

1 STATE OF OKLAHOMA

2 1st Session of the 55th Legislature (2015)

3 SENATE JOINT  
4 RESOLUTION 21

By: Sykes

5  
6 AS INTRODUCED

7 A Joint Resolution directing the Secretary of State  
8 to refer to the people for their approval or  
9 rejection a proposed amendment to the Oklahoma  
10 Constitution by adding a new Section 23c to Article  
11 X; providing ballot title; and directing filing.

12 BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE  
13 1ST SESSION OF THE 55TH OKLAHOMA LEGISLATURE:

14 SECTION 1. The Secretary of State shall refer to the people for  
15 their approval or rejection, as and in the manner provided by law,  
16 the following proposed amendment to the Oklahoma Constitution by  
17 adding a new Section 23c to Article X to read as follows:

18 Section 23c. The Legislature shall be required to appropriate  
19 monies for each fiscal year for the purpose of funding operations of  
20 the district attorneys' offices in an amount not less than one  
21 percent (1%) of the total amount appropriated for all functions of  
22 state government for such fiscal year.

1 SECTION 2. The Ballot Title for the proposed Constitutional  
2 amendment as set forth in SECTION 1 of this resolution shall be in  
3 the following form:

4 BALLOT TITLE

5 Legislative Referendum No. \_\_\_\_\_ State Question No. \_\_\_\_\_

6 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

7 This measure would require the Legislature to appropriate monies  
8 each fiscal year to fund operations of the district attorneys'  
9 offices. The amount appropriated would have to be not less than  
10 one percent of the total amount appropriated for state  
11 government for that year.

12 SHALL THE PROPOSAL BE APPROVED?

13 FOR THE PROPOSAL - YES \_\_\_\_\_

14 AGAINST THE PROPOSAL - NO \_\_\_\_\_

15 SECTION 3. The President Pro Tempore of the Senate shall,  
16 immediately after the passage of this resolution, prepare and file  
17 one copy thereof, including the Ballot Title set forth in SECTION 2  
18 hereof, with the Secretary of State and one copy with the Attorney  
19 General.

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