

AMENDMENTS TO HOUSE BILL NO. 842

Sponsor: REPRESENTATIVE GROVE

Printer's No. 2167

1 Amend Bill, page 4, by inserting between lines 15 and 16

2 (7) Beginning November 30, 2024, and annually
3 thereafter, each awarding agency shall submit a report to the
4 Secretary of the Budget, the Office of Inspector General, the
5 Department of the Auditor General and the chair and minority
6 chair of the Appropriations Committee of the Senate and the
7 chair and minority chair of the Appropriations Committee of
8 the House of Representatives, containing, at a minimum, the
9 following information:

10 (i) Notifications to recipients under paragraph (1),
11 including the amount of the State grant or loan subject
12 to repayment.

13 (ii) Any action or inaction to repay the proceeds of
14 the State grant or loan under paragraph (2).

15 (iii) Mitigation efforts undertaken by each awarding
16 agency to prevent further improper awards.