## **Witness Registration**

## **HB 2988**

**Committee:** House Committee on Agriculture, Land Use,

Natural Resources, and Water

**Date:** 2/12/2025 @ 8:00:00 AM

Registrations: 3

First Name	Last Name	Title	Organization	City	Position
Bobby	Levy	State Representative	House District 58	Echo	Support
Douglas	Woodcock	Deputy Director of Water Management	Oregon Water Resources Department	Salem	Neutral
J.R.	Cook	Director	Northeast Oregon Water Association	Pendleton	Neutral