY 2022 | SH-2 FROM 17.2 MI NORTH OF THE PUSHMATAHA C/L NORTH 5.0 MI RW FOR 24403(04)                                               | \$560,424.52    |
| LATIMER<br><b>24403(06)</b><br>UTILITIES                      | Div. 2 SH002  | 5.000 Mi. | Let 10/2021<br>FFY 2022 | SH-2 FROM 17.2 MI NORTH OF THE PUSHMATAHA C/L NORTH 5.0 MI UT FOR 24403(04)                                               | \$504,382.08    |
| LEFLORE<br><b>24213(05)</b><br>RIGHT OF WAY                   | Div. 2 SH063  | 5.000 Mi. | Let 10/2021<br>FFY 2022 | SH-63 FROM TALIHINA EAST 5.0 MI RW FOR 24213(04)                                                                          | \$2,995,229.35  |
| LEFLORE<br><b>24213(06)</b><br>UTILITIES                      | Div. 2 SH063  | 5.000 Mi. | Let 10/2021<br>FFY 2022 | SH-63 FROM TALIHINA EAST 5.0 MI UT FOR 24213(04)                                                                          | \$1,154,907.93  |
| LINCOLN<br><b>31324(06)</b><br>UTILITIES                      | Div. 3 US177  | 5.000 Mi. | Let 01/2022<br>FFY 2022 | US-177: FROM 1 MI SOUTH OF SH-40A, EXTEND NORTH 5.0 MI TO JCT SH-105 (UT FOR 31324(04))                                   | \$2,180,000.00  |
| LOGAN<br><b>31002(06)</b><br>UTILITIES                        | Div. 4 SH105  | 6.500 Mi. | Let 11/2021<br>FFY 2022 | SH-105: FROM JCT OF SH-33, EAST 6.5 MILES TO 1,000 FT EAST OF HENNEY RD(UT FOR 31002(04))                                 | \$2,064,674.57  |
| LOVE<br><b>31896(04)</b><br>GRADE, DRAIN & SURFACE            | Div. 7 IS035  | 2.000 Mi. | Let 11/2021<br>FFY 2022 | I-35: RECONSTRUCT TO 6 LANES FROM THE MM 1 INTERCHANGE N. 2.0 MIS. TO THE MM 3 INTERCHANGE (ROGERS RD.)                   | \$4,300,000.00  |
| MAYES<br><b>32693(05)</b><br>RIGHT OF WAY                     | Div. 8 US069  | 8.000 Mi. | Let 06/2022<br>FFY 2022 | US-69 SB FROM 8.0 MILES N OF SH-20, EXTEND N 8.0 MILES(RW FOR 32693(04))                                                  | \$54,500.00     |
| MAYES<br><b>32693(06)</b><br>UTILITIES                        | Div. 8 US069  | 8.000 Mi. | Let 06/2022<br>FFY 2022 | US-69 SB FROM 8.0 MILES N OF SH-20, EXTEND N 8.0 MILES(UT FOR 32693(04))                                                  | \$54,500.00     |
| MCCLAIN<br><b>19314(04)</b><br>INTERSECT MODIF                | Div. 3 IS035  | 0.200 Mi. | Let 06/2022<br>FFY 2022 | I-35/SH-9W RAMP MODIFICATION                                                                                              | \$9,820,750.54  |
| MCCLAIN<br><b>29571(06)</b><br>RIGHT OF WAY                   | Div. 3 SH074  | 0.500 Mi. | Let 06/2022<br>FFY 2022 | SH-74 OVER I-35, 2.76 MI SOUTH OF CLEVELAND C/L (RW FOR 29571(04))                                                        | \$54,500.01     |
| MCCLAIN<br><b>29571(07)</b><br>UTILITIES                      | Div. 3 SH074  | 0.500 Mi. | Let 06/2022<br>FFY 2022 | SH-74 OVER I-35, 2.76 MI SOUTH OF CLEVELAND C/L (UT FOR 29571(04))                                                        | \$54,500.01     |
| MCCLAIN<br><b>29671(04)</b><br>GRADE, DRAIN & SURFACE         | Div. 3 SH076  | 3.000 Mi. | Let 11/2021<br>FFY 2022 | SH-76: FROM SH-130, NORTH 3.0 MI TO SH-37                                                                                 | \$11,462,397.04 |
| MCCURTAIN<br><b>24404(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 US259  | 6.000 Mi. | Let 02/2022<br>FFY 2022 | US-259 BEG APPROX 2.0 MI NORTH OF TEXAS S/L & EXT NORTH 6.0 MILE                                                          | \$15,968,096.70 |
| MCCURTAIN<br><b>26343(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 US259  | 7.200 Mi. | Let 02/2022<br>FFY 2022 | US-259 BEG APPROX 8.0 MILE NORTH OF TEXAS S/L & EXT NORTH APPROX7.2 MILE                                                  | \$20,692,778.00 |
| MCINTOSH<br><b>31247(05)</b><br>RIGHT OF WAY                  | Div. 1 US069B | 1.000 Mi. | Let 11/2021<br>FFY 2022 | US-69B: FROM .25 MI. N. OF SH-9/US-69B IN EUFAULA SOUTH 1.0 MI. RW FOR 31247(04)                                          | \$817,499.99    |
| MCINTOSH<br><b>31247(06)</b><br>UTILITIES                     | Div. 1 US069B | 1.000 Mi. | Let 11/2021<br>FFY 2022 | US-69B: FROM .25 MI. N. OF SH-9/US-69B IN EUFAULA SOUTH 1.0 MI. UT FOR 31247(04)                                          | \$686,700.00    |
| MURRAY<br><b>31889(04)</b><br>BRIDGE & APPROACHES             | Div. 7 SH007  | 0.200 Mi. | Let 03/2022<br>FFY 2022 | SH 7: WESTBOUND BRIDGE OVER GUY SANDY CREEK 4.9 MIS. E. OF US 77                                                          | \$3,242,619.50  |
| MUSKOGEE<br><b>29763(04)</b><br>BRIDGE & APPROACHES           | Div. 1 SH002  | 0.600 Mi. | Let 01/2022<br>FFY 2022 | SH-2: OVER UNNAMED CREEK, APPROX. 1.3 MILES NORTH OF HASSELL C/L                                                          | \$1,500,000.00  |

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| NOBLE<br>24238(12)<br>BRIDGE WATER PROOF SEAL             | Div. 4        | 0.000 Mi. | Let 05/2022<br>FFY 2022 | DIVISION 4 - BRIDGE WATERPROOF SEAL                                                                                                           | \$109,000.00    |
| NOBLE<br>24239(15)<br>BRIDGE PAINTING                     | Div. 4        | 0.000 Mi. | Let 05/2022<br>FFY 2022 | DIVISION 4 - BRIDGE PAINT & JOINT REPAIR                                                                                                      | \$109,000.00    |
| NOWATA<br>28892(04)<br>PAVEMENT REHABILITATION            | Div. 8 US169  | 6.000 Mi. | Let 02/2022<br>FFY 2022 | US 169 BEGIN APPROX. 2.85 MILES NORTH OF JCT. US 60/US 169 EXT.<br>NORTH APPROX. 5.87 MI.                                                     | \$5,043,820.41  |
| OKFUSKEE<br>33845(05)<br>RIGHT OF WAY                     | Div. 3 SH084  | 1.000 Mi. | Let 01/2022<br>FFY 2022 | SH-84: OVER BAD AND UNNAMED CREEK 3.2 MILES EAST OF THE<br>US-75 JCT. (RW FOR 33845(04))                                                      | \$15,900.00     |
| OKFUSKEE<br>33845(06)<br>UTILITIES                        | Div. 3 SH084  | 1.000 Mi. | Let 01/2022<br>FFY 2022 | SH-84: OVER BAD AND UNNAMED CREEK 3.2 MILES EAST OF THE<br>US-75 JCT. (UT FOR 33845(04))                                                      | \$50,824.88     |
| OKLAHOMA<br>09033(28)<br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 4 IS044  | 0.350 Mi. | Let 11/2021<br>FFY 2022 | I-44: WESTBOUND TO NORTHBOUND RAMPS AT I-44/I-235<br>INTERCHANGE (SEGMENT 3A)                                                                 | \$16,758,600.00 |
| OKLAHOMA<br>24356(04)<br>GRADE, DRAIN & SURFACE           | Div. 4 SH066  | 1.290 Mi. | Let 01/2022<br>FFY 2022 | SH-66: 4-LANES FROM 4.0 MIS. E. OF I-35 E. APPROX. 1.08 MIS.                                                                                  | \$6,678,000.00  |
| OKLAHOMA<br>29843(07)<br>UTILITIES                        | Div. 4 IS035  | 0.050 Mi. | Let 11/2021<br>FFY 2022 | I-35: NB & SB BRIDGES OVER WATERLOO ROAD AT THE LOGAN<br>C/L(UT FOR 2984304)                                                                  | \$1,621,800.00  |
| OKLAHOMA<br>29844(04)<br>BRIDGE & APPROACHES              | Div. 4 IS035  | 0.100 Mi. | Let 03/2022<br>FFY 2022 | I-35: NB & SB BRIDGES OVER 63RD STREET 5.0 MIS. N. OF I-40<br>INCLUDING RECONFIGURATION OF THE I-35/I-44 INTERCHANGE TO<br>ACCOMODATE BRIDGES | \$37,900,000.00 |
| OSAGE<br>29686(04)<br>BRIDGE & APPROACHES                 | Div. 8 SH099  | 0.100 Mi. | Let 04/2022<br>FFY 2022 | SH-99 OVER PENN CREEK, 0.3 MILES NORTH OF THE JCT. SH-20                                                                                      | \$2,499,836.52  |
| OTTAWA<br>32698(04)<br>INTERSECT MODIF                    | Div. 8 SH069A | 0.600 Mi. | Let 08/2022<br>FFY 2022 | INTERSECTION AT SH-69A & SH-10 IN MIAMI, TURNING MOVEMENTS                                                                                    | \$500,000.00    |
| PAWNEE<br>29690(04)<br>BRIDGE & APPROACHES                | Div. 8 SH099  | 0.100 Mi. | Let 04/2022<br>FFY 2022 | SH-99 OVER CARPENTER CREEK, 6.2 MILES NORTH OF THE CREEK<br>C/L                                                                               | \$999,966.00    |
| PAWNEE<br>29691(04)<br>BRIDGE & APPROACHES                | Div. 8 SH018  | 0.100 Mi. | FFY 2022                | SH-18 OVER COAL CREEK, 7.5 MILES NORTH OF US-64                                                                                               | \$999,934.39    |
| PAWNEE<br>29692(04)<br>BRIDGE & APPROACHES                | Div. 8 SH018  | 0.100 Mi. | Let 04/2022<br>FFY 2022 | SH-18 OVER BLACK BEAR CREEK, 0.4 MILES NORTH OF US-64                                                                                         | \$3,999,999.99  |
| PAWNEE<br>31076(04)<br>BRIDGE REHABILITATION              | Div. 8 US064  | 0.200 Mi. | Let 01/2022<br>FFY 2022 | KEYSTONE RD OVER US 64 REHAB BRIDGE LOCATED 19.5 MI E OF SH<br>99                                                                             | \$827,406.11    |
| PITTSBURG<br>28948(05)<br>RIGHT OF WAY                    | Div. 2 US069  | 2.100 Mi. | Let 11/2021<br>FFY 2022 | US-69 BEGIN APPROX 2.5 MILES SOUTH OF INDIAN NATION TURNPIKE<br>AND EXTEND NORTH APPROX 2.1 MILES RW FOR 28948(04)                            | \$1,798,500.00  |
| PITTSBURG<br>28948(06)<br>UTILITIES                       | Div. 2 US069  | 2.100 Mi. | Let 11/2021<br>FFY 2022 | US-69 BEGIN APPROX 2.5 MILES SOUTH INDIAN NATION TURNPIKE<br>AND EXTEND NORTH APPROX 2.1 MILES UT FOR 28948(04)                               | \$760,000.00    |
| PITTSBURG<br>29246(04)<br>BRIDGE REHABILITATION           | Div. 2 US270  | 0.100 Mi. | Let 11/2021<br>FFY 2022 | US-270 OVER BLUE CREEK 12.4 MILES SE OF JCT US-69B                                                                                            | \$2,860,378.00  |
| PITTSBURG<br>29740(04)<br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 2 SH063  | 0.700 Mi. | Let 07/2022<br>FFY 2022 | SH-63 BEGIN 3.6 MILES EAST OF US-69 AND EXTEND .70 MILES EAST                                                                                 | \$1,790,815.51  |
| PONTOTOC<br>22973(20)<br>BRIDGE WATER PROOF SEAL          | Div. 3        | 0.000 Mi. | Let 05/2022<br>FFY 2022 | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE)                                                                                               | \$741,200.76    |
| PONTOTOC<br>23284(12)<br>BRIDGE PAINTING                  | Div. 3        | 0.000 Mi. | Let 11/2021<br>FFY 2022 | DIVISION 3: BRIDGE PAINT PROJECTS                                                                                                             | \$763,000.72    |
| PONTOTOC<br>23285(13)<br>JOINT SEAL/REPAIR                | Div. 3        | 0.000 Mi. | Let 05/2022<br>FFY 2022 | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS                                                                                                 | \$326,999.40    |
| POTTAWATOMIE<br>21007(10)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 IS040  | 2.200 Mi. | Let 05/2022<br>FFY 2022 | I-40: FROM 2.5 MILES EAST OF THE OKLAHOMA C/L, EAST 2.2 MILES                                                                                 | \$25,878,541.08 |
| POTTAWATOMIE<br>27133(05)<br>RIGHT OF WAY                 | Div. 3 IS040  | 1.160 Mi. | Let 06/2022<br>FFY 2022 | I-40: INGRESS/EGRESS IMPROVEMENT AT MILE MARK 187 (RW FOR<br>27133(04) (PENDING ACTION FROM OTHERS))                                          | \$2,853,725.82  |
| POTTAWATOMIE<br>27133(06)<br>UTILITIES                    | Div. 3 IS040  | 1.160 Mi. | Let 06/2022<br>FFY 2022 | I-40: INGRESS/EGRESS IMPROVEMENT AT MILE MARK 187 (UT FOR<br>27133(04) (PENDING ACTION FROM OTHERS))                                          | \$166,467.34    |

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|------------------------------------------------------------|---------------|-----------|-------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------|
| POTTAWATOMIE<br><b>31263(05)</b><br>RIGHT OF WAY           | Div. 3 SH039  | 0.200 Mi. | Let 02/2022<br>FFY 2022 | SH-39 OVER UNNAMED CREEK, 2.3 MI EAST OF JCT US-177 (RW FOR 31263(04))                                                 | \$163,500.00    |
| POTTAWATOMIE<br><b>31263(06)</b><br>UTILITIES              | Div. 3 SH039  | 0.200 Mi. | Let 02/2022<br>FFY 2022 | SH-39 OVER UNNAMED CREEK, 2.3 MI EAST OF JCT US-177 (UT FOR 31263(04))                                                 | \$109,000.00    |
| POTTAWATOMIE<br><b>31872(06)</b><br>UTILITIES              | Div. 3 US270  | 2.260 Mi. | Let 12/2021<br>FFY 2022 | US-270: BEGIN 2.56 MIS S. OF I-40, EXT SOUTHEASTERLY 2.26 MIS (UT FOR 31872(04))                                       | \$26,500.00     |
| PUSHMATAHA<br><b>23144(17)</b><br>BRIDGE WATER PROOF SEAL  | Div. 2        | 0.000 Mi. | Let 04/2022<br>FFY 2022 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)                                                  | \$54,500.00     |
| PUSHMATAHA<br><b>23145(14)</b><br>BRIDGE PAINTING          | Div. 2        | 0.000 Mi. | Let 04/2022<br>FFY 2022 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)                                                          | \$872,000.00    |
| PUSHMATAHA<br><b>23145(15)</b><br>JOINT SEAL/REPAIR        | Div. 2        | 0.000 Mi. | Let 04/2022<br>FFY 2022 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)                                                      | \$218,000.00    |
| PUSHMATAHA<br><b>27026(04)</b><br>BRIDGE REHABILITATION    | Div. 2 US271  | 0.020 Mi. | Let 11/2021<br>FFY 2022 | US-271 OVER DUMPLING & UNNAMED CREEK 1.6 MI NORTH OF CHOCTAW C/L                                                       | \$3,293,108.00  |
| PUSHMATAHA<br><b>28007(07)</b><br>BRIDGE & APPROACHES      | Div. 2 SH003  | 0.100 Mi. | Let 06/2022<br>FFY 2022 | SH-3 OVER KIAMICHI RIVER, 8 MILES EAST OF ANTLERS                                                                      | \$6,767,942.06  |
| PUSHMATAHA<br><b>29696(04)</b><br>BRIDGE & APPROACHES      | Div. 2 US271  | 1.000 Mi. | Let 11/2021<br>FFY 2022 | US-271 OVER BLACK SULPHUR CANYON APPROXIMATELY 4.5 MILES SOUTH OF JCT SH-144                                           | \$4,452,000.00  |
| PUSHMATAHA<br><b>33874(05)</b><br>RIGHT OF WAY             | Div. 2 SH003  | 7.500 Mi. | Let 06/2022<br>FFY 2022 | SH-3 FROM JCT. US-271, EXT. EAST APPROX 7.5 MI RW FOR 33874(04)                                                        | \$981,000.00    |
| PUSHMATAHA<br><b>33874(06)</b><br>UTILITIES                | Div. 2 SH003  | 7.500 Mi. | Let 06/2022<br>FFY 2022 | SH-3 FROM JCT. US-271, EXT. EAST APPROX 7.5 MI UT FOR 33874(04)                                                        | \$109,000.00    |
| PUSHMATAHA<br><b>33875(05)</b><br>RIGHT OF WAY             | Div. 2 SH003  | 8.000 Mi. | Let 06/2022<br>FFY 2022 | SH-3 FROM APPROX 7.5 MI EAST OF JCT US-271, EXT EAST APPROX 8.0 MIRW FOR 33875(04)                                     | \$981,000.00    |
| PUSHMATAHA<br><b>33875(06)</b><br>UTILITIES                | Div. 2 SH003  | 8.000 Mi. | Let 06/2022<br>FFY 2022 | SH-3 FROM APPROX 7.5 MI EAST OF JCT US-271, EXT EAST APPROX 8.0 MIUT FOR 33875(04)                                     | \$109,000.00    |
| PUSHMATAHA<br><b>34354(05)</b><br>RIGHT OF WAY             | Div. 2 SH003  | 0.800 Mi. | Let 01/2022<br>FFY 2022 | SH-3: FROM 0.9 MI E. OF JCT US-271, EXTEND E. 0.8 MI RW FOR 34354(04)                                                  | \$530,000.00    |
| PUSHMATAHA<br><b>34354(06)</b><br>UTILITIES                | Div. 2 SH003  | 0.800 Mi. | Let 01/2022<br>FFY 2022 | SH-3: FROM 0.9 MI E. OF JCT US-271, EXTEND E. 0.8 MI UT FOR 34354(04)                                                  | \$265,000.00    |
| ROGERS<br><b>26242(07)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 8 SH020  | 2.800 Mi. | Let 11/2021<br>FFY 2022 | SH-20: REALIGNMENT FROM .65 MILES EAST OF THE VERDIGRIS RIVER, SE APPROX. 2.8 MILES TO SOUTHAVEN RD. TIED TO 26242(04) | \$16,877,453.78 |
| ROGERS<br><b>31093(04)</b><br>INTERSECT MODIF              | Div. 8 US412  | 2.000 Mi. | Let 05/2022<br>FFY 2022 | US 412 ADD J-TURNS AT 265TH E AVE & 289TH E AVE APPROX. 2.8 MI & 4.3 MI EAST OF I 44 JCT                               | \$272,500.00    |
| ROGERS<br><b>32694(05)</b><br>RIGHT OF WAY                 | Div. 8 US412  | 6.440 Mi. | Let 05/2022<br>FFY 2022 | I-44/US-412 FROM 1.06 MILES EAST OF SH-66, EXTEND EAST 6.44 MILES RW FOR 32694(05)                                     | \$54,500.00     |
| ROGERS<br><b>32694(06)</b><br>UTILITIES                    | Div. 8 US412  | 6.440 Mi. | Let 05/2022<br>FFY 2022 | I-44/US-412 FROM 1.06 MILES EAST OF SH-66, EXTEND EAST 6.44 MILES UT FOR 32694(04)                                     | \$54,500.00     |
| SEQUOYAH<br><b>17670(08)</b><br>RIGHT OF WAY               | Div. 1 IS040  | 1.800 Mi. | Let 11/2021<br>FFY 2022 | I-40/US-59 INTERCHANGE IN SALLISAW RW FOR 17670(07)                                                                    | \$1,144,500.00  |
| SEQUOYAH<br><b>17670(09)</b><br>UTILITIES                  | Div. 1 IS040  | 1.800 Mi. | Let 11/2021<br>FFY 2022 | I-40/US-59 INTERCHANGE IN SALLISAW UT FOR 17670(07)                                                                    | \$599,500.00    |
| SEQUOYAH<br><b>27116(04)</b><br>BRIDGE & APPROACHES        | Div. 1 SH082  | 0.500 Mi. | Let 07/2022<br>FFY 2022 | SH-82: BRIDGE OVER SNAKE CREEK, 11.1 MILES NORTH OF US-64 JCT                                                          | \$3,815,000.00  |
| SEQUOYAH<br><b>29780(04)</b><br>BRIDGE & APPROACHES        | Div. 1 SH101  | 0.340 Mi. | Let 02/2022<br>FFY 2022 | SH-101: BRIDGE OVER BIG SKIN BAYOU, 7.52 MILES EAST OF US-59 JCT.                                                      | \$2,500,000.00  |
| SEQUOYAH<br><b>29781(04)</b><br>BRIDGE & APPROACHES        | Div. 1 SH101  | 0.380 Mi. | Let 02/2022<br>FFY 2022 | SH-101: BRIDGE OVER POLECAT CREEK, 3.11 MILES EAST OF SH-64B JCT.                                                      | \$2,000,000.00  |
| SEQUOYAH<br><b>30562(04)</b><br>GRADE, DRAIN & SURFACE     | Div. 1 SH010A | 4.380 Mi. | Let 02/2022<br>FFY 2022 | SH-10A: FROM 2 MI. E. OF SH-10 JCT. EAST TO SH-100 JCT.                                                                | \$13,500,000.00 |

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|---------------------------------------------------------|---------------|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| SEQUOYAH<br><b>30574(04)</b><br>GRADE, DRAIN & SURFACE  | Div. 1 SH082  | 2.590 Mi. | Let 07/2022<br>FFY 2022 | SH-82: FROM 0.5 MILES S. OF CHEROKEE C/L, SOUTH APPROX. 2.5 MILES                                                        | \$11,990,000.00 |
| STEPHENS<br><b>29438(07)</b><br>JOINT SEAL/REPAIR       | Div. 7        | 0.000 Mi. | Let 06/2022<br>FFY 2022 | DIVISION 7: BRIDGE JOINT REPAIR (SITES TO BE DETERMINED)                                                                 | \$400,000.00    |
| STEPHENS<br><b>30078(06)</b><br>BRIDGE WATER PROOF SEAL | Div. 7        | 0.000 Mi. | Let 04/2022<br>FFY 2022 | DIVISION 7: BRIDGE WATER PROOF SEAL (SITES TO BE DETERMINED)                                                             | \$80,000.00     |
| STEPHENS<br><b>30079(06)</b><br>BRIDGE PAINTING         | Div. 7        | 0.000 Mi. | Let 06/2022<br>FFY 2022 | DIVISION 7: BRIDGE PAINTING (SITES TO BE DETERMINED)                                                                     | \$520,000.00    |
| TEXAS <b>14971(35)</b><br>GRADE & DRAIN                 | Div. 6 US054  | 3.600 Mi. | Let 11/2021<br>FFY 2022 | US-54: BEG. APPROX. 10.5 MI NORTH OF JCT OF US-54/US-64 WEST & EXT NORTH 3.6 MILES                                       | \$2,487,564.00  |
| TEXAS<br><b>24413(04)</b><br>GRADE, DRAIN & SURFACE     | Div. 6 SH136  | 2.460 Mi. | Let 03/2022<br>FFY 2022 | SH-136 FROM US-412 SOUTH 2.46 MI                                                                                         | \$7,892,673.00  |
| TEXAS<br><b>32806(06)</b><br>UTILITIES                  | Div. 6 US064  | 0.830 Mi. | Let 11/2021<br>FFY 2022 | US-64: BEGIN AT JCT OF MAIN STREET IN GUYMON, EXTEND EAST 0.83 MILES TO JCT US-64/US-54 (UT FOR 32806(04))               | \$200,000.01    |
| TEXAS<br><b>33323(05)</b><br>RIGHT OF WAY               | Div. 6 SH094  | 1.000 Mi. | Let 11/2021<br>FFY 2022 | SH-94 OVER THE BEAVER RIVER, 3.1 MILES NORTH OF JCT SH-94/SH-3 RW FOR 33323(04)                                          | \$200,000.01    |
| TEXAS<br><b>33323(06)</b><br>UTILITIES                  | Div. 6 SH094  | 1.000 Mi. | Let 11/2021<br>FFY 2022 | SH-94 OVER THE BEAVER RIVER, 3.1 MILES NORTH OF JCT SH-94/SH-3 UT FOR 33323(04)                                          | \$250,000.00    |
| TILLMAN<br><b>31061(04)</b><br>BRIDGE & APPROACHES      | Div. 5 SH036  | 0.900 Mi. | Let 02/2022<br>FFY 2022 | SH-36 OVER A TRIB OF LITTLE DEEP RED CREEK & 2 RCB EXTENSIONS 3.2, 3.5, 3.7 M NORTH OF US-70.                            | \$3,376,301.40  |
| TULSA<br><b>26301(05)</b><br>PAVEMENT REHABILITATION    | Div. 8 IS244  | 2.000 Mi. | Let 01/2022<br>FFY 2022 | I-244: FROM I-44 NORTH 2 MI. TO US-75 AND REHAB BRIDGES OVER 48TH ST TIED TO 26301(06)                                   | \$15,900,000.00 |
| TULSA<br><b>26301(06)</b><br>PAVEMENT REHABILITATION    | Div. 8 IS244  | 2.100 Mi. | Let 11/2021<br>FFY 2022 | I-244: FROM US-75 SOUTH JCT. EXTEND NORTH 2.1 MI. TO ARKANSAS RIVER AND REHAB BRIDGE OVER 31ST. STREET TIED TO 26301(05) | \$22,434,951.45 |
| TULSA<br><b>26303(08)</b><br>PAVEMENT REHABILITATION    | Div. 8 SH051  | 1.000 Mi. | Let 01/2022<br>FFY 2022 | SH-51: (BROKEN ARROW EXP.) FROM PEORIA EAST TO LEWIS AVE.                                                                | \$10,000,000.08 |
| TULSA<br><b>28899(04)</b><br>PAVEMENT REHABILITATION    | Div. 8 IS444  | 1.150 Mi. | Let 04/2022<br>FFY 2022 | I-444 FROM SH 51 INTERCHANGE NORTH TO INDEPENDENCE(EAST LEG OF IDL)                                                      | \$17,761,524.30 |
| TULSA<br><b>30374(04)</b><br>BRIDGE & APPROACHES        | Div. 8 US075  | 0.200 Mi. | Let 06/2022<br>FFY 2022 | US-75 OVER 81ST STREET SOUTH, NORTHBOUND AND SOUTHBOUND, 7 MILES NORTH OF JCT. US-75/SH-67                               | \$10,929,282.64 |
| TULSA<br><b>31084(04)</b><br>BRIDGE REHABILITATION      | Div. 8 US075  | 0.200 Mi. | Let 01/2022<br>FFY 2022 | US 75 REHAB BRIDGE OVER BIRD CREEK O'FLOW LOCATED .4 MI N OF 56 ST                                                       | \$2,989,200.00  |
| TULSA<br><b>31094(04)</b><br>INTERSECT MODIF            | Div. 8 SH051  | 0.500 Mi. | Let 06/2022<br>FFY 2022 | SH 51 ADD J-TURNS AT 265TH W AVE/COYOTE TRAIL LOCATED .6 MILES EAST OF CREEK CL                                          | \$272,500.00    |
| TULSA<br><b>32096(04)</b><br>BRIDGE & APPROACHES        | Div. 8 IS244  | 0.090 Mi. | Let 01/2022<br>FFY 2022 | US-169 S-W RAMP OVER I-244, 0.1 MILE EAST OF JCT. US-169                                                                 | \$10,600,000.00 |
| TULSA<br><b>33788(06)</b><br>RIGHT OF WAY               | Div. 8 IS044  | 2.280 Mi. | Let 05/2022<br>FFY 2022 | I-44/US-75 INTERCHANGE RECONSTRUCTION FROM I-244 THROUGH ARKANSAS RIVER (RW FOR WORK PACKAGES 2,3,4,5)                   | \$15,052,000.00 |
| TULSA<br><b>33788(07)</b><br>UTILITIES                  | Div. 8 IS044  | 2.280 Mi. | Let 02/2022<br>FFY 2022 | I-44/US-75 INTERCHANGE RECONSTRUCTION FROM I-244 THROUGH ARKANSAS RIVER (UT FOR WORK PACKAGES 2,3,4,5)                   | \$5,300,000.00  |
| WAGONER<br><b>29665(04)</b><br>RESURFACE                | Div. 1 SH051  | 1.590 Mi. | Let 11/2021<br>FFY 2022 | SH-51: FROM US-69 JCT. E 1.59 MILES                                                                                      | \$1,100,000.00  |
| WAGONER<br><b>32104(04)</b><br>RESURFACE                | Div. 1 US069  | 2.050 Mi. | Let 06/2022<br>FFY 2022 | US-69: FROM MUSKOGEE/WAGONER C/L NORTH 2.05 MILES                                                                        | \$1,500,000.00  |
| WAGONER<br><b>32818(05)</b><br>RIGHT OF WAY             | Div. 1 SH051B | 0.700 Mi. | Let 11/2021<br>FFY 2022 | SH-51B/SH-104 INTERSECTION RW FOR 32818(04)                                                                              | \$109,000.00    |
| WAGONER<br><b>32818(06)</b><br>UTILITIES                | Div. 1 SH051B | 0.700 Mi. | Let 11/2021<br>FFY 2022 | SH-51B/SH-104 INTERSECTION UT FOR 32818(04)                                                                              | \$109,000.00    |
| WAGONER<br><b>33806(05)</b><br>RIGHT OF WAY             | Div. 1 SH051  | 0.990 Mi. | Let 06/2022<br>FFY 2022 | SH-51: BEGIN 0.43 MI E OF MIDWAY RD, EXTEND NE TO MUSKOGEE TURNPIKE RW FOR 33806(04)                                     | \$1,000,000.00  |

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|-----------------------------------------------------------|--------------|-----------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|
| WAGONER<br><b>33806(06)</b><br>UTILITIES                  | Div. 1 SH051 | 0.990 Mi. | Let 06/2022<br>FFY 2022 | SH-51: BEGIN 0.43 MI E OF MIDWAY RD, EXTEND NE TO MUSKOGEE<br>TURNPIKE UT FOR 33806(04)                                         | \$1,000,000.00 |
| WASHITA<br><b>24352(07)</b><br>WIDEN, RESURFACE & BRIDGE  | Div. 5 SH152 | 4.000 Mi. | Let 04/2022<br>FFY 2022 | SH-152 FROM 1.8 MI EAST OF THE BECKHAM C.L EAST 4.0 MI                                                                          | \$4,563,068.92 |
| WASHITA<br><b>29517(04)</b><br>BRIDGE & APPROACHES        | Div. 5 SH044 | 0.300 Mi. | Let 11/2021<br>FFY 2022 | SH-44, OVER TURKEY CREEK & OVERFLOW, 0.5 & 0.6 MI NORTH OF<br>I-40                                                              | \$2,428,263.90 |
| WASHITA<br><b>30336(04)</b><br>BRIDGE & APPROACHES        | Div. 5 SH055 | 0.200 Mi. | Let 01/2022<br>FFY 2022 | SH-55 OVER AN UNNAMED CREEK LOCATED 2.7 MILES EAST OF THE<br>SH-44 JCT.                                                         | \$2,397,797.38 |
| WOODS<br><b>30408(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 US281 | 3.790 Mi. | Let 04/2022<br>FFY 2022 | US-281: FROM 4.21 MILES WEST OF THE US-281/SH-45 JCT., EXTEND<br>EAST 3.79MILES                                                 | \$8,000,000.00 |
| WOODS<br><b>31066(05)</b><br>RIGHT OF WAY                 | Div. 6 US281 | 7.900 Mi. | Let 12/2021<br>FFY 2022 | US-281: BEGIN AT THE SH-14/US-281 JCT., EXTEND EAST 7.9<br>MILESR/W FOR 31066(04)                                               | \$200,000.01   |
| WOODS<br><b>31066(06)</b><br>UTILITIES                    | Div. 6 US281 | 7.900 Mi. | Let 12/2021<br>FFY 2022 | US-281: BEGIN AT THE SH-14/US-281 JCT., EXTEND EAST 7.9 MILESUT<br>FOR 31066(04)                                                | \$200,000.01   |
| WOODS<br><b>31865(05)</b><br>RIGHT OF WAY                 | Div. 6 US064 | 8.100 Mi. | Let 11/2021<br>FFY 2022 | US-64: BEGIN 3.05 MILES EAST OF THE US-64/SH-14 JCT., EXTEND<br>EAST 8.1 MILESRW FOR 31865(04)                                  | \$2,000,000.00 |
| WOODS<br><b>31865(06)</b><br>UTILITIES                    | Div. 6 US064 | 8.100 Mi. | Let 11/2021<br>FFY 2022 | US-64: BEGIN 3.05 MILES EAST OF THE US-64/SH-14 JCT., EXTEND<br>EAST 8.1 MILEST FOR 31865(04)                                   | \$2,000,000.00 |
| WOODS<br><b>32807(06)</b><br>UTILITIES                    | Div. 6 US281 | 1.450 Mi. | Let 11/2021<br>FFY 2022 | US-281: BEGIN 1.45 MILES SOUTH OF JCT US-64/US-281 SOUTH IN<br>ALVA, EXTEND NORTH 1.45 MILES (UT FOR 32807(04))                 | \$200,000.01   |
| WOODS<br><b>33791(05)</b><br>RIGHT OF WAY                 | Div. 6 US064 | 2.000 Mi. | Let 02/2022<br>FFY 2022 | US-64: EAST OF ALVA, BEGIN APPROX. 0.25 MI. EAST OF JCT<br>US-64/US-281 NORTH,EXTEND EAST APPROX. 2.0 MI. (RW FOR<br>33791(04)) | \$300,000.00   |
| WOODWARD<br><b>33361(05)</b><br>RIGHT OF WAY              | Div. 6 SH034 | 0.800 Mi. | Let 01/2022<br>FFY 2022 | SH-34: FROM US-412, NORTH 0.8 MILES (RW FOR 33361(04))                                                                          | \$200,000.01   |
| WOODWARD<br><b>33361(06)</b><br>UTILITIES                 | Div. 6 SH034 | 0.800 Mi. | Let 01/2022<br>FFY 2022 | SH-34: FROM US-412, NORTH 0.8 MILES (UT FOR 33361(04))                                                                          | \$300,000.00   |

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## Federal Fiscal Year 2023

|                                                             |              |                                      |                                                                                                                                |                 |
|-------------------------------------------------------------|--------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|
| ADAIR<br><b>30570(04)</b><br>WIDEN, RESURFACE & BRIDGE      | Div. 1 US059 | 6.610 Mi.<br>FFY 2023                | US-59: FROM .25 MILES SOUTH OF SH-51 JCT., EXTEND NORTH 6.70 MILES                                                             | \$12,425,000.00 |
| ALFALFA<br><b>17668(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 SH008 | 4.000 Mi.<br>FFY 2023                | SH 8 FROM MAJOR COUNTY LINE, EXTEND NORTH 4 MILES                                                                              | \$7,000,000.00  |
| ALFALFA<br><b>34269(05)</b><br>RIGHT OF WAY                 | Div. 6 US064 | 6.580 Mi.<br>FFY 2023                | US-64: BEGIN APPROX. 7.25 MILES EAST OF THE JCT US-64/SH-8, EXTEND EAST APPROX. 6.58 MILES TO THE GRANT C/L (RW FOR 34269(04)) | \$300,000.00    |
| ALFALFA<br><b>34269(06)</b><br>UTILITIES                    | Div. 6 US064 | 6.580 Mi.<br>FFY 2023                | US-64: BEGIN APPROX. 7.25 MILES EAST OF THE JCT US-64/SH-8, EXTEND EAST APPROX. 6.58 MILES TO THE GRANT C/L (UT FOR 34269(04)) | \$300,000.00    |
| ATOKA<br><b>30410(05)</b><br>RIGHT OF WAY                   | Div. 2 US069 | 2.500 Mi.<br>FFY 2023                | US-69 IN TUSHKA (5 LANE) EXTEND NORTH APPROXIMATELY 2.5 MILES RW FOR 30410(04)                                                 | \$750,000.00    |
| ATOKA<br><b>30410(06)</b><br>UTILITIES                      | Div. 2 US069 | 2.500 Mi.<br>FFY 2023                | US-69 IN TUSHKA (5 LANE) EXTEND NORTH APPROXIMATELY 2.5 MILES UT FOR 30410(04)                                                 | \$750,000.00    |
| ATOKA<br><b>31858(05)</b><br>RIGHT OF WAY                   | Div. 2 US075 | 2.240 Mi.<br>FFY 2023                | US-75 BEGIN 2.18 MILES WEST OF US-69 & EXTEND NORTHWEST TO COAL C/L RW FOR 31858(04)                                           | \$250,000.00    |
| ATOKA<br><b>31858(06)</b><br>UTILITIES                      | Div. 2 US075 | 2.240 Mi.<br>FFY 2023                | US-75 BEGIN 2.18 MILES WEST OF US-69 & EXTEND NORTHWEST TO COAL C/L UT FOR 31858(04)                                           | \$250,000.00    |
| BEAVER<br><b>33797(05)</b><br>RIGHT OF WAY                  | Div. 6 US064 | 6.000 Mi.<br>FFY 2023                | US-64: BEGIN AT JCT US-64/US-83, EXTEND EAST 6.0 MILES (RW FOR 33797(04))                                                      | \$500,000.00    |
| BEAVER<br><b>34271(05)</b><br>RIGHT OF WAY                  | Div. 6 US064 | 8.000 Mi.<br>FFY 2023                | US-64: BEGIN APPROX. 6.0 MILES EAST OF JCT US-64/US-83, EXTEND EAST APPROX. 8.0 MILES (RW FOR 34271(04))                       | \$500,000.00    |
| BEAVER<br><b>34271(06)</b><br>UTILITIES                     | Div. 6 US064 | 8.000 Mi.<br>FFY 2023                | US-64: BEGIN APPROX. 6.0 MILES EAST OF JCT US-64/US-83, EXTEND EAST APPROX. 8.0 MILES (UT FOR 34271(04))                       | \$500,000.00    |
| BECKHAM<br><b>26999(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 5 SH034 | 1.500 Mi.<br>Let 11/2022<br>FFY 2023 | SH-34: OVER THE NORTH FORK OF THE RED RIVER & O'FLOW APPROX 2.4 & 3.6 MI NORTH OF GREER C/L                                    | \$14,257,721.07 |
| BECKHAM<br><b>29526(11)</b><br>BRIDGE PAINTING              | Div. 5 IS040 | 0.200 Mi.<br>Let 06/2023<br>FFY 2023 | BRIDGE PAINTING, I-40 W BOUND BRIDGE OVER THE NORTH FORK OF THE RED RIVER LOCATED 2.0 MI NE OF THE US-283 JCT.                 | \$1,090,000.00  |
| BECKHAM<br><b>33311(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 5 IS040 | 5.070 Mi.<br>Let 11/2022<br>FFY 2023 | I-40 RECONSTRUCT EXISTING CONCRETE PAVEMENT FROM MP 40.1 TO MP 45.17 AND ADJUST EXISTING CABLE BARRIER. (PHASE 1 WORK)         | \$13,300,000.15 |
| BECKHAM<br><b>34239(05)</b><br>RIGHT OF WAY                 | Div. 5 SH152 | 6.000 Mi.<br>FFY 2023                | SH-152, BEGIN AT SH-34 AND EXTEND EAST 6.0 M TO SH-6. RW FOR 34239(04)                                                         | \$272,500.00    |
| BECKHAM<br><b>34239(06)</b><br>UTILITIES                    | Div. 5 SH152 | 6.000 Mi.<br>FFY 2023                | SH-152, BEGIN AT SH-34 AND EXTEND EAST 6.0 M TO SH-6. UT FOR 34239(04)                                                         | \$272,500.00    |
| BRYAN<br><b>24389(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 2 SH078 | 5.000 Mi.<br>Let 11/2022<br>FFY 2023 | SH-78 FROM 4.17 MI NORTH OF ACHILLE NORTH 5.0 MI TO DURANT BYPASS                                                              | \$9,933,798.76  |
| BRYAN<br><b>29622(04)</b><br>BRIDGE & APPROACHES            | Div. 2 SH078 | 0.100 Mi.<br>FFY 2023                | SH-78 OVER BROWN CREEK 3 MILES NORTH OF TEXAS STATE LINE                                                                       | \$2,725,000.00  |
| BRYAN<br><b>30398(04)</b><br>WIDEN, RESURFACE & BRIDGE      | Div. 2 SH048 | 5.410 Mi.<br>FFY 2023                | SH-48 FROM APPROXIMATELY 1.0 MILE NORTH OF SH-78 EXTEND NORTH 5.41 MILES                                                       | \$19,620,000.00 |
| CADDY<br><b>31096(04)</b><br>RESURFACE                      | Div. 5 IS040 | 3.450 Mi.<br>Let 11/2022<br>FFY 2023 | I-40 RESURFACE BEGIN AT MP 86.27 TO MP 89.72.                                                                                  | \$7,600,001.02  |
| CANADIAN<br><b>04758(04)</b><br>GRADE, DRAIN & SURFACE      | Div. 4 SH004 | 3.650 Mi.<br>Let 11/2022<br>FFY 2023 | SH 4 BEG 3.0 MIS. N. OF SH 66 IN YUKON @ WILSHIRE & EXT. N. TO SH 3-NW HWY                                                     | \$11,311,320.77 |
| CANADIAN<br><b>27901(04)</b><br>GRADE, DRAIN & SURFACE      | Div. 4 SH152 | 5.000 Mi.<br>Let 01/2023<br>FFY 2023 | SH 152: US 81 IN UNION CITY EAST 5.0 MI. TO BANNER RD                                                                          | \$10,900,000.00 |
| CANADIAN<br><b>27901(09)</b><br>GRADE, DRAIN & SURFACE      | Div. 4 SH152 | 5.000 Mi.<br>Let 01/2023<br>FFY 2023 | SH 152: FROM BANNER RD. EAST 5.0 MI. TO CEMETERY RD. IN MUSTANG.                                                               | \$10,900,000.00 |
| CHEROKEE<br><b>28969(04)</b><br>BANK PROTECTION             | Div. 1 SH010 | 0.200 Mi.<br>FFY 2023                | SH-10: APPROX. 12.4 MI NE. OF JCT SH-51. (ILLINOIS RIVER)                                                                      | \$4,522,000.00  |

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|--------------------------------------------------------------|--------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| CHEROKEE<br><b>30553(04)</b><br>WIDEN & RESURFACE            | Div. 1 SH051 | 7.500 Mi.<br>FFY 2023  | SH-51: FROM HULBERT, EAST APPROX. 8 MILES TO TAHELEQUAH                                                                                        | \$5,600,000.00  |
| CHEROKEE<br><b>31246(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 1 SH080 | 0.930 Mi.<br>FFY 2023  | SH-80: FROM 0.85 MI. S. OF JCT. SH-80/SH-51, N. 0.5 MI. (ON NEW ALIGNMENT)                                                                     | \$4,334,000.00  |
| CHEROKEE<br><b>32095(04)</b><br>LONGITUDINAL BARRIER         | Div. 1 SH010 | 10.000 Mi.<br>FFY 2023 | SH-10: CABLE BARRIER SAFETY IMPROVEMENT FROM APPROX. 12 MI. NW OFTAHLEQUAH N. 10 MI. TO DELAWARE C/L IN ADAIR CO.                              | \$950,000.00    |
| CHEROKEE<br><b>32097(04)</b><br>WIDEN, RESURFACE & BRIDGE    | Div. 1 SH082 | 3.730 Mi.<br>FFY 2023  | SH-82: FROM 4 MILES SOUTH OF SH-100/SH-82 JCT. NORTH 4 MILES(.75 MI. BR. EXCEPTION AT ELK CR.)                                                 | \$4,500,000.00  |
| CHEROKEE<br><b>32105(04)</b><br>PAVEMENT REHABILITATION      | Div. 1 US062 | 1.300 Mi.<br>FFY 2023  | US-62: FROM US-62/SH-82 JCT. NORTH APPROX. 1 MILE (TO WILLIS ST.)(W/ INTERSECTION MODIFICATION)                                                | \$4,000,000.00  |
| CHEROKEE<br><b>34372(05)</b><br>RIGHT OF WAY                 | Div. 1 SH100 | 5.100 Mi.<br>FFY 2023  | SH-100: FROM 1.63 MI W OF ADAIR C/L, EXTEND E 5.10 MIRW FOR 34372(04)                                                                          | \$300,000.00    |
| CHEROKEE<br><b>34372(06)</b><br>UTILITIES                    | Div. 1 SH100 | 5.100 Mi.<br>FFY 2023  | SH-100: FROM 1.63 MI W OF ADAIR C/L, EXTEND E 5.10 MIUT FOR 34372(04)                                                                          | \$200,000.00    |
| CHOCTAW<br><b>29618(04)</b><br>BRIDGE & APPROACHES           | Div. 2 SH109 | 0.100 Mi.<br>FFY 2023  | SH-109 OVER HANUBBY CREEK NEAR GAY OKLAHOMA                                                                                                    | \$2,725,000.00  |
| CHOCTAW<br><b>30394(04)</b><br>BRIDGE & APPROACHES           | Div. 2 US271 | 0.100 Mi.<br>FFY 2023  | US-271 OVER KRR RAILROAD AND COUNTY ROAD APPROXIMATELY 2.38 MILES NORTH OF TEXAS STATE LINE (2 BRIDGES)                                        | \$12,974,083.61 |
| CHOCTAW<br><b>31853(05)</b><br>RIGHT OF WAY                  | Div. 2 US070 | 0.300 Mi.<br>FFY 2023  | US-70 BEGIN 11.5 MILES EAST OF THE BRYAN COUNTY LINE EXTEND EAST .3 MILE RW FOR 31853(04)                                                      | \$100,000.00    |
| CHOCTAW<br><b>31853(06)</b><br>UTILITIES                     | Div. 2 US070 | 0.300 Mi.<br>FFY 2023  | US-70 BEGIN 11.5 MILES EAST OF THE BRYAN COUNTY LINE EXTEND EAST .3 MILE UT 31853(04)                                                          | \$100,000.00    |
| CHOCTAW<br><b>31854(05)</b><br>RIGHT OF WAY                  | Div. 2 US070 | 5.780 Mi.<br>FFY 2023  | US-70 BEGIN JCT SH-209 EXTEND EAST 5.78 MILES TO MCCURTAIN COUNTY LINE RW FOR 31854(04)                                                        | \$500,000.00    |
| CHOCTAW<br><b>31854(06)</b><br>UTILITIES                     | Div. 2 US070 | 5.780 Mi.<br>FFY 2023  | US-70 BEGIN JCT SH-209 EXTEND EAST 5.78 MILES TO MCCURTAIN COUNTY LINE UT FOR 31854(04)                                                        | \$500,000.00    |
| CIMARRON<br><b>13337(23)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 US287 | 4.520 Mi.<br>FFY 2023  | US-287: BEG APPROX 13.28 MILES NORTH OF VAN BUREN ST. IN BOISE CITY, EXT. NORTH APPROX 4.52 MILES                                              | \$9,000,000.00  |
| CIMARRON<br><b>34367(05)</b><br>RIGHT OF WAY                 | Div. 6 US056 | 0.400 Mi.<br>FFY 2023  | US-56: OVER THE BNSF RAILROAD, 0.2 MILES WEST OF JCT US-56/US-287(RW FOR 34367(04))                                                            | \$100,000.00    |
| CIMARRON<br><b>34367(06)</b><br>UTILITIES                    | Div. 6 US056 | 0.400 Mi.<br>FFY 2023  | US-56: OVER THE BNSF RAILROAD, 0.2 MILES WEST OF JCT US-56/US-287(UT FOR 34367(04))                                                            | \$100,000.00    |
| CLEVELAND<br><b>20997(19)</b><br>GRADE, DRAIN & SURFACE      | Div. 3 US077 | 3.220 Mi.<br>FFY 2023  | US-77: FROM EAST END OF CANADIAN RIVER BRIDGE, NORTH 1.0 MILES TO 0.25MILES SOUTH OF MOFFATT RD. (N. OF LEXINGTON), INCLUDES JUNCTION OF SH-39 | \$4,360,000.00  |
| CLEVELAND<br><b>29106(05)</b><br>BRIDGE & APPROACHES         | Div. 3 IS035 | 0.020 Mi.<br>FFY 2023  | I-35 UNDER INDIAN HILLS ROAD, 7.39 MI NORTH OF MCCLAIN C/L                                                                                     | \$10,355,000.00 |
| CLEVELAND<br><b>30391(04)</b><br>GRADE, DRAIN & SURFACE      | Div. 3 IS044 | 0.250 Mi.<br>FFY 2023  | I-44: FROM JUST SOUTH OF 89TH STREET, NORTH TO 0.5 MI NORTH OF 89TH STREET                                                                     | \$7,085,000.00  |
| CLEVELAND<br><b>32758(05)</b><br>RIGHT OF WAY                | Div. 3 SH009 | 4.550 Mi.<br>FFY 2023  | SH-9: BEGIN AT THE EAST END OF LITTLE RIVER BRIDGE, EXTEND EAST APPROX4.55 MILES TO PECAN CREEK BRIDGE (RW FOR 32758(04))                      | \$545,000.00    |
| CLEVELAND<br><b>32758(06)</b><br>UTILITIES                   | Div. 3 SH009 | 4.550 Mi.<br>FFY 2023  | SH-9: BEGIN AT THE EAST END OF LITTLE RIVER BRIDGE, EXTEND EAST APPROX4.55 MILES TO PECAN CREEK BRIDGE (UT FOR 32758(04))                      | \$545,000.00    |
| COAL<br><b>31055(04)</b><br>BRIDGE & APPROACHES              | Div. 3 SH048 | 2.990 Mi.<br>FFY 2023  | SH-48: OVER ELM CREEK AND TWO UNNAMED CREEKS, BEGIN 5.82 MILE NORTH OF JOHNSTON C/L                                                            | \$1,509,650.00  |
| COAL <b>31866(05)</b><br>RIGHT OF WAY                        | Div. 3 SH048 | 5.360 Mi.<br>FFY 2023  | SH-48 BEGIN 8.81 MIS N. OF THE JOHNSTON C/L, EXT. NORTH WESTERLY 5.36 MIS.TO THE JCT. SH-3 (R/W FOR JP 31866(04))                              | \$545,000.00    |
| COAL <b>31866(06)</b><br>UTILITIES                           | Div. 3 SH048 | 5.360 Mi.<br>FFY 2023  | SH-48 BEGIN 8.81 MIS N. OF THE JOHNSTON C/L, EXT. NORTH WESTERLY 5.36 MIS.TO THE JCT. SH-3 (UTILITIES FOR JP 31866(04))                        | \$272,500.00    |
| CRAIG<br><b>28901(05)</b><br>RIGHT OF WAY                    | Div. 8 US060 | 9.160 Mi.<br>FFY 2023  | US 60 BEGIN 3.03 MILES EAST OF NOWATA C/L EXTEND EAST 9.16 MI TO JCT SH 66 (RW FOR 28901(04) & (07)                                            | \$2,128,665.23  |

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| CRAIG<br>28901(06)<br>UTILITIES                    | Div. 8 US060 | 9.160 Mi.<br>FFY 2023                 | US 60 BEGIN 3.03 MILES EAST OF NOWATA C/L EXTEND EAST 9.16 MI<br>TO JCT SH 66 (UT FOR 28901(04) & (07)                                                  | \$963,212.89    |
| CRAIG<br>33828(05)<br>RIGHT OF WAY                 | Div. 8 US060 | 7.250 Mi.<br>FFY 2023                 | US-60 FROM 0.67 MILES EAST OF SH-2 EXTENDING EAST 7.23 MILES.<br>(7TH STREET TO 4480 RD) RW FOR 33828(04)                                               | \$381,500.00    |
| CRAIG<br>33828(06)<br>UTILITIES                    | Div. 8 US060 | 7.250 Mi.<br>FFY 2023                 | US-60 FROM 0.67 MILES EAST OF SH-2 EXTENDING EAST 7.23 MILES.<br>(7TH STREET TO 4480 RD) UT PROJECT FOR 33828(04)                                       | \$1,787,600.00  |
| CREEK<br>31089(04)<br>PAVEMENT REHABILITATION      | Div. 8 SH048 | 5.350 Mi.<br>FFY 2023                 | SH 48 BEGIN 5.56 MILES NORTH OF SH 66 EAST JCT AND EXT NORTH<br>5.35 MI                                                                                 | \$5,450,000.00  |
| CUSTER<br>24134(13)<br>BRIDGE WATER PROOF SEAL     | Div. 5       | 0.000 Mi.<br>FFY 2023                 | DIVISION 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO<br>DETERMINED)                                                                                   | \$109,000.00    |
| CUSTER<br>24145(07)<br>WIDEN & RESURFACE           | Div. 5 SH054 | 5.000 Mi.<br>Let 11/2022<br>FFY 2023  | SH-54: BEGIN 6.8 NORTH OF I-40 AND EXT NORTH 5.0 MI.                                                                                                    | \$6,533,366.26  |
| CUSTER<br>30991(04)<br>GRADE, DRAIN & SURFACE      | Div. 5 SH033 | 0.670 Mi.<br>FFY 2023                 | SH-33, RECONSTRUCT PAVEMENT BEG 0.37 M EAST OF SH-47 AND<br>EXT EAST .67 MILE. IN THE CITY OF THOMAS (W SIDE OF 10TH<br>STREET TO E SIDE OF 1ST STREET) | \$3,389,969.76  |
| DELAWARE<br>24150(04)<br>WIDEN & RESURFACE         | Div. 8 US059 | 5.460 Mi.<br>FFY 2023                 | US-59 FROM 0.69 MI SOUTH OF SH-127 NORTH, NORTH 5.46 MILES<br>TIED W/ 24151(04)                                                                         | \$13,751,799.70 |
| DELAWARE<br>24151(04)<br>GRADE, DRAIN & SURFACE    | Div. 8 US059 | 0.790 Mi.<br>FFY 2023                 | US-59: FROM 2.92 MILES NORTH OF SH-20, NORTH 0.79 MILES TIED<br>W/24150(04)                                                                             | \$1,929,300.00  |
| DELAWARE<br>31964(05)<br>RIGHT OF WAY              | Div. 8 SH116 | 2.200 Mi.<br>FFY 2023                 | SH-116: WIDEN & RESURFACE FROM APPROX. 2 MI EAST OF<br>US-59EXTEND EAST APPROX. 2.2 MILES (ROW FOR 3196404)                                             | \$109,000.00    |
| DELAWARE<br>31964(06)<br>UTILITIES                 | Div. 8 SH116 | 2.200 Mi.<br>FFY 2023                 | SH-116: WIDEN & RESURFACE FROM APPROX. 2 MI EAST OF<br>US-59EXTEND EAST APPROX. 2.2 MILES (UT FOR 3196404)                                              | \$163,500.00    |
| DELAWARE<br>33827(05)<br>RIGHT OF WAY              | Div. 8 SH010 | 3.270 Mi.<br>FFY 2023                 | SH-10 FROM US-59 EXTEND EAST TO SH-25RW FOR 33827(04)                                                                                                   | \$1,090,000.00  |
| DELAWARE<br>33827(06)<br>UTILITIES                 | Div. 8 SH010 | 3.270 Mi.<br>FFY 2023                 | SH-10 FROM US-59 EXTEND EAST TO SH-25UT FOR 33827(04)                                                                                                   | \$545,000.00    |
| DEWEY<br>32679(04)<br>BRIDGE & APPROACHES          | Div. 5 US060 | 0.400 Mi.<br>FFY 2023                 | US-60: REPLACE BRIDGES OVER COTTONWOOD AND KIZER CREEKS<br>LOCATED 5.7 M & 9.0 M EAST OF THE SH-34 N JCT.                                               | \$4,269,115.80  |
| DEWEY<br>33371(05)<br>RIGHT OF WAY                 | Div. 5 US060 | 1.000 Mi.<br>FFY 2023                 | US-60, BRIDGE AND APPROACHES OVER CAMP AND DEEP CREEKS<br>LOCATED 5.9 MI AND 2.1 MI WEST OF US-183. R/W FOR 33371(04).                                  | \$109,000.00    |
| DEWEY<br>33371(06)<br>UTILITIES                    | Div. 5 US060 | 1.000 Mi.<br>FFY 2023                 | US-60, BRIDGE AND APPROACHES OVER CAMP AND DEEP CREEKS<br>LOCATED 5.9 MI AND 2.1 MI WEST OF US-183. UT FOR 33371(04).                                   | \$109,000.00    |
| GARVIN<br>20970(08)<br>GRADE, DRAIN & SURFACE      | Div. 3 IS035 | 3.210 Mi.<br>FFY 2023                 | I-35: FROM SH-19, NORTH 3.21 MI                                                                                                                         | \$15,938,679.78 |
| GARVIN<br>33844(05)<br>RIGHT OF WAY                | Div. 3 SH029 | 4.300 Mi.<br>FFY 2023                 | SH-29: FROM S. HOWELL AVE IN WYNNEWOOD, EAST 4.3 MILES (RW<br>FOR 33844(04)                                                                             | \$381,500.00    |
| GARVIN<br>33844(06)<br>UTILITIES                   | Div. 3 SH029 | 4.300 Mi.<br>FFY 2023                 | SH-29: FROM S. HOWELL AVE IN WYNNEWOOD, EAST 4.3 MILES (UT<br>FOR 33844(04)                                                                             | \$163,500.00    |
| GRADY<br>30425(07)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 7 SH019 | 5.870 Mi.<br>FFY 2023                 | SH 19: FROM 5.03 MILES E. OF US 81 E. 5.87 MILES                                                                                                        | \$21,412,576.00 |
| GRANT<br>29838(06)<br>UTILITIES                    | Div. 4 US060 | 8.000 Mi.<br>Let 11/2022<br>FFY 2023  | US 60: FROM 1.10 MILES EAST OF US-81, EXTEND EAST 8.0 MILES(UT<br>FOR 29838(07))                                                                        | \$817,500.00    |
| GRANT<br>31809(07)<br>UTILITIES                    | Div. 4 SH011 | 11.530 Mi.<br>Let 01/2023<br>FFY 2023 | SH-11; WIDEN AND RESURFACE FROM SH-74 JCT, EXTEND EAST TO<br>I-35(UT FOR 31809(04)(05))                                                                 | \$1,635,000.00  |
| GREER<br>31100(04)<br>WIDEN & RESURFACE            | Div. 5 SH006 | 4.000 Mi.<br>FFY 2023                 | SH-6, NORTH BOUND LANES BEGIN 1.0 MILE NORTH OF SH-9 AND<br>EXTEND NORTH NORTH 4.0 MILES.                                                               | \$2,311,726.50  |
| HARPER<br>26973(09)<br>BRIDGE PAINTING             | Div. 6       | 0.000 Mi.<br>FFY 2023                 | DIVISION 6 BRIDGE PAINT                                                                                                                                 | \$100,000.00    |
| HARPER<br>26974(09)<br>JOINT SEAL/REPAIR           | Div. 6       | 0.000 Mi.<br>FFY 2023                 | DIVISION 6 BRIDGE JOINT                                                                                                                                 | \$50,000.00     |

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| HARPER<br>26975(09)<br>BRIDGE WATER PROOF SEAL   | Div. 6       | 0.000 Mi.<br>FFY 2023                | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)                                                                                             | \$50,000.00     |
| HARPER<br>27005(16)<br>SAFETY IMPROVEMENT        | Div. 6       | 0.000 Mi.<br>FFY 2023                | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)                                                                              | \$250,000.00    |
| HARPER<br>30399(04)<br>WIDEN, RESURFACE & BRIDGE | Div. 6 US183 | 4.300 Mi.<br>FFY 2023                | US-183: BEGIN 8.6 MILES N. OF THE WOODWARD CO. LN., EXTEND N.<br>4.3 MILES                                                             | \$10,500,000.00 |
| HUGHES<br>30387(04)<br>GRADE, DRAIN & SURFACE    | Div. 3 US270 | 1.000 Mi.<br>Let 11/2022<br>FFY 2023 | US-270 UNDER UNION PACIFIC RR, 3.2 MI EAST OF US-75 (VERTICAL<br>UNDERCLEARANCE IMPROVEMENT)                                           | \$2,180,000.00  |
| JACKSON<br>30997(04)<br>BRIDGE & APPROACHES      | Div. 5 SH019 | 0.390 Mi.<br>Let 11/2022<br>FFY 2023 | SH-19, BRIDGE AND APPROACHES OVER THE N. FORK OF THE RED<br>RIVER LOCATED AT THE JACKSON/KIOWA COUNTY LINE.                            | \$9,500,000.73  |
| JOHNSTON<br>31049(04)<br>BRIDGE & APPROACHES     | Div. 3 SH048 | 0.200 Mi.<br>FFY 2023                | SH-48 OVER UNNAMED CREEK, 5.8 MI SOUTH JCT SH-7                                                                                        | \$444,720.00    |
| JOHNSTON<br>31050(04)<br>BRIDGE REHABILITATION   | Div. 3 SH048 | 0.400 Mi.<br>FFY 2023                | SH-48 OVER SANDY CREEK, 3.20 MI SOUTH OF JCT SH-7 (BRIDGE<br>REHAB)                                                                    | \$1,284,020.00  |
| JOHNSTON<br>31053(04)<br>BRIDGE & APPROACHES     | Div. 3 SH048 | 0.890 Mi.<br>FFY 2023                | SH-48: OVER DELAWARE CREEK AND WALNUT CREEK, BEGIN 2.2 MI<br>NORTH OF JCT SH-7                                                         | \$2,725,000.00  |
| JOHNSTON<br>31267(05)<br>RIGHT OF WAY            | Div. 3 SH022 | 0.200 Mi.<br>FFY 2023                | SH-22 OVER UNNAMED CREEK, 4.6 MI EAST AND SOUTH OF JCT<br>SH-99 (RW FOR 31267(04))                                                     | \$173,024.27    |
| JOHNSTON<br>31267(06)<br>UTILITIES               | Div. 3 SH022 | 0.200 Mi.<br>FFY 2023                | SH-22 OVER UNNAMED CREEK, 4.6 MI EAST AND SOUTH OF JCT<br>SH-99 (UT FOR 31267(04))                                                     | \$115,349.51    |
| KAY<br>27119(04)<br>BRIDGE & APPROACHES          | Div. 4 US177 | 0.200 Mi.<br>Let 01/2023<br>FFY 2023 | US 177: OVER UNNAMED CREEK 7.3 MILES N. OF SH 11                                                                                       | \$842,025.00    |
| KAY<br>27123(04)<br>BRIDGE & APPROACHES          | Div. 4 US177 | 0.200 Mi.<br>Let 01/2023<br>FFY 2023 | US 177: OVER UNNAMED CREEK 5.6 MILES N. OF SH 11                                                                                       | \$713,950.00    |
| KAY<br>28984(04)<br>BRIDGE & APPROACHES          | Div. 4 SH156 | 0.100 Mi.<br>FFY 2023                | SH 156: OVER COWSKIN CREEK APPROX. 2.8 MIS. N. OF THE NOBLE<br>C/L                                                                     | \$1,853,000.00  |
| KINGFISHER<br>30447(06)<br>UTILITIES             | Div. 4 SH051 | 9.900 Mi.<br>Let 11/2022<br>FFY 2023 | SH-51: FROM SH-74, EXTEND WEST 9.9 MILES (UT FOR 30447(04)(07))                                                                        | \$1,796,320.00  |
| LEFLORE<br>17127(04)<br>GRADE, DRAIN & BRIDGE    | Div. 2 US059 | 5.000 Mi.<br>FFY 2023                | US 59 FROM SUNSET CORNERS EXTEND WEST                                                                                                  | \$10,900,000.00 |
| LINCOLN<br>30393(04)<br>BRIDGE & APPROACHES      | Div. 3 SH099 | 0.400 Mi.<br>FFY 2023                | SH-99 OVER SAND & UNNAMED CREEKS, 12.00 & 12.88 MI NORTH OF<br>SH-66                                                                   | \$3,815,000.00  |
| LINCOLN<br>31879(04)<br>BRIDGE & APPROACHES      | Div. 3 SH102 | 0.500 Mi.<br>FFY 2023                | SH-102: OVER EAST CAPTAIN CK CREEK, FROM 9.85 MI. NORTH OF<br>US-62 JCT, EXT NORTH 0.50 MIS                                            | \$2,983,613.40  |
| LOGAN<br>26996(04)<br>WIDEN & RESURFACE          | Div. 4 SH033 | 3.510 Mi.<br>Let 11/2022<br>FFY 2023 | SH 33: ADD SHOULDERS & RESURFACE FROM THE KINGFISHER C/L<br>E. 3.51 MILES                                                              | \$7,630,000.00  |
| LOGAN<br>29841(04)<br>BRIDGE & APPROACHES        | Div. 4 SH033 | 0.100 Mi.<br>Let 11/2022<br>FFY 2023 | SH 33: OVER GAR CREEK 2.8 MIS. E. OF SH 74                                                                                             | \$2,943,000.00  |
| LOGAN<br>30503(04)<br>PAVEMENT REHABILITATION    | Div. 4 SH074 | 0.500 Mi.<br>Let 04/2023<br>FFY 2023 | SH-74: IN CRESCENT FROM ADAMS STREET, EXTEND SOUTH 0.5<br>MILES                                                                        | \$1,122,700.00  |
| LOGAN<br>31821(05)<br>RIGHT OF WAY               | Div. 4 SH051 | 1.200 Mi.<br>Let 11/2022<br>FFY 2023 | SH-51: SHOULDERS AND RESURFACE FROM 1 MILES EAST OF US-77,<br>EXTEND EAST TO I-35 (ROW FOR 3182104)                                    | \$545,000.01    |
| LOVE<br>33481(04)<br>MONEY ONLY                  | Div. 7 IS035 | 1.000 Mi.<br>FFY 2023                | I-35: FROM THE TEXAS S/L N. 1.0 MIS. TO THE MM 1 INTERCHANGE<br>(TXDOT PARTICIPATION)                                                  | \$37,500,000.01 |
| MAJOR<br>34284(05)<br>RIGHT OF WAY               | Div. 6 US060 | 4.480 Mi.<br>FFY 2023                | US-60: BEGIN AT N. JCT US-60/US-270 IN SEILING, EXTEND NORTH<br>APPROX. 4.5 MILES TO JCT US-281/US-60 IN CHESTER (RW FOR<br>34284(04)) | \$500,000.00    |
| MAYES<br>31069(05)<br>UTILITIES                  | Div. 8 US412 | 0.200 Mi.<br>FFY 2023                | US 412 REHAB BRIDGES OVER GRAND RIVER LOCATED 4.0 MI E OF<br>US 69, EAST AND WESTBOUND, UTILITY FOR 3106904                            | \$115,349.51    |
| MAYES<br>31091(04)<br>PAVEMENT REHABILITATION    | Div. 8 US069 | 6.040 Mi.<br>FFY 2023                | US 69 BEGIN AT MAYES/WAGONER CL AND EXTEND NORTH 6.04 MI<br>SB ONLY                                                                    | \$15,058,350.00 |

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| MAYES<br>33823(05)<br>RIGHT OF WAY                 | Div. 8 SH082 | 1.980 Mi.<br>FFY 2023                | SH-82 FROM 2.82 MILES NORTH OF SH-20 EXTENDING NORTH TO SH-28 AND SH-28FROM SH-82 N TO SH-82 S (GRAND RIVER TO 28 W)<br>-RW FOR 33823(04) | \$272,500.00    |
| MAYES<br>33823(06)<br>UTILITIES                    | Div. 8 SH082 | 1.980 Mi.<br>FFY 2023                | SH-82 FROM 2.82 MILES NORTH OF SH-20 EXTENDING NORTH TO SH-28 AND SH-28FROM SH-82 N TO SH-82 S (GRAND RIVER TO 28 W)<br>-UT FOR 33823(04) | \$109,000.00    |
| MCCLAIN<br>23264(07)<br>GRADE, DRAIN & SURFACE     | Div. 3 SH076 | 5.000 Mi.<br>FFY 2023                | SH-76: FROM 3.0 MI NORTH OF SH-19, NORTH 5.0 MI                                                                                           | \$9,011,466.00  |
| MCCURTAIN<br>17427(22)<br>RIGHT OF WAY             | Div. 2 US070 | 0.690 Mi.<br>FFY 2023                | US-70 FROM 15.11 MI EAST OF BROKEN BOW EAST 0.69 MI RW FOR 17427(21)                                                                      | \$350,000.00    |
| MCCURTAIN<br>17427(23)<br>UTILITIES                | Div. 2 US070 | 0.690 Mi.<br>FFY 2023                | US-70 FROM 15.11 MI EAST OF BROKEN BOW EAST 0.69 MI UT FOR 17427(21)                                                                      | \$350,000.00    |
| MCCURTAIN<br>24219(04)<br>GRADE, DRAIN & SURFACE   | Div. 2 SH003 | 5.090 Mi.<br>FFY 2023                | SH-3 FROM JCT US-259 EXTEND WEST 5.09 MILES                                                                                               | \$10,391,552.06 |
| MCCURTAIN<br>24405(05)<br>RIGHT OF WAY             | Div. 2 SH037 | 7.540 Mi.<br>FFY 2023                | SH-37 FROM THE TEXAS S/L, NORTH & EAST 7.54 MI RW FOR 24405(04)                                                                           | \$500,000.00    |
| MCCURTAIN<br>24405(06)<br>UTILITIES                | Div. 2 SH037 | 7.540 Mi.<br>FFY 2023                | SH-37 FROM THE TEXAS S/L, NORTH & EAST 7.54 MI UT FOR 24405(04)                                                                           | \$500,000.00    |
| MCCURTAIN<br>24406(05)<br>RIGHT OF WAY             | Div. 2 SH037 | 5.000 Mi.<br>FFY 2023                | SH-37 FROM 7.54 NORTH & EAST OF THE TEXAS S/L, EAST 5.0 MI RW FOR 24406(04)                                                               | \$500,000.00    |
| MCCURTAIN<br>24406(06)<br>UTILITIES                | Div. 2 SH037 | 5.000 Mi.<br>FFY 2023                | SH-37 FROM 7.54 NORTH & EAST OF THE TEXAS S/L, EAST 5.0 MI UT FOR 24406(04)                                                               | \$500,000.00    |
| MURRAY<br>31891(04)<br>BRIDGE & APPROACHES         | Div. 7 IS035 | 0.200 Mi.<br>FFY 2023                | I-35: SOUTHBOUND BRIDGE OVER SH 77D 4.8 MIS. N. OF THE CARTER C/L                                                                         | \$3,457,480.00  |
| MUSKOGEE<br>28987(04)<br>GRADE, DRAIN & SURFACE    | Div. 1 US064 | 1.820 Mi.<br>FFY 2023                | US-64: FROM MUSKOGEE TURNPIKE, EXTEND EAST 1.82 MILE                                                                                      | \$1,985,000.00  |
| MUSKOGEE<br>32100(04)<br>BRIDGE & APPROACHES       | Div. 1 SH100 | 0.830 Mi.<br>FFY 2023                | SH-100: BRIDGE OVER ARKANSAS RIVER AT THE MUSKOGEE/SEQUOYAH C/L                                                                           | \$18,000,000.00 |
| MUSKOGEE<br>32102(04)<br>RESURFACE                 | Div. 1 IS040 | 4.100 Mi.<br>FFY 2023                | I-40: FROM MP 288.44 TO MP 292.58                                                                                                         | \$3,000,000.00  |
| MUSKOGEE<br>32103(04)<br>BRIDGE PAINTING           | Div. 1       | 0.000 Mi.<br>FFY 2023                | US-75/I-40: FLOODCOATING BRIDGES ON US-75 & I-40                                                                                          | \$203,000.00    |
| NOBLE<br>24238(13)<br>BRIDGE WATER PROOF SEAL      | Div. 4       | 0.000 Mi.<br>Let 05/2023<br>FFY 2023 | DIVISION 4 - BRIDGE WATERPROOF SEAL                                                                                                       | \$109,000.00    |
| NOBLE<br>24239(16)<br>BRIDGE PAINTING              | Div. 4       | 0.000 Mi.<br>Let 05/2023<br>FFY 2023 | DIVISION 4 - BRIDGE PAINT & JOINT REPAIR                                                                                                  | \$109,000.00    |
| NOBLE<br>31004(06)<br>UTILITIES                    | Div. 4 US064 | 5.000 Mi.<br>FFY 2023                | US-64, SHOULDERS AND RESURFACE FROM US-177 JCT, EAST 5.0 MILES, INCLUDINGWIDENING FOR THIRD LANETHROUGH MORRISON (UT FOR 31004(04))       | \$4,043,870.13  |
| NOBLE<br>31023(05)<br>BRIDGE REHABILITATION        | Div. 4       | 0.000 Mi.<br>Let 01/2023<br>FFY 2023 | DIVISIONWIDE: BRIDGE APPROACH REHABILITATION                                                                                              | \$1,090,000.00  |
| NOWATA<br>31073(04)<br>BRIDGE REHABILITATION       | Div. 8 SH028 | 0.200 Mi.<br>FFY 2023                | SH 28 REHAB BRIDGE OVER LIGHTNING CREEK, 3.5 MI S JCT US 60                                                                               | \$1,993,392.00  |
| NOWATA<br>33819(05)<br>RIGHT OF WAY                | Div. 8 US169 | 1.900 Mi.<br>FFY 2023                | US-169 FROM 1.9 MI S OF US-60, N TO US-60(RW FOR 33819(04)                                                                                | \$381,500.00    |
| NOWATA<br>33819(06)<br>UTILITIES                   | Div. 8 US169 | 1.900 Mi.<br>FFY 2023                | US-169 FROM 1.9 MI S OF US-60, N TO US-60(UT FOR 33819(04)                                                                                | \$218,000.00    |
| OKFUSKEE<br>12972(08)<br>WIDEN, RESURFACE & BRIDGE | Div. 3 US075 | 3.000 Mi.<br>FFY 2023                | US-75: FROM EW CO. RD. 1120, NORTH APPROX. 3.0 MI TO JUST NORTH OF I-40                                                                   | \$11,445,000.00 |
| OKLAHOMA<br>09032(06)<br>INTERCHANGE               | Div. 4 IS035 | 0.500 Mi.<br>Let 11/2022<br>FFY 2023 | I-35: OVER THE I-240 JCT. (PHASE II) RECONST INTERCHG.                                                                                    | \$27,799,583.45 |
| OKLAHOMA<br>28951(06)<br>RIGHT OF WAY              | Div. 4 IS040 | 0.100 Mi.<br>FFY 2023                | I-40: EB & WB BRIDGES OVER I-44 5.3 MIS. E. OF THE CANADIAN C/L("K" INTERCHANGE) INCLUDING BOX STRUCTURE REPAIR (RW FOR 04)               | \$109,000.00    |

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| OKLAHOMA<br><b>28951(07)</b><br>UTILITIES                  | Div. 4 IS040 | 0.100 Mi.<br>FFY 2023                | I-40: EB & WB BRIDGES OVER I-44 5.3 MIS. E. OF THE CANADIAN C/L("K" INTERCHANGE) INCLUDING BOX STRUCTURE REPAIR (UT FOR 04)                      | \$109,000.00    |
| OKLAHOMA<br><b>28992(06)</b><br>UTILITIES                  | Div. 4 IS040 | 0.500 Mi.<br>FFY 2023                | I-40: DOUGLAS BLVD. BRIDGE REPLACE & INTERCHANGE RECONSTRUCTION 6.5 MIS. E. OF I-35 (INCLUDES REMOVAL OF ENGLE RD. BR.) (UT FOR 28992(04))       | \$1,405,852.57  |
| OKLAHOMA<br><b>29843(04)</b><br>INTERCHANGE                | Div. 4 IS035 | 0.050 Mi.<br>Let 11/2022<br>FFY 2023 | I-35:OVER WATERLOO ROAD AT THE LOGAN C/L                                                                                                         | \$33,481,509.44 |
| OKLAHOMA<br><b>29846(05)</b><br>RIGHT OF WAY               | Div. 4 IS040 | 0.100 Mi.<br>FFY 2023                | I-40: EB & WB BRIDGES OVER SUNNYLANE 1.9 MIS. E. OF I-35 (RW FOR 04)                                                                             | \$545,000.00    |
| OKLAHOMA<br><b>29846(06)</b><br>UTILITIES                  | Div. 4 IS040 | 0.100 Mi.<br>FFY 2023                | I-40: EB & WB BRIDGES OVER SUNNYLANE 1.9 MIS. E. OF I-35 (UT FOR 04)                                                                             | \$545,000.00    |
| OKLAHOMA<br><b>29871(04)</b><br>PAVEMENT REHABILITATION    | Div. 4 IS035 | 3.500 Mi.<br>FFY 2023                | I-35: PAVEMENT REHABILITATION FROM THE I-44 JCT. N. 4.3 MIS. TO THE KILPATRICK TURNPIKE                                                          | \$7,630,000.00  |
| OKLAHOMA<br><b>32425(06)</b><br>RIGHT OF WAY               | Div. 4 IS035 | 10.000 Mi.<br>FFY 2023               | I-35: FRONTRAGE ROAD MODIFICATIONS FROM MEMORIAL RD TO SH-66 (RW FOR 04)                                                                         | \$109,000.00    |
| OKLAHOMA<br><b>32425(07)</b><br>UTILITIES                  | Div. 4 IS035 | 10.000 Mi.<br>FFY 2023               | I-35: FRONTRAGE ROAD MODIFICATIONS FROM MEMORIAL RD TO SH-66 (UT FOR 05)                                                                         | \$109,000.00    |
| OSAGE<br><b>20288(04)</b><br>GRADE, DRAIN & BRIDGE         | Div. 8 SH011 | 2.000 Mi.<br>FFY 2023                | SH-11: FR BARNSDALL, EXTEND SOUTHEAST APPROX. 2.0 MILES                                                                                          | \$9,786,129.00  |
| OSAGE<br><b>24233(04)</b><br>GRADE, DRAIN & SURFACE        | Div. 8 US060 | 4.960 Mi.<br>FFY 2023                | US-60: BEGIN JCT. US-60/SH-35 & EXTEND EAST 4.96 MILES                                                                                           | \$16,731,500.00 |
| OSAGE<br><b>27040(05)</b><br>RIGHT OF WAY                  | Div. 8 SH018 | 3.200 Mi.<br>FFY 2023                | SH18: FROM 5.68 MILES NORTH OF PAWNEE C/L, NORTH APRROX. 3.2 MILES ROW FOR 27040(04)                                                             | \$2,241,698.36  |
| OSAGE<br><b>27040(06)</b><br>UTILITIES                     | Div. 8 SH018 | 3.200 Mi.<br>FFY 2023                | SH18: FROM 5.68 MILES NORTH OF PAWNEE C/L, NORTH APRROX. 3.2 MILES UT FOR 27040(04)                                                              | \$1,120,849.18  |
| OSAGE<br><b>31075(04)</b><br>BRIDGE & APPROACHES           | Div. 8 SH018 | 0.200 Mi.<br>FFY 2023                | SH 18 BRIDGE AND APPROACHES OVER SALT CREEK LOCATED 5.3 MI N PAWNEE CL                                                                           | \$4,894,395.88  |
| OTTAWA<br><b>29610(05)</b><br>RIGHT OF WAY                 | Div. 8 US060 | 0.100 Mi.<br>FFY 2023                | US 60 OVER SPRING AND NEOSHO RIVER, 11.1 MI EAST OF US 69 RW FOR 29610(04)                                                                       | \$122,374.30    |
| OTTAWA<br><b>29610(06)</b><br>UTILITIES                    | Div. 8 US060 | 0.100 Mi.<br>FFY 2023                | US 60 OVER SPRING AND NEOSHO RIVER, 11.1 MI EAST OF US 69 UT FOR 29610(04)                                                                       | \$122,374.30    |
| OTTAWA<br><b>33816(05)</b><br>RIGHT OF WAY                 | Div. 8 US060 | 1.740 Mi.<br>FFY 2023                | US-60 FROM 2.6 MILES NORTH OF THE DELAWARE CO LN EXTENDING NORTH TO US-59; US-59 FROM US-60 W EXT NORTH 0.17 MI (AFTON TO BUFFALO RANCH) (RW 04) | \$545,000.00    |
| OTTAWA<br><b>33816(06)</b><br>UTILITIES                    | Div. 8 US060 | 1.740 Mi.<br>FFY 2023                | US-60 FROM 2.6 MILES NORTH OF THE DELAWARE CO LN EXTENDING NORTH TO US-59; US-59 FROM US-60 W EXT NORTH 0.17 MI (AFTON TO BUFFALO RANCH) (UT 04) | \$272,500.00    |
| PAWNEE<br><b>24322(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 8 US064 | 2.300 Mi.<br>FFY 2023                | US-64: FROM APPROX. 4.2 MILES EAST OF SH-18 EAST 2.3 MILES TIED TO 24322(07)                                                                     | \$8,657,734.01  |
| PAWNEE<br><b>24322(07)</b><br>GRADE, DRAIN & SURFACE       | Div. 8 US064 | 4.200 Mi.<br>FFY 2023                | US-64: FROM JCT. SH-18 EAST 4.2 MILESTIED TO 24322(04)                                                                                           | \$9,490,603.33  |
| PAYNE<br><b>26555(04)</b><br>GRADE, DRAIN & SURFACE        | Div. 4 US177 | 6.000 Mi.<br>Let 02/2023<br>FFY 2023 | US-177: FROM THE CIMARRON TURNPIKE SPUR, EXTEND NORTH 6 MILES                                                                                    | \$3,052,000.00  |
| PAYNE<br><b>27104(04)</b><br>BRIDGE & APPROACHES           | Div. 4 SH051 | 0.200 Mi.<br>Let 11/2022<br>FFY 2023 | SH 51: EASTBOUND LANES OVER UNNAMED CREEK 5.6 MILES E. OF THE LOGAN C/L/WESTBOUND LANES TO HAVE BRIDGE REHABILITATION                            | \$3,815,000.00  |
| PAYNE<br><b>29837(04)</b><br>WIDEN & RESURFACE             | Div. 4 SH018 | 3.750 Mi.<br>Let 01/2023<br>FFY 2023 | SH 18: ADD SHOULDERS & RESURFACE FROM SH 51 N. 3.75 MIS. TO THE PAWNEE C/L                                                                       | \$5,995,000.00  |
| PAYNE<br><b>31815(04)</b><br>BRIDGE & APPROACHES           | Div. 4 SH033 | 9.020 Mi.<br>Let 11/2022<br>FFY 2023 | SH-33: NEW BRIDGES ON SH-33 BETWEEN LANGSTON AND PERKINS FOR ADDITIONALCAPACITY                                                                  | \$17,481,132.10 |
| PITTSBURG<br><b>31859(04)</b><br>BRIDGE REHABILITATION     | Div. 2 US270 | 0.010 Mi.<br>FFY 2023                | US-270 OVER UPRR RAILROAD IN McALESTER                                                                                                           | \$3,270,000.00  |
| PITTSBURG<br><b>31860(04)</b><br>BRIDGE REHABILITATION     | Div. 2 US270 | 0.010 Mi.<br>FFY 2023                | US-270 OVER A OK RAILROAD & 9TH ST UNDER                                                                                                         | \$4,905,000.00  |

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| PITTSBURG<br><b>31861(04)</b><br>BRIDGE REHABILITATION           | Div. 2 US270 | 0.010 Mi.<br>FFY 2023                | US-270 OVER A OK RAILROAD & 16TH ST UNDER                                                                        | \$4,905,000.00  |
| PONTOTOC<br><b>22973(21)</b><br>BRIDGE WATER PROOF SEAL          | Div. 3       | 0.000 Mi.<br>FFY 2023                | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE)                                                                  | \$294,300.00    |
| PONTOTOC<br><b>23284(13)</b><br>BRIDGE PAINTING                  | Div. 3       | 0.000 Mi.<br>Let 11/2022<br>FFY 2023 | DIVISION 3: BRIDGE PAINT PROJECTS                                                                                | \$1,526,000.00  |
| PONTOTOC<br><b>23285(14)</b><br>JOINT SEAL/REPAIR                | Div. 3       | 0.000 Mi.<br>FFY 2023                | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS                                                                    | \$817,500.00    |
| PONTOTOC<br><b>23286(04)</b><br>WIDEN, RESURFACE & BRIDGE        | Div. 3 SH099 | 3.000 Mi.<br>FFY 2023                | SH-99 OVER WALNUT & 2 UNNAMED CR, FROM 0.5 MI NORTH OF SH-99A, NORTH 3.0 MI                                      | \$10,673,789.03 |
| PONTOTOC<br><b>31878(04)</b><br>BRIDGE REPAIR                    | Div. 3 SH001 | 0.500 Mi.<br>FFY 2023                | SH-01 OVER SH-19, BEGIN 0.67 MIS N. OF THE JCT OF SH-1 AND SH-3                                                  | \$3,924,000.00  |
| POTTAWATOMIE<br><b>21007(07)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 IS040 | 2.500 Mi.<br>FFY 2023                | I-40: FROM OKLAHOMA C/L, EAST 2.5 MILES                                                                          | \$16,321,657.12 |
| PUSHMATAHA<br><b>23144(18)</b><br>BRIDGE WATER PROOF SEAL        | Div. 2       | 0.000 Mi.<br>FFY 2023                | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)                                            | \$54,500.00     |
| PUSHMATAHA<br><b>23145(16)</b><br>BRIDGE PAINTING                | Div. 2       | 0.000 Mi.<br>FFY 2023                | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)                                                    | \$872,000.00    |
| PUSHMATAHA<br><b>23145(17)</b><br>JOINT SEAL/REPAIR              | Div. 2       | 0.000 Mi.<br>FFY 2023                | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)                                                | \$218,000.00    |
| ROGERS<br><b>20899(09)</b><br>BRIDGE & APPROACHES                | Div. 8 SH066 | 0.160 Mi.<br>FFY 2023                | SH-66: OVER BIRD CREEK (NORTHBOUND) & ROAD UNDER, 3.68 MILES NORTH OF I-44                                       | \$6,023,340.00  |
| ROGERS<br><b>30353(04)</b><br>BRIDGE REHABILITATION              | Div. 8 US412 | 0.870 Mi.<br>FFY 2023                | US-412: VERDIGRIS RIVER WESTBOUND, 7.5 MILES EAST OF I-44                                                        | \$15,691,886.79 |
| SEQUOYAH<br><b>31222(04)</b><br>BRIDGE & APPROACHES              | Div. 1 IS040 | 0.630 Mi.<br>FFY 2023                | I-40: BRIDGES OVER US-64, 9.10 MI. & BRIDGES OVER OLD US-64 (SEQUOYAH ST.), 15.0 MI. E OF US-59 JCT.             | \$6,867,000.00  |
| STEPHENS<br><b>29438(08)</b><br>JOINT SEAL/REPAIR                | Div. 7       | 0.000 Mi.<br>FFY 2023                | DIVISION 7: BRIDGE JOINT REPAIR (SITES TO BE DETERMINED)                                                         | \$400,000.00    |
| STEPHENS<br><b>30078(07)</b><br>BRIDGE WATER PROOF SEAL          | Div. 7       | 0.000 Mi.<br>FFY 2023                | DIVISION 7: BRIDGE WATER PROOF SEAL (SITES TO BE DETERMINED)                                                     | \$80,000.01     |
| STEPHENS<br><b>30079(07)</b><br>BRIDGE PAINTING                  | Div. 7       | 0.000 Mi.<br>FFY 2023                | DIVISION 7: BRIDGE PAINTING (SITES TO BE DETERMINED)                                                             | \$520,000.00    |
| TEXAS<br><b>14971(42)</b><br>SURFACE                             | Div. 6 US054 | 3.600 Mi.<br>FFY 2023                | US-54: BEG. APPROX. 10.5 MI NORTH OF JCT OF US-54/US-64 WEST & EXT NORTH 3.6 MILES (SURFACE FOR (35)             | \$8,000,000.00  |
| TEXAS<br><b>30402(04)</b><br>GRADE, DRAIN & SURFACE              | Div. 6 US054 | 2.470 Mi.<br>FFY 2023                | US-54: BEGIN AT 5TH ST. EXTEND N.E. 2.47 MILES TO HURLIMAN ST. IN GUYMON                                         | \$13,736,826.00 |
| TULSA<br><b>10981(05)</b><br>INTERCHANGE                         | Div. 8 IS044 | 0.300 Mi.<br>FFY 2023                | TULSA: I-44 AT US-169 INTERCHANGE(OPERATIONAL IMPROVEMENTS)                                                      | \$8,031,120.00  |
| TULSA<br><b>28896(05)</b><br>RIGHT OF WAY                        | Div. 8 US064 | 2.000 Mi.<br>FFY 2023                | US 64 FR SOUTH 161 STREET IN BIXBY SOUTH & EAST TO MINGO RD(RW FOR 2889604)                                      | \$3,384,792.22  |
| TULSA<br><b>28896(06)</b><br>UTILITIES                           | Div. 8 US064 | 2.000 Mi.<br>FFY 2023                | US 64 FR SOUTH 161 STREET IN BIXBY SOUTH & EAST TO MINGO RD(UT FOR 2889604)                                      | \$1,994,795.76  |
| TULSA<br><b>30368(04)</b><br>BRIDGE REHABILITATION               | Div. 8 US064 | 0.100 Mi.<br>FFY 2023                | US-64 OVER 25TH WEST AVE NORTH AND SOUTHBOUND, 13.8 MILES SE OF OSAGE CO.                                        | \$1,428,159.64  |
| TULSA<br><b>31077(04)</b><br>BRIDGE REHABILITATION               | Div. 8 IS244 | 0.200 Mi.<br>FFY 2023                | 1ST ST TO I 244 NB REHAB BRIDGE OVER I 244 AND RR LOCATED 5.2 MI N I 44                                          | \$643,100.00    |
| TULSA<br><b>31079(04)</b><br>BRIDGE & APPROACHES                 | Div. 8 SH011 | 0.200 Mi.<br>FFY 2023                | SH-11 OVER BIRD CREEK, LOCATED 2 MI S WASHINGTON CO                                                              | \$2,233,192.00  |
| TULSA<br><b>31080(04)</b><br>BRIDGE REHABILITATION               | Div. 8 US064 | 0.200 Mi.<br>FFY 2023                | US 64 REHAB BRIDGES OVER MAIN ST, 49TH W AVE, & 33RD W AVE LOCATED.3 MI E JCT SH 97, 12.3 & 13.3 MI S-E OSAGE CO | \$5,373,700.00  |

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| TULSA<br><b>31095(04)</b><br>INTERSECT MODIF                | Div. 8 SH011 | 1.000 Mi.<br>FFY 2023                | SH-11 @ 86TH ST NORTH: 5.6 MI N OF GILCREASE INTERSECTION<br>MOD                              | \$1,373,400.00 |
| TULSA<br><b>34224(05)</b><br>RIGHT OF WAY                   | Div. 8 SH020 | 4.070 Mi.<br>Let 04/2023<br>FFY 2023 | SH-20 EAST FROM SH-11 TO 0.09 MILES EAST OF US-75 (RESURFACE<br>WB)                           | \$218,000.00   |
| TULSA<br><b>34224(06)</b><br>UTILITIES                      | Div. 8 SH020 | 4.070 Mi.<br>Let 04/2023<br>FFY 2023 | SH-20 EAST FROM SH-11 TO 0.09 MILES EAST OF US-75 (RESURFACE<br>WB)                           | \$327,000.00   |
| WAGONER<br><b>29746(05)</b><br>RIGHT OF WAY                 | Div. 1 SH051 | 0.980 Mi.<br>FFY 2023                | SH-51:FROM 6.8 MILES EAST OF SH-51/US-69 JCT. IN WAGONER, EAST<br>0.95 MILES RW FOR 29746(04) | \$850,000.01   |
| WAGONER<br><b>29746(06)</b><br>UTILITIES                    | Div. 1 SH051 | 0.980 Mi.<br>FFY 2023                | SH-51:FROM 6.8 MILES EAST OF SH-51/US-69 JCT. IN WAGONER, EAST<br>0.95 M<br>UT FOR 29746(04)  | \$348,000.01   |
| WAGONER<br><b>31209(04)</b><br>BRIDGE & APPROACHES          | Div. 1 US069 | 1.200 Mi.<br>FFY 2023                | US-69: BRIDGES OVER UP R.R.(NB), .7 MI. & 1.5 MI. NORTH OF SH-51<br>JCT.                      | \$6,500,000.00 |
| WAGONER<br><b>32819(05)</b><br>RIGHT OF WAY                 | Div. 1 SH051 | 4.300 Mi.<br>FFY 2023                | SH-51: FROM SH-51/SH-16, EAST 4.3 MI.                                                         | \$200,000.00   |
| WAGONER<br><b>32819(06)</b><br>UTILITIES                    | Div. 1 SH051 | 4.300 Mi.<br>FFY 2023                | SH-51: FROM SH-51/SH-16, EAST 4.3 MI.                                                         | \$175,000.00   |
| WASHINGTON<br><b>24351(04)</b><br>WIDEN, RESURFACE & BRIDGE | Div. 8 SH011 | 1.250 Mi.<br>FFY 2023                | SH-11 FROM THE OSAGE C/L EAST & SOUTH 3.33 MI                                                 | \$7,085,000.00 |
| WASHINGTON<br><b>31086(04)</b><br>BRIDGE REHABILITATION     | Div. 8 US060 | 0.200 Mi.<br>FFY 2023                | US 60 REHAB BRIDGE OVER US 75                                                                 | \$3,444,400.00 |
| WASHITA<br><b>24352(10)</b><br>WIDEN, RESURFACE & BRIDGE    | Div. 5 SH152 | 5.000 Mi.<br>FFY 2023                | SH-152 FROM 5.8 MI EAST OF THE BECKHAM C/L EAST 5.0 MI                                        | \$6,993,503.22 |

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| ADAIR<br><b>32098(04)</b><br>WIDEN, RESURFACE & BRIDGE        | Div. 1 SH100  | 5.000 Mi.<br>FFY 2024 | SH-100: FROM 3 MILES NORTH OF CHEROKEE C/L EAST 5 MILES(CURVE CORRECTIONS)                                | \$5,400,000.00  |
| ALFALFA<br><b>26496(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 6 SH008  | 4.010 Mi.<br>FFY 2024 | SH-8: FROM 4.0 MI NORTH OF THE MAJOR C/L, NORTH 4.0 MI                                                    | \$5,750,000.00  |
| BEAVER<br><b>33797(06)</b><br>UTILITIES                       | Div. 6 US064  | 6.000 Mi.<br>FFY 2024 | US-64: BEGIN AT JCT US-64/US-83, EXTEND EAST 6.0 MILES (UT FOR 33797(04))                                 | \$900,000.00    |
| BECKHAM<br><b>34248(05)</b><br>RIGHT OF WAY                   | Div. 5 SH152  | 5.000 Mi.<br>FFY 2024 | SH-152, BEGIN 1.5 MILES EAST OF I-40 AND EXTEND EAST 5.0 M TO SH-34. RW FOR 34248(04),                    | \$250,000.00    |
| BECKHAM<br><b>34248(06)</b><br>UTILITIES                      | Div. 5 SH152  | 5.000 Mi.<br>FFY 2024 | SH-152, BEGIN 1.5 MILES EAST OF I-40 AND EXTEND EAST 5.0 M TO SH-34. UT FOR 34248(04),                    | \$250,000.00    |
| BECKHAM<br><b>34261(05)</b><br>RIGHT OF WAY                   | Div. 5 SH006  | 5.500 Mi.<br>FFY 2024 | SH-6, BEGIN .1 MILE EAST OF THE SH-152 JCT & EXTEND EAST 5.5 MILES. RW FOR 34261(04)                      | \$250,000.00    |
| BECKHAM<br><b>34261(06)</b><br>UTILITIES                      | Div. 5 SH006  | 5.500 Mi.<br>FFY 2024 | SH-6, BEGIN .1 MILE EAST OF THE SH-152 JCT & EXTEND EAST 5.5 MILES. UT FOR 34261(04)                      | \$250,000.00    |
| BECKHAM<br><b>34263(05)</b><br>RIGHT OF WAY                   | Div. 5 US283  | 1.000 Mi.<br>FFY 2024 | US-283 BEGIN AT THE SH-6 JCT AND EXTEND NORTH 3.3 MILES. RW FOR 34263(04).                                | \$150,000.00    |
| BECKHAM<br><b>34263(06)</b><br>UTILITIES                      | Div. 5 US283  | 1.000 Mi.<br>FFY 2024 | US-283 BEGIN AT THE SH-6 JCT AND EXTEND NORTH 3.3 MILES. UT FOR 34263(04).                                | \$150,000.00    |
| BRYAN<br><b>34384(04)</b><br>INTERSECT MODIF                  | Div. 2 SH078  | 0.100 Mi.<br>FFY 2024 | SH-78: AT GERLACH DRIVE INTERSECTION MODIFICATION                                                         | \$500,000.00    |
| CADDY<br><b>29574(04)</b><br>BRIDGE & APPROACHES              | Div. 7 US281  | 0.710 Mi.<br>FFY 2024 | US-281: OVER WASHITA RIVER AND TWO O'FLOWS FROM APPROX 0.74 MILES N. OF US-62 EXTEND N. APPROX 0.71 MILES | \$15,874,343.00 |
| CANADIAN<br><b>32689(04)</b><br>BRIDGE & APPROACHES           | Div. 4 IS040  | 0.500 Mi.<br>FFY 2024 | I-40: BRIDGE AND APPROACHES ON COUNTRY CLUB ROAD OVER I-40, WIDEN TO 5 LANE BRIDGE                        | \$4,000,000.00  |
| CARTER<br><b>31036(04)</b><br>BRIDGE & APPROACHES             | Div. 7 US077  | 0.200 Mi.<br>FFY 2024 | US 77: OVER UNNAMED CREEK 0.5 MIS. N. OF THE LOVE C/L                                                     | \$1,247,400.00  |
| CARTER<br><b>31037(04)</b><br>GRADE, DRAIN & SURFACE          | Div. 7 SH053A | 0.200 Mi.<br>FFY 2024 | SH 53A: OVER BIG BRANCH CREEK O'FLOW 0.11 MIS. S. OF SH 53                                                | \$1,110,184.00  |
| CARTER<br><b>32707(04)</b><br>BRIDGE & APPROACHES             | Div. 7 SH199  | 0.400 Mi.<br>FFY 2024 | SH 199: OVER AN UNNAMED CREEK 9.8 MIS. E. OF US 77                                                        | \$2,300,000.00  |
| CHEROKEE<br><b>30575(05)</b><br>RIGHT OF WAY                  | Div. 1 SH082  | 6.000 Mi.<br>FFY 2024 | SH-82: FROM 2.57 MI S OF SH-82C JCT., NORTH 6 MILES RW FOR 30575(04)                                      | \$2,000,000.00  |
| CHEROKEE<br><b>30575(06)</b><br>UTILITIES                     | Div. 1 SH082  | 6.000 Mi.<br>FFY 2024 | SH-82: FROM 2.57 MI S OF SH-82C JCT., NORTH 6 MILES UT FOR 30575(04)                                      | \$1,840,000.00  |
| CHEROKEE<br><b>32825(05)</b><br>RIGHT OF WAY                  | Div. 1 SH082  | 6.730 Mi.<br>FFY 2024 | SH-82: FROM SEQUOYAH C/L N. 6.62 MI. ROW FOR 32825(04)                                                    | \$1,200,000.00  |
| CHEROKEE<br><b>32825(06)</b><br>UTILITIES                     | Div. 1 SH082  | 6.730 Mi.<br>FFY 2024 | SH-82: FROM SEQUOYAH C/L N. 6.62 MI. UT FOR 32825(04)                                                     | \$650,000.00    |
| CIMARRON<br><b>31867(04)</b><br>WIDEN, RESURFACE & BRIDGE     | Div. 6 US056  | 7.960 Mi.<br>FFY 2024 | US-56: BEGIN 4.7 MI. SW OF THE US-56/US-385 JCT., EXTEND NE 7.96 MILES TO 1ST ST. S. IN BOISE CITY        | \$11,000,000.00 |
| CLEVELAND<br><b>20997(10)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 US077  | 3.250 Mi.<br>FFY 2024 | US-77: FROM 7.4 MI NORTH OF SH-39, NORTH 3.25 MI TO MCGUIRE ROAD IN NOBLE (4 LANE UNDIVIDED)              | \$14,242,753.00 |
| CLEVELAND<br><b>24112(07)</b><br>WIDEN, RESURFACE & BRIDGE    | Div. 3 SH039  | 3.560 Mi.<br>FFY 2024 | SH-39: FROM 7.0 MI EAST OF US-77, EAST 3.56 MI                                                            | \$10,797,170.00 |
| COAL<br><b>31258(04)</b><br>BRIDGE & APPROACHES               | Div. 3 SH131  | 0.200 Mi.<br>FFY 2024 | SH-131 OVER UNNAMED CREEK, 1.83 MI EAST OF JCT SH-31                                                      | \$136,620.00    |
| COMANCHE<br><b>31044(04)</b><br>BRIDGE & APPROACHES           | Div. 7 SH017  | 0.200 Mi.<br>FFY 2024 | SH 17: OVER LITTLE BEAVER CREEK 5.80 MIS. E. OF US 277 IN ELGIN                                           | \$1,209,600.00  |

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| CRAIG<br>31956(04)<br>BRIDGE REHABILITATION           | Div. 8 US069  | 0.200 Mi.<br>FFY 2024                | US-69 BRIDGE REHAB OVER WHITE OAK CREEK, 5.6 MI NORTH OF<br>MAYES C/L                                                             | \$769,800.00    |
| CRAIG<br>31962(04)<br>PAVEMENT REHABILITATION         | Div. 8 US069  | 1.720 Mi.<br>FFY 2024                | US-69: PAVEMENT REHABILITATION FROM 2.75 MILES NORTH OF<br>MAYES C/L NORTH 1.72 MILES                                             | \$5,300,000.00  |
| CREEK<br>24425(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 8 US075A | 5.500 Mi.<br>FFY 2024                | US-75A: FR: APPROX. .34 MI. NORTH OF THE OKMULGEE C/L NORTH<br>APPROX 5.5 MILES, TO KIEFER                                        | \$6,907,500.00  |
| CREEK<br>28890(04)<br>GRADE, DRAIN & SURFACE          | Div. 8 SH066  | 3.140 Mi.<br>FFY 2024                | SH 66 FR EAST OF DEPEW, EAST TO THE BRISTOW CITY LIMITS                                                                           | \$9,000,000.00  |
| CREEK<br>29829(04)<br>BRIDGE & APPROACHES             | Div. 8 SH099  | 0.100 Mi.<br>FFY 2024                | SH-99 OVER THE CIMARRON RIVER, 4.4 MILES E S PAYNE C/L                                                                            | \$8,000,000.00  |
| CREEK<br>31087(05)<br>RIGHT OF WAY                    | Div. 8 SH048  | 6.500 Mi.<br>FFY 2024                | SH 48 BEGIN AT CREEK/OKFUSKEE CL EXTEND NORTH 6.5 MIRW FOR<br>3108704                                                             | \$1,000,000.00  |
| CREEK<br>31087(06)<br>UTILITIES                       | Div. 8 SH048  | 6.500 Mi.<br>FFY 2024                | SH 48 BEGIN AT CREEK/OKFUSKEE CL EXTEND NORTH 6.5 MIUT FOR<br>3108704                                                             | \$500,000.00    |
| CREEK<br>31088(04)<br>PAVEMENT REHABILITATION         | Div. 8 SH048  | 5.560 Mi.<br>FFY 2024                | SH 48 BEGIN AT SH 66 E JCT AND EXTEND NORTH 5.56 MI                                                                               | \$5,141,509.44  |
| CREEK<br>32701(04)<br>RETAINING, VISUAL & SOUND WALLS | Div. 8 SH117  | 0.180 Mi.<br>FFY 2024                | RETAINING WALL REPLACEMENT, SH-117 EAST OF SAPULPA                                                                                | \$2,400,000.00  |
| CUSTER<br>24134(14)<br>BRIDGE WATER PROOF SEAL        | Div. 5        | 0.000 Mi.<br>FFY 2024                | DIVISION 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO<br>DETERMINED)                                                             | \$100,000.00    |
| CUSTER<br>28771(04)<br>BRIDGE & APPROACHES            | Div. 5 SH033  | 0.790 Mi.<br>FFY 2024                | SH-33 OVER EAST & WEST BARNITZ CR & O'FLOWS APPROX 5.6 & 6.4<br>MILE EAST OF SH-44                                                | \$6,855,736.00  |
| CUSTER<br>30352(04)<br>RESURFACE                      | Div. 5 IS040  | 4.700 Mi.<br>FFY 2024                | I-40 RESURFACE FROM MP 64.0 TO MP 68.7                                                                                            | \$8,460,378.00  |
| CUSTER<br>31000(04)<br>BRIDGE REHABILITATION          | Div. 5 IS040  | 0.200 Mi.<br>FFY 2024                | I-40, REHAB EB AND WB BRIDGES OVER NEPTUNE DRIVE & RR IN<br>CLINTON LOCATED 10.0 MILES EAST OF THE WASHITA COUNTY LINE.           | \$7,377,014.00  |
| CUSTER<br>31842(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 5 IS040  | 1.000 Mi.<br>FFY 2024                | I-40: INTERCHANGE AND INTERSECTION MODIFICATION AT EXIT 65,<br>I-40B WEST JCT IN CLINTON.                                         | \$18,500,000.00 |
| CUSTER<br>32681(04)<br>LONGITUDINAL BARRIER           | Div. 5 IS040  | 17.570 Mi.<br>FFY 2024               | I-40: REHAB CABLE BARRIER FROM MP 68.7 TO MP 86.27.                                                                               | \$3,000,000.00  |
| DELAWARE<br>27917(04)<br>WIDEN & RESURFACE            | Div. 8 SH125  | 0.780 Mi.<br>FFY 2024                | SH-125: FROM .9 MILES SOUTH OF SH-85A, NORTH APPROX .75 MILES                                                                     | \$5,150,000.00  |
| DELAWARE<br>28894(04)<br>GRADE, DRAIN & SURFACE       | Div. 8 US059  | 3.080 Mi.<br>FFY 2024                | US 59 FROM SAILBOAT BRIDGE TO JCT OF SH 125, ( 1.02 MI IN<br>OTTAWA CO.)                                                          | \$11,973,000.00 |
| DEWEY<br>17671(35)<br>GRADE, DRAIN & SURFACE          | Div. 5 US270  | 3.250 Mi.<br>Let 11/2023<br>FFY 2024 | US-270; BEGIN 6.35 MILES NW OF THE SH-58 JCT (NS-243) AND EXT<br>SE 3.25 MILES (CONST 4 LANE DIVIDED AND REHAB EXISTING<br>LANES) | \$11,863,786.00 |
| DEWEY<br>34235(05)<br>RIGHT OF WAY                    | Div. 5 US060  | 0.400 Mi.<br>FFY 2024                | US-60 OVER WEST SEILING CREEK LOCATED 0.9 M EAST OF US-183.<br>RW FOR 3423(04).                                                   | \$50,000.00     |
| DEWEY<br>34235(06)<br>UTILITIES                       | Div. 5 US060  | 0.400 Mi.<br>FFY 2024                | US-60 OVER WEST SEILING CREEK LOCATED 0.9 M EAST OF US-183.<br>UT FOR 3423(04).                                                   | \$50,000.00     |
| ELLIS<br>29674(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 6 SH015  | 3.200 Mi.<br>FFY 2024                | SH-15: FROM APPROX. 1.3 MI NE OF THE US-283 JCT., EAST APPROX<br>3.2 MILES                                                        | \$6,300,000.00  |
| GARVIN<br>30389(04)<br>RESURFACE                      | Div. 3 IS035  | 4.380 Mi.<br>Let 11/2023<br>FFY 2024 | I-35: FROM SH-145, NORTH 4.38 MI                                                                                                  | \$9,000,000.00  |
| GARVIN<br>34246(05)<br>RIGHT OF WAY                   | Div. 3 SH076  | 0.200 Mi.<br>FFY 2024                | SH-76: OVER UNNAMED CREEK APPROX 4.8 MILES NORTH OF<br>CARTER COUNTY LINE (RW FOR 34246(04)                                       | \$150,000.00    |
| GARVIN<br>34246(06)<br>UTILITIES                      | Div. 3 SH076  | 0.200 Mi.<br>FFY 2024                | SH-76: OVER UNNAMED CREEK APPROX 4.8 MILES NORTH OF<br>CARTER COUNTY LINE (UT FOR 34246(04)                                       | \$100,000.00    |
| HARMON<br>34236(05)<br>RIGHT OF WAY                   | Div. 5 US062  | 0.400 Mi.<br>FFY 2024                | US-62 OVER SANDY CREEK LOCATED 0.9 M EAST OF SH-30. RW FOR<br>34236(04)                                                           | \$50,000.00     |

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| HARMON<br>34236(06)<br>UTILITIES                        | Div. 5 US062 | 0.400 Mi.<br>FFY 2024 | US-62 OVER SANDY CREEK LOCATED 0.9 M EAST OF SH-30. UT FOR 34236(04)                               | \$50,000.00     |
| HARMON<br>34255(05)<br>RIGHT OF WAY                     | Div. 5 US062 | 7.000 Mi.<br>FFY 2024 | US-62 BEGIN 2.0 MILES WEST OF THE JACKSON C/L AND EXTEND EAST 7.0 MILES. RW FOR 34255(04).         | \$250,000.00    |
| HARMON<br>34255(06)<br>UTILITIES                        | Div. 5 US062 | 7.000 Mi.<br>FFY 2024 | US-62 BEGIN 2.0 MILES WEST OF THE JACKSON C/L AND EXTEND EAST 7.0 MILES. UT FOR 34255(04)          | \$250,000.00    |
| HARPER<br>26973(13)<br>BRIDGE PAINTING                  | Div. 6       | 0.000 Mi.<br>FFY 2024 | DIVISION 6 BRIDGE PAINT                                                                            | \$100,000.00    |
| HARPER<br>26974(11)<br>JOINT SEAL/REPAIR                | Div. 6       | 0.000 Mi.<br>FFY 2024 | DIVISION 6 BRIDGE JOINT                                                                            | \$50,000.00     |
| HARPER<br>26975(11)<br>BRIDGE WATER PROOF SEAL          | Div. 6       | 0.000 Mi.<br>FFY 2024 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)                                                         | \$50,000.00     |
| HARPER<br>27005(17)<br>SAFETY IMPROVEMENT               | Div. 6       | 0.000 Mi.<br>FFY 2024 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)                                          | \$250,000.00    |
| HASKELL<br>32824(05)<br>RIGHT OF WAY                    | Div. 1 SH071 | 0.300 Mi.<br>FFY 2024 | SH-71: FROM 1.15 MI. N. OF PITTSBURG C/L, N. APPROX. .3 MI. RW FOR 32824(04)                       | \$750,000.00    |
| HASKELL<br>32824(06)<br>UTILITIES                       | Div. 1 SH071 | 0.300 Mi.<br>FFY 2024 | SH-71: FROM 1.15 MI. N. OF PITTSBURG C/L, N. APPROX. .3 MI. UT FOR 32824(04)                       | \$450,000.00    |
| JOHNSTON<br>34336(05)<br>RIGHT OF WAY                   | Div. 3 SH007 | 7.000 Mi.<br>FFY 2024 | SH-7/SH-1: FROM MILL CREEK, NORTH APPROX 7.0 MILES TO THE SH-7 JCT (RW FOR (04)                    | \$1,500,000.00  |
| JOHNSTON<br>34336(06)<br>UTILITIES                      | Div. 3 SH007 | 7.000 Mi.<br>FFY 2024 | SH-7/SH-1: FROM MILL CREEK, NORTH APPROX 7.0 MILES TO THE SH-7 JCT (UT FOR (04)                    | \$500,000.00    |
| KAY<br>24787(04)<br>BRIDGE REHABILITATION               | Div. 4 US060 | 0.100 Mi.<br>FFY 2024 | US-60: OVER THE CHIKASKIA RIVER APPROX. 1.7 MILE EAST OF US-177                                    | \$3,759,812.40  |
| KAY<br>24787(05)<br>BRIDGE REHABILITATION               | Div. 4 US060 | 0.100 Mi.<br>FFY 2024 | US-60 BRIDGES OVER THE CHIKASKIA RIVER OVERFLOW APPROX 1.9 MILE EAST OF US-177.                    | \$785,000.00    |
| KAY<br>24787(06)<br>BRIDGE REHABILITATION               | Div. 4 US060 | 0.100 Mi.<br>FFY 2024 | US-60 BRIDGES OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.1 MILE EAST OF US-177.                    | \$901,122.00    |
| KAY<br>24787(07)<br>BRIDGE REHABILITATION               | Div. 4 US060 | 0.100 Mi.<br>FFY 2024 | US-60 BRIDGES OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.4 MILE EAST OF US-177.                    | \$1,217,623.00  |
| KAY<br>24787(08)<br>BRIDGE REHABILITATION               | Div. 4 US060 | 0.100 Mi.<br>FFY 2024 | US-60 BRIDGES OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.9 MILE EAST OF US-177.                    | \$931,174.00    |
| KAY<br>31022(04)<br>GRADE, DRAIN & SURFACE              | Div. 4 SH011 | 7.000 Mi.<br>FFY 2024 | SH-11: FROM US-77, EAST 7.0 MILES TOWARDS KAW CITY                                                 | \$14,000,000.00 |
| KAY<br>33362(04)<br>GRADE, DRAIN & SURFACE              | Div. 4 US077 | 3.020 Mi.<br>FFY 2024 | US-77: FROM US-60, SOUTH 1 MILE TO US-60B. EAST ALONG US-60B TO US-60 JCT                          | \$5,000,000.00  |
| KAY<br>33406(05)<br>RIGHT OF WAY                        | Div. 4 US060 | 6.500 Mi.<br>FFY 2024 | US-60: FROM GRANT CL, EAST 6.5 MILES TO I-35(ROW FOR JP33406(04))                                  | \$1,000,000.00  |
| KAY<br>33406(06)<br>UTILITIES                           | Div. 4 US060 | 6.500 Mi.<br>FFY 2024 | US-60: FROM GRANT CL, EAST 6.5 MILES TO I-35(UT FOR 33406(04))                                     | \$1,000,000.00  |
| KINGFISHER<br>31003(04)<br>WIDEN & RESURFACE            | Div. 4 SH033 | 4.440 Mi.<br>FFY 2024 | SH-33; SHOULDERS AND RESURFACE FROM 0.56 MILES EAST OF US-81 JCT, EAST 4.44 MILES                  | \$10,500,000.00 |
| KINGFISHER<br>31003(07)<br>WIDEN & RESURFACE            | Div. 4 SH033 | 4.970 Mi.<br>FFY 2024 | SH-33; SHOULDERS AND RESURFACE FROM 5.00 MILES EAST OF US-81 JCT, EAST 4.97 MILES                  | \$6,500,000.00  |
| KINGFISHER<br>31812(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 SH033 | 4.800 Mi.<br>FFY 2024 | SH-33: FROM THE LOGAN COUNTY LINE, EXTEND WEST 5.0 MILES                                           | \$7,800,000.00  |
| KINGFISHER<br>33770(05)<br>RIGHT OF WAY                 | Div. 4 US081 | 4.700 Mi.<br>FFY 2024 | US-81: FROM 0.5 MILES NORTH OF THE CANADIAN COUNTY LINE, EXTEND NORTH 4.7MILES (ROW FOR 33770(04)) | \$3,310,186.20  |
| KIOWA<br>34237(05)<br>RIGHT OF WAY                      | Div. 5 SH054 | 0.400 Mi.<br>FFY 2024 | SH-54 OVER AN UNNAMED CREEK LOCATED 8.9 MILES NORTH OF US-62. RW FOR 34237(04)                     | \$50,000.00     |

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| KIOWA<br>34237(06)<br>UTILITIES                        | Div. 5 SH054  | 0.400 Mi.<br>FFY 2024                | SH-54 OVER AN UNNAMED CREEK LOCATED 8.9 MILES NORTH OF US-62. UT FOR 34237(04)                                                   | \$50,000.00     |
| LATIMER<br>20922(07)<br>WIDEN & RESURFACE              | Div. 2 US270  | 2.500 Mi.<br>FFY 2024                | US-270 FROM PITTSBURG C/L EXTEND EAST APPROXIMATELY 2.5 MILES                                                                    | \$7,800,000.00  |
| LATIMER<br>31856(05)<br>RIGHT OF WAY                   | Div. 2 US270  | 6.380 Mi.<br>FFY 2024                | US-270 BEGIN 4.5 MILES EAST OF THE PITTSBURG COUNTY LINE AND EXTENDEAST APPROXIMATELY 6.38 MILES RW FOR 31856(04)                | \$500,000.00    |
| LATIMER<br>31856(06)<br>UTILITIES                      | Div. 2 US270  | 6.380 Mi.<br>FFY 2024                | US-270 BEGIN 4.5 MILES EAST OF THE PITTSBURG COUNTY LINE AND EXTENDEAST APPROXIMATELY 6.38 MILES UT FOR 31856(04)                | \$500,000.00    |
| LEFLORE<br>17127(28)<br>SURFACE                        | Div. 2 US059  | 5.000 Mi.<br>FFY 2024                | US 59 FROM SUNSET CORNERS EXTEND WEST                                                                                            | \$25,000,000.00 |
| LEFLORE<br>27907(04)<br>BRIDGE & APPROACHES            | Div. 2 US271  | 0.100 Mi.<br>FFY 2024                | US-271 OVER FOURCHE MALINE CR, 26 M NORTH OF PUSHMATAHA COUNTY LINEREQUIRED TO BE 100% SSP FUNDS                                 | \$4,000,000.00  |
| LEFLORE<br>29697(04)<br>BRIDGE & APPROACHES            | Div. 2 SH112  | 1.600 Mi.<br>FFY 2024                | SH-112 OVER POTEAU RIVER APPROXIMATELY .4 MILES NORTH OF POTEAU                                                                  | \$10,000,000.00 |
| LEFLORE<br>31062(04)<br>BRIDGE & APPROACHES            | Div. 2 US271  | 0.100 Mi.<br>FFY 2024                | US 271 OVER ABANDONED RAILROAD 1.59 MI SOUTH OF JCT. US-270 BRIDGE REMOVAL                                                       | \$1,542,452.83  |
| LINCOLN<br>24180(12)<br>WIDEN, RESURFACE & BRIDGE      | Div. 3 US177  | 5.010 Mi.<br>FFY 2024                | US-177: FROM SH-105, NORTH 5.01 MI TO PAYNE C/L (IOWA TRIBAL PARTICIPATION)                                                      | \$13,989,000.00 |
| LOGAN<br>31002(04)<br>GRADE, DRAIN & SURFACE           | Div. 4 SH105  | 6.500 Mi.<br>FFY 2024                | SH-105: FROM JCT OF SH-33, EAST 6.5 MILES TO 1,000 FT EAST OF HENNEY RD                                                          | \$4,000,000.00  |
| LOGAN<br>31821(06)<br>UTILITIES                        | Div. 4 SH051  | 1.200 Mi.<br>Let 11/2023<br>FFY 2024 | SH-51: SHOULDERS AND RESURFACE FROM 1 MILES EAST OF US-77, EXTEND EASTTO I-35 (UT FOR 3182104)                                   | \$500,000.01    |
| LOVE<br>28814(04)<br>GRADE,DRAIN,BRIDGE & SURFACE      | Div. 7 SH032  | 6.450 Mi.<br>FFY 2024                | SH-32: FROM SH-77S, EXTEND E. 6.45 MIS TO WEST END OF HICKORY CREEK BR.                                                          | \$20,654,000.00 |
| MAJOR<br>31059(04)<br>WIDEN, RESURFACE & BRIDGE        | Div. 6 US060  | 6.280 Mi.<br>FFY 2024                | US-60: FROM 6.28 MI WEST OF THE GARFIELD CO. LN., EAST 6.28 MI(WESTBOUND LANES ONLY)                                             | \$14,000,000.00 |
| MAJOR<br>31863(04)<br>WIDEN & RESURFACE                | Div. 6 US281  | 6.400 Mi.<br>FFY 2024                | US-281: FROM US-412 JCT. EXTEND NORTH APPROX. 6.4 MILES                                                                          | \$11,500,000.00 |
| MAJOR<br>34284(06)<br>UTILITIES                        | Div. 6 US060  | 4.480 Mi.<br>FFY 2024                | US-60: BEGIN AT N. JCT US-60/US-270 IN SEILING , EXTEND NORTH APPROX.4.5 MILES TO JCT US-281/US-60 IN CHESTER (UT FOR 34284(04)) | \$500,000.00    |
| MARSHALL<br>24410(05)<br>RIGHT OF WAY                  | Div. 2 SH199  | 5.000 Mi.<br>FFY 2024                | SH-199: FROM 1.0 MI EAST OF MADILL EAST 5.0 MI RW FOR 24410(04)                                                                  | \$317,264.00    |
| MARSHALL<br>24410(06)<br>UTILITIES                     | Div. 2 SH199  | 5.000 Mi.<br>FFY 2024                | SH-199: FROM 1.0 MI EAST OF MADILL EAST 5.0 MI UT FOR 24410(04)                                                                  | \$300,000.00    |
| MARSHALL<br>24411(05)<br>RIGHT OF WAY                  | Div. 2 SH199  | 5.490 Mi.<br>FFY 2024                | SH-199: FROM 6.0 MI EAST OF MADILL, EAST 5.5 MI RW FOR 24411(04)                                                                 | \$1,748,113.00  |
| MARSHALL<br>24411(06)<br>UTILITIES                     | Div. 2 SH199  | 5.490 Mi.<br>FFY 2024                | SH-199: FROM 6.0 MI EAST OF MADILL, EAST 5.5 MI UT FOR 24411(04)                                                                 | \$514,141.00    |
| MAYES<br>31963(04)<br>PAVEMENT REHABILITATION          | Div. 8 US069  | 8.000 Mi.<br>FFY 2024                | US-69: PAVEMENT REHABILITATION FROM SH-20 EXTEND NORTH 8 MILES                                                                   | \$18,000,000.00 |
| MCCLAIN<br>31058(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 3 SH024  | 2.620 Mi.<br>FFY 2024                | SH-24 BEGIN 3.43 MILE WEST OF JCT SH-74, EXTEND NORTH 2.62 MI                                                                    | \$786,780.00    |
| MCCLAIN<br>34252(05)<br>RIGHT OF WAY                   | Div. 3 SH076  | 4.500 Mi.<br>FFY 2024                | SH-76: FROM WALNUT CREEK, NORTH APPROX 4.5 MILES TO SH-130 IN NEWCASTLE (RW FOR (04)                                             | \$2,000,000.00  |
| MCCLAIN<br>34252(06)<br>UTILITIES                      | Div. 3 SH076  | 4.500 Mi.<br>FFY 2024                | SH-76: FROM WALNUT CREEK, NORTH APPROX 4.5 MILES TO SH-130 IN NEWCASTLE (UT FOR (04)                                             | \$500,000.00    |
| MCCURTAIN<br>24409(08)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 SH003  | 4.500 Mi.<br>FFY 2024                | SH-3 FROM 17.55 MI EAST OF THE PUSHMATAHA C/L EAST 4.5 MI (1 BRIDGE)                                                             | \$8,123,203.89  |
| MCINTOSH<br>31247(04)<br>GRADE, DRAIN & SURFACE        | Div. 1 US069B | 1.000 Mi.<br>FFY 2024                | US-69B: FROM .25 MI. N. OF SH-9/US-69B IN EUFAULA SOUTH 1.0 MI.                                                                  | \$2,250,000.00  |

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|--------------------------------------------------------------|---------------|------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------|
| MCINTOSH<br><b>32820(05)</b><br>RIGHT OF WAY                 | Div. 1 US069  | 1.000 Mi.<br>FFY 2024  | I-40/US-69 INTERCHANGE RW FOR 32820(04)                                                                           | \$650,000.00    |
| MCINTOSH<br><b>32820(06)</b><br>UTILITIES                    | Div. 1 US069  | 1.000 Mi.<br>FFY 2024  | I-40/US-69 INTERCHANGE UT FOR 32820(04)                                                                           | \$1,250,000.00  |
| MURRAY<br><b>31894(04)</b><br>BRIDGE & APPROACHES            | Div. 7 SH110  | 0.200 Mi.<br>FFY 2024  | SH 110: OVER UNNAMED CREEK 2.3 MIS. NE. OF DOUGHERTY                                                              | \$492,800.00    |
| MUSKOGEE<br><b>27108(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 1 US069  | 2.500 Mi.<br>FFY 2024  | US-69: BEGIN 0.48 MI N OF US-64 E (PEAK BLVD) & EXT N 2.5 MILES                                                   | \$27,000,000.00 |
| MUSKOGEE<br><b>32823(05)</b><br>RIGHT OF WAY                 | Div. 1 US062  | 2.000 Mi.<br>FFY 2024  | US-64/SH16/US-64/SH-72 INTERSECTION(BRIDGE OVER SH-72) RW FOR 32823(04)                                           | \$600,000.00    |
| MUSKOGEE<br><b>32823(06)</b><br>UTILITIES                    | Div. 1 US062  | 2.000 Mi.<br>FFY 2024  | US-64/SH16/US-64/SH-72 INTERSECTION(BRIDGE OVER SH-72) UT FOR 32823(04)                                           | \$250,000.00    |
| MUSKOGEE<br><b>32826(04)</b><br>BRIDGE WATER PROOF SEAL      | Div. 1        | 0.100 Mi.<br>FFY 2024  | DIVISION 1 BRIDGE WATER PROOF SEAL                                                                                | \$350,000.00    |
| MUSKOGEE<br><b>34334(05)</b><br>RIGHT OF WAY                 | Div. 1 IS040  | 1.000 Mi.<br>FFY 2024  | I-40: BRIDGE OVER ARKANSAS RIVER, BEGIN MP 290, E 1.0 MIRW FOR 34334(04)                                          | \$300,000.00    |
| MUSKOGEE<br><b>34334(06)</b><br>UTILITIES                    | Div. 1 IS040  | 1.000 Mi.<br>FFY 2024  | I-40: BRIDGE OVER ARKANSAS RIVER, BEGIN MP 290, E 1.0 MIUT FOR 34334(04)                                          | \$300,000.00    |
| MUSKOGEE<br><b>34338(05)</b><br>RIGHT OF WAY                 | Div. 1 US064B | 0.190 Mi.<br>FFY 2024  | US-64B: BRIDGES OVER UP R.R., 2.5 MI S OF US-64B / US-62 JCT.RW FOR 34338(04)                                     | \$300,000.00    |
| MUSKOGEE<br><b>34338(06)</b><br>UTILITIES                    | Div. 1 US064B | 0.190 Mi.<br>FFY 2024  | US-64B: BRIDGES OVER UP R.R., 2.5 MI S OF US-64B / US-62 JCT.UT FOR 34338(04)                                     | \$300,000.00    |
| MUSKOGEE<br><b>34349(05)</b><br>RIGHT OF WAY                 | Div. 1 US062  | 7.860 Mi.<br>FFY 2024  | US-62: FROM 0.26 MI N OF CLOUD CREEK, N 7.86 MI TO US-62/US-64/SH-16 JCT.RW FOR 34349(04)                         | \$300,000.00    |
| MUSKOGEE<br><b>34349(06)</b><br>UTILITIES                    | Div. 1 US062  | 7.860 Mi.<br>FFY 2024  | US-62: FROM 0.26 MI N OF CLOUD CREEK, N 7.86 MI TO US-62/US-64/SH-16 JCT.UT FOR 34349(04)                         | \$300,000.00    |
| NOBLE<br><b>24238(15)</b><br>BRIDGE WATER PROOF SEAL         | Div. 4        | 0.000 Mi.<br>FFY 2024  | DIVISION 4 - BRIDGE WATERPROOF SEAL                                                                               | \$100,000.00    |
| NOBLE<br><b>24238(16)</b><br>JOINT SEAL/REPAIR               | Div. 4        | 0.000 Mi.<br>FFY 2024  | DIVISION 4 - DIVISIONWIDE BRIDGE JOINT SEAL/ REPAIR                                                               | \$1,000,000.00  |
| NOBLE<br><b>31004(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 4 US064  | 5.000 Mi.<br>FFY 2024  | US-64, SHOULDERS AND RESURFACE FROM US-177 JCT, EAST 5.0 MILES, INCLUDING WIDENING FOR THIRD LANETHROUGH MORRISON | \$8,521,660.00  |
| NOBLE<br><b>33862(04)</b><br>RESURFACE                       | Div. 4 IS035  | 5.000 Mi.<br>FFY 2024  | I-35: FROM 0.7 MILES SOUTH OF US-77, EXTEND NORTH 5 MILES(MM 185 TO MM 190)                                       | \$3,810,470.00  |
| OKFUSKEE<br><b>31869(04)</b><br>PAVEMENT REHABILITATION      | Div. 3 IS040  | 4.820 Mi.<br>FFY 2024  | I-40: BEGIN FROM 13.86 MILES E. OF SEMINOLE C/L, EAST 4.82 MILES (WESTBOUND ONLY)                                 | \$16,000,000.00 |
| OKLAHOMA<br><b>24356(08)</b><br>RIGHT OF WAY                 | Div. 4 SH066  | 1.030 Mi.<br>FFY 2024  | SH-66: FROM 5.57 MIS. E. OF I-35 (DIVISION ST). EXTEND EAST APPR. 1 MILE THROUGH ARCADIA (FOR ROW JP 2435607)     | \$500,000.00    |
| OKLAHOMA<br><b>27107(04)</b><br>BRIDGE REHABILITATION        | Div. 4 IS240  | 0.200 Mi.<br>FFY 2024  | I-240 UNDER SH 77H (SOONER ROAD): 4.0 MILES E. OF I-35                                                            | \$3,412,000.00  |
| OKLAHOMA<br><b>28951(04)</b><br>BRIDGE & APPROACHES          | Div. 4 IS040  | 0.100 Mi.<br>FFY 2024  | I-40: EB & WB BRIDGES OVER I-44 5.3 MIS. E. OF THE CANADIAN C/L("K" INTERCHANGE) INCLUDING BOX STRUCTURE REPAIR   | \$40,500,000.00 |
| OKLAHOMA<br><b>29852(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 IS040  | 1.000 Mi.<br>FFY 2024  | I-40: EB & WB BRIDGES OVER PORTLAND AVE. 5.0 MIS. E. OF THE CANADIAN C/L                                          | \$10,000,000.00 |
| OKLAHOMA<br><b>32425(05)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 IS035  | 10.000 Mi.<br>FFY 2024 | I-35: FRONTAGE ROAD MODIFICATIONS FROM MEMORIAL RD TO SH-66                                                       | \$10,000,000.00 |
| OKMULGEE<br><b>30568(04)</b><br>RESURFACE                    | Div. 1 US075  | 4.000 Mi.<br>FFY 2024  | US-75: FROM US-266 JCT., NORTH 4 MILES                                                                            | \$5,000,000.00  |
| OKMULGEE<br><b>30571(04)</b><br>INTERCHANGE                  | Div. 1 US075  | 0.700 Mi.<br>FFY 2024  | US-75: US-75 AT PRESTON RD, INTERSECTION MODIF., 7.00 MILES NORTH OF US-62 EAST JCT.                              | \$8,000,000.00  |

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| OKMULGEE<br>34343(05)<br>RIGHT OF WAY                     | Div. 1 US075  | 1.020 Mi.<br>FFY 2024                | US-75: FROM US-62 N 1.02 MI TO SH-56 JCT.RW FOR 34343(04)                                                                   | \$300,000.00    |
| OKMULGEE<br>34343(06)<br>UTILITIES                        | Div. 1 US075  | 1.020 Mi.<br>FFY 2024                | US-75: FROM US-62 N 1.02 MI TO SH-56 JCT.UT FOR 34343(04)                                                                   | \$300,000.00    |
| OSAGE<br>24265(04)<br>WIDEN & RESURFACE                   | Div. 8 SH011  | 3.750 Mi.<br>FFY 2024                | SH-11: FROM 2.0 MILES S.E. OF BARNSDALL EXTEND S.E. 3.75 MILES                                                              | \$5,488,800.00  |
| OSAGE<br>24266(04)<br>WIDEN & RESURFACE                   | Div. 8 SH011  | 4.960 Mi.<br>FFY 2024                | SH-11 FROM 9.0 MI S.E. OF BARNSDALL EXTEND S.E. 4.96 MILE TO THE WASHINGTON C/L                                             | \$6,268,089.00  |
| OSAGE<br>24267(04)<br>WIDEN, RESURFACE & BRIDGE           | Div. 8 SH020  | 2.400 Mi.<br>FFY 2024                | SH-20: FROM 4.06 MILES WEST OF THE TULSA C/L, EAST 2.4 MILES                                                                | \$5,651,654.00  |
| OTTAWA<br>24277(07)<br>GRADE,DRAIN,BRIDGE & SURFACE       | Div. 8 SH010C | 4.350 Mi.<br>FFY 2024                | SH-10C: FROM JCT.SH010/SH10C EAST TO MISSOURI STATE LINE                                                                    | \$9,446,904.00  |
| OTTAWA<br>29689(04)<br>GRADE,DRAIN,BRIDGE & SURFACE       | Div. 8 SH125  | 0.770 Mi.<br>FFY 2024                | SH-125 OVER I-44: (WILL ROGERS TURNPIKE), 6.8 MILES NORTH OF US-60                                                          | \$6,603,687.87  |
| PAYNE<br>20331(10)<br>GRADE & DRAIN                       | Div. 4 SH033  | 3.620 Mi.<br>Let 11/2023<br>FFY 2024 | SH-33: FROM 2.62 MILES WEST OF PAYNE CL, EXTEND EAST 3.62 MILES INTO PAYNE COUNTY AT THE PAVEMENT CHANGE.<br>EARTHWORK ONLY | \$3,000,000.00  |
| PAYNE<br>20331(11)<br>GRADE & DRAIN                       | Div. 4 SH033  | 6.900 Mi.<br>Let 11/2023<br>FFY 2024 | SH-33: FROM 1.0 MILE EAST OF LOGAN CL, EXTEND EAST 6.9 MILE TO THE FIVELANE SECTION. EARTHWORK ONLY                         | \$3,300,000.00  |
| PAYNE<br>31005(04)<br>WIDEN & RESURFACE                   | Div. 4 SH051  | 8.000 Mi.<br>FFY 2024                | SH-51: SHOULDERING AND RESURFACING ON WB SH-51 FROM JCT I-35, EAST TO JCT SH-86; EB FROM SH-86 EAST 4.5 MILES               | \$10,441,946.00 |
| PAYNE<br>31005(05)<br>WIDEN & RESURFACE                   | Div. 4 SH051  | 5.500 Mi.<br>FFY 2024                | SH-51: SHOULDERING AND RESURFACING EB FROM 8.0 MILES EAST OF I-35, EXTEND EAST 5.50 MILES                                   | \$7,834,354.00  |
| PONTOTOC<br>22973(22)<br>BRIDGE WATER PROOF SEAL          | Div. 3        | 0.000 Mi.<br>FFY 2024                | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE)                                                                             | \$100,000.00    |
| PONTOTOC<br>23284(14)<br>BRIDGE PAINTING                  | Div. 3        | 0.000 Mi.<br>FFY 2024                | DIVISION 3: BRIDGE PAINT PROJECTS                                                                                           | \$600,000.00    |
| PONTOTOC<br>23285(15)<br>JOINT SEAL/REPAIR                | Div. 3        | 0.000 Mi.<br>FFY 2024                | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS                                                                               | \$350,000.00    |
| POTTAWATOMIE<br>23288(04)<br>GRADE, DRAIN & SURFACE       | Div. 3 SH009  | 5.490 Mi.<br>FFY 2024                | SH-9: FROM SH-102, EAST 5.49 MI TO END OF EXISTING CONCRETE SECTION AT WEST SIDE OF TECUMSEH                                | \$16,600,000.00 |
| POTTAWATOMIE<br>24240(10)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 SH039  | 3.400 Mi.<br>FFY 2024                | SH-39: FROM 6.5 MI EAST OF CLEVELAND C/L, EAST 3.4 MI                                                                       | \$5,500,000.00  |
| POTTAWATOMIE<br>31872(04)<br>GRADE, DRAIN & SURFACE       | Div. 3 US270  | 2.260 Mi.<br>FFY 2024                | US-270: BEGIN 2.56 MIS S. OF I-40, EXT SOUTHEASTERLY 2.26 MIS                                                               | \$12,345,000.00 |
| PUSHMATAHA<br>23144(19)<br>BRIDGE WATER PROOF SEAL        | Div. 2        | 0.000 Mi.<br>FFY 2024                | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)                                                       | \$50,000.00     |
| PUSHMATAHA<br>23145(18)<br>BRIDGE PAINTING                | Div. 2        | 0.000 Mi.<br>FFY 2024                | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)                                                               | \$800,000.00    |
| PUSHMATAHA<br>23145(19)<br>JOINT SEAL/REPAIR              | Div. 2        | 0.000 Mi.<br>FFY 2024                | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)                                                           | \$200,000.00    |
| PUSHMATAHA<br>34354(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 2 SH003  | 0.800 Mi.<br>FFY 2024                | SH-3: FROM 0.9 MI E. OF JCT US-271, EXTEND E. 0.8 MI                                                                        | \$5,000,000.00  |
| ROGERS<br>30323(04)<br>GRADE, DRAIN & BRIDGE              | Div. 8 SH266  | 2.550 Mi.<br>FFY 2024                | SH-266 FR: .45 MILES EAST OF TULSA C/L EAST TO JCT SH-266/SH-167 ROADWAY FILL ONLY                                          | \$3,710,000.00  |
| ROGERS<br>31092(04)<br>WIDEN & RESURFACE                  | Div. 8 SH066  | 5.250 Mi.<br>FFY 2024                | SH-66 BEGIN 5.25 MI SW OF CRAIG CL AND EXTEND NE 5.25 MI                                                                    | \$9,000,000.00  |
| ROGERS<br>32700(04)<br>INTERSECT MODIF                    | Div. 8 SH066  | 0.100 Mi.<br>FFY 2024                | INTERSECTION AT SH-66 & DENBO ST. IN CATOOSA                                                                                | \$500,000.00    |
| SEMINOLE<br>31870(04)<br>BRIDGE & APPROACHES              | Div. 3 US270  | 0.420 Mi.<br>FFY 2024                | US-270: SH-59 OVERPASS, 1.28 MIS S. OF US-270B                                                                              | \$4,100,000.00  |

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|---------------------------------------------------------|--------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| SEMINOLE<br>34247(05)<br>RIGHT OF WAY                   | Div. 3 US270 | 0.300 Mi.<br>FFY 2024 | US-270: OVER UNNAMED CREEK APPROX 4.8 MILES EAST OF SH-56<br>(RW FOR 34247(04))                                                                   | \$50,000.00     |
| SEMINOLE<br>34247(06)<br>UTILITIES                      | Div. 3 US270 | 0.300 Mi.<br>FFY 2024 | US-270: OVER UNNAMED CREEK APPROX 4.8 MILES EAST OF SH-56<br>(UT FOR 34247(04))                                                                   | \$50,000.00     |
| SEMINOLE<br>34251(05)<br>RIGHT OF WAY                   | Div. 3 SH059 | 0.200 Mi.<br>FFY 2024 | SH-59: OVER UNNAMED CREEK APPROX 9.1 MILES EAST OF SH-99<br>(RW FOR 34251(04))                                                                    | \$50,000.00     |
| SEMINOLE<br>34251(06)<br>UTILITIES                      | Div. 3 SH059 | 0.200 Mi.<br>FFY 2024 | SH-59: OVER UNNAMED CREEK APPROX 9.1 MILES EAST OF SH-99<br>(UT FOR 34251(04))                                                                    | \$50,000.00     |
| SEQUOYAH<br>32106(04)<br>INTERCHANGE                    | Div. 1 IS040 | 0.500 Mi.<br>FFY 2024 | I-40: ACCESS IMPROVEMENTS AT I-40/US-64 JCT. (MP 325)                                                                                             | \$4,500,000.00  |
| SEQUOYAH<br>33465(05)<br>RIGHT OF WAY                   | Div. 1 US064 | 1.830 Mi.<br>FFY 2024 | US-64: BRIDGES OVER GARRISON CR. TRIB. O'FLOW, & GENERAL<br>OVERFLOWS APPROX. 20 MI. EAST OF US-59 JCT RW FOR 33465(04)                           | \$1,000,000.00  |
| SEQUOYAH<br>33465(06)<br>UTILITIES                      | Div. 1 US064 | 1.830 Mi.<br>FFY 2024 | US-64: BRIDGES OVER GARRISON CR. TRIB. O'FLOW, & GENERAL<br>OVERFLOWS APPROX. 20 MI. EAST OF US-59 JCT UT FOR 33465(04)                           | \$500,000.00    |
| STEPHENS<br>29438(09)<br>JOINT SEAL/REPAIR              | Div. 7       | 0.000 Mi.<br>FFY 2024 | DIVISION 7: BRIDGE JOINT REPAIR (SITES TO BE DETERMINED)                                                                                          | \$400,000.00    |
| STEPHENS<br>29657(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 7 SH029 | 5.440 Mi.<br>FFY 2024 | SH-29: FROM 11.48 MILES E. OF US-81 EXTEND E. 5.44 MILES<br>INCLUDING BLACKBEAR CREEK BRIDGE REPLACEMENT                                          | \$20,326,978.00 |
| STEPHENS<br>30078(08)<br>BRIDGE WATER PROOF SEAL        | Div. 7       | 0.000 Mi.<br>FFY 2024 | DIVISION 7: BRIDGE WATER PROOF SEAL (SITES TO BE<br>DETERMINED)                                                                                   | \$80,000.00     |
| STEPHENS<br>30079(08)<br>BRIDGE PAINTING                | Div. 7       | 0.000 Mi.<br>FFY 2024 | DIVISION 7: BRIDGE PAINTING (SITES TO BE DETERMINED)                                                                                              | \$520,000.00    |
| TILLMAN<br>33765(05)<br>RIGHT OF WAY                    | Div. 5 SH036 | 1.600 Mi.<br>FFY 2024 | SH-36, OVER LITTLE DEEP RED, DEEP RED, DEEP RED O'FLOW &<br>TWO UNNAMED CR LOCATED 3.0, 3.1, 3.9, 4.0 & 4.2 M NORTH OF<br>US-70. RW FOR 33765(04) | \$100,000.00    |
| TILLMAN<br>33765(06)<br>UTILITIES                       | Div. 5 SH036 | 1.600 Mi.<br>FFY 2024 | SH-36, OVER LITTLE DEEP RED, DEEP RED, DEEP RED O'FLOW &<br>TWO UNNAMED CR LOCATED 3.0, 3.1, 3.9, 4.0 & 4.2 M NORTH OF<br>US-70. UT FOR 33765(04) | \$100,000.00    |
| TULSA<br>10980(07)<br>UTILITIES                         | Div. 8 IS044 | 0.300 Mi.<br>FFY 2024 | TULSA: I-44 AT BROKEN ARROW EXPRESSWAY<br>INTERCHANGE(SELECTED MOVEMENTS)(UT FOR 10980(05))                                                       | \$2,134,900.94  |
| TULSA<br>10980(10)<br>RIGHT OF WAY                      | Div. 8 IS044 | 0.300 Mi.<br>FFY 2024 | TULSA: I-44 AT BROKEN ARROW EXPRESSWAY<br>INTERCHANGE(SELECTED MOVEMENTS)(R/W FOR 10980(05))                                                      | \$4,404,090.57  |
| TULSA<br>20931(05)<br>RIGHT OF WAY                      | Div. 8 US169 | 0.500 Mi.<br>FFY 2024 | US-169: INTERCHANGE AT BROKEN ARROW EXPRESSWAY<br>(SELECTED MOVEMENTS)(RW FOR 20931(04))                                                          | \$3,808,893.99  |
| TULSA<br>20931(06)<br>UTILITIES                         | Div. 8 US169 | 0.500 Mi.<br>FFY 2024 | US-169: INTERCHANGE AT BROKEN ARROW EXPRESSWAY<br>(SELECTED MOVEMENTS)(UT FOR 20931(04))                                                          | \$1,640,892.31  |
| TULSA<br>31078(04)<br>BRIDGE REHABILITATION             | Div. 8 IS244 | 0.200 Mi.<br>FFY 2024 | UTICA & LEWIS AVE REHAB BRIDGES OVER I 244 LOCATED .65 & 1.2<br>MI E JCT I 444                                                                    | \$5,000,000.00  |
| TULSA<br>31082(04)<br>BRIDGE REHABILITATION             | Div. 8 IS444 | 0.200 Mi.<br>FFY 2024 | BRIDGE REHAB: DENVER AVENUE OVER I-444 LOCATED 0.7 MI E OF I-<br>244                                                                              | \$2,600,000.00  |
| TULSA<br>31098(04)<br>INTERSECTION MOD. & TRAF. SIGNALS | Div. 8 SH020 | 0.040 Mi.<br>FFY 2024 | SH-20 INTERSECTION MODIFICATION WITH TRAFFIC SIGNALS AT<br>145TH                                                                                  | \$1,650,000.00  |
| TULSA<br>31958(04)<br>BRIDGE REHABILITATION             | Div. 8 SH011 | 0.200 Mi.<br>FFY 2024 | SH-11 BRIDGE REHABS OVER MEMORIAL DR. 4.44 MILES SE<br>US-75(TIED TO 32706(04))                                                                   | \$2,744,000.00  |
| TULSA<br>31959(04)<br>BRIDGE REHABILITATION             | Div. 8 US064 | 0.200 Mi.<br>FFY 2024 | US-64 BRIDGE REHABS OVER 7TH STREET, 10.8 MILES SE OSAGE<br>C/LTIED WITH 31960(04)                                                                | \$1,233,200.00  |
| TULSA<br>31960(04)<br>BRIDGE REHABILITATION             | Div. 8 US064 | 0.200 Mi.<br>FFY 2024 | US-64 BRIDGE REHABS OVER QUANAH AVENUE, 14.5 MILES SE<br>OSAGE C/LTIED WITH 31959(04)                                                             | \$1,155,200.00  |
| TULSA<br>31961(04)<br>BRIDGE REHABILITATION             | Div. 8 SH051 | 0.200 Mi.<br>FFY 2024 | SH-51: BRIDGE REHAB PEORIA AVE OVER SH-51, 0.4 MILES E OF I-444                                                                                   | \$2,246,800.00  |
| TULSA<br>31966(04)<br>PAVEMENT REHABILITATION           | Div. 8 SH151 | 2.300 Mi.<br>FFY 2024 | SH-151: FROM SH-51 TO US-64 (INCLUDE EASTBOUND ON AND OFF<br>RAMPS)                                                                               | \$5,000,000.00  |

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| TULSA<br><b>32706(04)</b><br>BRIDGE REHABILITATION | Div. 8 IS244  | 0.100 Mi.<br>FFY 2024                | I-244 RAMP W-N, 5.54 MILES EAST OF JCT I-444(TIED TO 31958(04))                               | \$2,500,000.00 |
| TULSA<br><b>34436(04)</b><br>WIDEN & RESURFACE     | Div. 8 US169  | 2.000 Mi.<br>Let 04/2024<br>FFY 2024 | US-169 FROM EAST 66TH STREET NORTH 2 MILES TO 86TH STREET                                     | \$8,500,000.00 |
| WAGONER<br><b>21951(04)</b><br>BRIDGE PAINTING     | Div. 1 US069  | 0.200 Mi.<br>FFY 2024                | US-69: OVER THE VERDIGRIS RIVER/NAVIGATION CHANNEL, 4.9 MI. N. OF THE MUSKOGEE C/L            | \$2,982,300.00 |
| WAGONER<br><b>30648(04)</b><br>INTERSECT MODIF     | Div. 1 SH051  | 0.300 Mi.<br>FFY 2024                | SH-51: INTERSECTION MODIFICATION AT MP 2.20 (91ST ST S)                                       | \$1,300,000.00 |
| WAGONER<br><b>32818(04)</b><br>INTERSECT MODIF     | Div. 1 SH051B | 0.700 Mi.<br>FFY 2024                | SH-51B/SH-104 INTERSECTION                                                                    | \$1,650,000.00 |
| WASHITA<br><b>27914(07)</b><br>WIDEN & RESURFACE   | Div. 5 SH152  | 5.050 Mi.<br>FFY 2024                | SH-152: BEGIN 0.15 MILE EAST OF SH-44 AND EXTEND EAST 5.05 MILES.                             | \$7,693,700.00 |
| WASHITA<br><b>34238(05)</b><br>RIGHT OF WAY        | Div. 5 SH054B | 0.400 Mi.<br>FFY 2024                | US-54B OVER AN UNNAMED CREEK LOCATED 2.6 M EAST OF US-54.<br>RW FOR 34238(04)                 | \$50,000.00    |
| WASHITA<br><b>34238(06)</b><br>UTILITIES           | Div. 5 SH054B | 0.400 Mi.<br>FFY 2024                | US-54B OVER AN UNNAMED CREEK LOCATED 2.6 M EAST OF US-54.<br>UT FOR 34238(04)                 | \$50,000.00    |
| WOODWARD<br><b>34270(05)</b><br>RIGHT OF WAY       | Div. 6 SH034  | 7.980 Mi.<br>FFY 2024                | SH-34: BEGIN AT THE JCT US-60/SH-34 IN VICI, EXTEND NORTH APPROX. 8.0 MILES(RW FOR 34270(04)) | \$500,000.00   |

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| ATOKA<br><b>30410(04)</b><br>GRADE, DRAIN & SURFACE           | Div. 2 US069 | 2.500 Mi.<br>FFY 2025                | US-69 IN TUSHKA (5 LANE)                                                                                                                            | \$15,000,000.00 |
| BEAVER<br><b>24067(04)</b><br>WIDEN & RESURFACE               | Div. 6 SH023 | 1.250 Mi.<br>FFY 2025                | SH-23 FROM 1.0 MI S. OF OK/TX ST. LN., EXTEND N. 2.0 MI TO OK EW CO. RD 34 (1.0 MILE IN TEXAS)                                                      | \$3,386,322.00  |
| BECKHAM<br><b>31692(04)</b><br>BRIDGE & APPROACHES            | Div. 5 IS040 | 0.200 Mi.<br>FFY 2025                | I-40: REPLACE BRIDGES OVER TURKEY CR (EAST & WEST BOUND) AND SAND CR EAST BOUND, LOCATED 16.2 & 19.9 MILES EAST OF THE TEXAS STATE LINE.            | \$8,887,320.00  |
| BLAINE<br><b>17671(42)</b><br>GRADE, DRAIN & SURFACE          | Div. 5 US270 | 4.210 Mi.<br>Let 11/2024<br>FFY 2025 | US-270; BEGIN 3.09 MILES NW OF THE SH-58 JCT AND EXT SE 3.93 MILES AND TIE TO EXISTING 4 LANE DIVIDED SEC (CONST 4 LANE DIV AND REHAB EXISTING LNS) | \$14,346,057.00 |
| BRYAN<br><b>33873(05)</b><br>RIGHT OF WAY                     | Div. 2 US070 | 3.750 Mi.<br>FFY 2025                | US-70 OVER LAKE TEXOMA (ROOSEVELT BRIDGE) RW FOR 33873(04)                                                                                          | \$150,000.00    |
| BRYAN<br><b>33873(06)</b><br>UTILITIES                        | Div. 2 US070 | 3.750 Mi.<br>FFY 2025                | US-70 OVER LAKE TEXOMA (ROOSEVELT BRIDGE) UT FOR 33873(04)                                                                                          | \$50,000.00     |
| CADDY<br><b>21714(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 7 SH009 | 2.750 Mi.<br>FFY 2025                | SH-9: FROM JUST E. OF THE STINKING CR. BRIDGE IN KIOWA CO. E. 2.75 MIS. TO THE SH 58 JCT. IN CARNEGIE (DIV. 5 PARTICIPATION JP 29529(04))           | \$11,170,320.00 |
| CADDY<br><b>32682(04)</b><br>RESURFACE                        | Div. 5 IS040 | 6.400 Mi.<br>Let 11/2024<br>FFY 2025 | I-40: RESURFACE BEGINNING AT MP 95.76 TO MP 102.2                                                                                                   | \$9,600,000.00  |
| CARTER<br><b>10154(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 7 US070 | 4.950 Mi.<br>FFY 2025                | US-70: UPGRADE OLD S. LNS & OVERLAY WB LNS FROM 6.74 MI E. OF SH 76 JCT., EXT E. 4.95 MI (0.8 MI BRIDGE EXCEPT. S. SIDE.)                           | \$15,414,272.00 |
| CLEVELAND<br><b>20266(14)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 SH009 | 4.600 Mi.<br>FFY 2025                | SH-9: FROM 108TH AVE EAST, EAST TO 156TH AVE EAST (SOUTH) IN NORMAN                                                                                 | \$18,400,000.00 |
| COAL<br><b>31054(04)</b><br>BRIDGE & APPROACHES               | Div. 3 SH048 | 0.940 Mi.<br>FFY 2025                | SH-48 OVER ELM CREEK AND TELL CREEK, BEGIN 2.1 MI NORTH OF JOHNSTON C/L                                                                             | \$1,608,230.00  |
| COAL<br><b>31056(04)</b><br>BRIDGE & APPROACHES               | Div. 3 SH048 | 0.200 Mi.<br>FFY 2025                | SH-48 OVER UNNAMED CREEK, 11.0 MI NORTH OF JOHNSTON C/L                                                                                             | \$540,719.00    |
| COMANCHE<br><b>33758(05)</b><br>RIGHT OF WAY                  | Div. 7 US277 | 0.400 Mi.<br>FFY 2025                | US 277: FROM JUST E. OF THE NB H.E. BAILEY TPK OFF RAMP E. 0.4 MIS. TO THE US 277/SH 17 INTERSECTION RW FOR 33758(04)                               | \$290,000.00    |
| COMANCHE<br><b>33758(06)</b><br>UTILITIES                     | Div. 7 US277 | 0.400 Mi.<br>FFY 2025                | US 277: FROM JUST E. OF THE NB H.E. BAILEY TPK OFF RAMP E. 0.4 MIS. TO THE US 277/SH 17 INTERSECTION UT FOR 33758(04)                               | \$300,000.00    |
| COTTON<br><b>29596(04)</b><br>BRIDGE & APPROACHES             | Div. 7 US070 | 0.100 Mi.<br>FFY 2025                | US-70: OVER WHISKEY CREEK APPROX 2.96 MILES W. OF JEFFERSON C/L                                                                                     | \$2,217,600.00  |
| CRAIG<br><b>28901(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 8 US060 | 4.450 Mi.<br>FFY 2025                | US 60 BEGIN 3.03 MILES EAST OF NOWATA C/L EXTEND EAST 4.45 MI (TIED TO 28901(07))                                                                   | \$6,587,760.00  |
| CRAIG<br><b>32696(04)</b><br>INTERSECT MODIF                  | Div. 8 SH082 | 0.100 Mi.<br>FFY 2025                | INTERSECTION AT US-60 & SH-82                                                                                                                       | \$500,000.00    |
| CREEK<br><b>24131(04)</b><br>GRADE, DRAIN & SURFACE           | Div. 8 SH016 | 4.500 Mi.<br>FFY 2025                | SH-16: FROM 1.0 MILE EAST OF JCT. SH-48N, EAST 4.5 MILESTIED TO 29682(04)                                                                           | \$9,000,000.00  |
| CREEK<br><b>27992(04)</b><br>PAVEMENT REHABILITATION          | Div. 8 SH051 | 2.500 Mi.<br>FFY 2025                | SH-51: FROM CREEK COUNTY LINE, EAST 2.5 MILESTIED TO 27978(04) (05)(06)                                                                             | \$3,000,000.83  |
| CREEK<br><b>29682(04)</b><br>BRIDGE & APPROACHES              | Div. 8 SH016 | 0.100 Mi.<br>FFY 2025                | SH-16 OVER SAND CREEK, 0.7 MILES EAST OF THE JCT. SH-48TIED TO 24131(04)                                                                            | \$2,500,000.00  |
| CREEK<br><b>29683(04)</b><br>BRIDGE & APPROACHES              | Div. 8 SH016 | 0.200 Mi.<br>FFY 2025                | SH-16 OVER THE TURNER TURNPIKE (I-44)                                                                                                               | \$9,000,000.00  |
| CREEK<br><b>32697(04)</b><br>PAVEMENT REHABILITATION          | Div. 8 SH066 | 8.000 Mi.<br>FFY 2025                | SH-66 FROM THE LINCOLN C/L, EXTEND EAST 8.0 MILES                                                                                                   | \$5,000,000.00  |
| CREEK<br><b>32703(04)</b><br>BRIDGE REHABILITATION            | Div. 8 SH051 | 0.300 Mi.<br>FFY 2025                | SH-51 EB OVER SALT CREEK, 16.2 MILES EAST OF JCT. OF SH-99                                                                                          | \$3,000,000.00  |
| CUSTER<br><b>24145(04)</b><br>WIDEN, RESURFACE & BRIDGE       | Div. 5 SH054 | 5.000 Mi.<br>FFY 2025                | SH-54, BEGIN 1.8 NORTH OF THE I-40 JCT (NORTH WEATHERFORD CITY LMTS) AND EXTEND NORTH 5.0 MILES.                                                    | \$7,547,164.00  |

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| DELAWARE<br>32699(04)<br>INTERSECT MODIF             | Div. 8 SH010 | 0.100 Mi.<br>FFY 2025  | INTERSECTION AT SH-10 AND FORD RD. IN GROVE(SIGNALS AND TURNING MOVEMENTS)                        | \$1,505,000.00  |
| DEWEY<br>33371(04)<br>BRIDGE & APPROACHES            | Div. 5 US060 | 1.000 Mi.<br>FFY 2025  | US-60, BRIDGE AND APPROACHES OVER CAMP AND DEEP CREEKS LOCATED 5.9 MI AND 2.1 MI WEST OF US-183.  | \$4,855,032.00  |
| GARFIELD<br>33409(05)<br>RIGHT OF WAY                | Div. 4 SH074 | 5.490 Mi.<br>FFY 2025  | SH-74: FROM COVINGTON, NORTH 9 MILES THROUGH GARBER(ROW FOR JP 33409(04))                         | \$1,000,000.00  |
| GARVIN<br>29672(04)<br>WIDEN, RESURFACE & BRIDGE     | Div. 3 SH019 | 4.880 Mi.<br>FFY 2025  | SH-19: FROM 2.40 MI NORTHEAST OF US-77, NORTHEAST THEN EAST 4.88 MI                               | \$10,908,100.00 |
| GRADY<br>20302(07)<br>GRADE, DRAIN & SURFACE         | Div. 7 SH039 | 1.790 Mi.<br>FFY 2025  | SH-39: FROM EAST SIDE OF EAST WINTER CREEK, EXTEND EAST 2.79 MIS TO SH 76 IN MCCLAIN CO.          | \$4,402,948.00  |
| GRADY<br>30425(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 7 SH019 | 2.520 Mi.<br>FFY 2025  | SH 19: FROM 10.9 MIS. E. OF US 81 E. 2.52 MIS. TO THE ROARING CREEK BRIDGE                        | \$6,076,871.00  |
| GRANT<br>33332(05)<br>RIGHT OF WAY                   | Div. 4 SH011 | 10.000 Mi.<br>FFY 2025 | SH-11: FROM US-81 EAST 10 MILES TO SH-74 JUNCTION (ROW FOR JP 33332(04))                          | \$500,000.00    |
| GRANT<br>33332(06)<br>UTILITIES                      | Div. 4 SH011 | 10.000 Mi.<br>FFY 2025 | SH-11: FROM US-81 EAST 10 MILES TO SH-74 JUNCTION (UT FOR JP 33332(04))                           | \$500,000.00    |
| HARPER<br>26973(14)<br>BRIDGE PAINTING               | Div. 6       | 0.000 Mi.<br>FFY 2025  | DIVISION 6 BRIDGE PAINT                                                                           | \$100,000.00    |
| HARPER<br>26974(12)<br>JOINT SEAL/REPAIR             | Div. 6       | 0.000 Mi.<br>FFY 2025  | DIVISION 6 BRIDGE JOINT                                                                           | \$50,000.00     |
| HARPER<br>26975(12)<br>BRIDGE WATER PROOF SEAL       | Div. 6       | 0.000 Mi.<br>FFY 2025  | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)                                                        | \$50,000.00     |
| HARPER<br>27005(18)<br>SAFETY IMPROVEMENT            | Div. 6       | 0.000 Mi.<br>FFY 2025  | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)                                         | \$250,000.00    |
| HARPER<br>31032(04)<br>WIDEN, RESURFACE & BRIDGE     | Div. 6 US183 | 4.500 Mi.<br>FFY 2025  | US-183 FROM 12.9 MI NORTH OF THE WOODWARD CO LN, EXTEND NORTH 4.5 MI. TO ELM STREET IN BUFFALO    | \$10,500,000.00 |
| JACKSON<br>33742(04)<br>BRIDGE & APPROACHES          | Div. 5 SH006 | 0.200 Mi.<br>FFY 2025  | SH-6, REPLACE THE BRIDGE AND APPROACHES OVER GYPSUM CREEK LOCATED 1.1 MILE NE OF THE SH-34 JCT.   | \$2,680,560.00  |
| JOHNSTON<br>23267(04)<br>GRADE, DRAIN & SURFACE      | Div. 3 SH099 | 5.310 Mi.<br>FFY 2025  | SH-99: FROM 0.61 MI NORTH OF SH-22, NORTH 5.31 MI                                                 | \$13,700,000.00 |
| JOHNSTON<br>28920(04)<br>WIDEN & RESURFACE           | Div. 3 SH048 | 7.370 Mi.<br>FFY 2025  | SH-48: FROM ATOKA C/L, NORTH 7.37 MI TO SH-48A                                                    | \$12,390,000.00 |
| JOHNSTON<br>30392(04)<br>WIDEN & RESURFACE           | Div. 3 SH078 | 4.000 Mi.<br>FFY 2025  | SH-78: FROM 5.38 MI NORTH OF BRYAN C/L, NORTH 4.0 MI                                              | \$9,500,000.00  |
| JOHNSTON<br>30428(07)<br>MONEY ONLY                  | Div. 3 SH007 | 1.220 Mi.<br>FFY 2025  | SH 7: MONEY ONLY PROJECT BEING DESIGNED & LET BY DIV. 7 UNDER 30428(04)                           | \$3,200,000.00  |
| JOHNSTON<br>31047(04)<br>WIDEN & RESURFACE           | Div. 3 SH048 | 6.000 Mi.<br>FFY 2025  | SH-48: BEGIN 1.0 MI SOUTH OF JOHNSTON C/L, EXTEND NORTH 6.0 MI                                    | \$13,778,856.00 |
| KAY<br>24226(04)<br>GRADE, DRAIN & SURFACE           | Div. 4 IS035 | 5.060 Mi.<br>FFY 2025  | I-35: BEGIN AT MILE MARKER 219.39 AND EXTENDING NORTH TO MILE MARKER 224.45 (UNBONDED OVERLAY)    | \$16,981,132.08 |
| KAY<br>31809(05)<br>WIDEN & RESURFACE                | Div. 4 SH011 | 6.500 Mi.<br>FFY 2025  | SH-11; WIDEN AND RESURFACE FROM THE GRANT CL, EXTEND EAST TOI-35                                  | \$9,000,000.00  |
| KINGFISHER<br>30447(04)<br>WIDEN, RESURFACE & BRIDGE | Div. 4 SH051 | 4.900 Mi.<br>FFY 2025  | SH-51: FROM THE LOGAN CL, EXTEND WEST 4.9 MILES                                                   | \$9,000,000.00  |
| KINGFISHER<br>33770(06)<br>UTILITIES                 | Div. 4 US081 | 4.700 Mi.<br>FFY 2025  | US-81: FROM 0.5 MILES NORTH OF THE CANADIAN COUNTY LINE, EXTEND NORTH 4.7MILES (UT FOR 33770(04)) | \$102,830.19    |
| LATIMER<br>24403(04)<br>WIDEN, RESURFACE & BRIDGE    | Div. 2 SH002 | 5.000 Mi.<br>FFY 2025  | SH-2 FROM 17.2 MI NORTH OF THE PUSHMATAHA C/L NORTH 5.0 MI                                        | \$19,400,000.00 |
| LEFLORE<br>24213(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 SH063 | 5.000 Mi.<br>FFY 2025  | SH-63 FROM TALIHINA EAST 5.0 MI                                                                   | \$10,772,000.00 |

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| LINCOLN<br>34318(05)<br>RIGHT OF WAY                | Div. 3 SH066 | 4.000 Mi.<br>FFY 2025 | SH-66 FROM SH-102, EAST TO US-177 (R/W FOR 34318(04)                                                      | \$600,000.00    |
| LINCOLN<br>34318(06)<br>UTILITIES                   | Div. 3 SH066 | 4.000 Mi.<br>FFY 2025 | SH-66 FROM SH-102, EAST TO US-177 (UT FOR 34318(04)                                                       | \$200,000.00    |
| LOGAN<br>30447(07)<br>WIDEN, RESURFACE & BRIDGE     | Div. 4 SH051 | 5.000 Mi.<br>FFY 2025 | SH-51: FROM THE KINGFISHER COUNTY LINE, EAST 5.0 MILESTO THE SH-74 JUNCTION.                              | \$10,000,000.00 |
| MAYES<br>21910(08)<br>LANDSCAPING                   | Div. 8 SH082 | 0.400 Mi.<br>FFY 2025 | WETLAND MITIGATION SITE FOR JP(S) 27074(04), 21909(04), 21910(04), 21911(04), 24147(04) & 28856(04)       | \$500,000.00    |
| MAYES<br>23270(04)<br>GRADE, DRAIN & SURFACE        | Div. 8 SH028 | 4.750 Mi.<br>FFY 2025 | SH-28: BEG. APPROX. 8.1 MILES EAST OF JCT SH-28/US-69 & EXTEND EAST 4.75 MILES                            | \$10,000,000.00 |
| MAYES<br>24382(04)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 8 SH028 | 7.000 Mi.<br>FFY 2025 | SH-28: BEGIN US-69/SH-28 JCT. AND EXTEND EAST 7.0 MILES                                                   | \$13,248,011.00 |
| MAYES<br>28026(05)<br>RIGHT OF WAY                  | Div. 8 SH020 | 7.250 Mi.<br>FFY 2025 | SH-20: FROM 0.75 NORTH OF SALINA, NORTH APPROX. 7.25 MILES                                                | \$4,000,000.00  |
| MAYES<br>28026(06)<br>UTILITIES                     | Div. 8 SH020 | 7.250 Mi.<br>FFY 2025 | SH-20: FROM 0.75 NORTH OF SALINA, NORTH APPROX. 7.25 MILES                                                | \$1,587,200.00  |
| MAYES<br>33861(05)<br>RIGHT OF WAY                  | Div. 8 US069 | 3.500 Mi.<br>FFY 2025 | US-69: BEGIN AT THE MAYES C/L EXTEND NORTH 3.5 MILES RW FOR FUTURE CONSTRUCTION JP 33861(04)              | \$700,000.00    |
| MAYES<br>33861(06)<br>UTILITIES                     | Div. 8 US069 | 3.500 Mi.<br>FFY 2025 | US-69: BEGIN AT THE MAYES C/L EXTEND NORTH 3.5 MILES UT FOR FUTURE CONSTRUCTION JP 33861(04)              | \$200,000.00    |
| MCCLAIN<br>23146(04)<br>MONEY ONLY                  | Div. 3 SH039 | 1.000 Mi.<br>FFY 2025 | SH-39: FROM GRADY C/L, EAST 1.0 MI TO SH-76 (FUNDING ONLY FOR DIVISION 7 - JP 20304(07)                   | \$2,539,805.00  |
| MCCLAIN<br>32802(04)<br>GRADE, DRAIN & SURFACE      | Div. 3 IS035 | 0.750 Mi.<br>FFY 2025 | I-35: SOUTHBOUND RAMP AT SH-74W, IN PURCELL                                                               | \$10,300,000.00 |
| MCCURTAIN<br>24406(04)<br>WIDEN & RESURFACE         | Div. 2 SH037 | 5.000 Mi.<br>FFY 2025 | SH-37 FROM 7.54 NORTH & EAST OF THE TEXAS S/L, EAST 5.0 MILES                                             | \$15,000,000.00 |
| MCCURTAIN<br>34333(05)<br>RIGHT OF WAY              | Div. 2 US259 | 6.000 Mi.<br>FFY 2025 | US-259: FROM 6.25 MI N. OF JCT SH-3, EXTEND N. 6.00 MI RW FOR 34333(04)                                   | \$2,000,000.00  |
| MCCURTAIN<br>34333(06)<br>UTILITIES                 | Div. 2 US259 | 6.000 Mi.<br>FFY 2025 | US-259: FROM 6.25 MI N. OF JCT SH-3, EXTEND N. 6.00 MI UT FOR 34333(04)                                   | \$1,000,000.00  |
| MCINTOSH<br>33467(04)<br>RESURFACE                  | Div. 1 US069 | 6.880 Mi.<br>FFY 2025 | US-69: FROM 0.44 MI S OF JCT SH-150, N. 6.88 MI.                                                          | \$3,000,000.00  |
| MCINTOSH<br>34350(04)<br>RESURFACE                  | Div. 1 US266 | 1.620 Mi.<br>FFY 2025 | US-266: FROM US-69, EAST 1.63 MI TO ELK CREEK                                                             | \$1,200,000.00  |
| MURRAY<br>28802(04)<br>BRIDGE REHABILITATION        | Div. 7 US077 | 0.150 Mi.<br>FFY 2025 | US-77: OVER HONEY CREEK, BEGIN APPROX. 5.0 MI N. OF CARTER C/L, EXTEND N. 0.15 MIS.                       | \$1,899,330.00  |
| MURRAY<br>30428(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 7 SH007 | 4.090 Mi.<br>FFY 2025 | SH 7: FROM 9.97 MILES E. OF I-35 E. 5.31 MILES TO SH 1 IN JOHNSTON CO. (DIV. 3 PARTICIPATION JP 30428(07) | \$12,812,000.00 |
| MUSKOGEE<br>33462(05)<br>RIGHT OF WAY               | Div. 1 SH010 | 1.890 Mi.<br>FFY 2025 | SH-10: FROM CR E0870 EXTEND NORTH APPROX. 1.89 MI. TO CR N4390 RD RW FOR 33462(04)                        | \$600,000.00    |
| MUSKOGEE<br>33462(06)<br>UTILITIES                  | Div. 1 SH010 | 1.890 Mi.<br>FFY 2025 | SH-10: FROM CR E0870 EXTEND NORTH APPROX. 1.89 MI. TO CR N4390 RD UT FOR 33462(04)                        | \$275,000.00    |
| MUSKOGEE<br>33468(04)<br>BRIDGE WATER PROOF SEAL    | Div. 1       | 0.000 Mi.<br>FFY 2025 | BRIDGE SILANE (SITES TO BE DETERMINED)                                                                    | \$500,000.00    |
| NOBLE<br>24238(08)<br>BRIDGE WATER PROOF SEAL       | Div. 4       | 0.000 Mi.<br>FFY 2025 | DIVISION 4 - BRIDGE WATERPROOF SEAL                                                                       | \$100,000.00    |
| NOBLE<br>24239(08)<br>BRIDGE PAINTING               | Div. 4       | 0.000 Mi.<br>FFY 2025 | DIVISION 4 - BRIDGE PAINT & JOINT REPAIR                                                                  | \$280,000.00    |
| NOWATA<br>33822(05)<br>RIGHT OF WAY                 | Div. 8 US060 | 4.430 Mi.<br>FFY 2025 | US-60 FROM 6.37 MILES EAST OF WASHINGTON CL EXTEND EAST 4.43 MILES RW FOR 33822(04)                       | \$1,000,000.00  |

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| NOWATA<br>33822(06)<br>UTILITIES                       | Div. 8 US060 | 4.430 Mi.<br>FFY 2025                | US-60 FROM 6.37 MILES EAST OF WASHINGTON CL EXTEND EAST<br>4.43 MILESUT FOR 33822(04)                                                  | \$500,000.00    |
| OKFUSKEE<br>12972(04)<br>WIDEN & RESURFACE             | Div. 3 US075 | 2.870 Mi.<br>FFY 2025                | US-75: FROM SEMINOLE AVE. IN WELEETKA, N. APPROX. 4.3 MI (EW<br>CO. RD. 1120)                                                          | \$7,175,000.00  |
| OKLAHOMA<br>09032(07)<br>INTERCHANGE                   | Div. 4 IS035 | 0.500 Mi.<br>Let 11/2024<br>FFY 2025 | I-35 @ THE I-240 JCT (PHASE III) RECONST INTERCHG.<br>SMC 90/10                                                                        | \$34,503,841.00 |
| OKLAHOMA<br>24356(09)<br>UTILITIES                     | Div. 4 SH066 | 1.030 Mi.<br>FFY 2025                | SH-66: FROM 5.57 MIS. E. OF I-35 (DIVISION ST). EXTEND EAST APPR.<br>1 MILETHROUGH ARCADIA (FOR UTILITIES JP 2435607)                  | \$100,000.00    |
| OKLAHOMA<br>28992(04)<br>INTERCHANGE                   | Div. 4 IS040 | 0.100 Mi.<br>FFY 2025                | I-40: DOUGLAS BLVD. BRIDGE REPLACEMENT & INTERCHANGE<br>RECONSTRUCTION 6.5MI S. E. OF I-35 (INCLUDES REMOVAL OF<br>ENGLE RD. BR.)      | \$32,000,000.00 |
| OKLAHOMA<br>32425(08)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 4 IS035 | 10.000 Mi.<br>FFY 2025               | I-35: FRONTEAGE ROAD MODIFICATIONS FROM MEMORIAL RD TO<br>SH-66(ROADWAY PORTION)                                                       | \$10,000,000.00 |
| OKMULGEE<br>33466(04)<br>PAVEMENT REHABILITATION       | Div. 1 US075 | 3.000 Mi.<br>FFY 2025                | US-75: FROM 3 MI S. OF US-62E N. 3MI. (NB)& FROM 1 MI. S. OF US-62E<br>N. 1 MI.(SB) (DOWEL BAR & GRINDING)                             | \$1,500,000.00  |
| OTTAWA<br>12573(08)<br>WIDEN & RESURFACE               | Div. 8 SH010 | 5.000 Mi.<br>FFY 2025                | SH-10: FROM JCT. SH-10/SH-137, EAST 5.0 MILES TO JCT. SH-10C                                                                           | \$10,540,000.00 |
| OTTAWA<br>28893(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 8 US059 | 4.420 Mi.<br>FFY 2025                | US 59 FROM JCT OF SH 125 NORTHWEST TO JCT I-44                                                                                         | \$15,954,610.00 |
| OTTAWA<br>32695(04)<br>PAVEMENT REHABILITATION         | Div. 8 US060 | 4.770 Mi.<br>FFY 2025                | US-60 FROM (I-44) WILL ROGERS TOLL GATE TO SH-125                                                                                      | \$12,000,000.00 |
| PAWNEE<br>33824(04)<br>PAVEMENT REHABILITATION         | Div. 8 SH018 | 4.510 Mi.<br>FFY 2025                | SH-18 FROM THE PAYNE CO LN TO THE CIMARRON TURNPIKE                                                                                    | \$5,000,000.00  |
| PAYNE<br>20331(13)<br>GRADE, DRAIN & SURFACE           | Div. 4 SH033 | 3.620 Mi.<br>FFY 2025                | SH-33: FROM 2.62 MILES WEST OF PAYNE CL, EXTEND EAST 3.62<br>MILES INTO PAYNECOUNTY AT THE PAVEMENT CHANGE. SURFACING<br>FOR 20331(10) | \$5,500,000.00  |
| PAYNE<br>20331(14)<br>GRADE, DRAIN & SURFACE           | Div. 4 SH033 | 6.900 Mi.<br>FFY 2025                | SH-33: FROM 1.0 MILE EAST OF LOGAN CL, EXTEND EAST 6.9 MILE TO<br>THE FIVELANE SECTION. SURFACING FOR JP 20331(11)                     | \$14,500,000.00 |
| PAYNE<br>27978(04)<br>GRADE, DRAIN & SURFACE           | Div. 4 SH051 | 3.860 Mi.<br>FFY 2025                | SH 51: FROM THE SH 18 JCT. E. 3.86 MILES TO WEST SIDE OF YALE                                                                          | \$4,080,000.00  |
| PAYNE<br>28968(04)<br>WIDEN & RESURFACE                | Div. 4 SH018 | 6.500 Mi.<br>FFY 2025                | SH 18: ADD SHOULDERS & RESURFACE FROM 2.0 MILES N. OF SH 33<br>N. 6.5 MIS. TOSH 51                                                     | \$10,300,000.00 |
| PAYNE<br>31012(04)<br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 4 SH051 | 2.000 Mi.<br>FFY 2025                | SH-51: FROM WESTERN RD, EAST 2.0 MILES TO JCT OF US-177                                                                                | \$6,000,000.00  |
| PAYNE<br>33365(04)<br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 4 SH018 | 2.000 Mi.<br>FFY 2025                | SH-18: FROM SH-33, EXTEND NORTH 2 MILES TO E690                                                                                        | \$2,500,000.00  |
| PITTSBURG<br>28948(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 US069 | 2.100 Mi.<br>FFY 2025                | US-69 BEGIN APPROX 2.5 MILES SOUTH OF INDIAN NATION<br>TURNPIKE AND EXTENDNORTH APPROX 2.1 MILES                                       | \$11,500,000.00 |
| POTTAWATOMIE<br>27133(04)<br>INTERCHANGE               | Div. 3 IS040 | 1.160 Mi.<br>FFY 2025                | I-40: INGRESS/EGRESS IMPROVEMENT AT MILE MARK 187 (PENDING<br>ACTION FROM OTHERS)                                                      | \$6,000,000.00  |
| PUSHMATAHA<br>23144(20)<br>BRIDGE WATER PROOF SEAL     | Div. 2       | 0.000 Mi.<br>FFY 2025                | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE<br>WATERPROOFING SEAL)                                                               | \$50,000.00     |
| PUSHMATAHA<br>23145(20)<br>BRIDGE PAINTING             | Div. 2       | 0.000 Mi.<br>FFY 2025                | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE<br>PAINTING)                                                                       | \$800,000.00    |
| PUSHMATAHA<br>23145(21)<br>JOINT SEAL/REPAIR           | Div. 2       | 0.000 Mi.<br>FFY 2025                | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT<br>REPAIR)                                                                   | \$200,000.00    |
| ROGER MILLS<br>10094(04)<br>WIDEN, RESURFACE & BRIDGE  | Div. 5 US283 | 5.450 Mi.<br>FFY 2025                | US-283 FR 8.0 MI NORTH OF THE BECKHAM C/L NORTH TO SH-47, IN<br>CHEYENNE                                                               | \$9,676,044.00  |
| ROGER MILLS<br>29530(04)<br>WIDEN & RESURFACE          | Div. 5 SH152 | 3.830 Mi.<br>FFY 2025                | SH-152, WIDEN AND RESURFACE BEGIN AT THE TEXAS S/L AND<br>EXTEND EAST TO THE SH-30 JCT. THIS PROJECT HAS A 1.2 MILE<br>EXCEPTION.      | \$8,219,800.00  |
| ROGERS<br>32694(04)<br>PAVEMENT REHABILITATION         | Div. 8 US412 | 6.440 Mi.<br>FFY 2025                | I-44/US-412 FROM 1.06 MILES EAST OF SH-66, EXTEND EAST 6.44<br>MILES                                                                   | \$25,760,000.00 |

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| SEQUOYAH<br><b>17670(07)</b><br>INTERCHANGE                 | Div. 1 IS040 | 1.780 Mi.<br>FFY 2025                | I-40: I-40/US-59 INTERCHANGE IN SALLISAW                                                                        | \$14,000,000.00 |
| SEQUOYAH<br><b>33456(04)</b><br>PAVEMENT REHABILITATION     | Div. 1 IS040 | 4.550 Mi.<br>FFY 2025                | I-40: FROM 0.15 MI. E OF MP 299 TO 0.35 MI. E OF DWIGHT MISSION RD.                                             | \$17,000,000.00 |
| STEPHENS<br><b>29438(10)</b><br>JOINT SEAL/REPAIR           | Div. 7       | 0.000 Mi.<br>FFY 2025                | DIVISION 7: BRIDGE JOINT REPAIR (SITES TO BE DETERMINED)                                                        | \$400,000.00    |
| STEPHENS<br><b>30078(09)</b><br>BRIDGE WATER PROOF SEAL     | Div. 7       | 0.000 Mi.<br>FFY 2025                | DIVISION 7: BRIDGE WATER PROOF SEAL (SITES TO BE DETERMINED)                                                    | \$80,000.00     |
| STEPHENS<br><b>30079(09)</b><br>BRIDGE PAINTING             | Div. 7       | 0.000 Mi.<br>FFY 2025                | DIVISION 7: BRIDGE PAINTING (SITES TO BE DETERMINED)                                                            | \$520,000.00    |
| STEPHENS<br><b>30362(04)</b><br>BRIDGE & APPROACHES         | Div. 7 SH053 | 0.500 Mi.<br>FFY 2025                | SH 53: OVER PINE CREEK & O'FLOW 8.6 & 8.7 MIS. W. OF SH89                                                       | \$4,748,636.00  |
| STEPHENS<br><b>31039(04)</b><br>BRIDGE & APPROACHES         | Div. 7 SH053 | 0.600 Mi.<br>FFY 2025                | SH 53: OVER 3 UNNAMED CREEKS 1.2, 1.1 & 0.8 MIS. W. OF SH 89                                                    | \$3,483,579.00  |
| STEPHENS<br><b>31895(04)</b><br>BRIDGE & APPROACHES         | Div. 7 SH053 | 0.200 Mi.<br>FFY 2025                | SH 53: OVER WALKER CREEK 3.3 MIS. E. OF THE COTTON C/L                                                          | \$1,591,920.00  |
| TEXAS<br><b>31801(04)</b><br>BRIDGE REHABILITATION          | Div. 6 US064 | 0.450 Mi.<br>FFY 2025                | US-64; BRIDGE REHAB OVER BEAVER RIVER, 20.0 MILES EAST OF SH-95 JCT(DECK, SUPERSTRUCTURE, AND STRUCTURE REPAIR) | \$1,600,000.00  |
| TEXAS<br><b>32806(04)</b><br>GRADE, DRAIN & SURFACE         | Div. 6 US064 | 0.830 Mi.<br>FFY 2025                | US-64: BEGIN AT JCT OF MAIN STREET IN GUYMON, EXTEND EAST 0.83 MILES TO JCT US-64/US-54                         | \$4,500,000.00  |
| TEXAS<br><b>33232(04)</b><br>BRIDGE & APPROACHES            | Div. 6 SH094 | 1.000 Mi.<br>FFY 2025                | SH-94 OVER THE BEAVER RIVER, 3.1 MILES NORTH OF JCT SH-94/SH-3                                                  | \$3,500,000.00  |
| TULSA<br><b>30602(04)</b><br>BRIDGE REHABILITATION          | Div. 8 US064 | 0.010 Mi.<br>FFY 2025                | US-64 OVER 177TH WEST AVE. EAST AND WESTBOUND, 3.6 MILES SE C/L                                                 | \$1,250,000.00  |
| TULSA<br><b>32704(04)</b><br>BRIDGE REHABILITATION          | Div. 8 SH051 | 0.200 Mi.<br>FFY 2025                | US-64/SH-51 OVER 21ST STREET, 1.8 MILES EAST OF PEORIA AVE.                                                     | \$2,000,000.00  |
| TULSA<br><b>32705(04)</b><br>BRIDGE REHABILITATION          | Div. 8 IS444 | 0.040 Mi.<br>FFY 2025                | I-444, 12TH STREET OVER, 0.5 MILES EAST OF JCT. I-244                                                           | \$2,500,000.00  |
| TULSA<br><b>33839(04)</b><br>BRIDGE REHABILITATION          | Div. 8 IS444 | 0.200 Mi.<br>FFY 2025                | I-444: UNDER BOULDER AVE., 1.02 MILES EAST OF I-244                                                             | \$3,000,000.00  |
| WAGONER<br><b>29746(04)</b><br>WIDEN & RESURFACE            | Div. 1 SH051 | 0.980 Mi.<br>FFY 2025                | SH-51:FROM 6.8 MILES EAST OF SH-51/US-69 JCT. IN WAGONER, EAST 0.95 MILES                                       | \$2,200,000.00  |
| WAGONER<br><b>32819(04)</b><br>WIDEN & RESURFACE            | Div. 1 SH051 | 4.300 Mi.<br>FFY 2025                | SH-51:FROM SH-51/SH-16, EAST 4.3 MI.                                                                            | \$4,500,000.00  |
| WAGONER<br><b>32821(04)</b><br>PAVEMENT REHABILITATION      | Div. 1 US069 | 5.100 Mi.<br>FFY 2025                | US-69: FROM JCT. MUSKOGEE TURNPIKE, N 5.1 MI.                                                                   | \$21,000,000.00 |
| WAGONER<br><b>33460(04)</b><br>RESURFACE                    | Div. 1 SH051 | 5.230 Mi.<br>FFY 2025                | SH-51: FROM 81ST TO 111TH IN COWETA                                                                             | \$3,000,000.00  |
| WAGONER<br><b>33806(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 1 SH051 | 0.990 Mi.<br>Let 06/2025<br>FFY 2025 | SH-51: BEGIN 0.43 MI E OF MIDWAY RD, EXTEND NE TO MUSKOGEE TURNPIKE                                             | \$3,000,000.00  |
| WAGONER<br><b>34380(05)</b><br>RIGHT OF WAY                 | Div. 1 US064 | 7.440 Mi.<br>FFY 2025                | US-64: FROM 0.53 MI. S OF TULSA C/L, S 7.44 MI. TO SH-104 JCT IN HASKELL RW FOR 34380(04)                       | \$900,000.00    |
| WAGONER<br><b>34380(06)</b><br>UTILITIES                    | Div. 1 US064 | 7.440 Mi.<br>FFY 2025                | US-64: FROM 0.53 MI. S OF TULSA C/L, S 7.44 MI. TO SH-104 JCT IN HASKELL UT FOR 34380(04)                       | \$950,000.00    |
| WASHINGTON<br><b>31965(04)</b><br>WIDEN & RESURFACE         | Div. 8 US060 | 3.710 Mi.<br>FFY 2025                | US-60: FROM SH-123 E 3.71 MILES                                                                                 | \$16,695,000.00 |
| WOODS<br><b>31865(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 6 US064 | 8.100 Mi.<br>FFY 2025                | US-64: BEGIN 3.05 MILES EAST OF THE US-64/SH-14 JCT., EXTEND EAST 8.1 MILES                                     | \$17,000,000.00 |
| WOODS<br><b>32807(04)</b><br>GRADE, DRAIN & SURFACE         | Div. 6 US281 | 1.450 Mi.<br>FFY 2025                | US-281: BEGIN 1.45 MILES SOUTH OF JCT US-64/US-281 SOUTH IN ALVA, EXTEND NORTH 1.45 MILES                       | \$5,850,000.00  |

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| WOODWARD<br><b>33361(04)</b><br>GRADE, DRAIN & SURFACE | Div. 6 SH034 | 0.800 Mi.<br>FFY 2025 | SH-34: FROM US-412, NORTH 0.8 MILES                                                              | \$3,000,000.00 |
| WOODWARD<br><b>34270(06)</b><br>UTILITIES              | Div. 6 SH034 | 7.980 Mi.<br>FFY 2025 | SH-34: BEGIN AT THE JCT US-60/SH-34 IN VICI, EXTEND NORTH<br>APPROX. 8.0 MILES(UT FOR 34270(04)) | \$600,000.00   |

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|                                                      |              |                                      |                                                                                                                                                |                 |
|------------------------------------------------------|--------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| ADAIR<br>33461(05)<br>RIGHT OF WAY                   | Div. 1 US059 | 5.030 Mi.<br>FFY 2026                | US-59: FROM WESTVILLE, SOUTH APPROX. 5.1 MILES RW FOR<br>33461(04)                                                                             | \$500,000.00    |
| ADAIR<br>33461(06)<br>UTILITIES                      | Div. 1 US059 | 5.030 Mi.<br>FFY 2026                | US-59: FROM WESTVILLE, SOUTH APPROX 5.1 MILES UT FOR<br>33461(04)                                                                              | \$375,000.00    |
| ALFALFA<br>33795(04)<br>WIDEN, RESURFACE & BRIDGE    | Div. 6 US064 | 7.250 Mi.<br>FFY 2026                | US-64: BEGIN AT THE JCT US-64/SH-8, EXTEND EAST APPROX. 7.25<br>MILES                                                                          | \$16,000,000.00 |
| BEAVER<br>33797(04)<br>WIDEN & RESURFACE             | Div. 6 US064 | 6.000 Mi.<br>FFY 2026                | US-64: BEGIN AT JCT US-64/US-83, EXTEND EAST 6.0 MILES                                                                                         | \$13,000,000.00 |
| BECKHAM<br>30995(04)<br>WIDEN & RESURFACE            | Div. 5 SH152 | 4.100 Mi.<br>FFY 2026                | SH-152, WIDEN AND RESURFACE BEGIN ON THE EAST SIDE OF THE<br>SH-30 JCT AND EXTEND EAST 4.1 MILES.                                              | \$8,522,280.00  |
| BECKHAM<br>33311(07)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 5 IS040 | 5.070 Mi.<br>FFY 2026                | I-40 RECONSTRUCT EXISTING CONCRETE PAVEMENT FROM MP 40.1<br>TO MP 45.17 AND ADJUST EXISTING CABLE BARRIER. (PHASE 2<br>WORK)                   | \$20,000,000.00 |
| BECKHAM<br>34239(04)<br>WIDEN & RESURFACE            | Div. 5 SH152 | 6.000 Mi.<br>FFY 2026                | SH-152 BEGIN AT SH-34 AND EXTEND EAST 6.0 M TO SH-6.<br>(RESURFACE & ADD 8' SHOULDERS)                                                         | \$8,000,000.00  |
| BRYAN<br>27377(04)<br>LANDSCAPING                    | Div. 2 US070 | 5.100 Mi.<br>FFY 2026                | US-70 FROM .5 MILE WEST OF DURANT EXTEND SOUTH & EAST 4.74<br>MILES MITIGATION FOR 18847(04),18847(05),18847(06) (DURANT<br>BYPASS)            | \$1,058,252.43  |
| BRYAN<br>33870(05)<br>RIGHT OF WAY                   | Div. 2 US069 | 4.500 Mi.<br>FFY 2026                | US-69 FROM APPROX 4.25 MI NORTH OF THE OK/TX STATE LINE, EXT<br>NORTH APPROX4.5 MI RW FOR 33870(04)                                            | \$1,000,000.00  |
| BRYAN<br>33871(04)<br>BRIDGE & APPROACHES            | Div. 2 US069 | 0.700 Mi.<br>FFY 2026                | US-69 NB OVER W ARK. ST., K R.R. & MAIN ST., 3.77 & 3.88 N JCT<br>US-69 BUS                                                                    | \$8,000,000.00  |
| BRYAN<br>33872(04)<br>BRIDGE & APPROACHES            | Div. 2 US069 | 0.700 Mi.<br>FFY 2026                | US-69 SB OVER W ARK. ST., K R.R. & MAIN ST., 3.77 & 3.88 N JCT<br>US-69 BUS                                                                    | \$12,000,000.00 |
| CADDY<br>20953(04)<br>GRADE, DRAIN & SURFACE         | Div. 7 US277 | 4.000 Mi.<br>FFY 2026                | US-277: FROM 2.57 MIS W. OF GRADY C/L AT THE N. CURVE IN THE E.<br>EDGE OF CEMENT, EXT E. APPROX 4.0 MIS TO MIDDLE BILLS CR BR.<br>(NEW ALIGN) | \$12,604,000.00 |
| CADDY<br>27076(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 7 US062 | 6.150 Mi.<br>FFY 2026                | US-62: FROM JCT. SH-9 EXTENDING E 6.15 MILES TO CURB SECTION<br>IN ANADARKO                                                                    | \$15,591,023.00 |
| CADDY<br>29580(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 7 US062 | 2.910 Mi.<br>FFY 2026                | US-62: FROM 3.79 MILES E. OF SH-8S. JCT IN ANADARKO, EXTEND E.<br>2.91 MILES (WB LANES ONLY)                                                   | \$9,322,444.00  |
| CADDY<br>29565(04)<br>PAVEMENT REHABILITATION        | Div. 7 US281 | 0.650 Mi.<br>FFY 2026                | US-281: FROM WILSON STREET IN HINTON N. 0.65 MILES TO ELM ST.<br>(PROJ. CONTINGENT ON HINTON UPGRADING SIDEWALKS & RAMPS<br>TO ADA COMP.)      | \$2,000,000.00  |
| CADDY<br>33762(04)<br>SURFACE                        | Div. 5 IS040 | 2.060 Mi.<br>Let 11/2025<br>FFY 2026 | I-40 RESURFACE FROM MP 102.2 TO MP 104.26.                                                                                                     | \$5,000,000.00  |
| CANADIAN<br>27105(04)<br>BRIDGE & APPROACHES         | Div. 4 US270 | 0.200 Mi.<br>FFY 2026                | US 270: OVER AN UNNAMED CREEK 10.5 MILES E. OF THE BLAINE C/L                                                                                  | \$985,000.00    |
| CANADIAN<br>27106(04)<br>BRIDGE & APPROACHES         | Div. 4 US270 | 0.200 Mi.<br>FFY 2026                | US 270: OVER UNNAMED CREEK 6.2 MILES E. OF THE BLAINE C/L                                                                                      | \$1,300,000.00  |
| CANADIAN<br>27959(04)<br>BRIDGE & APPROACHES         | Div. 4 US281 | 0.200 Mi.<br>FFY 2026                | US 281 SPUR: BRIDGE OVER I-40 4.1 MIS. E. OF THE CADDY C/L                                                                                     | \$4,400,000.00  |
| CARTER<br>33757(05)<br>RIGHT OF WAY                  | Div. 7 US070 | 3.390 Mi.<br>FFY 2026                | US 70: FROM 0.23 MIS. E. OF BROCK RD. E. 3.39 MIS. TO JUST E. OF<br>I-35 (EB & WB LANES) RW FOR 33757(04)                                      | \$900,000.00    |
| CARTER<br>33757(06)<br>UTILITIES                     | Div. 7 US070 | 3.390 Mi.<br>FFY 2026                | US 70: FROM 0.23 MIS. E. OF BROCK RD. E. 3.39 MIS. TO JUST E. OF<br>I-35 (EB & WB LANES) UT FOR 33757(04)                                      | \$550,000.00    |
| CHEROKEE<br>28029(04)<br>BRIDGE & APPROACHES         | Div. 1 SH100 | 0.500 Mi.<br>FFY 2026                | SH-100: BRIDGE OVER DRY CREEK, 0.5 MILES EAST OF JCT SH-82                                                                                     | \$8,914,600.00  |
| CHEROKEE<br>30575(04)<br>WIDEN & RESURFACE           | Div. 1 SH082 | 6.000 Mi.<br>FFY 2026                | SH-82: FROM 2.57 MI S OF SH-82C JCT., NORTH 6 MILES                                                                                            | \$7,700,000.00  |
| CHEROKEE<br>31512(04)<br>RESURFACE                   | Div. 1 PK RD | 0.320 Mi.<br>FFY 2026                | STATE PARK ROAD JUST SOUTH OF JCT SH-100/SH-82 & EXTENDING<br>WEST APPROX 0.3 MILE. MITIGATION FOR 28029(04)                                   | \$100,000.00    |

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| CHEROKEE<br><b>32825(04)</b><br>WIDEN, RESURFACE & BRIDGE     | Div. 1 SH082  | 6.730 Mi.<br>FFY 2026 | SH-82: FROM SEQUOYAH C/L N. 6.62 MI.                                                                                            | \$7,000,000.00  |
| CHEROKEE<br><b>33463(05)</b><br>RIGHT OF WAY                  | Div. 1 SH080  | 0.500 Mi.<br>FFY 2026 | SH-80: FROM JCT SH-125A N. APPROX. .5 MI. RW FOR 33463(04)                                                                      | \$500,000.00    |
| CHEROKEE<br><b>33463(06)</b><br>UTILITIES                     | Div. 1 SH080  | 0.500 Mi.<br>FFY 2026 | SH-80: FROM JCT SH-125A N. APPROX. .5 MI. UT FOR 33463(04)                                                                      | \$375,000.00    |
| CHEROKEE<br><b>33805(04)</b><br>INTERSECT MODIF               | Div. 1 US062  | 0.150 Mi.<br>FFY 2026 | US-62: JCT. US-62 & SH-51 INTERSECTION IMPROVEMENT                                                                              | \$1,500,000.00  |
| CHEROKEE<br><b>34372(04)</b><br>WIDEN & RESURFACE             | Div. 1 SH100  | 5.100 Mi.<br>FFY 2026 | SH-100: FROM 1.63 MI W OF ADAIR C/L, EXTEND E 5.10 MI                                                                           | \$10,000,000.00 |
| CHEROKEE<br><b>34374(05)</b><br>RIGHT OF WAY                  | Div. 1 SH100  | 3.860 Mi.<br>FFY 2026 | SH-100: FROM SH-82 EXTEND E 3.86 MI TO CRS585 RDRW FOR 34374(04)                                                                | \$300,000.00    |
| CHEROKEE<br><b>34374(06)</b><br>UTILITIES                     | Div. 1 SH100  | 3.860 Mi.<br>FFY 2026 | SH-100: FROM SH-82 EXTEND E 3.86 MI TO CRS585 RDUT FOR 34374(04)                                                                | \$300,000.00    |
| CHOCTAW<br><b>31854(04)</b><br>GRADE, DRAIN & SURFACE         | Div. 2 US070  | 5.780 Mi.<br>FFY 2026 | US-70 BEGIN JCT SH-209 EXTEND EAST 5.78 MILES TO MCCURTAIN COUNTY LINE                                                          | \$20,000,000.00 |
| CLEVELAND<br><b>23288(08)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 SH009  | 5.550 Mi.<br>FFY 2026 | SH-9: FROM EAST END OF PECAN CREEK BRIDGE, EAST 5.55 MI TO SH-102                                                               | \$20,000,000.00 |
| CLEVELAND<br><b>33381(05)</b><br>RIGHT OF WAY                 | Div. 3 IS044  | 5.010 Mi.<br>FFY 2026 | I-44: RECONSTRUCT FROM 89TH STREET, SOUTH TO CANADIAN RIVER BRIDGE (RW FOR 33381(04))                                           | \$3,750,000.00  |
| CLEVELAND<br><b>33381(06)</b><br>UTILITIES                    | Div. 3 IS044  | 5.010 Mi.<br>FFY 2026 | I-44: RECONSTRUCT FROM 89TH STREET, SOUTH TO CANADIAN RIVER BRIDGE (UT FOR 33381(04))                                           | \$1,500,000.00  |
| COAL<br><b>32159(04)</b><br>BRIDGE & APPROACHES               | Div. 3 US075  | 0.500 Mi.<br>FFY 2026 | US-75 OVER BLACK CREEK, BEGIN 6.25 MILES NORTH OF SH-3                                                                          | \$1,500,000.00  |
| COMANCHE<br><b>28813(04)</b><br>WIDEN & RESURFACE             | Div. 7 US277  | 3.000 Mi.<br>FFY 2026 | US-277: FROM 1.56 MIS N. OF COTTON C/L, EXTEND N. 3.0 MILES (INCLUDES IMPROVEMENTS TO 3 INTERSECTIONS AT ENTRANCES TO GERONIMO) | \$3,500,000.00  |
| CRAIG<br><b>28901(07)</b><br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 8 US060  | 4.710 Mi.<br>FFY 2026 | US 60 BEGIN 7.48 MILES EAST OF NOWATA C/L EXTEND EAST 4.5 MI TO JCT SH 66 (TIED TO 28901(04))                                   | \$8,888,897.00  |
| CREEK<br><b>31087(04)</b><br>WIDEN & RESURFACE                | Div. 8 SH048  | 6.500 Mi.<br>FFY 2026 | SH 48 BEGIN AT CREEK/OKFUSKEE CL EXTEND NORTH 6.5 MI                                                                            | \$11,000,000.00 |
| CUSTER<br><b>24134(15)</b><br>BRIDGE WATER PROOF SEAL         | Div. 5        | 0.000 Mi.<br>FFY 2026 | DIVISION 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO DETERMINED)                                                              | \$100,000.00    |
| CUSTER<br><b>31696(04)</b><br>BRIDGE & APPROACHES             | Div. 5 IS040  | 0.200 Mi.<br>FFY 2026 | I-40: REPLACE BRIDGES ON US-183 OVER I-40 LOCATED 10.7 MILES EAST OF THE WASHTIA COUNTY LINE. (N & S BOUND BRIDGES)             | \$3,913,126.00  |
| DELAWARE<br><b>30373(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 8 US412A | 7.350 Mi.<br>FFY 2026 | US-412A FR: JCT. US-412A/US-412 EXTEND EAST 7.35 MI TO SH 412 JCT                                                               | \$14,700,000.00 |
| DELAWARE<br><b>30373(07)</b><br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 8 US412A | 4.000 Mi.<br>FFY 2026 | US-412A FR SH 412A JCT AND EXTEND EAST 4.0 MI TO SH 10                                                                          | \$7,000,000.00  |
| DELAWARE<br><b>33827(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 8 SH010  | 3.270 Mi.<br>FFY 2026 | SH-10 FROM US-59 EXTEND EAST TO SH-25                                                                                           | \$12,000,000.00 |
| GARFIELD<br><b>33409(06)</b><br>UTILITIES                     | Div. 4 SH074  | 9.000 Mi.<br>FFY 2026 | SH-74: FROM COVINGTON, NORTH 9 MILES THROUGH GARBER(UT FOR JP 33409(04))                                                        | \$1,000,000.00  |
| GARVIN<br><b>31043(04)</b><br>RESURFACE                       | Div. 3 IS035  | 3.460 Mi.<br>FFY 2026 | I-35: RESURFACE BEGINNING AT MP 75.97 TO MP 79.43.                                                                              | \$10,400,000.00 |
| GARVIN<br><b>31262(04)</b><br>BRIDGE & APPROACHES             | Div. 3 SH029  | 1.630 Mi.<br>FFY 2026 | SH-29 OVER WILDCAT, SALT AND UNNAMED CREEKS EAST OF STEPHENS C/L                                                                | \$9,438,475.00  |
| GARVIN<br><b>33844(04)</b><br>WIDEN & RESURFACE               | Div. 3 SH029  | 4.300 Mi.<br>FFY 2026 | SH-29: FROM S. HOWELL AVE IN WYNNEWOOD, EAST 4.3 MILES                                                                          | \$6,000,000.00  |
| GARVIN<br><b>33846(04)</b><br>BRIDGE & APPROACHES             | Div. 3 SH145  | 1.000 Mi.<br>FFY 2026 | SH-145: BRIDGE AT THE I-35 JCT. (NO RW - UT REQUIRED)                                                                           | \$2,500,000.00  |

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| GRANT<br>31809(04)<br>WIDEN & RESURFACE            | Div. 4 SH011  | 5.030 Mi.<br>FFY 2026 | SH-11; WIDEN AND RESURFACE FROM SH-74 JCT, EXTEND EAST TO THE KAYCL                                                                             | \$8,359,659.00  |
| HARPER<br>26973(15)<br>BRIDGE PAINTING             | Div. 6        | 0.000 Mi.<br>FFY 2026 | DIVISION 6 BRIDGE PAINT                                                                                                                         | \$100,000.00    |
| HARPER<br>26974(13)<br>JOINT SEAL/REPAIR           | Div. 6        | 0.000 Mi.<br>FFY 2026 | DIVISION 6 BRIDGE JOINT                                                                                                                         | \$50,000.00     |
| HARPER<br>26975(13)<br>BRIDGE WATER PROOF SEAL     | Div. 6        | 0.000 Mi.<br>FFY 2026 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)                                                                                                      | \$50,000.00     |
| HARPER<br>27005(19)<br>SAFETY IMPROVEMENT          | Div. 6        | 0.000 Mi.<br>FFY 2026 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)                                                                                       | \$250,000.00    |
| HASKELL<br>32824(04)<br>BRIDGE & APPROACHESES      | Div. 1 SH071  | 0.300 Mi.<br>FFY 2026 | SH-71: FROM 1.15 MI. N. OF PITTSBURG C/L, N. .3 MI                                                                                              | \$2,500,000.00  |
| HASKELL<br>33801(05)<br>RIGHT OF WAY               | Div. 1 SH009  | 5.740 Mi.<br>FFY 2026 | SH-9: FROM JCT. SH-2 E TO STIGLER CITY LIMITS                                                                                                   | \$1,000,000.00  |
| HASKELL<br>33801(06)<br>UTILITIES                  | Div. 1 SH009  | 5.740 Mi.<br>FFY 2026 | SH-9: FROM JCT. SH-2 E TO STIGLER CITY LIMITS                                                                                                   | \$1,000,000.00  |
| KAY<br>27979(04)<br>PAVEMENT REHABILITATION        | Div. 4 US060  | 1.800 Mi.<br>FFY 2026 | US 60: FROM WAVERLY ST. IN PONCA CITY E. 1.8 MILES TO THE US 177 JCT.                                                                           | \$2,800,000.00  |
| KAY<br>28993(04)<br>BRIDGE & APPROACHESES          | Div. 4 US060B | 0.100 Mi.<br>FFY 2026 | US60B: EB & WB OVER BOIS D' ARC CREEK 0.5 MIS. E. OF THE US 60 JCT.                                                                             | \$4,300,000.00  |
| KAY<br>29839(04)<br>BRIDGE & APPROACHESES          | Div. 4 SH011  | 0.100 Mi.<br>FFY 2026 | SH 11: OVER DEER CREEK 0.1 MIS. E. OF THE GRANT C/L                                                                                             | \$1,038,076.00  |
| KAY<br>29840(04)<br>BRIDGE & APPROACHESES          | Div. 4 SH011  | 0.100 Mi.<br>FFY 2026 | SH 11: OVER THOMPSON CREEK 4.5 MIS. E. OF THE GRANT C/L                                                                                         | \$2,100,000.00  |
| KAY<br>33351(05)<br>RIGHT OF WAY                   | Div. 4 SH011  | 3.910 Mi.<br>FFY 2026 | SH-11: FROM ROCKY RIDGE ROAD, NEW ALIGNMENT TO GRANDVIEW DR IN KAW CITY(ROW FOR JP 33351(04))                                                   | \$250,000.00    |
| KAY<br>33351(06)<br>UTILITIES                      | Div. 4 SH011  | 3.910 Mi.<br>FFY 2026 | SH-11: FROM ROCKY RIDGE ROAD, NEW ALIGNMENT TO GRANDVIEW DR IN KAW CITY(UT FOR JP 33351(04))                                                    | \$250,000.00    |
| KAY<br>33406(04)<br>WIDEN, RESURFACE & BRIDGE      | Div. 4 US060  | 6.500 Mi.<br>FFY 2026 | US-60: FROM GRANT CL, EAST 6.5 MILES TO I-35                                                                                                    | \$10,000,000.00 |
| KINGFISHER<br>29849(04)<br>BRIDGE & APPROACHESES   | Div. 4 US081  | 0.100 Mi.<br>FFY 2026 | US 81: NB & SB BRIDGES OVER THE UP RAILROAD 5.3 MIS. N. OF SH 33                                                                                | \$13,287,339.00 |
| KINGFISHER<br>31811(05)<br>RIGHT OF WAY            | Div. 4 SH051  | 7.520 Mi.<br>FFY 2026 | SH-51: WIDEN AND RESURFACE FROM SH-132, EXTEND EAST TO US-81(ROW FOR 3181104)                                                                   | \$750,000.00    |
| KINGFISHER<br>31811(06)<br>UTILITIES               | Div. 4 SH051  | 7.520 Mi.<br>FFY 2026 | SH-51: WIDEN AND RESURFACE FROM SH-132, EXTEND EAST TO US-81(UT FOR 3181104)                                                                    | \$750,000.00    |
| KINGFISHER<br>34306(05)<br>RIGHT OF WAY            | Div. 4 SH003  | 8.000 Mi.<br>FFY 2026 | WIDEN AND RESURFACE SH-3 FROM BLAINE COUNTY LINE EAST 8 MILES(ROW FOR 04)                                                                       | \$1,000,000.00  |
| KINGFISHER<br>34306(06)<br>UTILITIES               | Div. 4 SH003  | 8.000 Mi.<br>FFY 2026 | WIDEN AND RESURFACE SH-3 FROM BLAINE COUNTY LINE EAST 8 MILES(UT FOR 04)                                                                        | \$500,000.00    |
| LEFLORE<br>33916(05)<br>RIGHT OF WAY               | Div. 2 SH112  | 5.500 Mi.<br>FFY 2026 | SH-112 FROM APPROX 11.3 MI NE OF JCT US-59 IN POTEAU, EXT NORTH 5.5 MI TO JCT US-271 IN POCOLA RW FOR 33916(04)                                 | \$2,000,000.00  |
| LEFLORE<br>33916(06)<br>UTILITIES                  | Div. 2 SH112  | 5.500 Mi.<br>FFY 2026 | SH-112 FROM APPROX 11.3 MI NE OF JCT US-59 IN POTEAU, EXT NORTH 5.5 MI TO JCT US-271 IN POCOLA UT FOR 33916(04)                                 | \$1,000,000.00  |
| LINCOLN<br>31324(04)<br>WIDEN & RESURFACE          | Div. 3 US177  | 5.000 Mi.<br>FFY 2026 | US-177: FROM 1 MI SOUTH OF SH-40A, EXTEND NORTH 5.0 MI TO JCT SH-105                                                                            | \$15,000,000.00 |
| LOGAN<br>30446(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 IS035  | 1.150 Mi.<br>FFY 2026 | I-35: BEGINNING 0.5 MILES SOUTH OF SH-33, PAVEMENT RECONSTRUCTION, ADDED ACCELERATION AND DECELERATION LANES ON RAMPS AND NEW BRIDGE OVER SH-33 | \$9,055,800.00  |
| LOGAN<br>31821(04)<br>WIDEN & RESURFACE            | Div. 4 SH051  | 1.000 Mi.<br>FFY 2026 | SH-51: SHOULDERS AND RESURFACE FROM 1 MILES EAST OF US-77, EXTEND EAST TO I-35                                                                  | \$3,000,000.00  |

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| LOGAN<br>34308(05)<br>RIGHT OF WAY                     | Div. 4 SH051  | 8.000 Mi.<br>FFY 2026 | WIDEN AND RESURFACE SH-51 FROM SH-74 EAST 8 MILES(RW FOR 04)                                                         | \$1,000,000.00  |
| LOGAN<br>34308(06)<br>UTILITIES                        | Div. 4 SH051  | 8.000 Mi.<br>FFY 2026 | WIDEN AND RESURFACE SH-51 FROM SH-74 EAST 8 MILES(UT FOR 04)                                                         | \$500,000.00    |
| LOGAN<br>34309(05)<br>RIGHT OF WAY                     | Div. 4 SH051  | 2.870 Mi.<br>FFY 2026 | WIDEN AND RESURFACE SH-51 FROM 8 MILES EAST OF SH-74 N3120EXTEND EAST TO US-77 (RW FOR 04)                           | \$200,000.00    |
| LOGAN<br>34309(06)<br>UTILITIES                        | Div. 4 SH051  | 2.870 Mi.<br>FFY 2026 | WIDEN AND RESURFACE SH-51 FROM 8 MILES EAST OF SH-74 N3120EXTEND EAST TO US-77 (UT FOR 04)                           | \$200,000.00    |
| LOVE<br>29576(07)<br>ENVIRONMENTAL MITIGATION          | Div. 7        | 0.100 Mi.<br>FFY 2026 | SH-32: IMPROVEMENTS TO WIDOW MOORE BOAT RAMP AS MITIGATION FOR THE WILSON CREEK BRIDGE REPLACEMENT PROJECT           | \$125,000.00    |
| MAYES<br>28891(04)<br>WIDEN & RESURFACE                | Div. 8 SH028  | 5.850 Mi.<br>FFY 2026 | SH-28 FROM EAST END OF THE I-44 INTERCHANGE, EXTEND EAST APROX. 5.85 MILES                                           | \$15,500,000.00 |
| MAYES<br>30370(04)<br>GRADE, DRAIN & SURFACE           | Div. 8 SH082  | 6.500 Mi.<br>FFY 2026 | SH-82 FR: CHEROKEE C/L NORTH APPROX. 6.5 MILES                                                                       | \$10,560,000.00 |
| MAYES<br>32693(04)<br>PAVEMENT REHABILITATION          | Div. 8 US069  | 8.000 Mi.<br>FFY 2026 | US-69 SB FROM 8.0 MILES N OF SH-20, EXTEND N 8.0 MILES                                                               | \$20,000,000.00 |
| MAYES<br>33821(04)<br>PAVEMENT REHABILITATION          | Div. 8 SH412B | 5.330 Mi.<br>FFY 2026 | SH-412B FROM SH-69A TO US-412                                                                                        | \$9,600,000.00  |
| MAYES<br>33823(04)<br>WIDEN & RESURFACE                | Div. 8 SH082  | 1.980 Mi.<br>FFY 2026 | SH-82 FROM 2.82 MILES NORTH OF SH-20 EXTENDING NORTH TO SH-28 AND SH-28FROM SH-82 N TO SH-82 S (GRAND RIVER TO 28 W) | \$3,500,000.00  |
| MCCLAIN<br>29571(04)<br>BRIDGE & APPROACHES            | Div. 3 SH074  | 0.500 Mi.<br>FFY 2026 | SH-74 OVER I-35, 2.76 MI SOUTH OF CLEVELAND C/L                                                                      | \$2,200,000.00  |
| MCCURTAIN<br>17427(08)<br>GRADE, DRAIN & SURFACE       | Div. 2 US070  | 2.480 Mi.<br>FFY 2026 | US-70 FROM 9.32 MI EAST OF BROKEN BOW EAST 2.48 MI                                                                   | \$11,278,323.00 |
| MCCURTAIN<br>17427(15)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 US070  | 3.140 Mi.<br>FFY 2026 | US-70 FROM 11.97 MI EAST OF BROKEN BOW EAST 3.14 MI                                                                  | \$16,260,830.00 |
| MCCURTAIN<br>17427(21)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 US070  | 0.690 Mi.<br>FFY 2026 | US-70 FROM 15.11 MI EAST OF BROKEN BOW EAST 0.69 MI                                                                  | \$5,000,000.00  |
| MCINTOSH<br>32822(04)<br>PAVEMENT REHABILITATION       | Div. 1 US069  | 2.500 Mi.<br>FFY 2026 | US-69: FROM MCINTOSH/MUSKOGEE C/L, S. 2.5 MI.                                                                        | \$6,440,000.00  |
| MCINTOSH<br>33793(05)<br>RIGHT OF WAY                  | Div. 1 SH009  | 0.700 Mi.<br>FFY 2026 | SH-9: BRIDGES OVER UNNAMED CRK & WALLACE CRK 6.0 & 6.2 MI E OF JCT SH-52                                             | \$750,000.00    |
| MCINTOSH<br>33793(06)<br>UTILITIES                     | Div. 1 SH009  | 0.700 Mi.<br>FFY 2026 | SH-9: BRIDGES OVER UNNAMED CRK & WALLACE CRK 6.0 & 6.2 MI E OF JCT SH-52                                             | \$750,000.00    |
| MUSKOGEE<br>32823(04)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 1 US062  | 2.000 Mi.<br>FFY 2026 | US-64/SH16/US-64/SH-72 INTERSECTION(BRIDGE OVER SH-72)                                                               | \$2,300,000.00  |
| MUSKOGEE<br>34338(04)<br>BRIDGE & APPROACHES           | Div. 1 US064B | 0.190 Mi.<br>FFY 2026 | US-64B: BRIDGES OVER UP R.R., 2.5 MI S OF US-64B / US-62 JCT.                                                        | \$3,000,000.00  |
| MUSKOGEE<br>34349(04)<br>WIDEN & RESURFACE             | Div. 1 US062  | 7.860 Mi.<br>FFY 2026 | US-62: FROM 0.26 MI N OF CLOUD CREEK, N 7.86 MI TO US-62/US-64/SH-16 JCT.                                            | \$8,000,000.00  |
| MUSKOGEE<br>34353(04)<br>RESURFACE                     | Div. 1 SH016  | 4.870 Mi.<br>FFY 2026 | SH-16: FROM 0.46 MI S OF ARKANSAS RIVER, N 4.9 MI TO SH-16/ SH-251A JCT.                                             | \$2,750,000.00  |
| MUSKOGEE<br>34371(04)<br>BRIDGE REHABILITATION         | Div. 1 SH010  | 0.080 Mi.<br>FFY 2026 | SH-10: BRIDGE OVER BIG GREEN LEAF CREEK                                                                              | \$2,500,000.00  |
| NOWATA<br>33819(04)<br>WIDEN & RESURFACE               | Div. 8 US169  | 1.900 Mi.<br>FFY 2026 | US-169 FROM 1.9 MI S OF US-60, N TO US-60                                                                            | \$6,000,000.00  |
| OKFUSKEE<br>31946(04)<br>BRIDGE REHABILITATION         | Div. 3 IS040  | 0.200 Mi.<br>FFY 2026 | I-40 OVER N. CANADIAN RIVER, 2.33 MIS E. OF SEMINOLE C/L, N & S BRIDGES (BRIDGE REHAB)                               | \$3,000,000.00  |
| OKLAHOMA<br>24356(07)<br>GRADE, DRAIN & SURFACE        | Div. 4 SH066  | 1.030 Mi.<br>FFY 2026 | SH-66: FROM 5.57 MIS. E. OF I-35 (DIVISION ST). EXTEND EAST APPR. 1 MILETHROUGH ARCADIA                              | \$1,509,433.96  |

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| OKLAHOMA<br><b>26422(05)</b><br>GRADE, DRAIN & SURFACE          | Div. 4 IS040 | 2.000 Mi.<br>FFY 2026 | I-40: FROM MILE MARKER 171 EAST TO MILE MARKER 173<br>(RECONSTRUCT & ADD LANES & RECONSTRUCT, HARRAH/NEWALLA<br>INTERCHANGE)                   | \$32,527,544.00 |
| OKLAHOMA<br><b>26423(04)</b><br>WIDEN & RESURFACE               | Div. 4 SH066 | 7.630 Mi.<br>FFY 2026 | SH-66 FROM APPROX 6.50 MI EAST OF I-35, EAST APPROX 7.63 MI                                                                                    | \$11,000,000.00 |
| OKLAHOMA<br><b>29143(04)</b><br>BRIDGE & APPROACHES             | Div. 4 IS040 | 0.100 Mi.<br>FFY 2026 | I-40: SCOTT STREET OVER EB & WB I-40 1.1 MIS. E. OF I-35                                                                                       | \$1,945,000.00  |
| OKLAHOMA<br><b>29846(04)</b><br>BRIDGE & APPROACHES             | Div. 4 IS040 | 0.100 Mi.<br>FFY 2026 | I-40: EB & WB BRIDGES OVER SUNNYLANE 1.9 MIS. E. OF I-35                                                                                       | \$14,000,000.00 |
| OKLAHOMA<br><b>30444(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 4 IS035 | 0.500 Mi.<br>FFY 2026 | I-35: ADD ADDITIONAL RAMPS FOR I-35 NB AND SB AT THE I-40/I-35<br>JCT                                                                          | \$10,000,000.00 |
| OKLAHOMA<br><b>30637(04)</b><br>BRIDGE REHABILITATION           | Div. 4 IS044 | 0.100 Mi.<br>FFY 2026 | I-44: OVER THE UPRR, 0.7 MILES NORTH OF I-40                                                                                                   | \$15,500,000.00 |
| OKLAHOMA<br><b>31007(04)</b><br>PAVEMENT REHABILITATION         | Div. 4 SH000 | 1.020 Mi.<br>FFY 2026 | SH-0: LINCOLN BLVD DOWEL BAR RETROFIT AND DIAMOND<br>GRINDING FROM I-235 JCT NORTH TO NE 14TH ST                                               | \$3,000,000.00  |
| OKLAHOMA<br><b>31007(05)</b><br>PAVEMENT REHABILITATION         | Div. 4 SH000 | 2.000 Mi.<br>FFY 2026 | SH-0: LINCOLN BLVD DOWEL BAR RETROFIT AND DIAMOND<br>GRINDING FROM NE 30TH, EXTEND NORTH TO I-44 JCT                                           | \$3,000,000.00  |
| OKLAHOMA<br><b>31787(05)</b><br>RIGHT OF WAY                    | Div. 4 IS044 | 1.750 Mi.<br>FFY 2026 | I-44: RECONSTRUCTION OF I-44 BETWEEN MAY AVE AND I-235 IN<br>OKLAHOMACITY (ROW FOR 04)                                                         | \$1,000,000.00  |
| OKLAHOMA<br><b>31787(06)</b><br>UTILITIES                       | Div. 4 IS044 | 1.750 Mi.<br>FFY 2026 | I-44: RECONSTRUCTION OF I-44 BETWEEN MAY AVE AND I-235 IN<br>OKLAHOMACITY (UT FOR 04)                                                          | \$1,000,000.00  |
| OKLAHOMA<br><b>33771(04)</b><br>GRADE, DRAIN & SURFACE          | Div. 4 IS035 | 1.500 Mi.<br>FFY 2026 | I-35: SOUTHBOUND BETWEEN MEMORIAL ROAD AND NE 122ND<br>STREET, 4 MILES NORTH OF I-44/I-35 INTERCHANGE                                          | \$3,000,000.00  |
| OKLAHOMA<br><b>33774(05)</b><br>RIGHT OF WAY                    | Div. 4 IS035 | 5.280 Mi.<br>FFY 2026 | I-35: FROM SH-66, EXTEND NORTH 5.28 MILES TO THE LOGAN<br>COUNTY LINE (ROW FOR 04)                                                             | \$500,000.00    |
| OKLAHOMA<br><b>33774(06)</b><br>UTILITIES                       | Div. 4 IS035 | 5.280 Mi.<br>FFY 2026 | I-35: FROM SH-66, EXTEND NORTH 5.28 MILES TO THE LOGAN<br>COUNTY LINE (ROW FOR 04)                                                             | \$500,000.00    |
| OKLAHOMA<br><b>33860(05)</b><br>SIGNING                         | Div. 4       | 0.000 Mi.<br>FFY 2026 | OKC METRO: HIGHWAY SIGNING ENHANCEMENT                                                                                                         | \$1,000,000.00  |
| OKLAHOMA<br><b>33863(04)</b><br>BRIDGE REHABILITATION           | Div. 4 US062 | 1.000 Mi.<br>FFY 2026 | US-62: 11.0 MILES EAST OF I-35, EXTEND EAST 1 MILE                                                                                             | \$2,000,000.00  |
| OKMULGEE<br><b>33796(05)</b><br>RIGHT OF WAY                    | Div. 1 SH052 | 2.000 Mi.<br>FFY 2026 | SH-52: FROM JCT US-62 N 2.0 MI RW FOR 33796(04)                                                                                                | \$225,000.00    |
| OKMULGEE<br><b>33796(06)</b><br>UTILITIES                       | Div. 1 SH052 | 2.000 Mi.<br>FFY 2026 | SH-52: FROM JCT US-62 N 2.0 MI UT FOR 33796(04)                                                                                                | \$350,000.00    |
| OTTAWA<br><b>33816(04)</b><br>WIDEN, RESURFACE & BRIDGE         | Div. 8 US060 | 1.810 Mi.<br>FFY 2026 | US-60 FROM 2.6 MILES NORTH OF THE DELAWARE CO LN EXTENDING<br>NORTH TO US-59; US-59 FROM US-60 W EXT NORTH 0.17 MI (AFTON<br>TO BUFFALO RANCH) | \$3,500,000.00  |
| PAWNEE<br><b>30348(04)</b><br>GRADE, DRAIN & SURFACE            | Div. 8 US064 | 4.500 Mi.<br>FFY 2026 | US-64 FR. THE NOBLE C/L EAST 4.50 MILES                                                                                                        | \$14,120,000.00 |
| PAWNEE<br><b>33825(04)</b><br>PAVEMENT REHABILITATION           | Div. 8 SH018 | 6.310 Mi.<br>FFY 2026 | SH-18 FROM THE CIMARRON TURNPIKE TO US-64                                                                                                      | \$5,500,000.00  |
| PAYNE<br><b>27978(06)</b><br>GRADE, DRAIN & SURFACE             | Div. 4 SH051 | 3.700 Mi.<br>FFY 2026 | SH 51: FROM THE EAST SIDE OF YALE, EXTEND EAST TO THE CREEK<br>COUNTY LINE                                                                     | \$3,849,056.61  |
| PONTOTOC<br><b>31880(04)</b><br>BRIDGE & APPROACHES             | Div. 3 SH001 | 0.830 Mi.<br>FFY 2026 | SH-1: OVER TWO UNNAMED CREEKS, 2.19 MIS NE OF ROFF, EXT 0.83<br>MIS TO JCT. OF CHICKASAW T.P.                                                  | \$3,800,000.00  |
| POTAWATOMIE<br><b>21007(13)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 IS040 | 2.700 Mi.<br>FFY 2026 | I-40: FROM 4.7 MILES EAST OF THE OKLAHOMA C/L, EAST 2.7 MILES                                                                                  | \$34,684,631.00 |
| PUSHMATAHA<br><b>23144(21)</b><br>BRIDGE WATER PROOF SEAL       | Div. 2       | 0.000 Mi.<br>FFY 2026 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE<br>WATERPROOFING SEAL)                                                                       | \$50,000.00     |
| PUSHMATAHA<br><b>23145(22)</b><br>BRIDGE PAINTING               | Div. 2       | 0.000 Mi.<br>FFY 2026 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE<br>PAINTING)                                                                               | \$800,000.00    |

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| PUSHMATAHA<br><b>23145(23)</b><br>JOINT SEAL/REPAIR       | Div. 2       | 0.000 Mi.<br>FFY 2026 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)                                                 | \$200,000.00    |
| ROGERS<br><b>34222(04)</b><br>PAVEMENT REHABILITATION     | Div. 8 SH020 | 1.240 Mi.<br>FFY 2026 | SH-20: FROM SH-66 EXTEND EAST APPROX 1.24 MILES                                                                   | \$9,300,000.00  |
| SEQUOYAH<br><b>33798(04)</b><br>RESURFACE                 | Div. 1 SH082 | 1.500 Mi.<br>FFY 2026 | SH-82: FROM JCT. US-64 N 1.5 MI TO VIAN CITY LIMITS                                                               | \$2,250,000.00  |
| STEPHENS<br><b>29438(11)</b><br>JOINT SEAL/REPAIR         | Div. 7       | 0.000 Mi.<br>FFY 2026 | DIVISION 7: BRIDGE JOINT REPAIR (SITES TO BE DETERMINED)                                                          | \$400,000.00    |
| STEPHENS<br><b>29657(10)</b><br>GRADE, DRAIN & SURFACE    | Div. 7 SH029 | 6.080 Mi.<br>FFY 2026 | SH-29: FROM 16.92 MILES E. OF US-81 EXTEND E. 6.08 MIS. TO THE GARVIN C/L.                                        | \$20,056,000.00 |
| STEPHENS<br><b>30078(10)</b><br>BRIDGE WATER PROOF SEAL   | Div. 7       | 0.000 Mi.<br>FFY 2026 | DIVISION 7: BRIDGE WATER PROOF SEAL (SITES TO BE DETERMINED)                                                      | \$80,000.00     |
| STEPHENS<br><b>30079(10)</b><br>BRIDGE PAINTING           | Div. 7       | 0.000 Mi.<br>FFY 2026 | DIVISION 7: BRIDGE PAINTING (SITES TO BE DETERMINED)                                                              | \$520,000.00    |
| STEPHENS<br><b>33761(05)</b><br>RIGHT OF WAY              | Div. 7 US081 | 0.200 Mi.<br>FFY 2026 | US 81: INTERSECTION IMPROVEMENT AT THE US 81/SH 7 JUNCTION JUST S. OF MARLOW (LAWTON/DUNCAN WYE) RW FOR 33761(04) | \$500,000.00    |
| STEPHENS<br><b>33761(06)</b><br>UTILITIES                 | Div. 7 US081 | 0.200 Mi.<br>FFY 2026 | US 81: INTERSECTION IMPROVEMENT AT THE US 81/SH 7 JUNCTION JUST S. OF MARLOW (LAWTON/DUNCAN WYE) UT FOR 33761(04) | \$300,000.00    |
| TULSA<br><b>28896(04)</b><br>GRADE, DRAIN & SURFACE       | Div. 8 US064 | 2.000 Mi.<br>FFY 2026 | US 64 FR SOUTH 161 STREET IN BIXBY SOUTH & EAST TO MINGO RD                                                       | \$11,200,000.00 |
| TULSA<br><b>33829(04)</b><br>PAVEMENT REHABILITATION      | Div. 8       | 0.000 Mi.<br>FFY 2026 | BRIDGE RAMP REHAB IN VARIOUS LOCATIONS DIV. 8                                                                     | \$9,000,000.00  |
| WAGONER<br><b>33895(05)</b><br>RIGHT OF WAY               | Div. 1 US069 | 0.060 Mi.<br>FFY 2026 | US-69: US-69 / SH-51B INTERSECTION RW FOR 33895(04)                                                               | \$3,250,000.00  |
| WAGONER<br><b>33895(06)</b><br>UTILITIES                  | Div. 1 US069 | 0.060 Mi.<br>FFY 2026 | US-69: US-69 / SH-51B INTERSECTION UT FOR 33895(04)                                                               | \$750,000.00    |
| WASHITA<br><b>17669(04)</b><br>GRADE, DRAIN & SURFACE     | Div. 5 US183 | 7.720 Mi.<br>FFY 2026 | US 183 FROM SH 55 AND EXTENT NORTH 7.72 MILES.<br>(RECONSTRUCT TO 4 LANE DIVIDED)                                 | \$21,500,000.00 |
| WOODS<br><b>31066(04)</b><br>WIDEN & RESURFACE            | Div. 6 US281 | 7.900 Mi.<br>FFY 2026 | US-281: BEGIN AT THE SH-14/US-281 JCT., EXTEND EAST 7.9 MILES                                                     | \$15,000,000.00 |
| WOODS<br><b>33791(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 US064 | 2.000 Mi.<br>FFY 2026 | US-64: EAST OF ALVA, BEGIN APPROX. 0.25 MI. EAST OF JCT US-64/US-281 NORTH,EXTEND EAST APPROX. 2.0 MI.            | \$4,500,000.00  |

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## Federal Fiscal Year 2027

|                                                        |               |                       |                                                                                                                                                           |                 |
|--------------------------------------------------------|---------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| ADAIR<br>34352(04)<br>RESURFACE                        | Div. 1 US059  | 3.160 Mi.<br>FFY 2027 | US-59: FROM 0.70 MI S OF ILLINOIS RIVER, EXTEND N 3.16 MI TO<br>DELAWARE C/L                                                                              | \$1,400,000.00  |
| ADAIR<br>34383(05)<br>RIGHT OF WAY                     | Div. 1 US059  | 4.750 Mi.<br>FFY 2027 | US-59: FROM SALEM RD.4.8 MI SOUTH OF SH-100, EXTEND N 4.75<br>MIRW FOR 34383(04)                                                                          | \$1,000,000.00  |
| ADAIR<br>34383(06)<br>UTILITIES                        | Div. 1 US059  | 4.750 Mi.<br>FFY 2027 | US-59: FROM SALEM RD.4.8 MI SOUTH OF SH-100, EXTEND N 4.75<br>MIUT FOR 34383(04)                                                                          | \$1,000,000.00  |
| ALFALFA<br>34269(04)<br>WIDEN & RESURFACE              | Div. 6 US064  | 6.580 Mi.<br>FFY 2027 | US-64: BEGIN APPROX. 7.25 MILES EAST OF THE JCT US-64/SH-8,<br>EXTEND EAST APPROX. 6.58 MILES TO THE GRANT C/L                                            | \$13,000,000.00 |
| BEAVER<br>34271(04)<br>WIDEN & RESURFACE               | Div. 6 US064  | 8.000 Mi.<br>FFY 2027 | US-64: BEGIN APPROX. 6.0 MILES EAST OF JCT US-64/US-83, EXTEND<br>EAST APPROX.8.0 MILES                                                                   | \$15,000,000.00 |
| BECKHAM<br>34248(04)<br>WIDEN & RESURFACE              | Div. 5 SH152  | 5.000 Mi.<br>FFY 2027 | SH-152, BEGIN 1.5 MILES EAST OF I-40 AND EXTEND EAST 5.0 M TO<br>SH-34. (RESURFACE AND ADD 8' SHOULDERS)                                                  | \$8,000,000.00  |
| BECKHAM<br>34256(04)<br>RESURFACE                      | Div. 5 IS040  | 7.400 Mi.<br>FFY 2027 | I-40 RESURFACE FROM MP 25.11 TO MP 32.51.                                                                                                                 | \$12,000,000.00 |
| BECKHAM<br>34258(04)<br>RECONSTRUCT - NO ADDED LANES   | Div. 5 IS040B | 0.200 Mi.<br>FFY 2027 | I-40B & SH-6 IN ELK CITY, REPLACE CONCRETE PAVEMENT BEGIN ON I-<br>40B 0.2 M EAST OF THE SH-6 S JCT AND BEGIN ON SH-6 & 7TH ST AND<br>EXT NORTH TO I-40B. | \$5,000,000.00  |
| BECKHAM<br>34261(04)<br>WIDEN, RESURFACE & BRIDGE      | Div. 5 SH006  | 5.500 Mi.<br>FFY 2027 | SH-6, BEGIN .1 MILE EAST OF THE SH-152 JCT & EXTEND EAST 5.5<br>MILES. (RESURFACE AND ADD 8' SHOULDER)                                                    | \$10,000,000.00 |
| BECKHAM<br>34263(04)<br>WIDEN, RESURFACE & BRIDGE      | Div. 5 US283  | 1.000 Mi.<br>FFY 2027 | US-283 BEGIN AT THE SH-6 JCT AND EXTEND NORTH 3.3 MILES.<br>(RESURFACE AND ADD 8' SHOULDERS)                                                              | \$5,000,000.00  |
| CADDY<br>24418(04)<br>GRADE, DRAIN & SURFACE           | Div. 7 SH008  | 5.000 Mi.<br>FFY 2027 | SH-8: FROM APPROX. 8.0 MIS S. OF US-62 IN ANADARKO, EXT N. 5.0<br>MIS                                                                                     | \$11,250,000.00 |
| CANADIAN<br>34304(04)<br>RESURFACE                     | Div. 4 IS040  | 7.500 Mi.<br>FFY 2027 | PAVEMENT REHAB I-40 FROM CADDO CL EAST 7.5 MILES; EB & WB                                                                                                 | \$2,000,000.00  |
| CANADIAN<br>34305(04)<br>RESURFACE                     | Div. 4 IS040  | 7.500 Mi.<br>FFY 2027 | PAVEMENT REHAB I-40 FROM 7.5 MILES EAST OF CADDO COUNTY<br>LINEEXTEND EAST TO I-40B/SH-66                                                                 | \$2,000,000.00  |
| CARTER<br>31893(04)<br>BRIDGE & APPROACHES             | Div. 7 SH142  | 0.200 Mi.<br>FFY 2027 | SH 142: OVER THE BNSF RAILROAD 3.8 MIS. E. OF I-35                                                                                                        | \$9,033,336.00  |
| CHEROKEE<br>34351(04)<br>RESURFACE                     | Div. 1 SH082  | 4.590 Mi.<br>FFY 2027 | SH-82: BEGIN AT S. INDIAN RD. IN PETTIT, EXTEND N 4.73 MI TO US-62<br>JCT.                                                                                | \$3,750,000.00  |
| CIMARRON<br>34367(04)<br>BRIDGE & APPROACHES           | Div. 6 US056  | 0.400 Mi.<br>FFY 2027 | US-56: OVER THE BNSF RAILROAD, 0.2 MILES WEST OF JCT<br>US-56/US-287                                                                                      | \$2,500,000.00  |
| CLEVELAND<br>32758(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 SH009  | 4.550 Mi.<br>FFY 2027 | SH-9: BEGIN AT THE EAST END OF LITTLE RIVER BRIDGE, EXTEND<br>EAST APPROX 4.55 MILES TO PECAN CREEK BRIDGE                                                | \$15,000,000.00 |
| CLEVELAND<br>33815(04)<br>BRIDGE & APPROACHES          | Div. 3 SH009  | 0.100 Mi.<br>FFY 2027 | SH-9 OVER BISHOP CREEK, 0.8 MI WEST OF SH-77                                                                                                              | \$5,000,000.00  |
| COAL<br>31866(04)<br>GRADE, DRAIN & SURFACE            | Div. 3 SH048  | 5.360 Mi.<br>FFY 2027 | SH-48 BEGIN 8.81 MIS N. OF THE JOHNSTON C/L, EXT. NORTH<br>WESTERLY 5.36 MIS. TO THE JCT. SH-3                                                            | \$12,000,000.00 |
| COMANCHE<br>30427(04)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 7 SH058  | 6.400 Mi.<br>FFY 2027 | SH 58: FROM SH 49 NW 6.4 MIS.                                                                                                                             | \$13,205,239.00 |
| COMANCHE<br>33758(04)<br>GRADE, DRAIN & SURFACE        | Div. 7 US277  | 0.400 Mi.<br>FFY 2027 | US 277: FROM JUST E. OF THE NB H.E. BAILEY TPK OFF RAMP E. 0.4<br>MIS. TO THE US 277/SH 17 INTERSECTION                                                   | \$3,500,000.00  |
| COMANCHE<br>34249(04)<br>SAFETY IMPROVEMENT            | Div. 7 US062  | 5.870 Mi.<br>FFY 2027 | US 62: SAFETY IMROVEMENTS FROM 82ND ST. IN LAWTON E. TO I-44                                                                                              | \$2,300,000.00  |
| CRAIG<br>33828(04)<br>WIDEN, RESURFACE & BRIDGE        | Div. 8 US060  | 7.250 Mi.<br>FFY 2027 | US-60 FROM 0.67 MILES EAST OF SH-2 EXTENDING EAST 7.23 MILES.<br>(7TH STREET TO 4480 RD)                                                                  | \$16,500,000.00 |
| DELAWARE<br>31964(04)<br>GRADE, DRAIN & SURFACE        | Div. 8 SH116  | 2.200 Mi.<br>FFY 2027 | SH-116: FROM APPROX. 2 MI EAST OF US-59, EXTEND EAST<br>APPROX. 2.2 MILES                                                                                 | \$10,000,000.00 |

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| DEWEY<br><b>29529(05)</b><br>WIDEN & RESURFACE           | Div. 5 SH034 | 1.040 Mi.<br>FFY 2027 | SH-34, MONEY PLACE HOLDER FOR A PROJECT SHARED IN DIV 5 & 6.<br>BEGIN @ US-60 & EXT NORTH. DIV 6 IS TAKING THE LEAD UNDER 34270(04).  | \$1,500,000.00  |
| DEWEY<br><b>29529(06)</b><br>WIDEN & RESURFACE           | Div. 5 US060 | 0.660 Mi.<br>FFY 2027 | US-60, MONEY PLACE HOLDER FOR A PROJECT SHARED IN DIV 5 & 6.<br>BEGIN @ US-270 & EXT NE. DIV 6 IS TAKING THE LEAD UNDER JP 34284(04). | \$1,000,000.00  |
| DEWEY<br><b>34235(04)</b><br>BRIDGE & APPROACHES         | Div. 5 US060 | 0.400 Mi.<br>FFY 2027 | US-60 OVER WEST SEILING CREEK LOCATED 0.9 M EAST OF US-183.                                                                           | \$1,000,000.00  |
| GARFIELD<br><b>32688(04)</b><br>GRADE, DRAIN & SURFACE   | Div. 4 US060 | 5.960 Mi.<br>FFY 2027 | US-412: FROM GARLAND, EXTEND EAST 6.0 MILES TO THE US-64 JUNCTION                                                                     | \$7,000,000.00  |
| GARFIELD<br><b>33409(04)</b><br>GRADE, DRAIN & SURFACE   | Div. 4 SH015 | 3.500 Mi.<br>FFY 2027 | SH-74: FROM US-412, NORTH 3.5 MILES THROUGH GARBER                                                                                    | \$3,000,000.00  |
| GARVIN<br><b>31873(04)</b><br>WIDEN, RESURFACE & BRIDGE  | Div. 3 US177 | 5.500 Mi.<br>FFY 2027 | US-177: FROM MURRAY C/L (EW 1640), N. APPROX 5.5 MI                                                                                   | \$7,952,818.00  |
| GARVIN<br><b>34246(04)</b><br>BRIDGE & APPROACHES        | Div. 3 SH076 | 0.200 Mi.<br>FFY 2027 | SH-76: OVER UNNAMED CREEK APPROX 4.8 MILES NORTH OF CARTER COUNTY LINE                                                                | \$1,200,000.00  |
| GRADY<br><b>34262(04)</b><br>INTERSECT MODIF             | Div. 7 SH004 | 0.500 Mi.<br>FFY 2027 | SH 4: INTERSECTION MODIFICATION AT FOX LANE (EW 122) 2.24 MIS.<br>N. OF I-44                                                          | \$2,500,000.00  |
| GRANT<br><b>29838(04)</b><br>WIDEN & RESURFACE           | Div. 4 US060 | 8.000 Mi.<br>FFY 2027 | US 60: FROM 1.10 MILES EAST OF US-81, EXTEND EAST 8.0 MILES                                                                           | \$10,000,000.00 |
| HARMON<br><b>34236(04)</b><br>BRIDGE & APPROACHES        | Div. 5 US062 | 0.400 Mi.<br>FFY 2027 | US-62 OVER SANDY CREEK LOCATED 0.9 M EAST OF SH-30.                                                                                   | \$2,500,000.00  |
| HARMON<br><b>34255(04)</b><br>WIDEN, RESURFACE & BRIDGE  | Div. 5 US062 | 7.000 Mi.<br>FFY 2027 | US-62 BEGIN 2.0 MILES WEST OF THE JACKSON C/L AND EXTEND EAST 7.0 MILES. (RESURFACE AND ADD 8' SHOULDERS)                             | \$10,000,000.00 |
| HARPER<br><b>26973(16)</b><br>BRIDGE PAINTING            | Div. 6       | 0.000 Mi.<br>FFY 2027 | DIVISION 6 BRIDGE PAINT                                                                                                               | \$100,000.00    |
| HARPER<br><b>26974(14)</b><br>JOINT SEAL/REPAIR          | Div. 6       | 0.000 Mi.<br>FFY 2027 | DIVISION 6 BRIDGE JOINT                                                                                                               | \$50,000.00     |
| HARPER<br><b>26975(14)</b><br>BRIDGE WATER PROOF SEAL    | Div. 6       | 0.000 Mi.<br>FFY 2027 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)                                                                                            | \$50,000.00     |
| HARPER<br><b>27005(09)</b><br>SAFETY IMPROVEMENT         | Div. 6       | 0.000 Mi.<br>FFY 2027 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)                                                                             | \$250,000.00    |
| JOHNSTON<br><b>31267(04)</b><br>BRIDGE & APPROACHES      | Div. 3 SH022 | 0.200 Mi.<br>FFY 2027 | SH-22 OVER UNNAMED CREEK, 4.6 MI EAST AND SOUTH OF JCT SH-99                                                                          | \$2,380,050.00  |
| JOHNSTON<br><b>34336(04)</b><br>WIDEN & RESURFACE        | Div. 3 SH007 | 7.000 Mi.<br>FFY 2027 | SH-7/SH-1: FROM MILL CREEK, NORTH APPROX 7.0 MILES TO THE SH-7 JCT                                                                    | \$15,000,000.00 |
| KAY<br><b>24432(08)</b><br>GRADE, DRAIN & SURFACE        | Div. 4 IS035 | 5.330 Mi.<br>FFY 2027 | I-35 BEGINNING AT MILEPOST 230.65 & EXTENDING NORTH TO THE KANSAS STATELINE                                                           | \$9,000,000.00  |
| KAY<br><b>30646(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 4 SH011 | 0.100 Mi.<br>FFY 2027 | SH-11: OVER ABANDONED RAILROAD, 0.63 MILES EASTOF US-177 JCT (REMOVE AND FILL)                                                        | \$1,860,970.00  |
| KINGFISHER<br><b>33770(04)</b><br>GRADE, DRAIN & SURFACE | Div. 4 US081 | 4.700 Mi.<br>FFY 2027 | US-81: FROM 0.5 MILES NORTH OF THE CANADIAN COUNTY LINE, EXTEND NORTH 4.7MILES                                                        | \$10,000,000.00 |
| KIOWA<br><b>34237(04)</b><br>BRIDGE & APPROACHES         | Div. 5 SH054 | 0.400 Mi.<br>FFY 2027 | SH-54 OVER AN UNNAMED CREEK LOCATED 8.9 MILES NORTH OF US-62.                                                                         | \$1,000,000.00  |
| LATIMER<br><b>24212(04)</b><br>WIDEN, RESURFACE & BRIDGE | Div. 2 SH002 | 6.500 Mi.<br>FFY 2027 | SH-2 FROM 10.7 MI NORTH OF THE PUSHMATAHA C/L NORTH 6.5 MI                                                                            | \$13,900,000.00 |
| LATIMER<br><b>31856(04)</b><br>WIDEN & RESURFACE         | Div. 2 US270 | 6.380 Mi.<br>FFY 2027 | US-270 BEGIN 4.5 MILES EAST OF THE PITTSBURG COUNTY LINE AND EXTENDEAST APPROXIMATELY 6.38 MILES                                      | \$18,000,000.00 |
| LOVE<br><b>29650(04)</b><br>WIDEN & RESURFACE            | Div. 7 US077 | 5.100 Mi.<br>FFY 2027 | US-77: FROM APPROX 1.0 MILE N. OF TEXAS STATE LINE, EXTEND N. 5.1 MILES.                                                              | \$3,997,183.00  |
| MAJOR<br><b>34284(04)</b><br>WIDEN & RESURFACE           | Div. 6 US060 | 4.480 Mi.<br>FFY 2027 | US-60: BEGIN AT N. JCT US-60/US-270 IN SEILING , EXTEND NORTH APPROX.4.5 MILES TO JCT US-281/US-60 IN CHESTER                         | \$7,000,000.00  |

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|--------------------------------------------------------------|--------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| MARSHALL<br><b>18835(05)</b><br>RIGHT OF WAY                 | Div. 2 US070 | 2.000 Mi.<br>FFY 2027 | US-70: MADILL REALIGNMENT FROM SH-199 EAST 2.0 MILES RW FOR<br>18835(04)                                                                             | \$2,811,385.00  |
| MARSHALL<br><b>18835(06)</b><br>UTILITIES                    | Div. 2 US070 | 2.000 Mi.<br>FFY 2027 | US-70: MADILL REALIGNMENT FROM SH-199 EAST 2.0 MILES UT FOR<br>18835(04)                                                                             | \$735,244.00    |
| MARSHALL<br><b>18835(10)</b><br>RIGHT OF WAY                 | Div. 2 US070 | 2.800 Mi.<br>FFY 2027 | US-70 MADILL REALIGNMENT FROM 2.0 MI EAST & SOUTH OF SH-199<br>SOUTH 2.8 MI RW FOR 18835(09)                                                         | \$583,495.00    |
| MARSHALL<br><b>18835(11)</b><br>UTILITIES                    | Div. 2 US070 | 2.800 Mi.<br>FFY 2027 | US-70 MADILL REALIGNMENT FROM 2.0 MI EAST & SOUTH OF SH-199<br>SOUTH 2.8 MI UT FOR 18835(09)                                                         | \$265,225.00    |
| MCCLAIN<br><b>34252(04)</b><br>GRADE, DRAIN & SURFACE        | Div. 3 SH076 | 4.500 Mi.<br>FFY 2027 | SH-76: FROM WALNUT CREEK, NORTH APPROX 4.5 MILES TO SH-130<br>IN NEWCASTLE                                                                           | \$11,000,000.00 |
| MCINTOSH<br><b>34342(05)</b><br>RIGHT OF WAY                 | Div. 1 SH009 | 0.300 Mi.<br>FFY 2027 | SH-9: SLIDE REPAIR 1.0 MI E OF INDIAN NATION TURNPIKERW FOR<br>34342(04)                                                                             | \$300,000.00    |
| MCINTOSH<br><b>34342(06)</b><br>UTILITIES                    | Div. 1 SH009 | 0.300 Mi.<br>FFY 2027 | SH-9: SLIDE REPAIR 1.0 MI E OF INDIAN NATION TURNPIKEUT FOR<br>34342(04)                                                                             | \$200,000.00    |
| MCINTOSH<br><b>34355(04)</b><br>PAVEMENT REHABILITATION      | Div. 1 IS040 | 4.500 Mi.<br>FFY 2027 | I-40: FROM MP 266.5 TO MP 271                                                                                                                        | \$2,400,000.00  |
| MURRAY<br><b>33744(05)</b><br>RESURFACE                      | Div. 7 IS035 | 7.390 Mi.<br>FFY 2027 | I-35: RESURFACE FROM MM 52.46 N. TO MM 59.85                                                                                                         | \$14,780,000.00 |
| MUSKOGEE<br><b>33462(04)</b><br>WIDEN & RESURFACE            | Div. 1 SH010 | 1.890 Mi.<br>FFY 2027 | SH-10: FROM CR E0870 EXTEND NORTH APPROX. 1.89 MI. TO CR<br>N4390 RD                                                                                 | \$3,000,000.00  |
| MUSKOGEE<br><b>34334(04)</b><br>BRIDGE & APPROACHES          | Div. 1 IS040 | 1.000 Mi.<br>FFY 2027 | I-40: BRIDGE OVER ARKANSAS RIVER, BEGIN MP 290, E 1.0 MI                                                                                             | \$30,000,000.00 |
| MUSKOGEE<br><b>34357(04)</b><br>RESURFACE                    | Div. 1 US064 | 4.650 Mi.<br>FFY 2027 | SH-72: FROM SH-104 JCT. N 4.65 MI                                                                                                                    | \$2,750,000.00  |
| NOBLE<br><b>33352(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 4 US177 | 0.500 Mi.<br>FFY 2027 | US-177: FROM 6.0 MILES NORTH OF US-64, EXTEND NORTH 0.5 MILES                                                                                        | \$1,500,000.00  |
| OKFUSKEE<br><b>31869(06)</b><br>RESURFACE                    | Div. 3 IS040 | 4.820 Mi.<br>FFY 2027 | I-40: BEGIN FROM 13.86 MILES E. OF SEMINOLE C/L, EAST 4.82 MILES<br>(EASTBOUND ONLY)                                                                 | \$16,000,000.00 |
| OKFUSKEE<br><b>33845(04)</b><br>WIDEN, RESURFACE & BRIDGE    | Div. 3 SH084 | 1.000 Mi.<br>FFY 2027 | SH-84: OVER BAD AND UNNAMED CREEK 3.2 MILES EAST OF THE<br>US-75 JCT.                                                                                | \$3,400,628.00  |
| OKLAHOMA<br><b>17428(52)</b><br>RAILROAD REHABILITATION      | Div. 4 IS040 | 2.500 Mi.<br>FFY 2027 | I-40 CROSSTOWN: BNSF RIVERSIDE CONNECTION TRACKS, FROM<br>I-35 TO THE NEW PERMANENT INTERCHANGE TRACK SITE                                           | \$8,000,000.00  |
| OKLAHOMA<br><b>20330(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 IS035 | 4.540 Mi.<br>FFY 2027 | I-35: FROM FORT SMITH JCT, EXTEND NORTH TO I-44 OVERLAY                                                                                              | \$7,000,000.00  |
| OKLAHOMA<br><b>29850(04)</b><br>BRIDGE & APPROACHES          | Div. 4 IS040 | 0.100 Mi.<br>FFY 2027 | I-40: EB & WB BRIDGES OVER MACARTHUR BLVD. 3.0 MIS. E. OF THE<br>CANADIAN C/L                                                                        | \$10,000,000.00 |
| OKLAHOMA<br><b>29851(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 IS040 | 0.100 Mi.<br>FFY 2027 | I-40: EB & WB BRIDGES OVER MERIDIAN AVE. 4.0 MIS. E. OF THE<br>CANADIAN C/L                                                                          | \$10,000,000.00 |
| OKLAHOMA<br><b>31011(05)</b><br>GRADE, DRAIN & SURFACE       | Div. 4 IS040 | 5.000 Mi.<br>FFY 2027 | I-40: FROM THE DOUGLAS INTERCHANGE, EXTEND EAST 5.0 MILES                                                                                            | \$25,500,000.00 |
| OKLAHOMA<br><b>31011(06)</b><br>BRIDGE REHABILITATION        | Div. 4 IS040 | 0.110 Mi.<br>FFY 2027 | I-40: BRIDGE RAISING AT WESTMINSTER RD OVER I-40                                                                                                     | \$1,000,000.00  |
| OKLAHOMA<br><b>31011(07)</b><br>BRIDGE & APPROACHES          | Div. 4 IS040 | 0.200 Mi.<br>FFY 2027 | I-40: BRIDGES OVER ANDERSON RD AND I-240 WB RAMP ON I-40                                                                                             | \$6,000,000.00  |
| OKLAHOMA<br><b>31013(06)</b><br>PAVEMENT REHABILITATION      | Div. 4 IS240 | 5.750 Mi.<br>FFY 2027 | I-240: DIAMOND GRINDING FROM 0.15 MILES EAST OF I-35, EXTEND<br>EAST 5.75MILES TO THE EAST SIDE OF AIR DEPOT                                         | \$1,864,000.00  |
| OKLAHOMA<br><b>32882(09)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 SH152 | 6.940 Mi.<br>FFY 2027 | SH-152: INTERIM IMPROVEMENTS PHASE II - ADD AUX. LN EB AND WB<br>SH-152FROM MERIDIAN TO MACARTHUR. WIDEN BRIDGE OVER RR AT<br>NEWCASTLE RD INCLUDING | \$5,500,000.00  |
| OKLAHOMA<br><b>33354(04)</b><br>INTERCHANGE                  | Div. 4 IS044 | 1.500 Mi.<br>FFY 2027 | I-44/SH-74/SH-66 INTERCHANGE OPERATIONAL IMPROVEMENTS                                                                                                | \$14,000,000.00 |

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| OKMULGEE<br><b>34340(05)</b><br>RIGHT OF WAY                 | Div. 1 US075A | 1.250 Mi.<br>FFY 2027  | US-75A: BRIDGES UNDER BNSF R.R., 3.45 MI W & 4.51 MI NW OF US-75<br>JCT.RW FOR 34340(04)                                                                 | \$750,000.00    |
| OKMULGEE<br><b>34340(06)</b><br>UTILITIES                    | Div. 1 US075A | 1.250 Mi.<br>FFY 2027  | US-75A: BRIDGES UNDER BNSF R.R., 3.45 MI W & 4.51 MI NW OF US-75<br>JCT.UT FOR 34340(04)                                                                 | \$750,000.00    |
| OKMULGEE<br><b>34343(04)</b><br>GRADE, DRAIN & SURFACE       | Div. 1 US075  | 1.020 Mi.<br>FFY 2027  | US-75: FROM US-62 N 1.02 MI TO SH-56 JCT.                                                                                                                | \$8,000,000.00  |
| PAYNE<br><b>27978(05)</b><br>GRADE, DRAIN & SURFACE          | Div. 4 SH051  | 0.610 Mi.<br>FFY 2027  | SH 51: RECONSTRUCT CONCRETE SURFACE THROUGH THE TOWN<br>OF YALE                                                                                          | \$9,000,000.00  |
| PITTSBURG<br><b>30397(04)</b><br>BRIDGE & APPROACHES         | Div. 2 US069  | 0.100 Mi.<br>FFY 2027  | US-69 2 BRIDGES OVER DANCING RABBIT CREEK NORTH & SOUTH<br>BOUND APPROX. 0.2 MILES NORTH OF INDIAN NATION TURNPIKE (2<br>BRIDGES)                        | \$3,000,000.00  |
| PITTSBURG<br><b>33869(05)</b><br>RIGHT OF WAY                | Div. 2 US069  | 2.800 Mi.<br>FFY 2027  | US-69 FROM INDIAN NATION TURNPIKE, EXT NORTH 2.8 MIRW FOR<br>33869(04)                                                                                   | \$3,000,000.00  |
| PITTSBURG<br><b>34368(04)</b><br>PAVEMENT REHABILITATION     | Div. 2 US069  | 1.600 Mi.<br>FFY 2027  | US-69: FROM 0.45 MI N. OF JCT US-69B, EXTEND N. 1.6 MI                                                                                                   | \$12,000,000.00 |
| POTAWATOMIE<br><b>31263(04)</b><br>BRIDGE & APPROACHES       | Div. 3 SH039  | 0.200 Mi.<br>FFY 2027  | SH-39 OVER UNNAMED CREEK, 2.3 MI EAST OF JCT US-177                                                                                                      | \$1,200,000.00  |
| POTAWATOMIE<br><b>34323(05)</b><br>RIGHT OF WAY              | Div. 3 US270  | 10.200 Mi.<br>FFY 2027 | US-270: FROM US-177 JCT. EAST TO SH-3E IN SEMINOLE (R/W FOR<br>(04)                                                                                      | \$2,000,000.00  |
| POTAWATOMIE<br><b>34323(06)</b><br>UTILITIES                 | Div. 3 US270  | 10.200 Mi.<br>FFY 2027 | US-270: FROM US-177 JCT. EAST TO SH-3E IN SEMINOLE (UT FOR (04)                                                                                          | \$1,000,000.00  |
| PUSHMATAHA<br><b>23144(22)</b><br>BRIDGE WATER PROOF SEAL    | Div. 2        | 0.000 Mi.<br>FFY 2027  | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE<br>WATERPROOF SEAL)                                                                                    | \$50,000.00     |
| PUSHMATAHA<br><b>23145(24)</b><br>BRIDGE PAINTING            | Div. 2        | 0.000 Mi.<br>FFY 2027  | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS<br>(BRIDGE<br>PAINTING)                                                                                      | \$800,000.00    |
| PUSHMATAHA<br><b>23145(25)</b><br>JOINT SEAL/REPAIR          | Div. 2        | 0.000 Mi.<br>FFY 2027  | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT<br>REPAIR)                                                                                     | \$200,000.00    |
| PUSHMATAHA<br><b>33874(04)</b><br>WIDEN, RESURFACE & BRIDGE  | Div. 2 SH003  | 7.500 Mi.<br>FFY 2027  | SH-3 FROM JCT. US-271, EXT. EAST APPROX 7.5 MI                                                                                                           | \$20,000,000.00 |
| ROGERS<br><b>19983(11)</b><br>INTERCHANGE                    | Div. 8 SH412P | 0.500 Mi.<br>FFY 2027  | SH-412P: INTERCHANGE AT US-412, 5.37 MI EAST OF I-44 - PHASE 2                                                                                           | \$10,000,000.00 |
| ROGERS<br><b>30323(06)</b><br>SURFACE                        | Div. 8 SH266  | 2.550 Mi.<br>FFY 2027  | SH-266 FR: .45 MILES EAST OF TULSA C/L EAST TO JCT<br>SH-266/SH-167SURFACING FOR 30323(04)                                                               | \$9,500,000.00  |
| ROGERS<br><b>33849(04)</b><br>BRIDGE REHABILITATION          | Div. 8 SH066  | 0.200 Mi.<br>FFY 2027  | SH-66: SH-66 NB AND SB OVER VERDIGRIS RIVER, 4.17 MILES NORTH<br>OF I-44 JCT                                                                             | \$22,000,000.00 |
| SEMINOLE<br><b>23289(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 SH003E | 4.100 Mi.<br>FFY 2027  | SH-99: BEGIN AT END OF 4-LN SECTION (S. OF SH-59 JCT.), EXT. S. TO<br>JUST S.OF LITTLE RV. (APPROX. 4.1 MI)<br>(NEW PARALLEL LANES & RESURFACE EXISTING) | \$16,000,000.00 |
| SEMINOLE<br><b>34247(04)</b><br>BRIDGE & APPROACHES          | Div. 3 US270  | 0.300 Mi.<br>FFY 2027  | US-270: OVER UNNAMED CREEK APPROX 4.8 MILES EAST OF SH-56                                                                                                | \$1,200,000.00  |
| SEMINOLE<br><b>34251(04)</b><br>BRIDGE & APPROACHES          | Div. 3 SH059  | 0.200 Mi.<br>FFY 2027  | SH-59: OVER UNNAMED CREEK APPROX 9.1 MILES EAST OF SH-99                                                                                                 | \$1,200,000.00  |
| SEQUOYAH<br><b>33465(04)</b><br>BRIDGE & APPROACHES          | Div. 1 US064  | 1.830 Mi.<br>FFY 2027  | US-64: BRIDGES OVER GARRISON CR. TRIB. O'FLOW, & GENERAL<br>OVERFLOWSAPPROX. 20 MI. EAST OF US-59 JCT                                                    | \$8,200,000.00  |
| STEPHENSONS<br><b>29438(12)</b><br>JOINT SEAL/REPAIR         | Div. 7        | 0.000 Mi.<br>FFY 2027  | DIVISION 7: BRIDGE JOINT REPAIR (SITES TO BE DETERMINED)                                                                                                 | \$400,000.00    |
| STEPHENSONS<br><b>30079(11)</b><br>BRIDGE PAINTING           | Div. 7        | 0.000 Mi.<br>FFY 2027  | DIVISION 7: BRIDGE PAINTING (SITES TO BE DETERMINED)                                                                                                     | \$520,000.00    |
| STEPHENSONS<br><b>34250(04)</b><br>INTERCHANGE               | Div. 7 SH000  | 1.000 Mi.<br>FFY 2027  | DUNCAN BYPASS: INTERCHANGE CONSTRUCTION AT ELK AVENUE                                                                                                    | \$5,000,000.00  |
| TILLMAN<br><b>33765(04)</b><br>BRIDGE & APPROACHES           | Div. 5 SH036  | 1.600 Mi.<br>FFY 2027  | SH-36, OVER LITTLE DEEP RED, DEEP RED, DEEP RED O'FLOW &<br>TWO UNNAMED CR LOCATED 3.0, 3.1, 3.9, 4.0 & 4.2 M NORTH OF<br>US-70.                         | \$6,180,560.00  |

# 8 YEAR CONSTRUCTION WORK PLAN REPORT

WorkPlanBook.rpt

|                                                           |               |                       |                                                                                |                 |
|-----------------------------------------------------------|---------------|-----------------------|--------------------------------------------------------------------------------|-----------------|
| TULSA<br><b>20931(04)</b><br>INTERCHANGE                  | Div. 8 US169  | 0.500 Mi.<br>FFY 2027 | US-169: INTERCHANGE AT BROKEN ARROW<br>EXPRESSWAY(SELECTED MOVEMENTS)          | \$25,000,000.00 |
| TULSA<br><b>33788(08)</b><br>INTERCHANGE                  | Div. 8 IS044  | 1.000 Mi.<br>FFY 2027 | I-44/US-75 INTERCHANGE RECONSTRUCTION FROM I-244 THROUGH<br>ARKANSAS RIVERWP 2 | \$35,000,000.00 |
| TULSA<br><b>33788(11)</b><br>INTERCHANGE                  | Div. 8 IS044  | 1.000 Mi.<br>FFY 2027 | I-44/US-75 INTERCHANGE RECONSTRUCTION FROM I-244 THROUGH<br>ARKANSAS RIVERWP 5 | \$30,000,000.00 |
| TULSA<br><b>34224(04)</b><br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 8 SH020  | 4.070 Mi.<br>FFY 2027 | SH-20 EAST FROM SH-11 TO 0.09 MILES EAST OF US-75 (RESURFACE<br>WB)            | \$18,315,000.00 |
| WAGONER<br><b>34345(04)</b><br>PAVEMENT REHABILITATION    | Div. 1 SH072  | 0.410 Mi.<br>FFY 2027 | SH-72: FROM 0.3 MI N OF SH-51B JCT. IN COWETA, N 0.4 MI                        | \$2,000,000.00  |
| WAGONER<br><b>34380(04)</b><br>WIDEN & RESURFACE          | Div. 1 US064  | 7.440 Mi.<br>FFY 2027 | US-64: FROM 0.53 MI. S OF TULSA C/L, S 7.44 MI. TO SH-104 JCT IN<br>HASSELL    | \$10,000,000.00 |
| WASHITA<br><b>34238(04)</b><br>BRIDGE & APPROACHES        | Div. 5 SH054B | 0.400 Mi.<br>FFY 2027 | US-54B OVER AN UNNAMED CREEK LOCATED 2.6 M EAST OF US-54.                      | \$1,000,000.00  |
| WOODWARD<br><b>34270(04)</b><br>WIDEN, RESURFACE & BRIDGE | Div. 6 SH034  | 7.980 Mi.<br>FFY 2027 | SH-34: BEGIN AT THE JCT US-60/SH-34 IN VICI, EXTEND NORTH<br>APPROX. 8.0 MILES | \$14,000,000.00 |