

THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 2310 Session of 2024

INTRODUCED BY TAKAC, PROBST, HILL-EVANS, KHAN, CEPEDA-FREYTIZ, SCHLOSSBERG, N. NELSON, SAPPEY, SANCHEZ, BELLMON, PASHINSKI, CONKLIN, KINKEAD, DALEY, STEELE, CAUSER, FRIEL, KENYATTA, VENKAT, HADDOCK, GIRAL, COOK, MADSEN, GREEN AND WEBSTER, MAY 21, 2024

SENATOR MARTIN, APPROPRIATIONS, IN SENATE, RE-REPORTED AS AMENDED, JULY 11, 2024

AN ACT

1 ~~Amending Title 3 (Agriculture) of the Pennsylvania Consolidated <--~~  
2 ~~Statutes, providing for the Agriculture Innovation Grant~~  
3 ~~Program; and promulgating regulations.~~  
4 ~~AMENDING TITLE 3 (AGRICULTURE) OF THE PENNSYLVANIA CONSOLIDATED <--~~  
5 ~~STATUTES, ESTABLISHING THE AGRICULTURE INNOVATION GRANT~~  
6 ~~PROGRAM AND THE AGRICULTURE INNOVATION BOARD.~~  
7 AMENDING THE ACT OF APRIL 9, 1929 (P.L.343, NO.176), ENTITLED <--  
8 "AN ACT RELATING TO THE FINANCES OF THE STATE GOVERNMENT;  
9 PROVIDING FOR CANCER CONTROL, PREVENTION AND RESEARCH, FOR  
10 AMBULATORY SURGICAL CENTER DATA COLLECTION, FOR THE JOINT  
11 UNDERWRITING ASSOCIATION, FOR ENTERTAINMENT BUSINESS  
12 FINANCIAL MANAGEMENT FIRMS, FOR PRIVATE DAM FINANCIAL  
13 ASSURANCE AND FOR REINSTATEMENT OF ITEM VETOES; PROVIDING FOR  
14 THE SETTLEMENT, ASSESSMENT, COLLECTION, AND LIEN OF TAXES,  
15 BONUS, AND ALL OTHER ACCOUNTS DUE THE COMMONWEALTH, THE  
16 COLLECTION AND RECOVERY OF FEES AND OTHER MONEY OR PROPERTY  
17 DUE OR BELONGING TO THE COMMONWEALTH, OR ANY AGENCY THEREOF,  
18 INCLUDING ESCHEATED PROPERTY AND THE PROCEEDS OF ITS SALE,  
19 THE CUSTODY AND DISBURSEMENT OR OTHER DISPOSITION OF FUNDS  
20 AND SECURITIES BELONGING TO OR IN THE POSSESSION OF THE  
21 COMMONWEALTH, AND THE SETTLEMENT OF CLAIMS AGAINST THE  
22 COMMONWEALTH, THE RESETTLEMENT OF ACCOUNTS AND APPEALS TO THE  
23 COURTS, REFUNDS OF MONEYS ERRONEOUSLY PAID TO THE  
24 COMMONWEALTH, AUDITING THE ACCOUNTS OF THE COMMONWEALTH AND  
25 ALL AGENCIES THEREOF, OF ALL PUBLIC OFFICERS COLLECTING  
26 MONEYS PAYABLE TO THE COMMONWEALTH, OR ANY AGENCY THEREOF,  
27 AND ALL RECEIPTS OF APPROPRIATIONS FROM THE COMMONWEALTH,  
28 AUTHORIZING THE COMMONWEALTH TO ISSUE TAX ANTICIPATION NOTES  
29 TO DEFRAY CURRENT EXPENSES, IMPLEMENTING THE PROVISIONS OF

1 SECTION 7(A) OF ARTICLE VIII OF THE CONSTITUTION OF  
2 PENNSYLVANIA AUTHORIZING AND RESTRICTING THE INCURRING OF  
3 CERTAIN DEBT AND IMPOSING PENALTIES; AFFECTING EVERY  
4 DEPARTMENT, BOARD, COMMISSION, AND OFFICER OF THE STATE  
5 GOVERNMENT, EVERY POLITICAL SUBDIVISION OF THE STATE, AND  
6 CERTAIN OFFICERS OF SUCH SUBDIVISIONS, EVERY PERSON,  
7 ASSOCIATION, AND CORPORATION REQUIRED TO PAY, ASSESS, OR  
8 COLLECT TAXES, OR TO MAKE RETURNS OR REPORTS UNDER THE LAWS  
9 IMPOSING TAXES FOR STATE PURPOSES, OR TO PAY LICENSE FEES OR  
10 OTHER MONEYS TO THE COMMONWEALTH, OR ANY AGENCY THEREOF,  
11 EVERY STATE DEPOSITORY AND EVERY DEBTOR OR CREDITOR OF THE  
12 COMMONWEALTH," IN EMERGENCY COVID-19 RESPONSE, FURTHER  
13 PROVIDING FOR EMERGENCY EDUCATION RELIEF TO NONPUBLIC  
14 SCHOOLS; PROVIDING FOR STATE HEALTH INSURANCE EXCHANGE  
15 AFFORDABILITY PROGRAM; IN TREASURY DEPARTMENT, FURTHER  
16 PROVIDING FOR INVESTMENT OF MONEYS; IN OIL AND GAS WELLS,  
17 FURTHER PROVIDING FOR OIL AND GAS LEASE FUND; IN  
18 TRANSPORTATION NETWORK COMPANIES, MOTOR CARRIER COMPANIES AND  
19 PARKING AUTHORITY OF A CITY OF THE FIRST CLASS; PROVIDING FOR  
20 OPERATION OF TAXICABS; IN ASSESSMENTS, FURTHER PROVIDING FOR  
21 INTERMEDIATE CARE FACILITIES FOR PERSONS WITH AN INTELLECTUAL  
22 DISABILITY ASSESSMENTS AND FOR HOSPITAL ASSESSMENTS; IN  
23 ATTORNEY GENERAL, PROVIDING FOR COSTS OF INVESTIGATION AND  
24 LITIGATION UNDER UNFAIR TRADE PRACTICES AND CONSUMER  
25 PROTECTION LAW; PROVIDING FOR PENNSYLVANIA MINORITY BUSINESS  
26 DEVELOPMENT AUTHORITY AND FOR AGRICULTURE INNOVATION GRANT  
27 PROGRAM; IN SPECIAL FUNDS, PROVIDING FOR PENNSYLVANIA  
28 CONVENTION CENTER; IN TOBACCO SETTLEMENT FUND, FURTHER  
29 PROVIDING FOR ESTABLISHMENT OF SPECIAL FUND AND ACCOUNT AND  
30 FOR USE OF FUND; IN PENNSYLVANIA RACE HORSE DEVELOPMENT FUND,  
31 FURTHER PROVIDING FOR DISTRIBUTIONS FROM PENNSYLVANIA RACE  
32 HORSE DEVELOPMENT FUND; IN MISCELLANEOUS LIMITATIONS AND  
33 TRANSFERS, PROVIDING FOR REFUND OF 2009 ASSESSMENT BY  
34 INSURANCE DEPARTMENT; IN CLEAN STREAMS FUNDS, FURTHER  
35 PROVIDING FOR CLEAN STREAMS FUND; IN SERVICE AND  
36 INFRASTRUCTURE IMPROVEMENT FUND, FURTHER PROVIDING FOR  
37 DEPOSITS; IN GENERAL BUDGET IMPLEMENTATION, FURTHER PROVIDING  
38 FOR EXECUTIVE OFFICES, FOR DEPARTMENT OF AGRICULTURE, FOR  
39 DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, FOR  
40 DEPARTMENT OF GENERAL SERVICES, FOR DEPARTMENT OF LABOR AND  
41 INDUSTRY, FOR PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY AND  
42 FOR COMMONWEALTH FINANCING AUTHORITY, PROVIDING FOR MIXED-USE  
43 REVITALIZATION PROGRAM, FURTHER PROVIDING FOR SUPREME COURT,  
44 FOR FEDERAL AND COMMONWEALTH USE OF FOREST LAND AND FOR  
45 MULTIMODAL TRANSPORTATION FUND AND PROVIDING FOR SCHOOL  
46 SAFETY AND SECURITY FUND; IN 2023-2024 BUDGET IMPLEMENTATION,  
47 FURTHER PROVIDING FOR DEPARTMENT OF HUMAN SERVICES AND FOR  
48 DEPARTMENT OF TRANSPORTATION; PROVIDING FOR 2024-2025 BUDGET  
49 IMPLEMENTATION, FOR 2024-2025 RESTRICTIONS ON APPROPRIATIONS  
50 FOR FUNDS AND ACCOUNTS, FOR STREAMLINING PERMITS FOR ECONOMIC  
51 EXPANSION AND DEVELOPMENT PROGRAM, FOR PENNSYLVANIA STRATEGIC  
52 INVESTMENT TO ENHANCE SITES (PA SITES) PROGRAM AND FOR FISCAL  
53 SUPPLEMENTS TO STATUTORY PROGRAMS; MAKING REPEALS; AND MAKING  
54 AN EDITORIAL CHANGE.

55 The General Assembly of the Commonwealth of Pennsylvania  
56 hereby enacts as follows:

57 ~~Section 1. Title 3 of the Pennsylvania Consolidated Statutes <--~~

1 ~~is amended by adding a chapter to read:~~

2 ~~CHAPTER 110~~

3 ~~AGRICULTURE INNOVATION GRANT PROGRAM~~

4 ~~Sec.~~

5 ~~11001. Scope of chapter.~~

6 ~~11002. Purpose.~~

7 ~~11003. Definitions.~~

8 ~~11004. Agriculture Innovation Grant Program.~~

9 ~~11005. Board membership.~~

10 ~~11006. Grant funds and eligibility.~~

11 ~~11007. Funding.~~

12 ~~11008. Limitation of grants.~~

13 ~~11009. Applications.~~

14 ~~11010. Disposition of grants.~~

15 ~~11011. Regulations.~~

16 ~~§ 11001. Scope of chapter.~~

17 ~~This chapter shall be known and may be cited as the~~  
18 ~~Agriculture Innovation Grant Program.~~

19 ~~§ 11002. Purpose.~~

20 ~~It is the intent of the General Assembly to offer~~  
21 ~~reimbursement grants to promote and support agricultural~~  
22 ~~innovation to ensure the competitiveness, resiliency,~~  
23 ~~environmental stewardship and vitality of farms and~~  
24 ~~agribusinesses in this Commonwealth. Grants will assist~~  
25 ~~producers of agricultural commodities, agriculture service~~  
26 ~~providers, cooperatives, packers and processors in the~~  
27 ~~implementation of innovation that increases efficiency,~~  
28 ~~encourages sustainable practices, utilizes renewable energy or~~  
29 ~~sequesters carbon.~~

30 ~~§ 11003. Definitions.~~

1 ~~The following words and phrases when used in this chapter~~  
2 ~~shall have the meanings given to them in this section unless the~~  
3 ~~context clearly indicates otherwise:~~

4 ~~"Agricultural commodity." As defined in the act of June 10,~~  
5 ~~1982 (P.L.454, No.133), referred to as the Right to Farm Law.~~

6 ~~"Board." The Agriculture Innovation Board established under~~  
7 ~~section 11005 (relating to board membership).~~

8 ~~"Commission." The State Conservation Commission.~~

9 ~~"Cooperative association." Any cooperative marketing~~  
10 ~~association of producers which the Secretary of Agriculture~~  
11 ~~determines, after application by the cooperative association,~~  
12 ~~to:~~

13 ~~(1) be qualified under the provisions of the Cooperative~~  
14 ~~Marketing Association Act (42 Stat. 388, 7 U.S.C. §§ 291 and~~  
15 ~~292) and organized as a cooperative agricultural association~~  
16 ~~under the laws of this Commonwealth and any other state; and~~

17 ~~(2) have full authority in the sale of affected~~  
18 ~~agricultural commodity of its members and to be engaged in~~  
19 ~~making collective sales of or marketing the commodity or its~~  
20 ~~products for its members.~~

21 ~~"Department." The Department of Agriculture of the~~  
22 ~~Commonwealth.~~

23 ~~"Eligible applicant." An applicant that meets one of the~~  
24 ~~following criteria:~~

25 ~~(1) A person who grows an agricultural commodity and who~~  
26 ~~has anticipated sales greater than \$2,000 a year.~~

27 ~~(2) A person who provides technical assistance or~~  
28 ~~services to farmers for conservation, engineering, plant~~  
29 ~~inspection, crop protection, soil amendments, nutrient~~  
30 ~~management and similar services.~~

1 ~~(3) A person or cooperative association that utilizes~~  
2 ~~agricultural commodities to create products or energy.~~  
3 ~~"Innovation." The practical implementation of ideas that~~  
4 ~~result in new products, processes or services.~~

5 ~~"Lending institution." As defined under section 603~~  
6 ~~(relating to definitions).~~

7 ~~"Person." An individual, partnership, association, firm,~~  
8 ~~corporation or any other legal entity.~~

9 ~~"Program." The Agriculture Innovation Grant Program~~  
10 ~~established under section 11004 (relating to Agriculture~~  
11 ~~Innovation Grant Program).~~

12 ~~§ 11004. Agriculture Innovation Grant Program.~~

13 ~~The Agriculture Innovation Grant Program is established~~  
14 ~~within the department. The program shall be administered by the~~  
15 ~~department, in consultation with the commission and the board,~~  
16 ~~to provide reimbursement grants to eligible applications for~~  
17 ~~costs associated with one or more of the following:~~

18 ~~(1) Utilization of innovation to improve energy~~  
19 ~~efficiency, improve water quality, reduce water consumption,~~  
20 ~~reduce odors or address solid waste concerns.~~

21 ~~(2) Increased processing of agricultural commodities~~  
22 ~~that sequester carbon into durable goods.~~

23 ~~(3) Technology that produces energy from agricultural~~  
24 ~~sources, including manure, food waste or biomass.~~

25 ~~(4) Technology that reduces the amount of greenhouse~~  
26 ~~gases used or emitted by farms.~~

27 ~~(5) Equipment that provides low carbon or no carbon~~  
28 ~~energy sources from agriculture commodities.~~

29 ~~(6) Technology that assists eligible applicants with the~~  
30 ~~management of their farms, including diagnostic tools and~~

1 ~~services.~~

2 ~~(7) Technology that assists a packer, processor or~~  
3 ~~cooperative in the sorting, grading or production of~~  
4 ~~agricultural commodities more efficiently.~~

5 ~~(8) Innovations that improve biosecurity or health of~~  
6 ~~plants and animals.~~

7 ~~(9) Innovations that support cybersecurity or data~~  
8 ~~analytics.~~

9 ~~§ 11005. Board membership.~~

10 ~~The Agriculture Innovation Board is established and shall~~  
11 ~~consist of the following members, with a majority of members~~  
12 ~~constituting a quorum:~~

13 ~~(1) The Secretary of Agriculture or a designee, who~~  
14 ~~shall serve as chairperson.~~

15 ~~(2) The Secretary of Community and Economic Development,~~  
16 ~~or a designee.~~

17 ~~(3) The Executive Director of the State Conservation~~  
18 ~~Commission or a designee.~~

19 ~~(4) A representative of a higher educational facility~~  
20 ~~located in this Commonwealth.~~

21 ~~(5) A board member of a rural electric cooperative~~  
22 ~~located in this Commonwealth.~~

23 ~~(6) A member of a cooperative association located in~~  
24 ~~this Commonwealth.~~

25 ~~(7) An employee of a lending institution located in this~~  
26 ~~Commonwealth.~~

27 ~~(8) A person or an employee of a person engaged in the~~  
28 ~~production or processing of an agricultural commodity in this~~  
29 ~~Commonwealth.~~

30 ~~(9) An employee of a conservation organization doing~~

1 ~~work in this Commonwealth.~~

2 ~~§ 11006. Grant funds and eligibility.~~

3 ~~(a) Planning project grant. An eligible applicant may apply~~  
4 ~~for a grant for a project focused on developing strategic plans~~  
5 ~~to improve agricultural practices, technologies, operations or~~  
6 ~~approaches within a specific business, geographic area or~~  
7 ~~network, to which the following shall apply:~~

8 ~~(1) The amount of a grant shall be no less than \$7,500~~  
9 ~~and no more than \$50,000.~~

10 ~~(2) A grantee must use non State sourced matching funds~~  
11 ~~equal to at least 30% of the grant amount for the project.~~

12 ~~(b) On farm project grant. An eligible applicant may apply~~  
13 ~~for a grant for a project that focuses on implementing~~  
14 ~~practices, technologies or approaches on an individual farm or~~  
15 ~~property producing an agricultural commodity, to which the~~  
16 ~~following shall apply:~~

17 ~~(1) The amount of the grant shall be no less than \$5,000~~  
18 ~~and no more than \$200,000.~~

19 ~~(2) A grantee must use non State sourced matching funds~~  
20 ~~equal to at least 50% of the grant amount for the project.~~

21 ~~(c) Regional impact project grant. An eligible applicant~~  
22 ~~may apply for a grant for a project designed to address~~  
23 ~~challenges, promote efficiencies or achieve specific goals for~~  
24 ~~multiple eligible applicants, to which the following shall~~  
25 ~~apply:~~

26 ~~(1) The amount of the grant shall be no less than~~  
27 ~~\$100,000 and no more than \$2,000,000.~~

28 ~~(2) The grantee must use non State sourced matching~~  
29 ~~funds equal to at least 50% of the grant amount for the~~  
30 ~~project.~~

1           ~~(3) The project must impact two or more persons or~~  
2           ~~businesses or be a cooperative association that grows,~~  
3           ~~harvests, processes, packs or manages agricultural~~  
4           ~~commodities.~~

5   ~~§ 11007. Funding.~~

6           ~~The department shall accept funds from the following sources:~~

7           ~~(1) Money appropriated to the department for the~~  
8           ~~purposes of this chapter.~~

9           ~~(2) Gifts or donations of money, securities or other~~  
10           ~~personal property except real estate, which, or the income of~~  
11           ~~which, shall be used to carry out the purposes of this~~  
12           ~~chapter.~~

13   ~~§ 11008. Limitation of grants.~~

14           ~~(a) Limitation. A grant under section 11006 (relating to~~  
15           ~~grant funds and eligibility) may only be awarded to the extent~~  
16           ~~money is appropriated by the General Assembly or provided by~~  
17           ~~other sources.~~

18           ~~(b) Approval of grant. The board may approve a grant that~~  
19           ~~is less than the requested amount.~~

20           ~~(c) Conditions. The department may impose restrictions or~~  
21           ~~special conditions upon issuance of a grant.~~

22           ~~(d) Reimbursement grants.~~

23           ~~(1) A grant awarded under section 11006 shall be a~~  
24           ~~reimbursement grant. The amount of reimbursement shall be~~  
25           ~~based on actual eligible costs submitted by an approved~~  
26           ~~applicant for an approved project during any fiscal year in~~  
27           ~~which grants are offered.~~

28           ~~(2) Grant money shall not be used to reimburse any~~  
29           ~~portion of an in kind contribution to an eligible project.~~

30           ~~(3) Grant money may not be used to pay or reimburse~~



~~wages or salaries of grant recipient staff.~~

~~(4) Grant money may not be used to reimburse any portion of project costs that are paid or reimbursed under another Federal or State grant program.~~

~~(c) Cap on grants. A single eligible applicant may not be awarded more than \$2,000,000 in a one year period, calculated from the date on which the department awards the initial grant.~~

~~§ 11009. Applications.~~

~~(a) Submission. Applications for grants shall be submitted in a manner and on a form as prescribed by the department.~~

~~(b) Evaluation. The board shall meet at least twice each year to evaluate and award grants to eligible applicants based on the following application criteria:~~

~~(1) The ability of the applicant to complete the project.~~

~~(2) The ability of the applicant to incorporate one or more of the innovations under section 11004 (relating to Agriculture Innovation Grant Program).~~

~~(3) How the project fulfills one or more of the innovations under section 11004.~~

~~(4) The number of jobs created or retained due to the project.~~

~~(5) The ability of the applicant to sustain the project.~~

~~(6) Any other criteria as determined by the department.~~

~~§ 11010. Disposition of grants.~~

~~(a) Written agreement. The department may require a written agreement describing the terms and conditions of the grant.~~

~~(b) Verification. The department may require verification of grant expenditures.~~

~~(c) Criteria. The department may establish criteria under~~

1 ~~which the department may demand the return of all or a portion~~  
2 ~~of the grant money.~~

3 ~~§ 11011. Regulations.~~

4 ~~The department shall administer this chapter and may~~  
5 ~~prescribe and adopt regulations or program policy guidelines as~~  
6 ~~it deems necessary to administer this chapter.~~

7 ~~Section 2. This act shall take effect in 60 days.~~

8 ~~SECTION 1. TITLE 3 OF THE PENNSYLVANIA CONSOLIDATED STATUTES <--~~  
9 ~~IS AMENDED BY ADDING A CHAPTER TO READ:~~

10 ~~CHAPTER 110~~

11 ~~AGRICULTURE INNOVATION GRANT PROGRAM~~

12 ~~SEC.~~

13 ~~11001. SCOPE OF CHAPTER.~~

14 ~~11002. PURPOSE.~~

15 ~~11003. DEFINITIONS.~~

16 ~~11004. AGRICULTURE INNOVATION GRANT PROGRAM.~~

17 ~~11005. BOARD.~~

18 ~~11006. GRANT FUNDS AND ELIGIBILITY.~~

19 ~~11007. FUNDING.~~

20 ~~11008. LIMITATION OF GRANTS.~~

21 ~~11009. APPLICATIONS AND DISPOSITION OF GRANTS.~~

22 ~~11010. REGULATIONS.~~

23 ~~§ 11001. SCOPE OF CHAPTER.~~

24 ~~THIS CHAPTER RELATES TO THE AGRICULTURE INNOVATION GRANT~~  
25 ~~PROGRAM.~~

26 ~~§ 11002. PURPOSE.~~

27 ~~IT IS THE INTENT OF THE GENERAL ASSEMBLY TO OFFER~~  
28 ~~REIMBURSEMENT GRANTS TO PROMOTE AND SUPPORT AGRICULTURAL~~  
29 ~~INNOVATION TO ENSURE THE COMPETITIVENESS, RESILIENCY,~~  
30 ~~ENVIRONMENTAL STEWARDSHIP AND VITALITY OF FARMS, AGRIBUSINESSES~~

1 ~~AND AGRICULTURAL SUPPORT SERVICES IN THIS COMMONWEALTH.~~

2 ~~§ 11003. DEFINITIONS.~~

3 ~~THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS CHAPTER~~  
4 ~~SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE~~  
5 ~~CONTEXT CLEARLY INDICATES OTHERWISE:~~

6 ~~"AGRICULTURAL COMMODITY." AS DEFINED IN THE ACT OF JUNE 10,~~  
7 ~~1982 (P.L.454, NO.133), REFERRED TO AS THE RIGHT TO FARM LAW.~~

8 ~~"BOARD." THE AGRICULTURE INNOVATION BOARD ESTABLISHED UNDER~~  
9 ~~SECTION 11005 (RELATING TO BOARD).~~

10 ~~"CONSERVATION DISTRICT." AS DEFINED IN SECTION 503 (RELATING~~  
11 ~~TO DEFINITIONS).~~

12 ~~"COOPERATIVE ASSOCIATION." AS DEFINED IN SECTION 4502~~  
13 ~~(RELATING TO DEFINITIONS).~~

14 ~~"DEPARTMENT." THE DEPARTMENT OF AGRICULTURE OF THE~~  
15 ~~COMMONWEALTH.~~

16 ~~"ELIGIBLE APPLICANT." AN APPLICANT THAT MEETS ONE OF THE~~  
17 ~~FOLLOWING CRITERIA:~~

18 ~~(1) A PERSON WHO GROWS AN AGRICULTURAL COMMODITY AND WHO~~  
19 ~~HAS ANTICIPATED SALES GREATER THAN \$2,000 A YEAR.~~

20 ~~(2) A PERSON WHO PROCESSES AN AGRICULTURAL COMMODITY AND~~  
21 ~~HAS ANTICIPATED SALES GREATER THAN \$10,000 A YEAR.~~

22 ~~(3) A PERSON WHO PROVIDES TECHNICAL ASSISTANCE OR~~  
23 ~~SERVICES TO FARMERS FOR CONSERVATION, ENGINEERING, VETERINARY~~  
24 ~~CARE, ANIMAL DISEASE MANAGEMENT, FARM MANAGEMENT,~~  
25 ~~AGRICULTURAL COMMODITY PRODUCTION, NUTRIENT MANAGEMENT OR~~  
26 ~~SIMILAR SERVICES.~~

27 ~~(4) A PERSON OR COOPERATIVE ASSOCIATION THAT UTILIZES~~  
28 ~~AGRICULTURAL COMMODITIES TO CREATE PRODUCTS OR ENERGY.~~

29 ~~"INNOVATION." THE PRACTICAL IMPLEMENTATION OF IDEAS THAT~~  
30 ~~RESULTS IN NEW PRODUCTS, PROCESSES OR SERVICES.~~

1 ~~"LENDING INSTITUTION." AS DEFINED UNDER SECTION 603~~  
2 ~~(RELATING TO DEFINITIONS).~~

3 ~~"LICENSED DOCTOR OF VETERINARY MEDICINE." A PERSON WHO IS~~  
4 ~~CURRENTLY LICENSED UNDER THE ACT OF DECEMBER 27, 1974 (P.L.995,~~  
5 ~~NO.326), KNOWN AS THE VETERINARY MEDICINE PRACTICE ACT.~~

6 ~~"PERSON." AN INDIVIDUAL, PARTNERSHIP, ASSOCIATION, FIRM,~~  
7 ~~CORPORATION OR ANY OTHER LEGAL ENTITY.~~

8 ~~"PROGRAM." THE AGRICULTURE INNOVATION GRANT PROGRAM~~  
9 ~~ESTABLISHED UNDER SECTION 11004 (RELATING TO AGRICULTURE~~  
10 ~~INNOVATION GRANT PROGRAM).~~

11 ~~§ 11004. AGRICULTURE INNOVATION GRANT PROGRAM.~~

12 ~~THE AGRICULTURE INNOVATION GRANT PROGRAM IS ESTABLISHED~~  
13 ~~WITHIN THE DEPARTMENT. THE PROGRAM SHALL BE ADMINISTERED BY THE~~  
14 ~~DEPARTMENT, IN CONSULTATION WITH THE BOARD, TO PROVIDE~~  
15 ~~REIMBURSEMENT GRANTS TO ELIGIBLE APPLICANTS FOR COSTS ASSOCIATED~~  
16 ~~WITH ONE OR MORE OF THE FOLLOWING:~~

17 ~~(1) UTILIZATION OF INNOVATION TO IMPROVE ENERGY~~  
18 ~~EFFICIENCY, IMPROVE WATER QUALITY, REDUCE WATER CONSUMPTION,~~  
19 ~~REDUCE ODORS OR ADDRESS SOLID WASTE CONCERNS.~~

20 ~~(2) UTILIZATION OF INNOVATION TO IMPROVE PRODUCTION,~~  
21 ~~PROCESSING, COMMERCIALIZATION OR UTILIZATION OF AGRICULTURAL~~  
22 ~~COMMODITIES.~~

23 ~~(3) INNOVATION THAT PRODUCES ENERGY FROM AGRICULTURAL~~  
24 ~~SOURCES, INCLUDING MANURE, FOOD WASTE OR BIOMASS.~~

25 ~~(4) INNOVATION EQUIPMENT THAT PROVIDES LOW CARBON OR NO~~  
26 ~~CARBON ENERGY SOURCES FROM AGRICULTURAL COMMODITIES.~~

27 ~~(5) INNOVATION TECHNOLOGY THAT ASSISTS ELIGIBLE~~  
28 ~~APPLICANTS WITH THE MANAGEMENT OF THEIR FARMS, INCLUDING~~  
29 ~~DIAGNOSTIC TOOLS AND SERVICES.~~

30 ~~(6) INNOVATION TECHNOLOGY THAT ASSISTS A PACKER,~~

~~PROCESSOR OR COOPERATIVE IN MORE EFFICIENT SORTING, GRADING  
OR PROCESSING OF AGRICULTURAL COMMODITIES.~~

~~(7) INNOVATION THAT IMPROVES BIOSECURITY OR HEALTH OF  
PLANTS OR ANIMALS.~~

~~(8) INNOVATION THAT SUPPORTS CYBERSECURITY OR DATA  
ANALYTICS.~~

~~§ 11005. BOARD.~~

~~(A) ESTABLISHMENT. THE AGRICULTURE INNOVATION BOARD IS  
ESTABLISHED AND SHALL CONSIST OF THE FOLLOWING MEMBERS:~~

~~(1) THE SECRETARY OF AGRICULTURE OR A DESIGNEE WHO SHALL  
SERVE AS CHAIRPERSON.~~

~~(2) THE SECRETARY OF COMMUNITY AND ECONOMIC DEVELOPMENT  
OR A DESIGNEE.~~

~~(3) AN EMPLOYEE OF A CONSERVATION DISTRICT SELECTED BY  
THE EXECUTIVE DIRECTOR OF THE STATE CONSERVATION COMMISSION.~~

~~(4) THE FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR:~~

~~(I) A REPRESENTATIVE OF AN INSTITUTION OF HIGHER  
EDUCATION LOCATED IN THIS COMMONWEALTH.~~

~~(II) A BOARD MEMBER OF A RURAL ELECTRIC COOPERATIVE  
LOCATED IN THIS COMMONWEALTH.~~

~~(III) A MEMBER OF A COOPERATIVE ASSOCIATION LOCATED  
IN THIS COMMONWEALTH.~~

~~(IV) AN EMPLOYEE OF A LENDING INSTITUTION LOCATED IN  
THIS COMMONWEALTH.~~

~~(V) A PERSON OR AN EMPLOYEE OF A PERSON ENGAGED IN  
THE PRODUCTION OR PROCESSING OF AN AGRICULTURAL COMMODITY  
IN THIS COMMONWEALTH.~~

~~(VI) A LICENSED DOCTOR OF VETERINARY MEDICINE WHO IS  
NOT AN EMPLOYEE OF THE COMMONWEALTH.~~

~~(5) ONE MEMBER OF THE SENATE APPOINTED BY THE PRESIDENT~~

~~PRO TEMPORE OF THE SENATE OR A DESIGNEE WHO SHALL BE AN  
EMPLOYEE OF THE SENATE.~~

~~(6) ONE MEMBER OF THE SENATE APPOINTED BY THE MINORITY  
LEADER OF THE SENATE OR A DESIGNEE WHO SHALL BE AN EMPLOYEE  
OF THE SENATE.~~

~~(7) ONE MEMBER OF THE HOUSE OF REPRESENTATIVES APPOINTED  
BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES OR A DESIGNEE  
WHO SHALL BE AN EMPLOYEE OF THE HOUSE OF REPRESENTATIVES.~~

~~(8) ONE MEMBER OF THE HOUSE OF REPRESENTATIVES APPOINTED  
BY THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES OR A  
DESIGNEE WHO SHALL BE AN EMPLOYEE OF THE HOUSE OF  
REPRESENTATIVES.~~

~~(B) QUORUM. SEVEN MEMBERS OF THE BOARD SHALL CONSTITUTE A  
QUORUM. THE CONSENT OF NO LESS THAN SEVEN MEMBERS OF THE BOARD,  
WITH FIVE OF THE CONSENTING MEMBERS AS SPECIFIED UNDER  
SUBSECTION (A) (1), (5), (6), (7) AND (8), SHALL BE NECESSARY TO  
AWARD GRANTS TO ELIGIBLE APPLICANTS UNDER SUBSECTION (D).~~

~~(C) TERMS. A BOARD MEMBER APPOINTED UNDER SUBSECTION (A)  
(3), (4), (5), (6), (7) AND (8) SHALL SERVE A TERM OF TWO YEARS  
AND MAY BE REAPPOINTED TO SUCCESSIVE TERMS. A VACANCY SHALL BE  
FILLED IN THE SAME MANNER AS APPOINTMENTS ARE MADE UNDER  
SUBSECTION (A).~~

~~(D) DUTIES. THE BOARD SHALL MEET AS NECESSARY TO EVALUATE  
AND AWARD GRANTS UNDER SECTION 11006 (RELATING TO GRANT FUNDS  
AND ELIGIBILITY) TO ELIGIBLE APPLICANTS BASED ON THE FOLLOWING  
CRITERIA:~~

~~(1) THE ABILITY OF THE APPLICANT TO COMPLETE THE  
PROJECT.~~

~~(2) THE ABILITY OF THE APPLICANT TO INCORPORATE ONE OR  
MORE OF THE INNOVATIONS UNDER SECTION 11004 (RELATING TO~~

~~1 AGRICULTURE INNOVATION GRANT PROGRAM).~~

~~2 (3) HOW THE PROJECT FULFILLS ONE OR MORE OF THE~~  
~~3 INNOVATIONS UNDER SECTION 11004.~~

~~4 (4) THE ABILITY OF THE APPLICANT TO SUSTAIN THE PROJECT.~~

~~5 (5) ANY OTHER CRITERIA AS DETERMINED BY THE DEPARTMENT,~~  
~~6 IN CONSULTATION WITH THE BOARD.~~

~~7 § 11006. GRANT FUNDS AND ELIGIBILITY.~~

~~8 (A) INNOVATION PLANNING PROJECT GRANT. AN ELIGIBLE~~  
~~9 APPLICANT MAY APPLY FOR A GRANT TO DEVELOP A STRATEGIC PLAN TO~~  
~~10 UTILIZE INNOVATION TO IMPROVE AGRICULTURAL PRACTICES,~~  
~~11 TECHNOLOGIES, OPERATIONS OR APPROACHES WITHIN A SPECIFIC~~  
~~12 BUSINESS, GEOGRAPHIC AREA OR NETWORK. THE FOLLOWING SHALL APPLY~~  
~~13 TO A GRANT UNDER THIS SUBSECTION:~~

~~14 (1) THE AMOUNT OF A GRANT SHALL BE NO LESS THAN \$7,500~~  
~~15 AND NO MORE THAN \$50,000.~~

~~16 (2) A GRANTEE MUST USE NON STATE SOURCED MATCHING FUNDS~~  
~~17 EQUAL TO AT LEAST 30% OF THE GRANT AMOUNT FOR THE PROJECT.~~

~~18 (B) ON SITE PROJECT GRANT. AN ELIGIBLE APPLICANT MAY APPLY~~  
~~19 FOR A GRANT FOR A PROJECT THAT FOCUSES ON IMPLEMENTING~~  
~~20 INNOVATION PRACTICES, TECHNOLOGIES OR APPROACHES ON AN~~  
~~21 INDIVIDUAL FARM OR PROPERTY PRODUCING OR PROCESSING AN~~  
~~22 AGRICULTURAL COMMODITY. THE FOLLOWING SHALL APPLY TO A GRANT~~  
~~23 UNDER THIS SUBSECTION:~~

~~24 (1) THE AMOUNT OF THE GRANT SHALL BE NO LESS THAN \$5,000~~  
~~25 AND NO MORE THAN \$200,000.~~

~~26 (2) A GRANTEE MUST USE NON STATE SOURCED MATCHING FUNDS~~  
~~27 EQUAL TO AT LEAST 50% OF THE GRANT AMOUNT FOR THE PROJECT.~~

~~28 (C) REGIONAL IMPACT PROJECT GRANT. AN ELIGIBLE APPLICANT~~  
~~29 MAY APPLY FOR A GRANT FOR A PROJECT DESIGNED TO ADDRESS~~  
~~30 CHALLENGES, PROMOTE EFFICIENCIES OR ACHIEVE SPECIFIC GOALS FOR~~

1 ~~MULTIPLE ELIGIBLE APPLICANTS. THE FOLLOWING SHALL APPLY TO A~~  
2 ~~GRANT UNDER THIS SUBSECTION.~~

3 ~~(1) THE AMOUNT OF THE GRANT SHALL BE NO LESS THAN~~  
4 ~~\$100,000 AND NO MORE THAN \$2,000,000.~~

5 ~~(2) THE GRANTEE MUST USE NON STATE SOURCED MATCHING~~  
6 ~~FUNDS EQUAL TO AT LEAST 50% OF THE GRANT AMOUNT FOR THE~~  
7 ~~PROJECT.~~

8 ~~(3) THE PROJECT MUST IMPACT TWO OR MORE PERSONS OR~~  
9 ~~BUSINESSES OR BE A COOPERATIVE ASSOCIATION THAT GROWS,~~  
10 ~~HARVESTS, PROCESSES, PACKS OR MANAGES AN AGRICULTURAL~~  
11 ~~COMMODITY.~~

12 ~~§ 11007. FUNDING.~~

13 ~~THE DEPARTMENT SHALL ACCEPT FUNDS FROM THE FOLLOWING SOURCES:~~

14 ~~(1) MONEY APPROPRIATED TO THE DEPARTMENT FOR THE~~  
15 ~~PURPOSES OF THIS CHAPTER.~~

16 ~~(2) GIFTS OR DONATIONS OF MONEY, SECURITIES OR OTHER~~  
17 ~~PERSONAL PROPERTY EXCEPT REAL ESTATE, WHICH, OR THE INCOME OF~~  
18 ~~WHICH, SHALL BE USED TO CARRY OUT THE PURPOSES OF THIS~~  
19 ~~CHAPTER.~~

20 ~~§ 11008. LIMITATION OF GRANTS.~~

21 ~~(A) LIMITATION. A GRANT UNDER SECTION 11006 (RELATING TO~~  
22 ~~GRANT FUNDS AND ELIGIBILITY) MAY ONLY BE AWARDED TO THE EXTENT~~  
23 ~~MONEY IS APPROPRIATED BY THE GENERAL ASSEMBLY OR PROVIDED BY~~  
24 ~~OTHER SOURCES.~~

25 ~~(B) APPROVAL OF GRANT. THE BOARD MAY APPROVE A GRANT THAT~~  
26 ~~IS LESS THAN THE REQUESTED AMOUNT.~~

27 ~~(C) CONDITIONS. THE DEPARTMENT AND THE BOARD MAY IMPOSE~~  
28 ~~RESTRICTIONS OR SPECIAL CONDITIONS UPON ISSUANCE OF A GRANT.~~

29 ~~(D) REIMBURSEMENT GRANTS.~~

30 ~~(1) A GRANT AWARDED UNDER SECTION 11006 SHALL BE A~~



~~REIMBURSEMENT GRANT. THE AMOUNT OF REIMBURSEMENT SHALL BE  
BASED ON ACTUAL COSTS SUBMITTED BY AN APPROVED ELIGIBLE  
APPLICANT FOR A PROJECT AWARDED A GRANT DURING ANY FISCAL  
YEAR IN WHICH GRANTS ARE OFFERED.~~

~~(2) GRANT MONEY SHALL NOT BE USED TO REIMBURSE ANY  
PORTION OF AN IN KIND CONTRIBUTION TO AN ELIGIBLE PROJECT.~~

~~(3) GRANT MONEY MAY NOT BE USED TO PAY OR REIMBURSE  
WAGES OR SALARIES OF A GRANT RECIPIENT OR GRANT RECIPIENT  
STAFF.~~

~~(4) GRANT MONEY MAY NOT BE USED TO REIMBURSE ANY PORTION  
OF PROJECT COSTS THAT ARE PAID OR REIMBURSED UNDER ANOTHER  
FEDERAL OR STATE GRANT PROGRAM.~~

~~(E) CAP ON GRANTS. A SINGLE ELIGIBLE APPLICANT MAY NOT BE  
AWARDED MORE THAN \$2,000,000 IN A FISCAL YEAR.~~

~~§ 11009. APPLICATIONS AND DISPOSITION OF GRANTS.~~

~~(A) SUBMISSION. APPLICATIONS FOR GRANTS SHALL BE SUBMITTED  
IN A MANNER AND ON A FORM AS PRESCRIBED BY THE DEPARTMENT.~~

~~(B) WRITTEN AGREEMENT. THE DEPARTMENT MAY REQUIRE A WRITTEN  
AGREEMENT DESCRIBING THE TERMS AND CONDITIONS OF THE GRANT.~~

~~(C) VERIFICATION. THE DEPARTMENT MAY REQUIRE VERIFICATION  
OF GRANT EXPENDITURES.~~

~~(D) CRITERIA. THE DEPARTMENT MAY ESTABLISH CRITERIA UNDER  
WHICH THE DEPARTMENT MAY DEMAND THE RETURN OF ALL OR A PORTION  
OF THE GRANT MONEY.~~

~~§ 11010. REGULATIONS.~~

~~THE DEPARTMENT SHALL ADMINISTER THE PROVISIONS OF THIS  
CHAPTER AND, WITH THE APPROVAL OF THE BOARD, SHALL PRESCRIBE AND  
ADOPT PROGRAM POLICY GUIDELINES OR REGULATIONS TO ADMINISTER AND  
ENFORCE THIS CHAPTER.~~

~~SECTION 2. THIS ACT SHALL TAKE EFFECT IN 60 DAYS.~~

1 SECTION 1. SECTION 141-C OF THE ACT OF APRIL 9, 1929  
2 (P.L.343, NO.176), KNOWN AS THE FISCAL CODE, IS AMENDED BY  
3 ADDING A SUBSECTION TO READ:

4 SECTION 141-C. EMERGENCY EDUCATION RELIEF TO NONPUBLIC SCHOOLS.

5 \* \* \*

6 (A.2) UNUSED MONEY.--FROM THE REMAINING MONEY APPROPRIATED  
7 FOR COVID RELIEF - ARPA - EMERGENCY ASSISTANCE TO NON-PUBLIC  
8 SCHOOLS, UP TO \$3,000,000 SHALL BE REALLOCATED TO AWARD GRANTS  
9 TO NONPUBLIC SCHOOLS. A NONPUBLIC SCHOOL THAT QUALIFIES FOR A  
10 GRANT UNDER THIS SUBSECTION MAY CHOOSE AN EDUCATIONAL SERVICE  
11 PROVIDER PROVIDED THROUGH AN INTERMEDIATE UNIT THAT IS  
12 ADMINISTERING A PROGRAM TO AWARD GRANTS UNDER THIS SUBSECTION IN  
13 ACCORDANCE WITH FEDERAL LAW AND GUIDANCE.

14 \* \* \*

15 SECTION 1.1. THE ACT IS AMENDED BY ADDING AN ARTICLE TO  
16 READ:

17 ARTICLE II-G

18 STATE HEALTH INSURANCE EXCHANGE AFFORDABILITY PROGRAM

19 SECTION 201-G. DEFINITIONS.

20 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE  
21 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE  
22 CONTEXT CLEARLY INDICATES OTHERWISE:

23 "ACCOUNT." THE EXCHANGE AFFORDABILITY ASSISTANCE ACCOUNT  
24 ESTABLISHED UNDER SECTION 203-G.

25 "AFFORDABLE CARE ACT." THE PATIENT PROTECTION AND AFFORDABLE  
26 CARE ACT (PUBLIC LAW 111-148, 124 STAT. 119), AS AMENDED BY THE  
27 HEALTH CARE AND EDUCATION RECONCILIATION ACT OF 2010 (PUBLIC LAW  
28 111-152, 124 STAT. 1029).

29 "AFFORDABILITY ASSISTANCE PROGRAM." THE AFFORDABILITY  
30 ASSISTANCE PROGRAM ESTABLISHED UNDER SECTION 202-G(A).

1 "AMERICAN RESCUE PLAN." THE AMERICAN RESCUE PLAN OF 2021  
2 (PUBLIC LAW 117-2, 135 STAT. 4).

3 "DEPARTMENT." THE INSURANCE DEPARTMENT OF THE COMMONWEALTH.

4 "ELIGIBLE INDIVIDUAL." AN INDIVIDUAL OR HOUSEHOLD WHO MEETS  
5 THE FINANCIAL REQUIREMENTS UNDER SECTION 202-G(B).

6 "EXCHANGE AUTHORITY." THE PENNSYLVANIA HEALTH INSURANCE  
7 EXCHANGE AUTHORITY ESTABLISHED UNDER 40 PA.C.S. § 9302(A)  
8 (RELATING TO PENNSYLVANIA HEALTH INSURANCE EXCHANGE AUTHORITY).

9 "HEALTH INSURANCE POLICY." A POLICY, SUBSCRIBER CONTRACT,  
10 CERTIFICATE OR PLAN ISSUED BY AN INSURER THAT PROVIDES MEDICAL  
11 OR HEALTH CARE COVERAGE. THE TERM INCLUDES A DENTAL ONLY AND A  
12 VISION ONLY POLICY. THE TERM DOES NOT INCLUDE ANY OF THE  
13 FOLLOWING:

14 (1) AN ACCIDENT ONLY POLICY.

15 (2) A CREDIT ONLY POLICY.

16 (3) A LONG-TERM CARE OR DISABILITY INCOME POLICY.

17 (4) A SPECIFIED DISEASE POLICY.

18 (5) A MEDICARE SUPPLEMENT POLICY.

19 (6) A TRICARE POLICY, INCLUDING A CIVILIAN HEALTH AND  
20 MEDICAL PROGRAM OF THE UNIFORMED SERVICES (CHAMPUS)  
21 SUPPLEMENT POLICY.

22 (7) A FIXED INDEMNITY POLICY.

23 (8) A HOSPITAL INDEMNITY POLICY.

24 (9) A WORKER'S COMPENSATION POLICY.

25 (10) AN AUTOMOBILE MEDICAL PAYMENT POLICY UNDER 75  
26 PA.C.S. (RELATING TO VEHICLES).

27 (11) A HOMEOWNER'S INSURANCE POLICY.

28 (12) ANY OTHER SIMILAR POLICIES PROVIDING FOR LIMITED  
29 BENEFITS.

30 "MEDICAL ASSISTANCE PROGRAM." THE MEDICAL ASSISTANCE PROGRAM

1 ESTABLISHED UNDER ARTICLE IV OF THE ACT OF JUNE 13, 1967  
2 (P.L.31, NO.21), KNOWN AS THE HUMAN SERVICES CODE.

3 "REINSURANCE PROGRAM." THE COMMONWEALTH HEALTH INSURANCE  
4 REINSURANCE PROGRAM ESTABLISHED UNDER 40 PA.C.S. § 9502(B)  
5 (RELATING TO IMPLEMENTATION OF WAIVER AND ESTABLISHMENT OF  
6 REINSURANCE PROGRAM).

7 SECTION 202-G. AFFORDABILITY ASSISTANCE PROGRAM.

8 (A) ESTABLISHMENT.--THE AFFORDABILITY ASSISTANCE PROGRAM IS  
9 ESTABLISHED UNDER THE EXCHANGE AUTHORITY. BEGINNING IN PLAN YEAR  
10 2025, THE AFFORDABILITY ASSISTANCE PROGRAM SHALL INCENTIVIZE  
11 ENROLLMENT IN HEALTH INSURANCE POLICIES OFFERED ON THE EXCHANGE  
12 AS SPECIFIED UNDER SUBSECTION (B) CONTINGENT ON FUNDS BEING  
13 AVAILABLE UNDER SECTION 203-G.

14 (B) FINANCIAL ASSISTANCE.--THE AFFORDABILITY ASSISTANCE  
15 PROGRAM SHALL PROVIDE FINANCIAL ASSISTANCE TO ELIGIBLE  
16 INDIVIDUALS PURCHASING A HEALTH INSURANCE POLICY THROUGH THE  
17 EXCHANGE. THE EXCHANGE AUTHORITY SHALL DETERMINE THE AMOUNT OF  
18 FINANCIAL ASSISTANCE BASED ON THE ADJUSTED GROSS INCOME OF AN  
19 INDIVIDUAL. THE FOLLOWING SHALL APPLY:

20 (1) AN INDIVIDUAL WHO HAS AN ADJUSTED GROSS INCOME THAT  
21 IS NOT LOWER THAN 151% OF THE FEDERAL POVERTY LIMIT AND DOES  
22 NOT EXCEED 300% OF THE FEDERAL POVERTY LIMIT SHALL BE AN  
23 ELIGIBLE INDIVIDUAL FOR FINANCIAL ASSISTANCE UNDER THE  
24 AFFORDABILITY ASSISTANCE PROGRAM.

25 (2) AN INDIVIDUAL OR HOUSEHOLD WITH ADJUSTED GROSS  
26 INCOME THAT IS LESS THAN 150% OF THE FEDERAL POVERTY LIMIT,  
27 BUT IS NOT ELIGIBLE FOR THE MEDICAL ASSISTANCE PROGRAM MAY  
28 BE DEEMED AN ELIGIBLE INDIVIDUAL FOR FINANCIAL ASSISTANCE  
29 UNDER THE AFFORDABILITY ASSISTANCE PROGRAM UPON THE  
30 EXPIRATION FOR ANY REASON OF FEDERAL SUBSIDIES USED TO

1 INCENTIVIZE THE PURCHASE OF HEALTH INSURANCE POLICIES THROUGH  
2 THE EXCHANGE PROVIDED UNDER THE AMERICAN RESCUE PLAN.

3 (C) LIMITATIONS.--FINANCIAL ASSISTANCE TO AN ELIGIBLE  
4 INDIVIDUAL UNDER THIS SECTION MAY NOT BE USED TO INCENTIVIZE THE  
5 PURCHASE OF A BRONZE LEVEL PLAN DEFINED IN 42 U.S.C. § 18022  
6 (RELATING TO ESSENTIAL HEALTH BENEFITS REQUIREMENTS).

7 (D) REQUIREMENTS OF EXCHANGE AUTHORITY.--THE AFFORDABILITY  
8 ASSISTANCE PROGRAM SHALL BE SUBJECT 40 PA.C.S. CH. 93 (RELATING  
9 TO STATE-BASED EXCHANGE) PERTAINING STATUTORY REQUIREMENTS ON  
10 THE OPERATIONS OF THE EXCHANGE AUTHORITY, INCLUDING 40 PA.C.S.  
11 §§ 9310 (RELATING TO AUDITS) AND 9311 (RELATING TO REPORTS).

12 SECTION 203-G. EXCHANGE AFFORDABILITY ASSISTANCE ACCOUNT.

13 A RESTRICTED ACCOUNT IS ESTABLISHED IN THE STATE TREASURY TO  
14 BE KNOWN AS THE EXCHANGE AFFORDABILITY ASSISTANCE ACCOUNT. MONEY  
15 IN THE ACCOUNT SHALL INCLUDE ANY OF THE FOLLOWING:

16 (1) MONEY RECEIVED AS PART OF A DISBURSEMENT FROM THE  
17 JOINT UNDERWRITERS ASSOCIATION SHALL BE DEPOSITED INTO THE  
18 ACCOUNT TO BE USED BY THE EXCHANGE IN ACCORDANCE WITH SECTION  
19 202-G.

20 (2) MONEY APPROPRIATED BY THE GENERAL ASSEMBLY.

21 (3) UP TO \$50,000,000 MAY BE USED EACH YEAR FOR THE  
22 PROGRAM FROM FUNDS RECEIVED UNDER PARAGRAPH (1).

23 SECTION 204-G. APPLICATION FOR STATE REINSURANCE PROGRAM.

24 (A) APPLICATION.--NOTWITHSTANDING THE PROVISIONS OF 40  
25 PA.C.S. § 9501(A) (RELATING TO APPLICATION), THE DEPARTMENT  
26 SHALL, NO LATER THAN 180 DAYS AFTER THE EFFECTIVE DATE OF THIS  
27 SUBSECTION, SHALL APPLY TO THE UNITED STATES SECRETARY OF HEALTH  
28 AND HUMAN SERVICES UNDER SECTION 1332 OF THE AFFORDABLE CARE ACT  
29 FOR A STATE INNOVATION WAIVER TO:

30 (1) WAIVE THE APPLICABLE PROVISIONS OF THE AFFORDABLE

1 CARE ACT WITH RESPECT TO HEALTH INSURANCE COVERAGE IN THIS  
2 COMMONWEALTH;

3 (2) ESTABLISH A REINSURANCE PROGRAM IN ACCORDANCE WITH  
4 AN APPROVED WAIVER; AND

5 (3) MAXIMIZE FEDERAL FUNDING FOR THE REINSURANCE PROGRAM  
6 FOR PLAN YEARS BEGINNING ON OR AFTER IMPLEMENTATION OF THE  
7 REINSURANCE PROGRAM.

8 (B) (RESERVED).

9 SECTION 2. SECTION 301.1(I) (2) OF THE ACT IS AMENDED TO  
10 READ:

11 SECTION 301.1. INVESTMENT OF MONEYS.--\* \* \*

12 (I) \* \* \*

13 (2) THE AUTHORITY TO INVEST OR REINVEST THE MONEYS OF ANY  
14 FUND PURSUANT TO THIS SUBSECTION SHALL EXPIRE DECEMBER 31,  
15 [2024] 2034. THE TREASURY DEPARTMENT MAY MAINTAIN INVESTMENTS  
16 PURSUANT TO THIS SUBSECTION WHICH ARE IN EXISTENCE ON THE  
17 EXPIRATION DATE IN THIS PARAGRAPH FOR NOT MORE THAN TWO YEARS  
18 FOLLOWING SUCH EXPIRATION DATE.

19 SECTION 3. SECTION 1601.2-E(E) (1) (II) OF THE ACT, AMENDED  
20 DECEMBER 13, 2023 (P.L.251, NO.34), IS AMENDED TO READ:

21 SECTION 1601.2-E. OIL AND GAS LEASE FUND.

22 \* \* \*

23 (E) ANNUAL TRANSFERS.--THE FOLLOWING APPLY:

24 (1) \* \* \*

25 (II) NO AMOUNT SHALL BE TRANSFERRED FROM THE FUND TO  
26 THE MARCELLUS LEGACY FUND FOR DISTRIBUTION TO THE  
27 ENVIRONMENTAL STEWARDSHIP FUND FOR THE 2019-2020, 2020-  
28 2021, 2021-2022, 2022-2023 [AND], 2023-2024 AND 2024-2025  
29 FISCAL YEAR.

30 \* \* \*

1 SECTION 4. THE ACT IS AMENDED BY ADDING SECTIONS TO READ:

2 SECTION 1608-M. OPERATION AS TAXICAB.

3 (A) PROHIBITION.--NOTWITHSTANDING 53 PA.C.S. §§ 5714  
4 (RELATING TO CERTIFICATE AND MEDALLION REQUIRED) AND 57B02(C)(6)  
5 (RELATING TO REGULATION OF TAXICABS AND LIMOUSINES), THE  
6 FOLLOWING VEHICLES MAY NOT CONTINUE IN OPERATION AS A TAXICAB:

7 (1) EXCEPT AS PROVIDED UNDER PARAGRAPH (2), A VEHICLE  
8 THAT IS MORE THAN 10 MODEL YEARS OLD.

9 (2) A VEHICLE THAT IS MORE THAN 12 MODEL YEARS OLD IF  
10 THE VEHICLE IS AN ALTERNATIVE FUEL VEHICLE.

11 (3) A VEHICLE THAT HAS BEEN DRIVEN MORE THAN 350,000  
12 MILES.

13 (B) AUTHORIZATION.--NOTWITHSTANDING SUBSECTION (A), THE  
14 AUTHORITY MAY AUTHORIZE THE OPERATION OF ANTIQUE VEHICLES IN  
15 CALL OR DEMAND SERVICE IN CIRCUMSTANCES AS THE AUTHORITY MAY  
16 DEEM APPROPRIATE.

17 (C) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING  
18 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS  
19 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

20 "ALTERNATIVE FUEL VEHICLE." AS DEFINED IN SECTION 2 OF THE  
21 ACT OF NOVEMBER 29, 2004 (P.L.1376, NO.178) KNOWN AS THE  
22 ALTERNATIVE FUELS INCENTIVE ACT.

23 "AUTHORITY." AS DEFINED IN 53 PA.C.S. § 5701 (RELATING TO  
24 DEFINITIONS).

25 "TAXICAB." AS DEFINED IN 53 PA.C.S. § 5701.

26 SECTION 1602-O. INTERMEDIATE CARE FACILITIES FOR PERSONS WITH  
27 AN INTELLECTUAL DISABILITY ASSESSMENTS.

28 NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE ASSESSMENTS  
29 AUTHORIZED AND IMPLEMENTED UNDER ARTICLE VIII-C OF THE ACT OF  
30 JUNE 13, 1967 (P.L.31, NO.21), KNOWN AS THE HUMAN SERVICES CODE,

1 SHALL CONTINUE AND REMAIN IN EFFECT UNTIL JUNE 30, 2029. THE  
2 ASSESSMENTS SHALL REMAIN SUBJECT TO THE PROVISIONS OF ARTICLE  
3 VIII-C OF THE HUMAN SERVICES CODE.

4 SECTION 1603-O. HOSPITAL ASSESSMENTS.

5 (A) ASSESSMENTS.--NOTWITHSTANDING ANY OTHER PROVISION OF  
6 LAW, THE ASSESSMENTS AUTHORIZED AND IMPLEMENTED UNDER ARTICLE  
7 VIII-E OF THE ACT OF JUNE 13, 1967 (P.L.31, NO.21), KNOWN AS THE  
8 HUMAN SERVICES CODE, SHALL CONTINUE AND REMAIN IN EFFECT UNTIL  
9 JUNE 30, 2029, EXCEPT AS OTHERWISE PROVIDED UNDER THIS SECTION.

10 BEGINNING JULY 1, 2024, THE FOLLOWING SHALL APPLY:

11 (1) IN ORDER TO GENERATE ADDITIONAL REVENUES FOR THE  
12 PURPOSE OF ASSURING THAT MEDICAL ASSISTANCE RECIPIENTS HAVE  
13 ACCESS TO HOSPITAL AND OTHER HEALTH CARE SERVICES, AND  
14 SUBJECT TO THE CONDITIONS AND REQUIREMENTS SPECIFIED UNDER  
15 ARTICLE VIII-E OF THE HUMAN SERVICES CODE, A MUNICIPALITY  
16 MAY, BY ORDINANCE, IMPOSE AN ASSESSMENT ON THE FOLLOWING:

- 17 (I) EACH GENERAL ACUTE CARE HOSPITAL.  
18 (II) EACH HIGH-VOLUME MEDICAID HOSPITAL.  
19 (III) EACH CANCER HOSPITAL.  
20 (IV) EACH CHILDREN'S HOSPITAL.

21 (2) A MUNICIPALITY SHALL, BY ORDINANCE, ESTABLISH THE  
22 ASSESSMENT IMPOSED UNDER PARAGRAPH (1) AS A PERCENTAGE OF  
23 EACH HOSPITAL'S NET PATIENT REVENUE REDUCED BY ALL REVENUES  
24 RECEIVED FROM MEDICARE FOR THE YEAR AS THE MUNICIPALITY SHALL  
25 SPECIFY, AND MAY ESTABLISH DIFFERENT ASSESSMENT PERCENTAGES  
26 AS FOLLOWS:

- 27 (I) AN ASSESSMENT PERCENTAGE FOR A HOSPITAL  
28 IDENTIFIED UNDER PARAGRAPH (1) (I) AND (III).  
29 (II) AN ASSESSMENT PERCENTAGE FOR A HOSPITAL  
30 IDENTIFIED UNDER PARAGRAPH (1) (II).



1           (III) AN ASSESSMENT PERCENTAGE FOR A HOSPITAL  
2           IDENTIFIED UNDER PARAGRAPH (1) (IV).

3           (3) A MUNICIPALITY MAY INCLUDE APPROPRIATE  
4           ADMINISTRATIVE PROVISIONS IN AN ORDINANCE ADOPTED UNDER  
5           PARAGRAPH (2), INCLUDING, WITHOUT LIMITATION, PROVISIONS FOR  
6           THE COLLECTION OF INTEREST AND PENALTIES AND PROVISIONS FOR  
7           THE CALCULATION AND IMPOSITION OF THE ASSESSMENT ON A  
8           HOSPITAL SUBJECT TO THE ASSESSMENT WHICH, DURING A FISCAL  
9           YEAR IN WHICH THE ASSESSMENT IS IMPOSED, CHANGES OWNERSHIP OR  
10           CONTROL, BEGINS OPERATIONS, CLOSES OR EXPERIENCES ANY OTHER  
11           CHANGE THAT AFFECTS THE HOSPITAL'S STATUS AS A GENERAL ACUTE  
12           CARE HOSPITAL, HIGH-VOLUME MEDICAID HOSPITAL, CANCER HOSPITAL  
13           OR CHILDREN'S HOSPITAL.

14           (4) NOTWITHSTANDING SECTION 804-E(B) (2) OF THE HUMAN  
15           SERVICES CODE, FUNDS IN THE RESTRICTED ACCOUNT ESTABLISHED  
16           UNDER SECTION 804-E(B) SHALL BE USED BY THE DEPARTMENT OF  
17           HUMAN SERVICES TO MAKE PAYMENTS TO MEDICAL ASSISTANCE MANAGED  
18           CARE ORGANIZATIONS FOR ADDITIONAL PAYMENTS FOR HEALTH CARE  
19           SERVICES WITHIN THE MUNICIPALITY.

20           (5) THE SECRETARY OF HUMAN SERVICES SHALL SEEK FEDERAL  
21           APPROVAL FROM THE UNITED STATES DEPARTMENT OF HEALTH AND  
22           HUMAN SERVICES AS NECESSARY TO MAKE THE PAYMENTS AUTHORIZED  
23           UNDER PARAGRAPH (4) AND SECTION 804-E(B) OF THE HUMAN  
24           SERVICES CODE.

25           (B) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING  
26           WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS  
27           SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

28           "CANCER HOSPITAL." A FREE-STANDING ACUTE CARE HOSPITAL  
29           ORGANIZED PRIMARILY FOR THE TREATMENT OF AND RESEARCH ON CANCER  
30           AND WHICH IS AN EXEMPT HOSPITAL AS DEFINED IN SECTION 801-G OF

1 THE HUMAN SERVICES CODE.

2 "CHILDREN'S HOSPITAL." A HOSPITAL THAT IS A TYPE OF HOSPITAL  
3 EXCLUDED UNDER 42 CFR 412.23(D) (RELATING TO EXCLUDED HOSPITALS:  
4 CLASSIFICATIONS) FROM REIMBURSEMENT OF CERTAIN FEDERAL FUNDS  
5 UNDER THE PROSPECTIVE PAYMENT SYSTEM SPECIFIED UNDER 42 CFR PT.  
6 412 (RELATING TO PROSPECTIVE PAYMENT SYSTEMS FOR INPATIENT  
7 HOSPITAL SERVICES).

8 "GENERAL ACUTE CARE HOSPITAL." A HOSPITAL OTHER THAN A  
9 HOSPITAL THAT THE SECRETARY OF HUMAN SERVICES HAS DETERMINED  
10 MEETS ONE OF THE FOLLOWING:

11 (1) IS A TYPE OF HOSPITAL EXCLUDED UNDER 42 CFR  
12 412.23(A), (B), (E) OR (F) FROM REIMBURSEMENT OF CERTAIN  
13 FEDERAL FUNDS UNDER THE PROSPECTIVE PAYMENT SYSTEM SPECIFIED  
14 UNDER 42 CFR PT. 412.

15 (2) IS A FEDERAL VETERANS' AFFAIRS HOSPITAL.

16 (3) IS A HIGH-VOLUME MEDICAID HOSPITAL.

17 (4) PROVIDES CARE, INCLUDING INPATIENT HOSPITAL  
18 SERVICES, TO ALL PATIENTS FREE OF CHARGE.

19 (5) IS A CANCER HOSPITAL.

20 (6) IS A CHILDREN'S HOSPITAL.

21 "HIGH-VOLUME MEDICAID HOSPITAL." A HOSPITAL THAT THE  
22 SECRETARY OF HUMAN SERVICES HAS DETERMINED MEETS ALL OF THE  
23 FOLLOWING:

24 (1) IS A NONPROFIT HOSPITAL SUBSIDIARY OF A STATE-  
25 RELATED INSTITUTION AS THAT TERM IS DEFINED IN 62 PA.C.S. §  
26 103 (RELATING TO DEFINITIONS).

27 (2) HAS PROVIDED MORE THAN 60,000 INPATIENT ACUTE CARE  
28 DAYS OF CARE TO PENNSYLVANIA MEDICAL ASSISTANCE PATIENTS AS  
29 REPORTED BY THE HOSPITAL'S STATE FISCAL YEAR 2018-2019  
30 MEDICAL ASSISTANCE HOSPITAL COST REPORT ON FILE WITH THE

1 DEPARTMENT OF HUMAN SERVICES AS OF JUNE 22, 2021.

2 "NET PATIENT REVENUE." GROSS REVENUES RECEIVED OR EARNED BY  
3 A HOSPITAL FOR INPATIENT AND OUTPATIENT HOSPITAL SERVICES,  
4 INCLUDING MEDICAL ASSISTANCE SUPPLEMENTAL REVENUES RECEIVED BY  
5 THE HOSPITAL FOR INPATIENT AND OUTPATIENT HOSPITAL SERVICES,  
6 LESS ANY DEDUCTED AMOUNTS FOR BAD DEBT EXPENSE, CHARITY CARE  
7 EXPENSE AND CONTRACTUAL ALLOWANCES AS IDENTIFIED IN THE  
8 HOSPITAL'S RECORDS OR ON FORMS AS SPECIFIED BY THE DEPARTMENT OF  
9 HUMAN SERVICES FOR THE FOLLOWING:

10 (1) THE STATE FISCAL YEAR COMMENCING JULY 1, 2021, OR A  
11 LATER STATE FISCAL YEAR, AS MAY BE SPECIFIED BY THE  
12 DEPARTMENT OF HUMAN SERVICES.

13 (2) THE MOST RECENT STATE FISCAL YEAR, OR PART THEREOF,  
14 IF AMOUNTS ARE NOT AVAILABLE UNDER PARAGRAPH (1).

15 SECTION 1602-U. COSTS OF INVESTIGATION AND LITIGATION UNDER  
16 UNFAIR TRADE PRACTICES AND CONSUMER PROTECTION LAW.

17 IN ADDITION TO THE OTHER RELIEF AUTHORIZED UNDER SECTION 4.1  
18 OF THE ACT OF DECEMBER 17, 1968 (P.L.1224, NO.387), KNOWN AS THE  
19 UNFAIR TRADE PRACTICES AND CONSUMER PROTECTION LAW, A COURT MAY  
20 IN ITS DISCRETION DIRECT THAT A DEFENDANT OR DEFENDANTS  
21 REIMBURSE THE COMMONWEALTH FOR ITS COSTS OF AN INVESTIGATION AND  
22 LITIGATION, INCLUDING ATTORNEY FEES, UNDER THE UNFAIR TRADE  
23 PRACTICES AND CONSUMER PROTECTION LAW.

24 SECTION 5. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

25 ARTICLE XVI-Y

26 PENNSYLVANIA MINORITY BUSINESS DEVELOPMENT AUTHORITY  
27 SECTION 1601-Y. DEFINITIONS.

28 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE  
29 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE  
30 CONTEXT CLEARLY INDICATES OTHERWISE:

1 "AUTHORITY." THE PENNSYLVANIA MINORITY BUSINESS DEVELOPMENT  
2 AUTHORITY ESTABLISHED UNDER SECTION 4(A) OF THE ACT OF JULY 22,  
3 1974 (P.L.598, NO.206), KNOWN AS THE PENNSYLVANIA MINORITY  
4 BUSINESS DEVELOPMENT AUTHORITY ACT.

5 SECTION 1602-Y. TERM OF EXISTENCE OF AUTHORITY.

6 NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE AUTHORITY  
7 SHALL HAVE AN INDEFINITE TERM OF EXISTENCE. IF THE AUTHORITY IS  
8 DISSOLVED IN ACCORDANCE WITH STATE LAW AFTER THE EFFECTIVE DATE  
9 OF THIS SECTION, THE FOLLOWING SHALL APPLY:

10 (1) THE COMMONWEALTH SHALL ARRANGE FOR THE PAYMENT OR  
11 RETIREMENT OF ALL BONDS, DEBTS AND OBLIGATIONS OF THE  
12 AUTHORITY.

13 (2) ALL PROPERTY, FUNDS AND ASSETS OF THE AUTHORITY  
14 SHALL BE VESTED IN THE COMMONWEALTH.

15 ARTICLE XVI-Z

16 AGRICULTURE INNOVATION GRANT PROGRAM

17 SECTION 1601-Z. SCOPE OF ARTICLE.

18 THIS ARTICLE RELATES TO THE AGRICULTURE INNOVATION GRANT  
19 PROGRAM.

20 SECTION 1602-Z. PURPOSE.

21 IT IS THE INTENT OF THE GENERAL ASSEMBLY TO OFFER  
22 REIMBURSEMENT GRANTS TO PROMOTE AND SUPPORT AGRICULTURAL  
23 INNOVATION TO ENSURE THE COMPETITIVENESS, RESILIENCY,  
24 ENVIRONMENTAL STEWARDSHIP AND VITALITY OF FARMS, AGRIBUSINESSES  
25 AND AGRICULTURAL SUPPORT SERVICES IN THIS COMMONWEALTH.

26 SECTION 1603-Z. DEFINITIONS.

27 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE  
28 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE  
29 CONTEXT CLEARLY INDICATES OTHERWISE:

30 "AGRICULTURAL COMMODITY." AS DEFINED IN THE ACT OF JUNE 10,

1 1982 (P.L.454, NO.133), REFERRED TO AS THE RIGHT-TO-FARM LAW.

2 "CONSERVATION DISTRICT." AS DEFINED IN 3 PA.C.S. § 503

3 (RELATING TO DEFINITIONS).

4 "COOPERATIVE ASSOCIATION." AS DEFINED IN 3 PA.C.S. § 4502

5 (RELATING TO DEFINITIONS).

6 "DEPARTMENT." THE DEPARTMENT OF AGRICULTURE OF THE

7 COMMONWEALTH.

8 "ELIGIBLE APPLICANT." AN APPLICANT THAT MEETS ONE OF THE

9 FOLLOWING CRITERIA:

10 (1) A PERSON WHO GROWS AN AGRICULTURAL COMMODITY AND WHO  
11 HAS ANTICIPATED SALES GREATER THAN \$2,000 PER YEAR.

12 (2) A PERSON WHO PROCESSES AN AGRICULTURAL COMMODITY AND  
13 HAS ANTICIPATED SALES GREATER THAN \$10,000 PER YEAR.

14 (3) A PERSON WHO PROVIDES TECHNICAL ASSISTANCE OR  
15 SERVICES TO FARMERS FOR CONSERVATION, ENGINEERING, VETERINARY  
16 CARE, ANIMAL DISEASE MANAGEMENT, FARM MANAGEMENT,  
17 AGRICULTURAL COMMODITY PRODUCTION, NUTRIENT MANAGEMENT OR  
18 SIMILAR SERVICES.

19 (4) A PERSON OR COOPERATIVE ASSOCIATION THAT UTILIZES  
20 AGRICULTURAL COMMODITIES TO CREATE PRODUCTS OR ENERGY.

21 "INNOVATION." THE PRACTICAL IMPLEMENTATION OF IDEAS THAT  
22 RESULTS IN NEW PRODUCTS, PROCESSES OR SERVICES.

23 "LENDING INSTITUTION." AS DEFINED UNDER 3 PA.C.S. § 603

24 (RELATING TO DEFINITIONS).

25 "LICENSED DOCTOR OF VETERINARY MEDICINE." A PERSON WHO IS  
26 CURRENTLY LICENSED UNDER THE ACT OF DECEMBER 27, 1974 (P.L.995,  
27 NO.326), KNOWN AS THE VETERINARY MEDICINE PRACTICE ACT.

28 "PERSON." AN INDIVIDUAL, PARTNERSHIP, ASSOCIATION, FIRM,  
29 CORPORATION OR ANY OTHER LEGAL ENTITY.

30 "PROGRAM." THE AGRICULTURE INNOVATION GRANT PROGRAM

1 ESTABLISHED UNDER SECTION 1604-Z.

2 SECTION 1604-Z. AGRICULTURE INNOVATION GRANT PROGRAM.

3 THE AGRICULTURE INNOVATION GRANT PROGRAM IS ESTABLISHED  
4 WITHIN THE DEPARTMENT. THE PROGRAM SHALL BE ADMINISTERED BY THE  
5 DEPARTMENT TO PROVIDE REIMBURSEMENT GRANTS TO ELIGIBLE  
6 APPLICANTS FOR COSTS ASSOCIATED WITH ONE OR MORE OF THE  
7 FOLLOWING:

8 (1) UTILIZATION OF INNOVATION TO IMPROVE ENERGY  
9 EFFICIENCY, IMPROVE WATER QUALITY, REDUCE WATER CONSUMPTION,  
10 REDUCE ODORS OR ADDRESS SOLID WASTE CONCERNS.

11 (2) UTILIZATION OF INNOVATION TO IMPROVE PRODUCTION,  
12 PROCESSING, COMMERCIALIZATION OR UTILIZATION OF AGRICULTURAL  
13 COMMODITIES.

14 (3) INNOVATION THAT PRODUCES ENERGY FROM AGRICULTURAL  
15 SOURCES, INCLUDING MANURE, FOOD WASTE OR BIOMASS.

16 (4) INNOVATION EQUIPMENT THAT PROVIDES LOW-CARBON OR NO-  
17 CARBON ENERGY SOURCES FROM AGRICULTURAL COMMODITIES.

18 (5) INNOVATION TECHNOLOGY THAT ASSISTS ELIGIBLE  
19 APPLICANTS WITH THE MANAGEMENT OF THEIR FARMS, INCLUDING  
20 DIAGNOSTIC TOOLS AND SERVICES.

21 (6) INNOVATION TECHNOLOGY THAT ASSISTS A PACKER,  
22 PROCESSOR OR COOPERATIVE IN MORE EFFICIENT SORTING, GRADING  
23 OR PROCESSING OF AGRICULTURAL COMMODITIES.

24 (7) INNOVATION THAT IMPROVES BIOSECURITY OR HEALTH OF  
25 PLANTS OR ANIMALS.

26 (8) INNOVATION THAT SUPPORTS CYBERSECURITY OR DATA  
27 ANALYTICS.

28 SECTION 1605-Z. BOARD (RESERVED).

29 SECTION 1606-Z. GRANT FUNDS AND ELIGIBILITY.

30 (A) INNOVATION PLANNING PROJECT GRANT.--AN ELIGIBLE

1 APPLICANT MAY APPLY FOR A GRANT TO DEVELOP A STRATEGIC PLAN TO  
2 UTILIZE INNOVATION TO IMPROVE AGRICULTURAL PRACTICES,  
3 TECHNOLOGIES, OPERATIONS OR APPROACHES WITHIN A SPECIFIC  
4 BUSINESS, GEOGRAPHIC AREA OR NETWORK. THE FOLLOWING SHALL APPLY  
5 TO A GRANT UNDER THIS SUBSECTION:

6 (1) THE AMOUNT OF A GRANT SHALL BE NO LESS THAN \$7,500  
7 AND NO MORE THAN \$50,000.

8 (2) A GRANTEE MUST USE NON-STATE SOURCED MATCHING FUNDS  
9 EQUAL TO AT LEAST 30% OF THE GRANT AMOUNT FOR THE PROJECT.

10 (B) ON-SITE PROJECT GRANT.--AN ELIGIBLE APPLICANT MAY APPLY  
11 FOR A GRANT FOR A PROJECT THAT FOCUSES ON IMPLEMENTING  
12 INNOVATION PRACTICES, TECHNOLOGIES OR APPROACHES ON AN  
13 INDIVIDUAL FARM OR PROPERTY PRODUCING OR PROCESSING AN  
14 AGRICULTURAL COMMODITY. THE FOLLOWING SHALL APPLY TO A GRANT  
15 UNDER THIS SUBSECTION:

16 (1) THE AMOUNT OF THE GRANT SHALL BE NO LESS THAN \$5,000  
17 AND NO MORE THAN \$200,000.

18 (2) A GRANTEE MUST USE NON-STATE SOURCED MATCHING FUNDS  
19 EQUAL TO AT LEAST 50% OF THE GRANT AMOUNT FOR THE PROJECT.

20 (C) REGIONAL IMPACT PROJECT GRANT.--AN ELIGIBLE APPLICANT  
21 MAY APPLY FOR A GRANT FOR A PROJECT DESIGNED TO ADDRESS  
22 CHALLENGES, PROMOTE EFFICIENCIES OR ACHIEVE SPECIFIC GOALS FOR  
23 MULTIPLE ELIGIBLE APPLICANTS. THE FOLLOWING SHALL APPLY TO A  
24 GRANT UNDER THIS SUBSECTION:

25 (1) THE AMOUNT OF THE GRANT SHALL BE NO LESS THAN  
26 \$100,000 AND NO MORE THAN \$2,000,000.

27 (2) THE GRANTEE MUST USE NON-STATE SOURCED MATCHING  
28 FUNDS EQUAL TO AT LEAST 50% OF THE GRANT AMOUNT FOR THE  
29 PROJECT.

30 (3) THE PROJECT MUST IMPACT TWO OR MORE PERSONS OR

1 BUSINESSES OR BE A COOPERATIVE ASSOCIATION THAT GROWS,  
2 HARVESTS, PROCESSES, PACKS OR MANAGES AN AGRICULTURAL  
3 COMMODITY.

4 SECTION 1607-Z. FUNDING.

5 THE DEPARTMENT SHALL ACCEPT FUNDS FROM THE FOLLOWING SOURCES:

6 (1) MONEY APPROPRIATED TO THE DEPARTMENT FOR THE  
7 PURPOSES OF THIS ARTICLE.

8 (2) GIFTS OR DONATIONS OF MONEY, SECURITIES OR OTHER  
9 PERSONAL PROPERTY EXCEPT REAL ESTATE, WHICH, OR THE INCOME OF  
10 WHICH, SHALL BE USED TO CARRY OUT THE PURPOSES OF THIS  
11 ARTICLE.

12 SECTION 1608-Z. LIMITATION OF GRANTS.

13 (A) LIMITATION.--A GRANT UNDER SECTION 1606-Z MAY ONLY BE  
14 AWARDED TO THE EXTENT MONEY IS APPROPRIATED BY THE GENERAL  
15 ASSEMBLY OR PROVIDED BY OTHER SOURCES.

16 (B) APPROVAL OF GRANT.--THE DEPARTMENT MAY APPROVE A GRANT  
17 THAT IS LESS THAN THE REQUESTED AMOUNT.

18 (C) CONDITIONS.--THE DEPARTMENT MAY IMPOSE RESTRICTIONS OR  
19 SPECIAL CONDITIONS UPON ISSUANCE OF A GRANT.

20 (D) REIMBURSEMENT GRANTS.--

21 (1) A GRANT AWARDED UNDER SECTION 1606-Z SHALL BE A  
22 REIMBURSEMENT GRANT. THE AMOUNT OF REIMBURSEMENT SHALL BE  
23 BASED ON ACTUAL COSTS SUBMITTED BY AN APPROVED ELIGIBLE  
24 APPLICANT FOR A PROJECT AWARDED A GRANT DURING ANY FISCAL  
25 YEAR IN WHICH GRANTS ARE OFFERED.

26 (2) GRANT MONEY SHALL NOT BE USED TO REIMBURSE ANY  
27 PORTION OF AN IN-KIND CONTRIBUTION TO AN ELIGIBLE PROJECT.

28 (3) GRANT MONEY MAY NOT BE USED TO PAY OR REIMBURSE  
29 WAGES OR SALARIES OF A GRANT RECIPIENT OR GRANT RECIPIENT  
30 STAFF.



1           (4) GRANT MONEY MAY NOT BE USED TO REIMBURSE ANY PORTION  
2           OF PROJECT COSTS THAT ARE PAID OR REIMBURSED UNDER ANOTHER  
3           FEDERAL OR STATE GRANT PROGRAM.

4           (E) CAP ON GRANTS.--A SINGLE ELIGIBLE APPLICANT MAY NOT BE  
5           AWARDED MORE THAN \$2,000,000 IN A FISCAL YEAR.

6           SECTION 1609-Z. APPLICATIONS AND DISPOSITION OF GRANTS.

7           (A) SUBMISSION.--APPLICATIONS FOR GRANTS SHALL BE SUBMITTED  
8           IN A MANNER AND ON A FORM AS PRESCRIBED BY THE DEPARTMENT.

9           (B) WRITTEN AGREEMENT.--THE DEPARTMENT MAY REQUIRE A WRITTEN  
10           AGREEMENT DESCRIBING THE TERMS AND CONDITIONS OF THE GRANT.

11           (C) VERIFICATION.--THE DEPARTMENT MAY REQUIRE VERIFICATION  
12           OF GRANT EXPENDITURES.

13           (D) CRITERIA.--THE DEPARTMENT MAY ESTABLISH CRITERIA UNDER  
14           WHICH THE DEPARTMENT MAY DEMAND THE RETURN OF ALL OR A PORTION  
15           OF THE GRANT MONEY.

16           SECTION 1610-Z. REGULATIONS.

17           THE DEPARTMENT SHALL ADMINISTER THE PROVISIONS OF THIS  
18           ARTICLE AND SHALL PRESCRIBE AND ADOPT PROGRAM POLICY GUIDELINES  
19           OR REGULATIONS TO ADMINISTER AND ENFORCE THIS ARTICLE.

20           SECTION 6. THE ACT IS AMENDED BY ADDING A SECTION TO READ:  
21           SECTION 1777-A. PENNSYLVANIA CONVENTION CENTER.

22           (A) EXTENSION.--THE COMMONWEALTH IS AUTHORIZED, THROUGH THE  
23           OFFICE OF THE BUDGET AND THE DEPARTMENT OF GENERAL SERVICES, TO  
24           EXTEND THE TERMINATION DATE OF THE OPERATING AGREEMENT UNTIL  
25           DECEMBER 31, 2069.

26           (B) DEFINITION.--AS USED IN THIS SECTION, THE TERM  
27           "OPERATING AGREEMENT" MEANS AN AGREEMENT BETWEEN THE  
28           COMMONWEALTH, A CITY OF THE FIRST CLASS AND A CONVENTION CENTER  
29           AUTHORITY ESTABLISHED UNDER 64 PA.C.S. CH. 60 (RELATING TO  
30           PENNSYLVANIA CONVENTION CENTER AUTHORITY) AND EXECUTED PRIOR TO

1 THE EFFECTIVE DATE OF THIS SUBSECTION.

2 SECTION 7. SECTION 1712-A.1(A) (2) (II) OF THE ACT, AMENDED  
3 DECEMBER 13, 2023 (P.L.251, NO.34), IS AMENDED TO READ:

4 SECTION 1712-A.1. ESTABLISHMENT OF SPECIAL FUND AND ACCOUNT.

5 (A) TOBACCO SETTLEMENT FUND.--

6 \* \* \*

7 (2) THE FOLLOWING SHALL BE DEPOSITED INTO THE TOBACCO  
8 SETTLEMENT FUND:

9 \* \* \*

10 (II) FOR FISCAL YEARS 2019-2020, 2020-2021, 2021-  
11 2022, 2022-2023 [AND], 2023-2024 AND 2024-2025, AN AMOUNT  
12 EQUAL TO THE ANNUAL DEBT SERVICE DUE IN THE FISCAL YEAR  
13 AS CERTIFIED BY THE SECRETARY OF THE BUDGET PURSUANT TO  
14 SECTION 2804 OF THE TAX REFORM CODE OF 1971, AS PUBLISHED  
15 IN THE PENNSYLVANIA BULLETIN ON MARCH 3, 2018, AT 48  
16 PA.B. 1406, SHALL BE TRANSFERRED TO THE FUND FROM THE  
17 TAXES COLLECTED UNDER ARTICLE XII OF THE TAX REFORM CODE  
18 OF 1971 BY APRIL 30 FOLLOWING THE BEGINNING OF THE FISCAL  
19 YEAR. A DEPOSIT UNDER THIS PARAGRAPH SHALL OCCUR PRIOR TO  
20 THE DEPOSITS AND TRANSFERS UNDER SECTION 1296 OF THE TAX  
21 REFORM CODE OF 1971.

22 \* \* \*

23 SECTION 8. SECTION 1713-A.1(B) (1.8) INTRODUCTORY PARAGRAPH  
24 AND (II) (B) (II) OF THE ACT, AMENDED DECEMBER 13, 2023 (P.L.251,  
25 NO.34), ARE AMENDED AND THE SECTION IS AMENDED BY ADDING A  
26 SUBSECTION TO READ:

27 SECTION 1713-A.1. USE OF FUND.

28 \* \* \*

29 (B) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY:

30 \* \* \*

1 (1.8) FOR FISCAL YEARS 2021-2022, 2022-2023 [~~AND~~], 2023-  
2 2024 AND 2024-2025, THE GENERAL ASSEMBLY SHALL APPROPRIATE  
3 MONEY IN THE FUND IN ACCORDANCE WITH THE FOLLOWING  
4 PERCENTAGES BASED ON THE SUM OF THE PORTION OF THE ANNUAL  
5 PAYMENT DEPOSITED AND THE AMOUNT DEPOSITED UNDER SECTION  
6 1712-A.1(A)(2)(II) IN THE FISCAL YEAR:

7 \* \* \*

8 (II) TWELVE AND SIX-TENTHS PERCENT TO BE ALLOCATED  
9 AS FOLLOWS:

10 \* \* \*

11 (B) THIRTY PERCENT AS FOLLOWS:

12 \* \* \*

13 (II) FROM THE AMOUNT REMAINING AFTER THE  
14 AMOUNT UNDER SUBCLAUSE (I) HAS BEEN DETERMINED  
15 AND NOTWITHSTANDING ANY PROVISIONS OF CHAPTER 9  
16 OF THE TOBACCO SETTLEMENT ACT TO THE CONTRARY:

17 (A) SEVENTY-FIVE PERCENT FOR PEDIATRIC  
18 CANCER RESEARCH INSTITUTIONS WITHIN THIS  
19 COMMONWEALTH THAT ARE EQUIPPED AND ACTIVELY  
20 CONDUCTING PEDIATRIC CANCER RESEARCH  
21 DESIGNATED BY THE SECRETARY OF HEALTH TO BE  
22 ELIGIBLE TO RECEIVE CONTRIBUTIONS. NO MORE  
23 THAN \$2,500,000 IN A FISCAL YEAR SHALL BE  
24 MADE AVAILABLE TO ANY ONE PEDIATRIC CANCER  
25 RESEARCH INSTITUTION.

26 (B) [~~TWENTY-FIVE~~] FOR FISCAL YEARS 2021-  
27 2022, 2022-2023 AND 2023-2024, TWENTY-FIVE  
28 PERCENT FOR CAPITAL AND EQUIPMENT GRANTS TO  
29 AN ENTITY OR ENTITIES ENGAGING IN  
30 BIOTECHNOLOGY RESEARCH, INCLUDING AN ENTITY

1 OR ENTITIES ENGAGING IN REGENERATIVE MEDICINE  
2 RESEARCH, REGENERATIVE MEDICINE MEDICAL  
3 TECHNOLOGY RESEARCH, HEPATITIS AND VIRAL  
4 RESEARCH, DRUG RESEARCH AND CLINICAL TRIALS  
5 RELATED TO CANCER, RESEARCH RELATING TO  
6 PULMONARY EMBOLISM AND DEEP VEIN THROMBOSIS,  
7 GENETIC AND MOLECULAR RESEARCH FOR DISEASE  
8 IDENTIFICATION AND ERADICATION, VACCINE  
9 IMMUNE RESPONSE DIAGNOSTICS, NANOTECHNOLOGY  
10 RESEARCH AND THE COMMERCIALIZATION OF APPLIED  
11 RESEARCH, AS DESIGNATED BY THE SECRETARY OF  
12 HEALTH.

13 (C) BEGINNING IN FISCAL YEAR 2024-2025,  
14 TWENTY-FIVE PERCENT FOR RESEARCH GRANTS FOR  
15 BIOMEDICAL RESEARCH INSTITUTIONS TO RESEARCH  
16 AMYOTROPHIC LATERAL SCLEROSIS, ALZHEIMER'S  
17 DISEASE, HUNTINGTON'S DISEASE, PARKINSON'S  
18 DISEASE AND OTHER NEURODEGENERATIVE DISEASES,  
19 AS DESIGNATED BY THE SECRETARY OF HEALTH.

20 \* \* \*

21 (B.1) UNCOMMITTED AMOUNTS.--NOTWITHSTANDING SUBSECTION (B)  
22 (1.8) (II) (B) (II) (A), REMAINING AMOUNTS UNCOMMITTED, UNENCUMBERED  
23 OR UNEXPENDED AS OF JUNE 30, 2024, UNDER SUBSECTION (B) (1.8) (II)  
24 (B) (II) (A) FROM FISCAL YEARS 2021-2022 AND 2022-2023 SHALL BE  
25 ALLOCATED TO PEDIATRIC CANCER RESEARCH INSTITUTIONS WITHIN THIS  
26 COMMONWEALTH THAT ARE EQUIPPED AND ACTIVELY CONDUCTING PEDIATRIC  
27 CANCER RESEARCH DESIGNATED BY THE SECRETARY OF HEALTH TO BE  
28 ELIGIBLE TO RECEIVE CONTRIBUTIONS BUT DID NOT RECEIVE FUNDS  
29 DURING THESE PERIODS. AMOUNTS SHALL BE DISTRIBUTED NO LATER THAN  
30 JUNE 30, 2025, AND SHALL BE ALLOCATED EQUALLY BETWEEN QUALIFYING

1 INSTITUTIONS UNDER THIS SUBSECTION.

2 \* \* \*

3 SECTION 9. SECTION 1723-A.1(A) (2) (I.8) OF THE ACT IS AMENDED  
4 BY ADDING A CLAUSE AND SUBSECTION (A) (3) IS AMENDED BY ADDING A  
5 SUBPARAGRAPH TO READ:

6 SECTION 1723-A.1. DISTRIBUTIONS FROM PENNSYLVANIA RACE HORSE  
7 DEVELOPMENT FUND.

8 (A) DISTRIBUTIONS.--FUNDS IN THE FUND ARE APPROPRIATED TO  
9 THE DEPARTMENT ON A CONTINUING BASIS FOR THE PURPOSES SET FORTH  
10 IN THIS SUBSECTION AND SHALL BE DISTRIBUTED TO EACH ACTIVE AND  
11 OPERATING CATEGORY 1 LICENSEE CONDUCTING LIVE RACING AS FOLLOWS:

12 \* \* \*

13 (2) DISTRIBUTIONS FROM THE FUND SHALL BE ALLOCATED AS  
14 FOLLOWS:

15 \* \* \*

16 (I.8) THE FOLLOWING APPLY:

17 \* \* \*

18 (D) FOR FISCAL YEAR 2024-2025, THE SUM OF  
19 \$5,309,000 IN THE FUND SHALL BE TRANSFERRED TO THE  
20 ACCOUNT IN EQUAL WEEKLY AMOUNTS SUFFICIENT TO  
21 COMPLETE THE TOTAL TRANSFER BY JUNE 30, 2025.

22 \* \* \*

23 (3) THE FOLLOWING SHALL APPLY:

24 \* \* \*

25 (IX) FOR FISCAL YEAR 2024-2025, THE DEPARTMENT SHALL  
26 TRANSFER \$10,425,000 FROM THE FUND TO THE STATE RACING  
27 FUND UNDER SUBSECTION (B).

28 \* \* \*

29 SECTION 9.1. SUBARTICLE D HEADING OF ARTICLE XVII-A.1 IS  
30 AMENDED TO READ:

1 SUBARTICLE D

2 MISCELLANEOUS LIMITATIONS [AND], TRANSFERS AND REFUNDS

3 SECTION 9.2. THE ACT IS AMENDED BY ADDING A SECTION TO READ:

4 SECTION 1739-A.1. REFUND OF 2009 ASSESSMENT BY INSURANCE

5 DEPARTMENT.

6 (A) REFUND.--A CARRIER MAY SUBMIT A FORM DEVELOPED UNDER  
7 SUBSECTION (C) TO THE INSURANCE DEPARTMENT FOR A REFUND OF THE  
8 ASSESSMENT PAID BY THE CARRIER AS REQUIRED BY NOTICE 2010-01  
9 PUBLISHED AT 40 PA.B. 498 (JANUARY 16, 2010). THE AMOUNT OF THE  
10 REFUND SHALL EQUAL THE AMOUNT OF THE ASSESSMENT, PLUS INTEREST.

11 (B) SUBMISSION.--WITHIN 30 DAYS OF THE EFFECTIVE DATE OF  
12 THIS SUBSECTION, THE INSURANCE DEPARTMENT SHALL SUBMIT NOTICE TO  
13 THE LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION IN THE NEXT  
14 AVAILABLE ISSUE OF THE PENNSYLVANIA BULLETIN ADVISING CARRIERS  
15 OF THE AVAILABILITY OF A REFUND. THE NOTICE SHALL INCLUDE ALL OF  
16 THE FOLLOWING INFORMATION.

17 (1) THE NAME OF EACH CARRIER ELIGIBLE FOR A REFUND.

18 (2) THE NAMES, ADDRESSES, EMAIL ADDRESSES AND TELEPHONE  
19 NUMBERS OF INSURANCE DEPARTMENT OFFICIALS RESPONSIBLE FOR  
20 RESPONDING TO QUESTIONS REGARDING THE REFUND.

21 (3) AN INTERNET LINK TO THE INSURANCE DEPARTMENT'S FORM.

22 (4) THE FORM SUBMISSION PROCESS AND THE DATE ON WHICH  
23 FORMS ARE DUE TO THE INSURANCE DEPARTMENT.

24 (C) FORM.--THE INSURANCE DEPARTMENT SHALL DEVELOP THE FORM  
25 TO BE USED BY A CARRIER REQUESTING A REFUND. THE FORM SHALL  
26 REQUIRE SUFFICIENT INFORMATION FOR THE INSURANCE DEPARTMENT TO  
27 VERIFY THE INFORMATION SUBMITTED BY THE CARRIER.

28 (D) ELIGIBILITY.--TO BE ELIGIBLE TO RECEIVE A REFUND UNDER  
29 THIS SECTION, THE CARRIER MUST SUBMIT THE FORM BY THE CLOSE OF  
30 BUSINESS ON THE DATE ESTABLISHED BY THE INSURANCE DEPARTMENT

1 UNDER SUBSECTION (B) (4).

2 (E) ISSUANCE.--THE INSURANCE DEPARTMENT SHALL ISSUE A REFUND  
3 TO THE CARRIER WITHIN 60 DAYS OF RECEIPT OF THE FORM FOR THE  
4 AMOUNT OF ASSESSMENT VERIFIED BY THE INSURANCE DEPARTMENT IN  
5 ACCORDANCE WITH THIS SECTION.

6 (F) CARRIERS IN LIQUIDATION.--A CARRIER IN LIQUIDATION IN  
7 CALENDAR YEAR 2009 MAY NOT RECEIVE A REFUND UNDER THIS SECTION.

8 (G) REPORT.--NO LATER THAN 180 DAYS AFTER THE FINAL REFUND  
9 UNDER SUBSECTION (E) IS MADE, THE INSURANCE DEPARTMENT SHALL  
10 REPORT THE AGGREGATE AMOUNT OF REFUNDS REQUESTED AND MADE UNDER  
11 THIS SECTION TO THE FOLLOWING:

12 (1) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
13 APPROPRIATIONS COMMITTEE OF THE SENATE.

14 (2) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
15 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

16 (3) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
17 BANKING AND INSURANCE COMMITTEE OF THE SENATE.

18 (4) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
19 INSURANCE COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

20 (H) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING  
21 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS  
22 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

23 "CARRIER." AS DEFINED IN SECTION 2 OF THE ACT OF JULY 1,  
24 1937 (P.L.2532, NO.470), KNOWN AS THE WORKERS' COMPENSATION  
25 SECURITY FUND ACT.

26 SECTION 9.3. SECTION 1712-A.2(C) HEADING AND INTRODUCTORY  
27 PARAGRAPH OF THE ACT IS AMENDED AND THE SECTION IS AMENDED BY  
28 ADDING A SUBSECTION TO READ:

29 SECTION 1712-A.2. CLEAN STREAMS FUND.

30 \* \* \*

1 (C) DISTRIBUTION FOR FISCAL YEARS 2022-2023 AND 2023-2024.--  
2 [MONEY] FOR FISCAL YEARS 2022-2023 AND 2023-2024, MONEY  
3 DEPOSITED INTO THE FUND UNDER SUBSECTION (B) SHALL BE  
4 DISTRIBUTED AS FOLLOWS:

5 \* \* \*

6 (D) DISTRIBUTION BEGINNING IN FISCAL YEAR 2024-2025.--  
7 BEGINNING IN FISCAL YEAR 2024-2025, MONEY DEPOSITED INTO THE  
8 FUND UNDER SUBSECTION (B) SHALL BE DISTRIBUTED AS FOLLOWS:

9 (1) SEVENTY ONE AND ONE-HALF OF ONE PERCENT TO THE STATE  
10 CONSERVATION COMMISSION ESTABLISHED UNDER THE CONSERVATION  
11 DISTRICT LAW, TO IMPLEMENT THE AGRICULTURE CONSERVATION  
12 ASSISTANCE PROGRAM UNDER ARTICLE XVI-R.

13 (2) TWELVE PERCENT TO THE PENNSYLVANIA INFRASTRUCTURE  
14 INVESTMENT AUTHORITY TO IMPLEMENT THE PENNSYLVANIA CLEAN  
15 WATER PROCUREMENT PROGRAM UNDER ARTICLE XVI-S.

16 (3) TEN PERCENT TO THE NUTRIENT MANAGEMENT FUND  
17 ESTABLISHED UNDER 3 PA.C.S. § 512.

18 (4) FOUR PERCENT TO THE DEPARTMENT OF ENVIRONMENTAL  
19 PROTECTION FOR GRANTS AND REIMBURSEMENTS TO MUNICIPALITIES  
20 AND COUNTIES UNDER SECTION 17 OF THE STORM WATER MANAGEMENT  
21 ACT.

22 (5) ONE-HALF OF ONE PERCENT TO THE DEPARTMENT OF  
23 CONSERVATION AND NATURAL RESOURCES FOR THE KEYSTONE TREE  
24 RESTRICTED ACCOUNT ESTABLISHED UNDER 27 PA.C.S. § 6602.

25 (6) TWO PERCENT TO THE ACID MINE DRAINAGE ABATEMENT AND  
26 TREATMENT FUND.

27 SECTION 10. SECTION 1742-A.2(A) OF THE ACT, ADDED DECEMBER  
28 13, 2023 (P.L.251, NO.34), IS AMENDED TO READ:  
29 SECTION 1742-A.2. DEPOSITS.

30 (A) DEPOSITS.--FROM THE CONTRIBUTIONS PAID UNDER SECTION



1 301.4 OF THE UNEMPLOYMENT COMPENSATION LAW, [FOR] THE FOLLOWING  
2 AMOUNTS SHALL BE DEPOSITED INTO THE FUND:

3 (1) FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, THE  
4 AMOUNT TO BE DEPOSITED INTO THE FUND UNDER THIS SUBSECTION  
5 SHALL BE \$65,000,000.

6 (2) FOR THE FISCAL YEAR BEGINNING JULY 1, 2024, THE  
7 AMOUNT TO BE DEPOSITED INTO THE FUND UNDER THIS SUBSECTION  
8 SHALL BE \$68,000,000.

9 \* \* \*

10 SECTION 11. SECTION 1712-E OF THE ACT IS AMENDED BY ADDING  
11 SUBSECTIONS TO READ:

12 SECTION 1712-E. EXECUTIVE OFFICES.

13 \* \* \*

14 (E) TRANSFERS TO DEPARTMENT OF CORRECTIONS.--THE SECRETARY  
15 OF THE BUDGET SHALL HAVE THE FOLLOWING DUTIES:

16 (1) PROVIDE NOTICE TO THE STATE TREASURER THAT MONEY  
17 RECEIVED BY THE COMMONWEALTH UNDER THE AMERICAN RESCUE PLAN  
18 ACT OF 2021 (PUBLIC LAW 117-2, 135 STAT. 4) THAT WAS  
19 DEPOSITED IN AND APPROPRIATED FROM THE COVID-19 RESPONSE  
20 RESTRICTED ACCOUNT FOR USE BY STATE AGENCIES WHICH REMAINS  
21 UNEXPENDED, UNCOMMITTED OR UNENCUMBERED AS OF DECEMBER 20,  
22 2024, SHALL BE TRANSFERRED BY THE STATE TREASURER TO THE  
23 DEPARTMENT OF CORRECTIONS BY DECEMBER 30, 2024, AND ALLOCATED  
24 FOR PAYROLL EXPENSES OR SIMILAR EXPENSES INCURRED BY THE  
25 DEPARTMENT OF CORRECTIONS ON OR AFTER MARCH 3, 2021, AS  
26 SPECIFIED IN THE GUIDANCE ISSUED BY THE UNITED STATES  
27 DEPARTMENT OF THE TREASURY.

28 (2) BY DECEMBER 31, 2024, SUBMIT A REPORT IN WRITING TO  
29 THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
30 APPROPRIATIONS COMMITTEE OF THE SENATE AND THE CHAIRPERSON

1 AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF  
2 THE HOUSE OF REPRESENTATIVES CONCERNING ALL TRANSFERS MADE  
3 UNDER PARAGRAPH (1). THE REPORT UNDER THIS PARAGRAPH SHALL  
4 IDENTIFY EACH COVID-19 RESPONSE RESTRICTED ACCOUNT  
5 APPROPRIATION FROM WHICH MONEY IS TRANSFERRED TO THE  
6 DEPARTMENT OF CORRECTIONS, THE AMOUNT TRANSFERRED FROM EACH  
7 APPROPRIATION, THE TOTAL AMOUNT OF MONEY ALLOCATED TO THE  
8 DEPARTMENT OF CORRECTIONS AND ANY OTHER RELEVANT INFORMATION  
9 AS DETERMINED BY THE SECRETARY OF THE BUDGET.

10 (F) ENTERPRISE AND TECHNOLOGY RESTRICTED ACCOUNT.--

11 (1) THE ENTERPRISE AND TECHNOLOGY RESTRICTED ACCOUNT IS  
12 ESTABLISHED IN THE GENERAL FUND. NO LATER THAN 60 DAYS AFTER  
13 THE EFFECTIVE DATE OF THIS PARAGRAPH, THE SECRETARY OF THE  
14 BUDGET SHALL TRANSFER \$65,000,000 TO THE ACCOUNT FROM MONEY  
15 APPROPRIATED TO AGENCIES UNDER THE GOVERNOR'S JURISDICTION  
16 FOR FISCAL YEARS 2023-2024 AND PRIOR, WHICH REMAINS  
17 UNEXPENDED, UNENCUMBERED OR UNCOMMITTED. MONEY IN THE ACCOUNT  
18 IS APPROPRIATED ON A CONTINUING BASIS AS FOLLOWS:

19 (I) \$38,000,000 FOR THE ENTERPRISE SYSTEMS LIFECYCLE  
20 PROJECT IN THE OFFICE OF THE BUDGET.

21 (II) \$21,000,000 FOR THE COMMONWEALTH OFFICE OF  
22 DIGITAL EXPERIENCE IN THE OFFICE OF ADMINISTRATION.

23 (III) \$6,000,000 FOR THE TEACHER INFORMATION  
24 MANAGEMENT SYSTEM AND PROFESSIONAL EDUCATION MANAGEMENT  
25 RECORDS SYSTEM PROJECTS IN THE DEPARTMENT OF EDUCATION.

26 (2) NO LATER THAN 10 DAYS BEFORE THE TRANSFER UNDER  
27 PARAGRAPH (1), THE SECRETARY OF THE BUDGET SHALL PROVIDE A  
28 LIST OF APPROPRIATIONS AND THE AMOUNTS TRANSFERRED TO THE  
29 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS  
30 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY

1 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF  
2 REPRESENTATIVES.

3 SECTION 12. SECTION 1718-E(A) OF THE ACT IS AMENDED BY  
4 ADDING PARAGRAPHS TO READ:

5 SECTION 1718-E. DEPARTMENT OF AGRICULTURE.

6 (A) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY TO  
7 APPROPRIATIONS FOR THE DEPARTMENT OF AGRICULTURE:

8 \* \* \*

9 (4) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, FROM  
10 REMAINING MONEY ALLOCATED FOR HIGHLY PATHOGENIC AVIAN  
11 INFLUENZA PRIOR TO FISCAL YEAR 2024-2025, THE FOLLOWING SHALL  
12 APPLY:

13 (I) THE DEPARTMENT MAY EXPEND UP TO \$6,000,000 FOR A  
14 NEW ANIMAL DIAGNOSTIC AND TESTING LABORATORY IN THE  
15 WESTERN REGION OF THIS COMMONWEALTH.

16 (II) THE DEPARTMENT MAY EXPEND MONEY TO DEPLOY RAPID  
17 TESTING SERVICES AND EQUIPMENT TO AREAS EXPERIENCING  
18 OUTBREAKS OR POTENTIAL OUTBREAKS OF PATHOGENS AFFECTING  
19 AVIAN LIVESTOCK.

20 (III) THE DEPARTMENT MAY USE THE MONEY TO PREPARE  
21 FOR AND RESPOND TO A FOREIGN ANIMAL DISEASE THAT COULD  
22 IMPACT THIS COMMONWEALTH.

23 (IV) MONEY APPROPRIATED FOR THE PURPOSE OF MAKING  
24 HIGHLY PATHOGENIC AVIAN INFLUENZA INDEMNITY PAYMENTS  
25 SHALL NOT BE REALLOCATED UNDER THIS PARAGRAPH.

26 (5) FROM MONEY APPROPRIATED FOR FRESH FOOD FINANCING  
27 INITIATIVE, MONEY APPROPRIATED IN THE CURRENT FISCAL YEAR AND  
28 UNSPENT MONEY FROM PREVIOUS FISCAL YEARS SHALL BE USED TO  
29 STRENGTHEN LOCAL FOOD SYSTEMS AND INCREASE MARKET  
30 OPPORTUNITIES FOR PENNSYLVANIA FARMERS BY PROVIDING GRANTS

1 THAT INCREASE THE AVAILABILITY OF FRESH FOODS IN UNDERSERVED  
2 AND LOW-INCOME OR MODERATE-INCOME COMMUNITIES IN THIS  
3 COMMONWEALTH. GRANTS UNDER THIS PARAGRAPH MAY BE USED TO  
4 CONSTRUCT, REHABILITATE OR EXPAND GROCERY STORES, FARMERS'  
5 MARKETS OR RETAIL FOOD ESTABLISHMENTS, INCLUDING ANY OTHER  
6 PROJECT THAT MAY SERVE THIS PURPOSE.

7 \* \* \*

8 SECTION 13. SECTION 1719-E(A.2) AND (A.3)(3) OF THE ACT,  
9 ADDED DECEMBER 13, 2023 (P.L.251, NO.34), ARE AMENDED TO READ:  
10 SECTION 1719-E. DEPARTMENT OF COMMUNITY AND ECONOMIC  
11 DEVELOPMENT.

12 \* \* \*

13 (A.2) [(RESERVED).] SUBSTITUTION.--THE DEPARTMENT MAY  
14 APPROVE A SUBSTITUTION OF ONE OR MORE PARCELS DESIGNATED UNDER  
15 SUBSECTION (A.1) FOR OTHER PARCELS TO CREATE A NEW SUBZONE IF  
16 THE NEW SUBZONE IS SUBSTANTIALLY SIMILAR IN ACREAGE AND IS  
17 ADJACENT TO THE ORIGINAL SUBZONE. A SUBZONE CREATED UNDER THIS  
18 SUBSECTION SHALL EXPIRE ON DECEMBER 31, 2035. A POLITICAL  
19 SUBDIVISION OR THE POLITICAL SUBDIVISION'S DESIGNEE MAY SUBMIT  
20 AN APPLICATION TO SUBSTITUTE PARCELS UNDER THIS SUBSECTION TO  
21 THE DEPARTMENT NO LATER THAN SEPTEMBER 1, 2024. AN APPLICATION  
22 UNDER THIS SUBSECTION SHALL BE ON A FORM SPECIFIED BY THE  
23 DEPARTMENT AND SHALL BE MADE TO THE DEPARTMENT IN ACCORDANCE  
24 WITH SECTION 302(A)(1), (2) AND (5) OF THE KEYSTONE OPPORTUNITY  
25 ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND KEYSTONE  
26 OPPORTUNITY IMPROVEMENT ZONE ACT. THE APPLICATION SHALL INCLUDE  
27 THE CONSENT OF THE OWNER OF THE PARCEL BEING REMOVED FROM THE  
28 SUBZONE DESIGNATED UNDER SUBSECTION (A.1). THE DEPARTMENT SHALL  
29 CERTIFY THE SUBSTITUTION NO LATER THAN OCTOBER 1, 2024. THE  
30 SUBSTITUTION SHALL BE DEEMED EFFECTIVE AS OF JANUARY 1, 2024.

1 (A.3) DESIGNATION.--NOTWITHSTANDING THE PROVISIONS OF THE  
2 KEYSTONE OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE  
3 AND KEYSTONE OPPORTUNITY IMPROVEMENT ZONE ACT, A BUSINESS  
4 OPERATING WITHIN ANY PORTION OF ANY REAL PROPERTY DESIGNATED AS  
5 A KEYSTONE OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE  
6 OR KEYSTONE OPPORTUNITY IMPROVEMENT ZONE UNDER THE KEYSTONE  
7 OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND  
8 KEYSTONE OPPORTUNITY IMPROVEMENT ZONE ACT WHICH WOULD OTHERWISE  
9 QUALIFY AS A "QUALIFIED BUSINESS" AS DEFINED IN THE KEYSTONE  
10 OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND  
11 KEYSTONE OPPORTUNITY IMPROVEMENT ZONE ACT, AND ANY OWNER OF ANY  
12 PORTION OF THE REAL PROPERTY SHALL, FOR A TIME PERIOD NOT TO  
13 EXPIRE UNTIL THE ACTUAL EXPIRATION OF ALL OF THE KEYSTONE  
14 OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND  
15 KEYSTONE OPPORTUNITY IMPROVEMENT ZONE DESIGNATIONS OF ANY  
16 PORTION OF THE ENTIRE REAL PROPERTY, BE ENTITLED TO THE SAME  
17 STATE TAX BENEFITS AND RELIEF AFFORDED TO SUCH PARTIES AS IF THE  
18 REAL PROPERTY IN QUESTION WERE ENTIRELY DESIGNATED AS A KEYSTONE  
19 OPPORTUNITY ZONE, KEYSTONE OPPORTUNITY EXPANSION ZONE AND  
20 KEYSTONE OPPORTUNITY IMPROVEMENT ZONE. THE REAL PROPERTY MUST:

21 \* \* \*

22 (3) BE ENTIRELY OWNED BY ONE ENTITY AND/OR AN AFFILIATE;

23 AND

24 \* \* \*

25 SECTION 13.1. SECTION 1724-E OF THE ACT IS AMENDED BY ADDING  
26 A SUBSECTION TO READ:

27 SECTION 1724-E. DEPARTMENT OF GENERAL SERVICES.

28 \* \* \*

29 (D) QUITCLAIM AND RELEASE OF CONDITIONS AFFECTING PROPERTY  
30 IN THE CITY AND COUNTY OF PHILADELPHIA.--

1           (1) THE DEPARTMENT OF GENERAL SERVICES, WITH THE  
2 APPROVAL OF THE GOVERNOR, IS HEREBY AUTHORIZED ON BEHALF OF  
3 THE COMMONWEALTH OF PENNSYLVANIA TO QUITCLAIM AND RELEASE TO  
4 PROGRAMS EMPLOYING PEOPLE, INC., SUCCESSOR TO PROGRAMS FOR  
5 EXCEPTIONAL PEOPLE, FOR A CONSIDERATION OF \$1, ANY RIGHT,  
6 TITLE OR INTEREST IT MAY HAVE WITH RESPECT TO CERTAIN  
7 CONDITIONS CONTAINED IN THE PRIOR DEED FROM THE COMMONWEALTH  
8 OF PENNSYLVANIA TO PROGRAMS FOR EXCEPTIONAL PEOPLE AND ITS  
9 SUCCESSOR, PROGRAMS EMPLOYING PEOPLE, INC., DATED AUGUST 31,  
10 1995, AND RECORDED IN THE DEPARTMENT OF RECORDS OF THE CITY  
11 OF PHILADELPHIA AT DEED BOOK 1093 PAGE 78, WHICH CONDITIONS  
12 WERE REQUIRED TO BE INCLUDED IN SUCH DEED BY SECTION 3 OF THE  
13 ACT OF JULY 1, 1994, (P.L.387, NO.60).

14           (2) THE CONDITIONS TO BE RELEASED PURSUANT TO PARAGRAPH  
15 (1) ARE AS FOLLOWS:

16           UNDER AND SUBJECT TO THE CONDITION THAT ANY INCOME OR  
17 PROCEEDS DERIVED FROM THE BUILDING CONVEYED HERETO SHALL  
18 BE UTILIZED FOR THE EXPANSION AND/OR ENHANCEMENT OF THE  
19 COMMUNITY MENTAL RETARDATION SERVICES. UTILIZATION OF  
20 SAID FUNDS SHALL BE DETERMINED BY THE REGIONAL PROGRAM  
21 MANAGER OF THE DEPARTMENT OF PUBLIC WELFARE, OFFICE OF  
22 MENTAL RETARDATION ADMINISTRATOR AND THE PHILADELPHIA  
23 COUNTY MENTAL RETARDATION ADMINISTRATOR. ADDITIONALLY,  
24 THE SECRETARY OF PUBLIC WELFARE SHALL GIVE WRITTEN  
25 APPROVAL OF THE UTILIZATION OF THE PROCEEDS.

26           ALSO UNDER AND SUBJECT TO THE CONDITION THAT THE  
27 SELLING OR TRANSFERRING OF THE ABOVE PROPERTY REQUIRES  
28 THE PRIOR WRITTEN APPROVAL OF THE SECRETARIES OF GENERAL  
29 SERVICES AND PUBLIC WELFARE, THEIR ASSIGNS OR SUCCESSORS  
30 IN FUNCTION.

1 ALSO UNDER AND SUBJECT TO THE CONDITION THAT NO SALE  
2 OR OTHER TRANSFER OF THE ABOVE PROPERTY SHALL BE  
3 PERMITTED EARLIER THAN ONE YEAR FOLLOWING THE CONVEYANCE  
4 OF THE SAME PROPERTY BY THE DEPARTMENT OF GENERAL  
5 SERVICES.

6 (3) THE PROPERTY AFFECTED BY THE CONDITIONS REFERENCED  
7 IN PARAGRAPH (1) IS DESCRIBED AS FOLLOWS:

8 ALL THAT CERTAIN LOT AND BUILDING KNOWN AS 1200-2-4-  
9 6-8 SOUTH BROAD STREET, SOUTHWEST CORNER OF FEDERAL  
10 STREET THROUGH TO SOUTH CARLISLE STREET WITH DIMENSIONS  
11 OF 125 FEET ON SOUTH BROAD STREET BY 178 FEET 2 5/8  
12 INCHES ON FEDERAL STREET BY 133 FEET 8 INCHES ON SOUTH  
13 CARLISLE STREET LOCATED IN THE CITY OF PHILADELPHIA,  
14 PHILADELPHIA COUNTY.

15 CONTAINING 23,015 SQUARE FEET.

16 (4) THE QUITCLAIM DEED AND ANY OTHER LEGAL INSTRUMENTS  
17 NECESSARY TO EFFECTUATE THE QUITCLAIM AND RELEASE OF ANY  
18 RIGHT, TITLE OR INTEREST THE COMMONWEALTH MAY HAVE WITH  
19 RESPECT TO THE CONDITIONS REFERENCED IN PARAGRAPH (1) SHALL  
20 BE EXECUTED BY THE SECRETARY OF GENERAL SERVICES IN THE NAME  
21 OF THE COMMONWEALTH OF PENNSYLVANIA.

22 (5) ANY COSTS AND FEES INCIDENTAL TO THE QUITCLAIM AND  
23 RELEASE HEREBY AUTHORIZED SHALL BE BORNE BY PROGRAMS  
24 EMPLOYING PEOPLE, INC.

25 SECTION 14. SECTIONS 1727-E(C) AND 1735-E OF THE ACT ARE  
26 AMENDED TO READ:

27 SECTION 1727-E. DEPARTMENT OF LABOR AND INDUSTRY.

28 \* \* \*

29 (C) REEMPLOYMENT FUND.--[FIVE PERCENT] UP TO \$15,000,000 OF  
30 THE CONTRIBUTIONS ON WAGES PAID UNDER SECTION 301.4 OF THE ACT

1 OF DECEMBER 5, 1936 (2ND SP.SESS., 1937 P.L.2897, NO.1), KNOWN  
2 AS THE UNEMPLOYMENT COMPENSATION LAW, FROM JULY 1, 2018, THROUGH  
3 SEPTEMBER 30, [2024] 2028, SHALL BE DEPOSITED EACH YEAR INTO THE  
4 REEMPLOYMENT FUND TO THE EXTENT THE CONTRIBUTIONS ARE PAID ON OR  
5 BEFORE DECEMBER 31, [2024] 2028. THE DEPARTMENT MAY DEPOSIT  
6 CONTRIBUTIONS IN ACCORDANCE WITH SECTION 301.4(E) (2) OF THE  
7 UNEMPLOYMENT COMPENSATION LAW BEFORE DEPOSITING CONTRIBUTIONS IN  
8 ACCORDANCE WITH THIS SUBSECTION AND SECTION 301.4(E) (3) OF THE  
9 UNEMPLOYMENT COMPENSATION LAW.

10 SECTION 1735-E. PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.

11 (A) PUBLIC HEALTH EMERGENCY FUNDS.--THE PENNSYLVANIA  
12 EMERGENCY MANAGEMENT AGENCY SHALL PROVIDE SEMIANNUAL REPORTS OF  
13 ALL GRANTS AWARDED BY THE PENNSYLVANIA EMERGENCY MANAGEMENT  
14 AGENCY FROM FEDERAL DISASTER ASSISTANCE OR RELIEF FUNDS,  
15 HOMELAND SECURITY AND DEFENSE FUNDS, AVIAN FLU/PANDEMIC  
16 PREPAREDNESS OR OTHER PUBLIC HEALTH EMERGENCY FUNDS TO THE  
17 CHAIRMAN AND MINORITY CHAIRMAN OF THE APPROPRIATIONS COMMITTEE  
18 OF THE SENATE AND THE CHAIRMAN AND MINORITY CHAIRMAN OF THE  
19 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES. THE  
20 REPORTS SHALL INCLUDE INFORMATION RELATING TO THE ENTITY  
21 RECEIVING GRANT MONEY FROM THE AGENCY, INCLUDING THE NAME AND  
22 ADDRESS OF THE ENTITY, THE AMOUNT OF THE GRANT, THE DATE OF  
23 ISSUANCE AND THE PURPOSE OF THE GRANT. REPORTS SHALL BE  
24 SUBMITTED BY AUGUST 20 FOR GRANTS AWARDED DURING THE PERIOD FROM  
25 JANUARY 1 THROUGH JUNE 30 AND BY FEBRUARY 20 FOR GRANTS AWARDED  
26 DURING THE PERIOD FROM JULY 1 THROUGH DECEMBER 31.

27 (B) GRANTS TO FIRE COMPANIES AND EMERGENCY MEDICAL SERVICES  
28 COMPANIES.--

29 (1) NOTWITHSTANDING 35 PA.C.S. § 7813(C) (2) (RELATING TO  
30 AWARD OF GRANTS), THE STATE FIRE COMMISSIONER MAY EXTEND THE



1 APPLICATION PERIOD UNDER 35 PA.C.S. § 7813(C)(2) FOR UP TO 45  
2 ADDITIONAL DAYS FOR A FIRE COMPANY, UPON REQUEST BY THE FIRE  
3 COMPANY, IF THE FIRE COMPANY DEMONSTRATES HARDSHIP OR UNDUE  
4 BURDEN THAT PREVENTS THE FIRE COMPANY FROM SUBMITTING A  
5 COMPLETED APPLICATION WITHIN THE APPLICATION PERIOD SPECIFIED  
6 UNDER 35 PA.C.S. § 7813(C)(2). A FIRE COMPANY MUST REQUEST AN  
7 EXTENSION OF THE APPLICATION PERIOD UNDER 35 PA.C.S. §  
8 7813(C)(2) WITHIN 30 DAYS OF THE DATE OF THE END OF THE  
9 APPLICATION PERIOD. THE STATE FIRE COMMISSIONER SHALL HAVE  
10 SOLE DISCRETION TO DETERMINE WHETHER A FIRE COMPANY HAS  
11 DEMONSTRATED HARDSHIP OR UNDUE BURDEN UNDER THIS PARAGRAPH.

12 (2) NOTWITHSTANDING 35 PA.C.S. § 7823(C)(2) (RELATING TO  
13 AWARD OF GRANTS), THE STATE FIRE COMMISSIONER MAY EXTEND THE  
14 APPLICATION PERIOD UNDER 35 PA.C.S. § 7823(C)(2) FOR UP TO 45  
15 ADDITIONAL DAYS FOR AN EMS COMPANY, UPON REQUEST BY THE EMS  
16 COMPANY, IF THE EMS COMPANY DEMONSTRATES HARDSHIP OR UNDUE  
17 BURDEN THAT PREVENTS THE EMS COMPANY FROM SUBMITTING A  
18 COMPLETED APPLICATION WITHIN THE APPLICATION PERIOD SPECIFIED  
19 UNDER 35 PA.C.S. § 7823(C)(2). AN EMS COMPANY MUST REQUEST AN  
20 EXTENSION OF THE APPLICATION PERIOD UNDER 35 PA.C.S. §  
21 7823(C)(2) WITHIN 30 DAYS OF THE DATE OF THE END OF THE  
22 APPLICATION PERIOD. THE STATE FIRE COMMISSIONER SHALL HAVE  
23 SOLE DISCRETION TO DETERMINE WHETHER AN EMS COMPANY HAS  
24 DEMONSTRATED HARDSHIP OR UNDUE BURDEN UNDER THIS PARAGRAPH.

25 (3) THE AUTHORITY OF THE STATE FIRE COMMISSIONER TO  
26 AWARD GRANTS UNDER 35 PA.C.S. CH. 78 SUBCHS. B (RELATING TO  
27 FIRE COMPANY GRANT PROGRAM) AND C (RELATING TO EMERGENCY  
28 MEDICAL SERVICES GRANT PROGRAM) SHALL EXPIRE DECEMBER 31,  
29 2029.

30 SECTION 15. SECTION 1753.2-E(B), (C), (D), (H) AND (K) OF

1 THE ACT, ADDED DECEMBER 13, 2023 (P.L.251, NO.33), ARE AMENDED  
2 AND THE SECTION IS AMENDED BY ADDING A SUBSECTION TO READ:  
3 SECTION 1753.2-E. COMMONWEALTH FINANCING AUTHORITY.

4 \* \* \*

5 (B) ELIGIBILITY.--THE FOLLOWING IMPROVEMENT PROJECTS SHALL  
6 BE ELIGIBLE FOR GRANTS UNDER THIS SECTION:

7 (1) ROOF REPAIRS AND ROOF REPLACEMENT.

8 (2) HEATING, VENTILATION AND AIR CONDITIONING EQUIPMENT.

9 (3) BOILERS AND CONTROLS.

10 (4) PLUMBING SYSTEMS.

11 (5) ENERGY SAVING PROJECTS.

12 (6) HEALTH AND SAFETY UPGRADES, INCLUDING LEAD AND  
13 ASBESTOS ABATEMENT OR REMEDIATION AND THE PURCHASE AND  
14 MAINTENANCE OF AUTOMATED EXTERNAL DEFIBRILLATORS.

15 (7) EMERGENCIES.

16 (8) ACCESSIBILITY PROJECTS IN ACCORDANCE WITH STANDARDS  
17 UNDER 42 U.S.C. CH. 126 (RELATING TO EQUAL OPPORTUNITY FOR  
18 INDIVIDUALS WITH DISABILITIES).

19 (9) INTERNET CONNECTIVITY, NOT INCLUDING PURCHASING  
20 EDUCATIONAL TECHNOLOGY HARDWARE OR SOFTWARE.

21 (10) DEMOLITION PROJECTS.

22 (11) WINDOW REPAIRS AND WINDOW REPLACEMENT.

23 (12) OTHER PROJECTS APPROVED BY THE AUTHORITY.

24 (13) FOR APPLICATIONS FOR GRANT AWARDS RECEIVED AFTER  
25 JULY 1, 2025, PROJECTS THAT ABATE OR REMEDIATE ENVIRONMENTAL  
26 HAZARDS, INCLUDING THE ABATEMENT OR REMEDIATION OF LEAD IN  
27 WATER SOURCES, ASBESTOS AND MOLD IN ACCORDANCE WITH THE  
28 GUIDELINES OF A SCHOOL ENTITY.

29 (B.1) SOLAR FOR SCHOOLS ELIGIBILITY.--BEGINNING IN FISCAL  
30 YEAR 2024-2025, A PROJECT APPROVED BY THE DEPARTMENT UNDER THE

1 SOLAR FOR SCHOOL GRANT PROGRAM SHALL BE AN ELIGIBLE PROJECT. THE  
2 BOARD SHALL APPROVE FUNDING FROM FUNDS AVAILABLE FOR THE SOLAR  
3 FOR SCHOOLS GRANT PROGRAM.

4 (C) APPLICATION PROCESS.--

5 (1) THE AUTHORITY SHALL DEVELOP A PROCESS THROUGH WHICH  
6 SCHOOL ENTITIES MAY SUBMIT APPLICATIONS FOR GRANT AWARDS AND  
7 POST THE APPLICATION ON ITS PUBLICLY ACCESSIBLE INTERNET  
8 WEBSITE.

9 (2) AN APPLICATION FOR AN IMPROVEMENT PROJECT SHALL  
10 EITHER:

11 (I) FALL UNDER A SINGLE ELIGIBILITY TYPE IDENTIFIED  
12 IN SUBSECTION (B) AND INVOLVE ONE OR MORE SCHOOL  
13 BUILDINGS; OR

14 (II) ENCOMPASS ONE OR MORE ELIGIBILITY TYPES  
15 IDENTIFIED IN SUBSECTION (B) AND BE CONFINED TO ONE  
16 SCHOOL BUILDING.

17 (3) A QUALIFYING APPLICATION SHALL HAVE COSTS RELATED TO  
18 THE ELIGIBLE IMPROVEMENT PROJECT OF AT LEAST \$500,000. THE  
19 AUTHORITY MAY WAIVE THIS PARAGRAPH FOR THE PURCHASE OF  
20 AUTOMATED EXTERNAL DEFIBRILLATORS UNDER SUBSECTION (B) (6) .

21 (4) A QUALIFYING APPLICATION SHALL INCLUDE AN INDICATION  
22 THAT THE SCHOOL ENTITY RECEIVED THREE QUALIFIED BIDS OR  
23 ESTIMATES FOR THE IMPROVEMENT PROJECT. THIS PARAGRAPH SHALL  
24 EXPIRE JUNE 30, 2025.

25 (5) THERE SHALL BE NO LIMITATION ON THE NUMBER OF  
26 APPLICATIONS FOR DIFFERENT IMPROVEMENT PROJECTS A SCHOOL  
27 ENTITY MAY SUBMIT IN A FISCAL YEAR.

28 [(D) FUNDING RUBRIC.--THE AUTHORITY, IN CONSULTATION WITH  
29 THE DEPARTMENT, SHALL DEVELOP A RUBRIC TO PRIORITIZE GRANT  
30 AWARDS UNDER THIS SECTION. THE RUBRIC SHALL CONSIDER ALL OF THE

1 FOLLOWING:

2 (1) SCHOOL ENTITY WEALTH.

3 (2) BUILDING CONDITIONS, INCLUDING THE AGE OF THE  
4 BUILDING.

5 (3) EMERGENCIES.

6 (4) HEALTH, SAFETY AND SECURITY.]

7 \* \* \*

8 (H) FUNDING.--

9 (1) NO LATER THAN 60 DAYS AFTER THE EFFECTIVE DATE OF  
10 THIS PARAGRAPH, THE SECRETARY OF THE BUDGET SHALL TRANSFER TO  
11 THE AUTHORITY \$100,000,000 APPROPRIATED UNDER THE ACT OF  
12 AUGUST 3, 2023 (P.L.471, NO.1A), KNOWN AS THE GENERAL  
13 APPROPRIATION ACT OF 2023, TO THE DEPARTMENT OF EDUCATION FOR  
14 A LEVEL-UP SUPPLEMENT.

15 (2) EXCEPT IN THE CASE OF AN EMERGENCY IMPROVEMENT  
16 PROJECT, THE AUTHORITY SHALL CONDUCT A SINGLE VOTE TO APPROVE  
17 OR DISAPPROVE THE RECOMMENDED SLATE OF IMPROVEMENT PROJECTS.

18 (3) THE AUTHORITY SHALL ENSURE A GEOGRAPHIC DISTRIBUTION  
19 OF GRANTS IN THE RECOMMENDED SLATE OF IMPROVEMENT PROJECTS.

20 (4) FROM MONEY TRANSFERRED TO THE AUTHORITY IN FISCAL  
21 YEAR 2024-2025 FOR TRANSFER TO PUBLIC SCHOOL FACILITY  
22 IMPROVEMENT GRANT PROGRAM - COMMONWEALTH FINANCING AUTHORITY,  
23 THE FOLLOWING SHALL APPLY:

24 (I) \$75,000,000 SHALL BE USED IN ADDITION TO THE  
25 MONEY APPROPRIATED IN FISCAL YEAR 2023-2024 TO MAKE  
26 AWARDS FROM APPLICATIONS RECEIVED DURING THE FISCAL YEAR  
27 2023-2024.

28 (II) \$25,000,000 SHALL BE USED TO FUND PROJECTS  
29 RECOMMENDED BY THE DEPARTMENT UNDER SUBSECTION (B.1).

30 \* \* \*

1 (K) QUORUM.--A VOTE OF THE AUTHORITY TO [DEVELOP A RUBRIC  
2 UNDER SUBSECTION (D),] ADOPT GUIDELINES UNDER SUBSECTION (J) AND  
3 TO APPROVE PROJECTS UNDER THIS SECTION SHALL BE MADE IN  
4 ACCORDANCE WITH 64 PA.C.S. § 1512(D)(1) (RELATING TO BOARD).

5 \* \* \*

6 SECTION 15.1. THE ACT IS AMENDED BY ADDING A SECTION TO  
7 READ:

8 SECTION 1753.3-E. MIXED-USE REVITALIZATION PROGRAM.

9 (A) ESTABLISHMENT.--THE MIXED-USE REVITALIZATION PROGRAM IS  
10 ESTABLISHED WITHIN THE AUTHORITY TO:

11 (1) INCREASE CORRIDOR MIXED-USE DEVELOPMENT.

12 (2) MAXIMIZE THE LEVERAGING OF PRIVATE AND PUBLIC  
13 RESOURCES.

14 (3) FOSTER SUSTAINABLE PARTNERSHIPS COMMITTED TO  
15 ADDRESSING COMMUNITY NEEDS.

16 (4) ENSURE THAT PROGRAM RESOURCES ARE USED TO MEET  
17 COMMUNITY NEEDS EFFECTIVELY AND EFFICIENTLY.

18 (5) PROVIDE FUNDING IN THE FORM OF GRANTS AND LOANS TO  
19 PROJECTS THAT INVOLVE THE ACQUISITION, REDEVELOPMENT AND  
20 REVITALIZATION OF DISTRESSED, UNOCCUPIED AND BLIGHTED  
21 PROPERTIES, INCLUDING EXISTING AND FORMER MALLS AND SIMILAR  
22 COMMERCIAL PROPERTIES.

23 (A.1) TRANSFER.--FROM MONEY APPROPRIATED FOR THE BUILDING  
24 PENNSYLVANIA PROGRAM, THE SUM OF \$10,000,000 SHALL BE  
25 TRANSFERRED TO THE AUTHORITY FOR THE PURPOSE ESTABLISHED IN  
26 SUBSECTION (A) (5).

27 (B) ELIGIBILITY.--TO BE ELIGIBLE FOR PROGRAM FUNDING, A  
28 DEVELOPER MUST COMMIT MATCHING FUNDS OF AT LEAST 20% OF THE  
29 TOTAL FUNDING REQUEST FOR WHICH THE DEVELOPER IS APPLYING UNDER  
30 THE PROGRAM.

1 (C) RULES AND GUIDELINES.--THE BOARD SHALL DEVELOP  
2 GUIDELINES TO GOVERN THE APPLICATION AND RULES OF THE PROGRAM.  
3 THE BOARD SHALL SOLICIT INPUT FROM DEVELOPERS TO MAXIMIZE THE  
4 ECONOMIC IMPACT AND UTILIZATION OF THE PROGRAM PRIOR TO THE  
5 APPROVAL OF THE GUIDELINES.

6 (D) MONEY.--THE FOLLOWING SHALL APPLY:

7 (1) A GRANT AWARDED UNDER THE PROGRAM SHALL NOT EXCEED  
8 MORE THAN TWICE THE MATCHING FUNDS PROVIDED BY A DEVELOPER.  
9 THE AUTHORITY MAY PROVIDE MONEY IN THE FORM OF A LOAN TO A  
10 DEVELOPER IN ADDITION TO MONEY AWARDED AS A GRANT.

11 (2) FOR A LOAN UNDER PARAGRAPH (1), THE BOARD SHALL  
12 CONSIDER THE AMOUNT OF MATCHING FUNDS PROVIDED BY A DEVELOPER  
13 WHEN DETERMINING LOAN REPAYMENT TERMS UNDER THE PROGRAM.

14 (E) USE OF AMERICAN-MADE SUPPLIES.--A DEVELOPER SHALL USE  
15 BEST EFFORTS TO UTILIZE AMERICAN-MADE SUPPLIES IN ANY  
16 DEVELOPMENT THAT USES MONEY RECEIVED FROM THE PROGRAM.

17 (F) OTHER FUNDING SOURCES.--A DEVELOPER MAY COMBINE FUNDS  
18 AWARDED UNDER THE PROGRAM WITH OTHER FUNDING SOURCES FROM  
19 AVAILABLE FEDERAL, STATE, LOCAL OR COUNTY PROGRAMS.

20 (G) REPORTING.--THE AUTHORITY SHALL PROVIDE A REPORT  
21 CONTAINING A LIST OF THE DEVELOPMENTS FUNDED THROUGH THE PROGRAM  
22 BY JULY 1, 2026, TO:

23 (1) THE GOVERNOR.

24 (2) THE AUDITOR GENERAL.

25 (3) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
26 URBAN AFFAIRS AND HOUSING COMMITTEE OF THE SENATE AND THE  
27 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE HOUSING AND  
28 COMMUNITY DEVELOPMENT COMMITTEE OF THE HOUSE OF  
29 REPRESENTATIVES.

30 (4) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE

1 COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT COMMITTEE OF  
2 THE SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF  
3 THE COMMERCE COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

4 (H) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING  
5 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS  
6 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

7 "AMERICAN-MADE." PRODUCED, MANUFACTURED, MINED, GROWN OR  
8 PERFORMED IN THE UNITED STATES. FOR THE PURPOSES OF THIS  
9 DEFINITION, PRODUCED OR MANUFACTURED SHALL MEAN ASSEMBLED IN A  
10 LOCATION WITHIN THE UNITED STATES.

11 "AUTHORITY." THE COMMONWEALTH FINANCING AUTHORITY  
12 ESTABLISHED IN 64 PA.C.S. § 1511 (RELATING TO AUTHORITY).

13 "BOARD." THE BOARD OF THE COMMONWEALTH FINANCING AUTHORITY  
14 ESTABLISHED IN 64 PA.C.S. § 1512 (RELATING TO BOARD).

15 "DEVELOPER." A PERSON OR BUSINESS ENTITY WITH A DEMONSTRATED  
16 HISTORY OF ADVANCING COMMERCIAL OR MIXED-USE REDEVELOPMENT  
17 PROJECTS.

18 "DEVELOPMENT." A PLANNED COMMERCIAL AND MIXED-USE PROJECT  
19 THAT:

20 (1) IS SITUATED ON AT LEAST 15 ACRES OF PROPERTY; AND

21 (2) CONTAINS AT LEAST 200,000 SQUARE FEET OF PROPOSED  
22 DEVELOPMENT THAT HAS NOT RECEIVED A CERTIFICATE OF OCCUPANCY  
23 AS OF THE EFFECTIVE DATE OF THIS PARAGRAPH.

24 "MIXED-USE DEVELOPMENT." A COMMUNITY REVITALIZATION PROJECT  
25 THAT PROMOTES ECONOMIC GROWTH AND SHALL INCLUDE COMMERCIAL  
26 ASSETS AND MAY INCLUDE RESIDENTIAL DEVELOPMENT OPPORTUNITIES AND  
27 IS ZONED ACCORDINGLY.

28 "PROGRAM." THE MIXED-USE REVITALIZATION PROGRAM ESTABLISHED  
29 UNDER SUBSECTION (A).

30 SECTION 16. SECTION 1781-E OF THE ACT IS AMENDED BY ADDING

1 SUBSECTIONS TO READ:

2 SECTION 1781-E. SUPREME COURT.

3 \* \* \*

4 (C) ANNUAL INCREASE IN COSTS.--NOTWITHSTANDING 42 PA.C.S. §  
5 1725.1(F)(1) (RELATING TO COSTS), THE PROVISIONS OF 42 PA.C.S. §  
6 1725.1(F)(1) SHALL EXPIRE JANUARY 1, 2040.

7 (D) COSTS IN MAGISTERIAL DISTRICT JUDGE PROCEEDINGS.--  
8 NOTWITHSTANDING 42 PA.C.S. § 3571(C)(4) (RELATING TO  
9 COMMONWEALTH PORTION OF FINES, ETC.), THE PROVISIONS OF 42  
10 PA.C.S. § 3571(C)(4) SHALL EXPIRE JANUARY 1, 2040.

11 SECTION 17. SECTIONS 1798.1-E AND 1798.3-E(D) OF THE ACT,  
12 AMENDED DECEMBER 13, 2023 (P.L.251, NO.34), ARE AMENDED TO READ:  
13 SECTION 1798.1-E. FEDERAL AND COMMONWEALTH USE OF FOREST LAND.

14 (A) SCOPE.--THIS SECTION APPLIES TO THE FOLLOWING:

15 (1) REAL PROPERTY ACQUIRED FOR FOREST RESERVES BY ANY OF  
16 THE FOLLOWING:

17 (I) THE FEDERAL GOVERNMENT.

18 (II) THE COMMONWEALTH.

19 (2) TAX-EXEMPT REAL PROPERTY ACQUIRED BY THE FEDERAL  
20 GOVERNMENT OR BY THE COMMONWEALTH FOR THE PURPOSE OF  
21 PRESERVING, PERPETUATING AND MAINTAINING ANY PORTION OF THE  
22 ORIGINAL FORESTS OF THIS COMMONWEALTH AS PUBLIC PLACES AND  
23 PARKS.

24 (3) REAL PROPERTY:

25 (I) WHICH IS ACQUIRED FOR THE PURPOSE OF  
26 CONSERVATION OF WATER OR THE PREVENTION OF FLOOD  
27 CONDITIONS; AND

28 (II) UPON WHICH THERE IS AN IMPOSED TAX PAYABLE BY  
29 THE COMMONWEALTH.

30 (B) CHARGE.--EXCEPT AS PROVIDED UNDER SUBSECTION (F), THE



1 FOLLOWING SHALL APPLY:

2 (1) FOR LAND OWNED BY THE DEPARTMENT OF CONSERVATION AND  
3 NATURAL RESOURCES, SUBJECT TO SUBSECTION (C), REAL PROPERTY  
4 UNDER SUBSECTION (A) SHALL BE SUBJECT TO AN ANNUAL CHARGE OF  
5 ALL OF THE FOLLOWING:

6 (I) [TWO DOLLARS AND FORTY CENTS] THREE DOLLARS PER  
7 ACRE FOR THE BENEFIT OF EACH COUNTY WHERE THE REAL  
8 PROPERTY IS LOCATED. ONE DOLLAR AND TWENTY CENTS SHALL BE  
9 PAID BY THE DEPARTMENT OF CONSERVATION AND NATURAL  
10 RESOURCES AND [\$1.20] \$1.80 SHALL BE PAID FROM MONEY  
11 AVAILABLE UNDER 4 PA.C.S. § 1403 (RELATING TO  
12 ESTABLISHMENT OF STATE GAMING FUND AND NET SLOT MACHINE  
13 REVENUE DISTRIBUTION) .

14 (II) [TWO DOLLARS AND FORTY CENTS] THREE DOLLARS PER  
15 ACRE FOR THE BENEFIT OF THE SCHOOLS IN EACH SCHOOL  
16 DISTRICT WHERE THE REAL PROPERTY IS LOCATED. ONE DOLLAR  
17 AND TWENTY CENTS SHALL BE PAID BY THE DEPARTMENT OF  
18 CONSERVATION AND NATURAL RESOURCES AND [\$1.20] \$1.80  
19 SHALL BE PAID FROM MONEY AVAILABLE UNDER 4 PA.C.S. §  
20 1403.

21 (III) [TWO DOLLARS AND FORTY CENTS] THREE DOLLARS  
22 PER ACRE FOR THE BENEFIT OF THE TOWNSHIP WHERE THE REAL  
23 PROPERTY IS LOCATED. ONE DOLLAR AND TWENTY CENTS SHALL BE  
24 PAID BY THE DEPARTMENT OF CONSERVATION AND NATURAL  
25 RESOURCES AND [\$1.20] \$1.80 SHALL BE PAID FROM MONEY  
26 AVAILABLE UNDER 4 PA.C.S. § 1403.

27 (2) FOR LAND OWNED BY THE PENNSYLVANIA GAME COMMISSION  
28 OR THE PENNSYLVANIA FISH AND BOAT COMMISSION, REAL PROPERTY  
29 UNDER SUBSECTION (A) SHALL BE SUBJECT TO AN ANNUAL CHARGE OF  
30 ALL OF THE FOLLOWING:

1 (I) [TWO DOLLARS AND FORTY CENTS] THREE DOLLARS PER  
2 ACRE FOR THE BENEFIT OF EACH COUNTY WHERE THE REAL  
3 PROPERTY IS LOCATED. [FORTY CENTS] ONE DOLLAR SHALL BE  
4 PAID BY THE COMMONWEALTH AGENCY WHICH OWNS THE PROPERTY  
5 AND \$2 SHALL BE PAID FROM MONEY AVAILABLE UNDER 4 PA.C.S.  
6 § 1403.

7 (II) [TWO DOLLARS AND FORTY CENTS] THREE DOLLARS PER  
8 ACRE FOR THE BENEFIT OF THE SCHOOLS IN EACH SCHOOL  
9 DISTRICT WHERE THE REAL PROPERTY IS LOCATED. [FORTY  
10 CENTS] ONE DOLLAR SHALL BE PAID BY THE COMMONWEALTH  
11 AGENCY WHICH OWNS THE PROPERTY AND \$2 SHALL BE PAID FROM  
12 MONEY AVAILABLE UNDER 4 PA.C.S. § 1403.

13 (III) [TWO DOLLARS AND FORTY CENTS] THREE DOLLARS  
14 PER ACRE FOR THE BENEFIT OF THE TOWNSHIP WHERE THE REAL  
15 PROPERTY IS LOCATED. [FORTY CENTS] ONE DOLLAR SHALL BE  
16 PAID BY THE COMMONWEALTH AGENCY WHICH OWNS THE PROPERTY  
17 AND \$2 SHALL BE PAID FROM MONEY AVAILABLE UNDER 4 PA.C.S.  
18 § 1403.

19 (3) THE CHARGE UNDER PARAGRAPH (1) SHALL BE PAYABLE BY  
20 THE COMMONWEALTH BEFORE SEPTEMBER 2.

21 (C) DURATION.--

22 (1) EXCEPT AS SET FORTH IN PARAGRAPH (2), THE ANNUAL  
23 CHARGE PAYABLE BY THE COMMONWEALTH ON REAL PROPERTY UNDER  
24 SUBSECTION (A) (1) (I) SHALL CONTINUE ONLY UNTIL THE RECEIPT OF  
25 MONEY BY TREASURERS AND TOWNSHIP SUPERVISORS OF THE POLITICAL  
26 SUBDIVISIONS UNDER SUBSECTION (B) (1), IN ACCORDANCE WITH THE  
27 ACT OF APRIL 27, 1925 (P.L.324, NO.185), ENTITLED "AN ACT FOR  
28 THE DISTRIBUTION BY THE COMMONWEALTH AND COUNTIES TO  
29 TOWNSHIPS AND SCHOOL DISTRICTS OF MONEYS RECEIVED FROM THE  
30 UNITED STATES FROM FOREST RESERVES WITHIN THE COMMONWEALTH,"

1       EQUALS OR EXCEEDS THE AMOUNT PAID BY THE COMMONWEALTH IN LIEU  
2       OF TAXES.

3           (2)   PARAGRAPH (1) SHALL NOT APPLY TO THE FOLLOWING:

4                   (I)   THE ANNUAL CHARGE PER ACRE FOR THE BENEFIT OF  
5       THE COUNTY WHERE REAL PROPERTY UNDER SUBSECTION (A) (1) (I)  
6       IS LOCATED FOR CALENDAR YEARS 1953, 1954, 1955 AND 1956.

7                   (II)   THE AMOUNT OF \$0.025 OF THE ANNUAL CHARGE PER  
8       ACRE FOR THE BENEFIT OF THE COUNTY WHERE THE REAL  
9       PROPERTY UNDER SUBSECTION (A) (1) (I) IS LOCATED FOR EACH  
10      YEAR AFTER 1956.

11          (3)   THE COMMONWEALTH SHALL ANNUALLY PAY THE CHARGES  
12      EXEMPTED UNDER PARAGRAPH (2).

13          (D)   CERTIFICATION.--UPON APPLICATION OF THE TREASURER OR  
14      TOWNSHIP SUPERVISOR, THE SECRETARY OF CONSERVATION AND NATURAL  
15      RESOURCES SHALL CERTIFY TO THE RESPECTIVE COUNTIES, SCHOOL  
16      DISTRICTS AND TOWNSHIPS WHERE REAL PROPERTY UNDER SUBSECTION (A)  
17      IS LOCATED AND TO THE STATE TREASURER:

18                  (1)   THE NUMBER OF ACRES OWNED BY THE FEDERAL GOVERNMENT  
19      AND BY THE COMMONWEALTH IN THE POLITICAL SUBDIVISION; AND

20                  (2)   THE CHARGE AGAINST THE REAL PROPERTY.

21          (E)   PAYMENT.--THE STATE TREASURER SHALL PAY TO POLITICAL  
22      SUBDIVISIONS UNDER SUBSECTION (D) THE AMOUNT DUE UNDER  
23      SUBSECTION (B) UPON:

24                  (1)   REQUISITION OF THE SECRETARY OF CONSERVATION AND  
25      NATURAL RESOURCES; AND

26                  (2)   APPLICATION BY THE APPROPRIATE TREASURER OR TOWNSHIP  
27      SUPERVISORS.

28      (G)   ADJUSTMENTS BASED ON CONSUMER PRICE INDEX.--BEGINNING IN  
29      FISCAL YEAR 2030-2031, AND EVERY FIVE YEARS THEREAFTER, THE  
30      SECRETARY OF THE BUDGET SHALL INCREASE THE AMOUNTS OF THE

1 PAYMENTS UNDER SUBSECTION (B) BY THE PERCENTAGE INCREASE IN THE  
2 CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS (CPI-U) FOR THE  
3 PENNSYLVANIA, NEW JERSEY, DELAWARE AND MARYLAND AREA BETWEEN  
4 JULY 1 OF THE FISCAL YEAR IN WHICH THE AMOUNTS LAST WENT INTO  
5 EFFECT AND JULY 1 OF THE FISCAL YEAR IN WHICH THE NEXT INCREASES  
6 WILL TAKE EFFECT. THE INCREASES SHALL TAKE EFFECT ON JULY 1 OF  
7 THE FIRST YEAR OF EACH FIVE-YEAR PERIOD. THE SECRETARY SHALL  
8 DETERMINE THE PERCENTAGE INCREASE AND THE NEW AMOUNTS BASED ON  
9 THE MOST RECENTLY REPORTED CONSUMER PRICE INDEX FOR ALL URBAN  
10 CONSUMERS (CPI-U) FOR THE PENNSYLVANIA, NEW JERSEY, DELAWARE AND  
11 MARYLAND AREA BY THE UNITED STATES DEPARTMENT OF LABOR, BUREAU  
12 OF LABOR STATISTICS AND SHALL TRANSMIT NOTICE OF THE PERCENTAGE  
13 INCREASE AND NEW AMOUNTS TO THE LEGISLATIVE REFERENCE BUREAU FOR  
14 PUBLICATION IN THE NEXT AVAILABLE ISSUE OF THE PENNSYLVANIA  
15 BULLETIN NO LATER THAN AUGUST 31 OF EACH FISCAL YEAR IN WHICH  
16 THE INCREASES TAKE EFFECT. WHEN DETERMINING THE INCREASES AND  
17 AMOUNT, THE SECRETARY SHALL TAKE THE FOLLOWING INTO ACCOUNT:

18 (1) THE AMOUNTS IN SUBSECTION (B) MAY NOT BE INCREASED  
19 BY MORE THAN 10%.

20 (2) PAYMENT OF THE INCREASED AMOUNTS SHALL BE ALLOCATED  
21 EQUALLY BETWEEN THE FUNDING AVAILABLE TO THE AGENCY FOR THE  
22 PAYMENTS UNDER SUBSECTION (B) (1) AND THE FUNDING AVAILABLE  
23 UNDER 4 PA.C.S. § 1403 (RELATING TO ESTABLISHMENT OF STATE  
24 GAMING FUND AND NEW SLOT MACHINE REVENUE DISTRIBUTION).

25 (3) PAYMENT OF THE INCREASED AMOUNTS SHALL BE ALLOCATED  
26 BETWEEN THE FUNDING AVAILABLE TO THE AGENCIES UNDER  
27 SUBSECTION (B) (2) AND THE FUNDING AVAILABLE UNDER 4 PA.C.S. §  
28 1403 IN THE SAME PROPORTIONS AS SPECIFIED IN SUBSECTION (B)  
29 (2).

30 SECTION 1798.3-E. MULTIMODAL TRANSPORTATION FUND.

1 \* \* \*

2 (D) EXPIRATION.--THIS SECTION SHALL EXPIRE DECEMBER 31,  
3 [2024] 2025.

4 SECTION 18. THE ACT IS AMENDED BY ADDING A SECTION TO READ:  
5 SECTION 1798.5-E. SCHOOL SAFETY AND SECURITY FUND.

6 SECTION 1795.2-E SHALL NOT APPLY TO FISCAL YEARS 2024-2025  
7 AND 2025-2026.

8 SECTION 19. SECTION 1730-F.3(5)(X) OF THE ACT, ADDED  
9 DECEMBER 13, 2023 (P.L.251, NO.34), IS AMENDED AND THE SECTION  
10 IS AMENDED BY ADDING A PARAGRAPH TO READ:

11 SECTION 1730-F.3. DEPARTMENT OF HUMAN SERVICES.

12 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF  
13 HUMAN SERVICES:

14 \* \* \*

15 (5) THE FOLLOWING SHALL APPLY TO AMOUNTS APPROPRIATED  
16 FOR MEDICAL ASSISTANCE FEE-FOR-SERVICE:

17 \* \* \*

18 (X) NO LESS THAN \$1,250,000 SHALL BE DISTRIBUTED TO  
19 A [CANCER TREATMENT CENTER IN A TOWNSHIP OF THE SECOND  
20 CLASS WITH A POPULATION BETWEEN 16,000 AND 25,000  
21 ACCORDING TO THE MOST RECENT FEDERAL DECENNIAL CENSUS IN  
22 A COUNTY OF THE THIRD CLASS WITH A POPULATION BETWEEN  
23 350,000 AND 370,000 ACCORDING TO THE MOST RECENT FEDERAL  
24 DECENNIAL CENSUS.] HOSPITAL IN A CITY OF THE SECOND CLASS  
25 IN A COUNTY OF THE SECOND CLASS THAT HAS BETWEEN 500 AND  
26 530 PATIENT BEDS.

27 \* \* \*

28 SECTION 19.1. SECTION 1733-F.3 OF THE ACT IS AMENDED TO  
29 READ:

30 SECTION 1733-F.3. DEPARTMENT OF TRANSPORTATION [(RESERVED)].

1 THE FOLLOWING APPLY FOR APPROPRIATIONS FOR THE DEPARTMENT OF  
2 TRANSPORTATION:

3 (1) FROM MONEY APPROPRIATED FOR TRANSPORTATION AND  
4 MULTIMODAL IMPROVEMENT PROJECTS:

5 (I) \$80,500,000 SHALL BE TRANSFERRED TO THE PUBLIC  
6 TRANSPORTATION TRUST FUND AND ALLOCATED BY THE SECRETARY  
7 OF TRANSPORTATION FOR USE AS FOLLOWS:

8 (A) 86.76% OF THE TRANSFERRED AMOUNT SHALL BE  
9 ADDED TO MONIES AVAILABLE IN THE FUND UNDER 74  
10 PA.C.S. § 1513 (RELATING TO OPERATING PROGRAM).

11 (B) 13.24% OF THE TRANSFERRED AMOUNT SHALL BE  
12 ADDED TO MONIES AVAILABLE IN THE FUND UNDER 74  
13 PA.C.S. § 1516 (RELATING TO PROGRAMS OF STATEWIDE  
14 SIGNIFICANCE).

15 (II) REMAINING MONEY SHALL BE USED FOR LOCAL  
16 TRANSPORTATION AND MULTIMODAL IMPROVEMENT PROJECTS.

17 (2) (RESERVED).

18 SECTION 20. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

19 ARTICLE XVII-H

20 2024-2025 BUDGET IMPLEMENTATION

21 SUBARTICLE A

22 PRELIMINARY PROVISIONS

23 SECTION 1701-H. APPLICABILITY.

24 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE  
25 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2024 AND ALL OTHER  
26 APPROPRIATION ACTS OF 2024.

27 SECTION 1702-H. DEFINITIONS.

28 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE  
29 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE  
30 CONTEXT CLEARLY INDICATES OTHERWISE:

1 "GENERAL APPROPRIATION ACT OF 2024." THE ACT OF \_\_\_\_\_, 2024  
2 (P.L. \_\_\_\_\_, NO. \_\_\_\_\_), KNOWN AS THE GENERAL APPROPRIATION ACT OF 2024.  
3 "HUMAN SERVICES CODE." THE ACT OF JUNE 13, 1967 (P.L.31,  
4 NO.21), KNOWN AS THE HUMAN SERVICES CODE.

5 "PUBLIC SCHOOL CODE OF 1949." THE ACT OF MARCH 10, 1949  
6 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE OF 1949.

7 "SECRETARY." THE SECRETARY OF THE BUDGET OF THE  
8 COMMONWEALTH.

9 "TANFBG." TEMPORARY ASSISTANCE FOR NEEDY FAMILIES BLOCK  
10 GRANT.

11 SECTION 1703-H. (RESERVED).

12 SECTION 1704-H. (RESERVED).

13 SUBARTICLE B

14 EXECUTIVE DEPARTMENTS

15 SECTION 1711-H. GOVERNOR (RESERVED).

16 SECTION 1712-H. EXECUTIVE OFFICES.

17 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE EXECUTIVE  
18 OFFICES:

19 (1) THE FOLLOWING APPLY TO MONEY APPROPRIATED FOR THE  
20 PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY:

21 (I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015  
22 FISCAL YEAR SHALL BE USED TO SUPPORT THE STATEWIDE  
23 AUTOMATED VICTIM INFORMATION AND NOTIFICATION SYSTEM  
24 (SAVIN) TO PROVIDE OFFENDER INFORMATION THROUGH COUNTY  
25 JAILS.

26 (II) NO LESS THAN THE AMOUNT USED IN THE 2014-2015  
27 FISCAL YEAR SHALL BE USED FOR A RESIDENTIAL TREATMENT  
28 COMMUNITY FACILITY FOR AT-RISK YOUTH LOCATED IN A COUNTY  
29 OF THE FIFTH CLASS.

30 (III) FROM THE AMOUNT APPROPRIATED, \$400,000 SHALL

1 BE USED FOR AN INNOVATIVE POLICE DATA SHARING POINTER  
2 INDEX SYSTEM THAT WILL ALLOW PARTICIPATING LAW  
3 ENFORCEMENT AGENCIES ACCESS TO INCIDENT REPORT DATA.

4 (IV) FROM THE AMOUNT APPROPRIATED, \$700,000 SHALL BE  
5 USED FOR A DIVERSION PROGRAM FOR FIRST-TIME NONVIOLENT  
6 OFFENDERS FACING PRISON SENTENCES. THE DIVERSION PROGRAM  
7 MUST INCLUDE EDUCATION AND EMPLOYMENT SERVICES, CASE  
8 MANAGEMENT AND MENTORING.

9 (V) NO LESS THAN \$3,000,000 SHALL BE AVAILABLE AS A  
10 PILOT PROGRAM TO OFFSET COSTS INCURRED BY A CITY OF THE  
11 FIRST CLASS AND A COUNTY OF THE SECOND CLASS A THAT IS  
12 ALSO A HOME RULE COUNTY IN CONNECTION WITH HIRING  
13 ADDITIONAL ASSISTANT DISTRICT ATTORNEYS DESIGNATED AS A  
14 SPECIAL UNITED STATES ATTORNEY BY A UNITED STATES  
15 ATTORNEY'S OFFICE THROUGH PARTICIPATION IN THE PROJECT  
16 SAFE NEIGHBORHOODS PROGRAM AND WHO WILL EXCLUSIVELY  
17 PROSECUTE CRIMES UNDER 18 U.S.C. § 922(G) (RELATING TO  
18 UNLAWFUL ACTS).

19 (VI) \$500,000 SHALL BE USED TO SUPPORT A STATEWIDE  
20 CHILD PREDATOR UNIT.

21 (VII) \$500,000 SHALL BE USED FOR TRAINING AND  
22 EQUIPMENT NEEDS TO SUPPORT IMPROVEMENTS IN THE  
23 IDENTIFICATION, INVESTIGATION AND PROSECUTION OF 18  
24 PA.C.S. § 6312 (RELATING TO SEXUAL ABUSE OF CHILDREN).

25 (VIII) NO LESS THAN \$1,750,000 SHALL BE USED FOR  
26 NONNARCOTIC MEDICATION SUBSTANCE USE DISORDER TREATMENT  
27 FOR ELIGIBLE OFFENDERS, WHICH SHALL INCLUDE THE  
28 ESTABLISHMENT AND ADMINISTRATION OF A NONNARCOTIC  
29 MEDICATION ASSISTED SUBSTANCE GRANT PROGRAM TO PROVIDE  
30 ANNUAL GRANTS TO COUNTY CORRECTIONS INSTITUTIONS. AS USED



1 IN THIS SUBPARAGRAPH, THE TERM "ELIGIBLE OFFENDER" MEANS  
2 A DEFENDANT OR INMATE CONVICTED OF A CRIMINAL OFFENSE WHO  
3 WILL BE COMMITTED TO THE CUSTODY OF THE COUNTY AND WHO  
4 MEETS THE CLINICAL CRITERIA FOR AN OPIOID OR ALCOHOL USE  
5 DISORDER AS DETERMINED BY A PHYSICIAN.

6 (IX) NO LESS THAN \$2,000,000 SHALL BE DISTRIBUTED TO  
7 A NONPROFIT ORGANIZATION SPECIFIED IN 61 PA.C.S. § 3512  
8 (RELATING TO DEFINITIONS) TO MONITOR CONDITIONS IN STATE  
9 AND COUNTY CORRECTIONAL INSTITUTIONS, INCLUDING THROUGH  
10 INDEPENDENT DATA COLLECTION AND ANALYSIS OF CONDITIONS,  
11 AND TO ASSIST INCARCERATED INDIVIDUALS WITH CONCERNS  
12 RELATED TO THEIR HEALTH, SAFETY AND DIGNITY.

13 (X) (RESERVED).

14 (2) FROM MONEY APPROPRIATED FOR VIOLENCE AND DELINQUENCY  
15 PREVENTION PROGRAMS:

16 (I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015  
17 FISCAL YEAR SHALL BE USED FOR PROGRAMS IN A CITY OF THE  
18 SECOND CLASS.

19 (II) NO LESS THAN THE AMOUNT USED IN THE 2014-2015  
20 FISCAL YEAR SHALL BE USED FOR BLUEPRINT MENTORING  
21 PROGRAMS THAT ADDRESS REDUCING YOUTH VIOLENCE IN CITIES  
22 OF THE FIRST, SECOND AND THIRD CLASS WITH PROGRAMS IN  
23 CITIES OF THE SECOND CLASS AND THIRD CLASS ALSO RECEIVING  
24 A PROPORTIONAL SHARE OF \$350,000.

25 (3) FROM MONEY APPROPRIATED FOR VIOLENCE INTERVENTION  
26 AND PREVENTION, NO LESS THAN \$11,500,000 SHALL BE USED BY THE  
27 SCHOOL SAFETY AND SECURITY COMMITTEE TO PROVIDE GRANTS FOR  
28 OUT-OF-SCHOOL PROGRAMMING FOR AT-RISK SCHOOL-AGE YOUTH. AN  
29 ELIGIBLE GRANTEE UNDER THIS PARAGRAPH SHALL INCLUDE ANY  
30 SCHOOL DISTRICT, AREA CAREER AND TECHNICAL SCHOOL, LIBRARY,

1 STATEWIDE YOUTH-SERVING NONPROFIT ORGANIZATION OR COMMUNITY-  
2 BASED NONPROFIT ORGANIZATION THAT IS NOT A MEMBER OF A  
3 STATEWIDE YOUTH-SERVING NONPROFIT. OUT-OF-SCHOOL PROGRAMMING  
4 UNDER THIS PARAGRAPH SHALL INCLUDE STRUCTURED PROGRAMS OR  
5 ACTIVITIES WITH ENGAGED MENTORS AND EVIDENCE-BASED OR  
6 EVIDENCE-INFORMED PRACTICES PROVIDED TO SCHOOL-AGE YOUTH  
7 BEFORE SCHOOL, AFTER SCHOOL OR DURING THE SUMMER TO IMPROVE  
8 SOCIAL, EMOTIONAL, ACADEMIC OR CAREER-READINESS, PREVENT AND  
9 REDUCE TEENAGE PREGNANCIES, REDUCE NEGATIVE BEHAVIORS,  
10 PROVIDE SAFE OUT-OF-SCHOOL ENVIRONMENTS, ENGAGE IN CAREER  
11 EXPLORATION OR FORMAL OR INFORMAL WORK-BASED LEARNING OR ANY  
12 OTHER ACTIVITY APPROVED BY THE SCHOOL SAFETY AND SECURITY  
13 COMMITTEE. SECTION 1306-B(B), (C), (D), (E), (G.1) AND (G.2)  
14 OF THE PUBLIC SCHOOL CODE OF 1949, SHALL APPLY TO GRANTS  
15 PROVIDED UNDER THIS PARAGRAPH.

16 (4) MONEY APPROPRIATED FOR COUNTY INTERMEDIATE  
17 PUNISHMENT SHALL BE DISTRIBUTED TO COUNTIES FOR COUNTY ADULT  
18 PROBATION SUPERVISION AND DRUG AND ALCOHOL AND MENTAL HEALTH  
19 TREATMENT PROGRAMS FOR OFFENDERS SENTENCED TO RESTRICTIVE  
20 CONDITIONS OF PROBATION IMPOSED UNDER 42 PA.C.S. § 9763(C) OR  
21 (D) (RELATING TO CONDITIONS OF PROBATION) AND ARE CERTIFIED  
22 IN ACCORDANCE WITH 42 PA.C.S. § 2154.1(B) (RELATING TO  
23 ADOPTION OF GUIDELINES FOR RESTRICTIVE CONDITIONS). THE  
24 PORTION OF MONEY FOR DRUG AND ALCOHOL AND MENTAL HEALTH  
25 TREATMENT PROGRAMS SHALL BE BASED ON NATIONAL STATISTICS THAT  
26 IDENTIFY THE PERCENTAGE OF INCARCERATED INDIVIDUALS THAT ARE  
27 IN NEED OF TREATMENT FOR SUBSTANCE ISSUES BUT IN NO CASE  
28 SHALL BE LESS THAN 80% OF THE AMOUNT APPROPRIATED.

29 SECTION 1712.1-H. OFFICE OF THE BUDGET (RESERVED).

30 SECTION 1713-H. LIEUTENANT GOVERNOR (RESERVED).

1 SECTION 1714-H. ATTORNEY GENERAL.

2 THE FOLLOWING APPLY TO APPROPRIATIONS TO THE ATTORNEY  
3 GENERAL:

4 (1) THE SUM OF \$1,200,000 IS INCLUDED IN THE  
5 APPROPRIATION FOR GENERAL GOVERNMENT OPERATIONS FOR COSTS  
6 RELATED TO THE IMPLEMENTATION OF 74 PA.C.S. § 1786.

7 (2) THE SUM OF \$8,431,000 SHALL BE DISTRIBUTED BETWEEN  
8 THE ATTORNEY GENERAL AND THE DISTRICT ATTORNEY'S OFFICE IN A  
9 CITY OF THE FIRST CLASS FOR COSTS ASSOCIATED WITH THE  
10 OPERATION OF THE JOINT LOCAL-STATE FIREARM TASK FORCE IN THE  
11 CITY OF THE FIRST CLASS. NO MORE THAN 20% MAY BE ALLOCATED  
12 FOR THE DISTRICT ATTORNEY'S OFFICE IN A CITY OF THE FIRST  
13 CLASS.

14 (3) THE SUM OF \$3,110,308 SHALL BE DISTRIBUTED TO THE  
15 ATTORNEY GENERAL FOR COSTS ASSOCIATED WITH A JOINT LOCAL-  
16 STATE FIREARM TASK FORCE IN A CITY OF THE FIRST CLASS.

17 (4) THE SUM OF \$1,537,952 SHALL BE USED TO COVER THE  
18 COSTS ASSOCIATED WITH ESTABLISHING AND OPERATING A JOINT  
19 LOCAL-STATE FIREARM TASK FORCE IN A COUNTY OF THE SECOND  
20 CLASS.

21 (5) THE SUM OF \$889,692 SHALL BE DISTRIBUTED TO THE  
22 ATTORNEY GENERAL FOR OPERATING AND PROPERTY COSTS RELATED TO  
23 THE JOINT TASK FORCE AS NEEDED.

24 (6) THE ATTORNEY GENERAL MAY EXPEND MONEY FROM THE  
25 FOLLOWING RESTRICTED ACCOUNTS FOR GENERAL GOVERNMENT  
26 OPERATIONS:

27 (I) THE CRIMINAL ENFORCEMENT RESTRICTED ACCOUNT  
28 ESTABLISHED UNDER SECTION 1713-A.1.

29 (II) THE COLLECTION ADMINISTRATION ACCOUNT  
30 ESTABLISHED UNDER SECTION 922.1 OF THE ACT OF APRIL 9,

1 1929 (P.L.177, NO.175), KNOWN AS THE ADMINISTRATIVE CODE  
2 OF 1929.

3 (III) THE RESTRICTED ACCOUNT ESTABLISHED UNDER  
4 SECTION 1795.1-E(C) (3) (III).

5 (IV) THE STRAW PURCHASE PREVENTION EDUCATION FUND  
6 ESTABLISHED UNDER 18 PA.C.S. § 6186 (RELATING TO STRAW  
7 PURCHASE PREVENTION EDUCATION FUND).

8 (V) THE RESTRICTED ACCOUNT ESTABLISHED UNDER SECTION  
9 4 OF THE ACT OF DECEMBER 4, 1996 (P.L.911, NO.147), KNOWN  
10 AS THE TELEMARKETER REGISTRATION ACT.

11 (VI) THE RESTRICTED ACCOUNT KNOWN AS THE PUBLIC  
12 PROTECTION LAW ENFORCEMENT RESTRICTED ACCOUNT.

13 (VII) THE RESTRICTED ACCOUNT ESTABLISHED UNDER 42  
14 PA.C.S. § 5803 (RELATING TO ASSET FORFEITURE).

15 SECTION 1715-H. AUDITOR GENERAL (RESERVED).

16 SECTION 1716-H. TREASURY DEPARTMENT (RESERVED).

17 SECTION 1717-H. DEPARTMENT OF AGING (RESERVED).

18 SECTION 1718-H. DEPARTMENT OF AGRICULTURE.

19 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF  
20 AGRICULTURE:

21 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT  
22 OPERATIONS, THE FOLLOWING APPLY:

23 (I) (RESERVED).

24 (II) NO LESS THAN \$250,000 SHALL BE USED FOR THE  
25 COMMISSION FOR AGRICULTURAL EDUCATION EXCELLENCE TO  
26 ASSIST IN THE DEVELOPMENT AND IMPLEMENTATION OF  
27 AGRICULTURAL EDUCATION PROGRAMMING.

28 (2) FROM MONEY APPROPRIATED FOR AGRICULTURAL  
29 PREPAREDNESS AND RESPONSE, THE FOLLOWING SHALL APPLY:

30 (I) NO LESS THAN \$25,000,000 SHALL BE USED FOR THE

1 FOLLOWING COSTS ASSOCIATED WITH PREPARING FOR AND  
2 RESPONDING TO AN OUTBREAK OF HIGHLY PATHOGENIC AVIAN  
3 INFLUENZA:

4 (A) GRANTS TO ASSIST WITH INCOME LOSSES AND  
5 COSTS ASSOCIATED WITH WORKFORCE PAYROLL AND BENEFITS,  
6 MORTGAGE INTEREST AND RENT PAYMENTS, UTILITY  
7 PAYMENTS, COSTS OF DELAYED REPOPULATING AND REOPENING  
8 FACILITIES AND OTHER LOSSES OR COSTS ASSOCIATED WITH  
9 RESPONSE NOT OTHERWISE ELIGIBLE FOR OR COVERED BY  
10 FEDERAL FUNDING, INSURANCE, CONTRACTS OR OTHER  
11 FUNDING SOURCES.

12 (B) THE ESTABLISHMENT AND OPERATIONS OF A HIGHLY  
13 PATHOGENIC AVIAN INFLUENZA RAPID RESPONSE TEAM. THE  
14 AMOUNT UTILIZED UNDER THIS CLAUSE MAY NOT EXCEED  
15 \$2,000,000.

16 (II) NO LESS THAN \$6,000,000 SHALL BE USED FOR COSTS  
17 INCURRED BY THE PENNSYLVANIA ANIMAL DIAGNOSTIC LABORATORY  
18 SYSTEM IN PREPARING FOR AND RESPONDING TO AN OUTBREAK OF  
19 HIGHLY PATHOGENIC AVIAN INFLUENZA.

20 (3) FROM MONEY APPROPRIATED FOR AGRICULTURAL EXCELLENCE,  
21 NO LESS THAN \$1,400,000 SHALL BE USED FOR BEEF EXCELLENCE  
22 SUPPORTED PROGRAMS AND INITIATIVES.

23 (4) FROM MONEY APPROPRIATED FOR AGRICULTURAL RESEARCH,  
24 THE FOLLOWING APPLY:

25 (I) NO LESS THAN \$300,000 SHALL BE USED FOR AN  
26 AGRICULTURAL RESOURCE CENTER.

27 (II) NO LESS THAN \$100,000 SHALL BE USED FOR  
28 AGRICULTURAL LAW RESEARCH PROGRAMS, INCLUDING THOSE  
29 ADDRESSING ENERGY DEVELOPMENT, IN CONJUNCTION WITH A  
30 LAND-GRANT UNIVERSITY.

1           (5) FROM MONEY APPROPRIATED FOR HARDWOODS RESEARCH AND  
2 PROMOTION, AT LEAST 80% OF THE MONEY SHALL BE EQUALLY  
3 DISTRIBUTED AMONG THE HARDWOOD UTILIZATION GROUPS OF THIS  
4 COMMONWEALTH ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS  
5 SECTION.

6           (6) MONEY APPROPRIATED FOR THE ANIMAL HEALTH AND  
7 DIAGNOSTIC COMMISSION SHALL BE EQUALLY DISTRIBUTED TO THE  
8 ANIMAL DIAGNOSTIC LABORATORY SYSTEM LABORATORIES LOCATED AT A  
9 LAND-GRANT UNIVERSITY AND AT A SCHOOL OF VETERINARY MEDICINE  
10 LOCATED WITHIN THIS COMMONWEALTH.

11 SECTION 1719-H. DEPARTMENT OF COMMUNITY AND ECONOMIC  
12 DEVELOPMENT.

13 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF  
14 COMMUNITY AND ECONOMIC DEVELOPMENT:

15           (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT  
16 OPERATIONS, NO LESS THAN \$1,900,000 SHALL BE USED TO SUPPORT  
17 A MANUFACTURING TECHNOLOGY DEVELOPMENT EFFORT, TO ASSIST  
18 PENNSYLVANIA SMALL BUSINESSES WITH ENHANCED CYBER SECURITY  
19 AND TO TEST COAL ASH REFUSE EXTRACTION OF RARE EARTH METALS  
20 FOR DOMESTIC CHIP MANUFACTURING IN A COUNTY OF THE FOURTH  
21 CLASS WITH A POPULATION OF AT LEAST 130,000, BUT NOT MORE  
22 THAN 135,000, UNDER THE MOST RECENT FEDERAL DECENNIAL CENSUS.

23           (2) FROM MONEY APPROPRIATED FOR MARKETING TO ATTRACT  
24 TOURISTS, \$19,315,000 SHALL BE USED TO FUND THE ACTIVITIES OF  
25 THE TOURISM OFFICE WITHIN THE DEPARTMENT, INCLUDING STATEWIDE  
26 MARKETING EFFORTS. REMAINING FUNDING SHALL INCLUDE ADDITIONAL  
27 ALLOCATION TO BE USED TO PLAN, MARKET AND CONDUCT A SERIES OF  
28 ARTS AND CULTURAL ACTIVITIES THAT GENERATE STATEWIDE AND  
29 REGIONAL ECONOMIC IMPACT. THE SUM OF \$1,000,000 SHALL BE USED  
30 FOR REGIONAL ATHLETIC COMPETITIONS, ACTIVITIES AND COSTS

1 RELATING TO AN ANNUAL STATEWIDE COMPETITION SERVING  
2 APPROXIMATELY 2,000 ATHLETES WITH INTELLECTUAL DISABILITIES  
3 FROM ACROSS THIS COMMONWEALTH TO BE HELD IN A COUNTY OF THE  
4 FOURTH CLASS.

5 (3) FROM MONEY APPROPRIATED FOR PENNSYLVANIA FIRST, NO  
6 LESS THAN \$8,000,000 SHALL BE USED TO FUND THE WORKFORCE AND  
7 ECONOMIC DEVELOPMENT NETWORK OF PENNSYLVANIA (WEDNETPA) FOR  
8 WORKFORCE TRAINING GRANTS PROVIDED THROUGH AN ALLIANCE OF  
9 EDUCATIONAL PROVIDERS, INCLUDING, BUT NOT LIMITED TO, STATE  
10 SYSTEM OF HIGHER EDUCATION UNIVERSITIES, THE PENNSYLVANIA  
11 COLLEGE OF TECHNOLOGY AND COMMUNITY COLLEGES LOCATED IN THIS  
12 COMMONWEALTH.

13 (4) MONEY APPROPRIATED FOR KEYSTONE COMMUNITIES SHALL BE  
14 USED FOR PROJECTS SUPPORTING ECONOMIC GROWTH, COMMUNITY  
15 DEVELOPMENT AND MUNICIPAL ASSISTANCE THROUGHOUT THIS  
16 COMMONWEALTH.

17 (5) MONEY APPROPRIATED FOR MAIN STREET MATTERS SHALL  
18 SUPPORT REVITALIZATION AND COMMUNITY BUILDING EFFORTS,  
19 INCLUDING, BUT NOT LIMITED TO, PLANNING, BUSINESS SUPPORT,  
20 AESTHETIC IMPROVEMENTS, DISABILITY ACCESSIBILITY IMPROVEMENTS  
21 AND THE INCREASE OF SAFETY AND SECURITY. MONEY APPROPRIATED  
22 FOR MAIN STREET MATTERS MAY ALSO BE USED TO SUPPORT THE  
23 OPERATIONS OF MAIN STREET PROGRAM OR ELM STREET PROGRAM AS  
24 DESIGNATED BY THE DEPARTMENT OF COMMUNITY AND ECONOMIC  
25 DEVELOPMENT.

26 (6) NOTWITHSTANDING SECTION 4(1) OF THE ACT OF OCTOBER  
27 11, 1984 (P.L.906, NO.179), KNOWN AS THE COMMUNITY  
28 DEVELOPMENT BLOCK GRANT ENTITLEMENT PROGRAM FOR NONURBAN  
29 COUNTIES AND CERTAIN OTHER MUNICIPALITIES, THE COMMONWEALTH  
30 MAY USE UP TO 3% OF THE MONEY RECEIVED PURSUANT TO THE

1 HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 (PUBLIC LAW 93-  
2 383, 88 STAT. 633) FOR ADMINISTRATIVE COSTS.

3 (7) MONEY APPROPRIATED FOR LOCAL MUNICIPAL RELIEF SHALL  
4 INCLUDE AN ALLOCATION TO PROVIDE STATE ASSISTANCE TO  
5 INDIVIDUALS, PERSONS OR POLITICAL SUBDIVISIONS DIRECTLY  
6 AFFECTED BY NATURAL OR MANMADE DISASTERS, PUBLIC SAFETY  
7 EMERGENCIES, OTHER SITUATIONS THAT POSE A PUBLIC SAFETY  
8 DANGER OR OTHER SITUATIONS AT THE DISCRETION OF THE  
9 DEPARTMENT. STATE ASSISTANCE MAY BE LIMITED TO GRANTS FOR  
10 PROJECTS THAT DO NOT QUALIFY FOR FEDERAL ASSISTANCE TO HELP  
11 REPAIR DAMAGES TO PRIMARY RESIDENCES, PERSONAL PROPERTY AND  
12 PUBLIC FACILITIES AND STRUCTURES. GRANTS SHALL BE MADE  
13 AVAILABLE FOR REIMBURSEMENT IN A DISASTER EMERGENCY AREA ONLY  
14 WHEN A PRESIDENTIAL DISASTER DECLARATION DOES NOT COVER THE  
15 AREA OR WHEN THE DEPARTMENT OF COMMUNITY AND ECONOMIC  
16 DEVELOPMENT DETERMINES THAT A PUBLIC SAFETY EMERGENCY HAS  
17 OCCURRED.

18 (8) (RESERVED).

19 (9) MONEY APPROPRIATED FOR HOSPITAL AND HEALTH SYSTEM  
20 EMERGENCY RELIEF SHALL INCLUDE AN ALLOCATION TO PROVIDE STATE  
21 ASSISTANCE FOR HOSPITAL AND HEALTH CARE SYSTEMS THAT  
22 EXPERIENCE FINANCIAL DISTRESS. MONEY APPROPRIATED FOR  
23 HOSPITAL AND HEALTH SYSTEM EMERGENCY RELIEF MAY ALSO BE USED  
24 TO PROVIDE FUNDING FOR RESEARCH TO STUDY RURAL HEALTH AND  
25 ALTERNATIVE PAYMENT METHODS FOR RURAL HEALTH CARE, INCLUDING  
26 DATA COLLECTION AND MODELING. AS USED IN THIS PARAGRAPH, THE  
27 TERM "HOSPITAL AND HEALTH SYSTEM" SHALL INCLUDE A FOUNDATION,  
28 TRUST OR NONPROFIT ORGANIZATION AFFILIATED WITH A HOSPITAL OR  
29 HEALTH SYSTEM, WHICH IS AUTHORIZED BY THE HOSPITAL OR HEALTH  
30 SYSTEM TO APPLY FOR GRANTS ON BEHALF OF THE HOSPITAL OR



1 HEALTH SYSTEM.

2 (10) MONEY APPROPRIATED FOR COMMUNITY AND ECONOMIC  
3 ASSISTANCE SHALL INCLUDE AN ALLOCATION TO PROVIDE STATE  
4 ASSISTANCE IN THE FORM OF GRANTS TO ASSIST IN COMMUNITY AND  
5 ECONOMIC DEVELOPMENT, INCLUDING PROJECTS IN THE PUBLIC  
6 INTEREST.

7 (11) (RESERVED).

8 (12) MONEY APPROPRIATED FOR WORKFORCE DEVELOPMENT SHALL  
9 BE DISTRIBUTED IN THE SAME PROPORTION AS DISTRIBUTED IN  
10 FISCAL YEAR 2022-2023.

11 SECTION 1720-H. DEPARTMENT OF CONSERVATION AND NATURAL  
12 RESOURCES.

13 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF  
14 CONSERVATION AND NATURAL RESOURCES:

15 (1) (RESERVED).

16 (2) MONEY APPROPRIATED FOR PARKS, FORESTS AND RECREATION  
17 PROJECTS SHALL BE USED FOR GRANTS FOR PROJECTS TO ENHANCE  
18 PARKS, FORESTS AND RECREATION ACTIVITIES.

19 SECTION 1721-H. DEPARTMENT OF CORRECTIONS (RESERVED).

20 SECTION 1722-H. DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS  
21 (RESERVED).

22 SECTION 1723-H. DEPARTMENT OF EDUCATION.

23 THE FOLLOWING APPLY TO APPROPRIATIONS TO THE DEPARTMENT OF  
24 EDUCATION:

25 (1) FROM MONEY APPROPRIATED FOR THE PRE-K COUNTS  
26 PROGRAM, THE PER-STUDENT GRANT AWARD AMOUNT FOR GRANTS MADE  
27 UNDER SECTION 1514-D OF THE PUBLIC SCHOOL CODE OF 1949 SHALL  
28 BE INCREASED BY 5% OVER THE AMOUNT PAID IN FISCAL YEAR 2023-  
29 2024.

30 (2) FROM AN APPROPRIATION FOR ADULT AND FAMILY LITERACY

1 PROGRAMS, SUMMER READING PROGRAMS AND THE ADULT HIGH SCHOOL  
2 DIPLOMAS PROGRAM. THE FOLLOWING APPLY:

3 (I) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-  
4 2015 FISCAL YEAR SHALL BE ALLOCATED FOR AN AFTER-SCHOOL  
5 LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN  
6 A COUNTY OF THE SIXTH CLASS WITH A POPULATION, BASED ON  
7 THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST  
8 64,730, BUT NOT MORE THAN 65,558.

9 (II) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2016-  
10 2017 FISCAL YEAR SHALL BE USED FOR AN AFTER-SCHOOL  
11 LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN  
12 A COUNTY OF THE THIRD CLASS WITH A POPULATION, BASED ON  
13 THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST  
14 320,000, BUT NOT MORE THAN 330,000.

15 (III) FROM MONEY APPROPRIATED FOR ADULT AND FAMILY  
16 LITERACY, AT LEAST \$1,050,000 SHALL BE USED TO DEVELOP  
17 AND ADMINISTER A PROGRAM TO SUBSIDIZE THE COST OF HIGH  
18 SCHOOL EQUIVALENCY TESTING THAT LEADS TO A COMMONWEALTH  
19 SECONDARY SCHOOL DIPLOMA CREDENTIAL FOR INDIVIDUALS WHO  
20 MEET REQUIREMENTS ESTABLISHED BY THE DEPARTMENT.

21 (3) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE  
22 APPROPRIATION FOR PUPIL TRANSPORTATION MAY NOT BE REDIRECTED  
23 FOR ANY PURPOSE.

24 (4) FOR MONEY APPROPRIATED FOR PENNSYLVANIA CHARTERED  
25 SCHOOLS FOR DEAF AND BLIND CHILDREN, THE FOLLOWING APPLY:

26 (I) UPON DISTRIBUTION OF THE FINAL TUITION PAYMENT  
27 FOR THE FISCAL YEAR, THE BALANCE OF THE APPROPRIATION,  
28 EXCLUDING AMOUNTS UNDER SUBPARAGRAPH (II), SHALL BE USED  
29 TO PAY THE SCHOOLS' INCREASED SHARE OF REQUIRED  
30 CONTRIBUTIONS FOR PUBLIC SCHOOL EMPLOYEES' RETIREMENT AND

1           SHALL BE DISTRIBUTED PRO RATA BASED ON EACH SCHOOL'S  
2           CONTRIBUTIONS FOR THE PRIOR FISCAL YEAR.

3           (II) \$2,000,000 IS INCLUDED FOR CAPITAL-RELATED  
4           COSTS AND DEFERRED MAINTENANCE TO BE DIVIDED EQUALLY  
5           BETWEEN EACH SCHOOL.

6           (5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE  
7           AMOUNT OF MONEY SET ASIDE UNDER SECTION 2509.8 OF THE PUBLIC  
8           SCHOOL CODE OF 1949 SHALL BE ALLOCATED TO EACH APPROVED  
9           PRIVATE SCHOOL WITH A DAY TUITION DETERMINED TO BE LESS THAN  
10          \$32,000 DURING THE 2010-2011 SCHOOL YEAR. THE ALLOCATION  
11          SHALL BE NO LESS THAN 175% OF THE AMOUNT ALLOCATED IN 2015-  
12          2016 FISCAL YEAR.

13          (6) MONEY APPROPRIATED FOR REGIONAL COMMUNITY COLLEGE  
14          SERVICES SHALL BE DISTRIBUTED TO EACH ENTITY THAT RECEIVED  
15          FUNDING IN FISCAL YEAR 2022-2023 IN AN AMOUNT EQUAL TO THE  
16          AMOUNT RECEIVED IN THAT FISCAL YEAR.

17          (7) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, MONEY  
18          APPROPRIATED FOR COMMUNITY EDUCATION COUNCILS SHALL BE  
19          DISTRIBUTED IN A MANNER THAT EACH COMMUNITY EDUCATION COUNCIL  
20          WHICH RECEIVED FUNDING IN FISCAL YEAR 2022-2023 SHALL RECEIVE  
21          AN AMOUNT EQUAL TO THE AMOUNT RECEIVED IN THAT FISCAL YEAR.

22          (7.1) FROM MONEY APPROPRIATED FOR PARENT PATHWAYS, THE  
23          DEPARTMENT OF EDUCATION SHALL EXPAND THE PARENT PATHWAYS  
24          LEARNING NETWORK PILOT PROGRAM TO ASSIST PARENTING STUDENTS  
25          IN PURSUING POSTSECONDARY PATHWAYS TO POSTSECONDARY DEGREE OR  
26          CERTIFICATE COMPLETION. THE DEPARTMENT OF EDUCATION SHALL  
27          PROVIDE FINANCIAL AND TECHNICAL ASSISTANCE TO POSTSECONDARY  
28          INSTITUTIONS TO REMOVE BARRIERS TO POSTSECONDARY DEGREE OR  
29          CERTIFICATE COMPLETION AND INCREASE ACCESS TO FAMILY-  
30          SUSTAINING WAGES AND IN-DEMAND OCCUPATIONS.

- 1           (8) (RESERVED).
- 2           (9) (RESERVED).
- 3           (10) (RESERVED).
- 4           (11) (RESERVED).
- 5           (12) (RESERVED).
- 6           (13) (RESERVED).
- 7           (14) (RESERVED).
- 8           (15) (RESERVED).
- 9           (16) (RESERVED).
- 10           (17) (RESERVED).
- 11           (18) (RESERVED).
- 12           (19) (RESERVED).
- 13           (20) (RESERVED).
- 14           (21) (RESERVED).
- 15           (22) (RESERVED).
- 16           (23) (RESERVED).

17           (24) MONEY APPROPRIATED FOR JOB TRAINING AND EDUCATION  
18           PROGRAMS SHALL BE USED FOR GRANTS FOR JOB TRAINING, DUAL  
19           ENROLLMENT OR EDUCATIONAL PROGRAMS.

20           (25) MONEY APPROPRIATED FOR MOBILE SCIENCE AND  
21           MATHEMATICS EDUCATION PROGRAMS SHALL BE USED FOR GRANTS TO  
22           SUPPORT MOBILE SCIENCE AND MATHEMATICS EDUCATION PROGRAMS.

23           SECTION 1724-H. DEPARTMENT OF ENVIRONMENTAL PROTECTION.  
24           FROM FEDERAL MONEY APPROPRIATED FOR IRA - SOLAR FOR ALL, NO  
25           MONEY SHALL BE ENCUMBERED, COMMITTED OR EXPENDED UNLESS  
26           AUTHORIZED BY STATE LAW ON OR AFTER THE EFFECTIVE DATE OF THIS  
27           SECTION.

28           SECTION 1725-H. DEPARTMENT OF GENERAL SERVICES.  
29           FROM MONEY APPROPRIATED TO THE DEPARTMENT OF GENERAL SERVICES  
30           FOR CAPITOL FIRE PROTECTION, THE CITY OF HARRISBURG SHALL USE

1 THE MONEY TO SUPPORT THE PROVISIONS OF FIRE SERVICES TO THE  
2 CAPITOL COMPLEX.  
3 SECTION 1726-H. DEPARTMENT OF HEALTH.

4 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF  
5 HEALTH:

6 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT  
7 OPERATIONS, SUFFICIENT MONEY IS INCLUDED FOR THE COORDINATION  
8 OF DONATED DENTAL SERVICES.

9 (2) (RESERVED).

10 (3) FROM MONEY APPROPRIATED FOR PRIMARY HEALTH CARE  
11 PRACTITIONER, THE FOLLOWING APPLY:

12 (I) NO LESS THAN \$3,451,000 SHALL BE USED FOR  
13 PRIMARY CARE LOAN REPAYMENT GRANT AWARDS.

14 (II) NO LESS THAN \$1,500,000 SHALL BE USED FOR THE  
15 PENNSYLVANIA ACADEMY OF FAMILY PHYSICIANS FAMILY MEDICINE  
16 RESIDENCY EXPANSION PROGRAM.

17 (III) NO LESS THAN \$1,300,000 SHALL BE USED FOR THE  
18 PENNSYLVANIA ACADEMY OF FAMILY PHYSICIANS FAMILY MEDICINE  
19 PHYSICIAN RECRUITMENT AND RETENTION PROGRAMS.

20 (IV) GRANTEES OTHER THAN AS PROVIDED UNDER  
21 SUBPARAGRAPHS (I), (II) AND (III) THAT RECEIVED AMOUNTS  
22 IN THE 2022-2023 FISCAL YEAR SHALL RECEIVE THE AMOUNT  
23 EACH GRANTEE RECEIVED IN THE 2022-2023 FISCAL YEAR.

24 (4) MONEY APPROPRIATED FOR SERVICES FOR CHILDREN WITH  
25 SPECIAL NEEDS SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME  
26 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

27 (5) FROM MONEY APPROPRIATED FOR ADULT CYSTIC FIBROSIS  
28 AND OTHER CHRONIC RESPIRATORY ILLNESSES, THE FOLLOWING APPLY:

29 (I) NO LESS THAN \$212,000 SHALL BE USED FOR A  
30 PROGRAM PROMOTING CYSTIC FIBROSIS RESEARCH IN A COUNTY OF

1           THE SECOND CLASS.

2           (II) NO LESS THAN \$106,000 SHALL BE USED FOR  
3           RESEARCH RELATED TO CHILDHOOD CYSTIC FIBROSIS IN A CITY  
4           OF THE FIRST CLASS WITH A HOSPITAL THAT IS NATIONALLY  
5           ACCREDITED AS A CYSTIC FIBROSIS TREATMENT CENTER AND  
6           SPECIALIZES IN THE TREATMENT OF CHILDREN.

7           (III) ANY MONEY NOT USED UNDER SUBPARAGRAPH (I) OR  
8           (II) SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME  
9           PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

10          (6) MONEY APPROPRIATED FOR DIAGNOSIS AND TREATMENT FOR  
11          COOLEY'S ANEMIA SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME  
12          PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

13          (7) MONEY APPROPRIATED FOR HEMOPHILIA SERVICES SHALL BE  
14          DISTRIBUTED TO GRANTEES IN THE SAME PROPORTION AS DISTRIBUTED  
15          IN FISCAL YEAR 2019-2020.

16          (8) MONEY APPROPRIATED FOR LUPUS PROGRAMS SHALL BE  
17          DISTRIBUTED PROPORTIONATELY TO EACH ENTITY THAT RECEIVED  
18          FUNDING IN FISCAL YEAR 2018-2019.

19          (9) FROM MONEY APPROPRIATED FOR SICKLE CELL ANEMIA  
20          SERVICES, INCLUDING CAMPS FOR CHILDREN WITH SICKLE CELL  
21          ANEMIA, THE FOLLOWING SHALL APPLY:

22           (I) GRANTEES WHICH RECEIVED AMOUNTS IN FISCAL YEAR  
23           2019-2020 SHALL RECEIVE AN AMOUNT WHICH IS IN THE SAME  
24           PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

25           (II) \$75,000 SHALL BE DISTRIBUTED TO A QUALIFYING  
26           ACADEMIC MEDICAL CENTER LOCATED IN A COUNTY OF THE THIRD  
27           CLASS WITH A POPULATION BETWEEN 280,000 AND 300,000 UNDER  
28           THE MOST RECENT FEDERAL DECENNIAL CENSUS FOR EXPANDED  
29           CARE OF ADULT SICKLE CELL DISEASE.

30          (10) MONEY APPROPRIATED FOR LYME DISEASE INCLUDES

1 \$1,000,000 FOR COSTS RELATED TO FREE TICK TESTING FOR  
2 RESIDENTS, INCLUDING OUTREACH AND MARKETING AND \$1,000,000  
3 FOR TICK MITIGATION, BOTH PERFORMED IN CONJUNCTION WITH A  
4 UNIVERSITY THAT IS PART OF THE STATE SYSTEM OF HIGHER  
5 EDUCATION.

6 (11) MONEY APPROPRIATED FOR BIOTECHNOLOGY RESEARCH SHALL  
7 INCLUDE ALLOCATIONS FOR REGENERATIVE MEDICINE RESEARCH, FOR  
8 REGENERATIVE MEDICINE MEDICAL TECHNOLOGY, FOR HEPATITIS AND  
9 VIRAL RESEARCH, FOR DRUG RESEARCH AND CLINICAL TRIALS RELATED  
10 TO CANCER, FOR GENETIC AND MOLECULAR RESEARCH FOR DISEASE  
11 IDENTIFICATION AND ERADICATION, FOR VACCINE IMMUNE RESPONSE  
12 DIAGNOSTICS, FOR NANOTECHNOLOGY AND FOR THE COMMERCIALIZATION  
13 OF APPLIED RESEARCH.

14 SECTION 1727-H. INSURANCE DEPARTMENT (RESERVED).

15 SECTION 1728-H. DEPARTMENT OF LABOR AND INDUSTRY.

16 THE FOLLOWING APPLY TO APPROPRIATIONS TO THE DEPARTMENT OF  
17 LABOR AND INDUSTRY:

18 (1) FROM MONEY APPROPRIATED FOR INDUSTRY PARTNERSHIPS,  
19 NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-2015 FISCAL  
20 YEAR SHALL BE USED FOR A WORK FORCE DEVELOPMENT PROGRAM THAT  
21 LINKS VETERANS WITH EMPLOYMENT IN A HOME RULE COUNTY THAT IS  
22 A COUNTY OF THE SECOND CLASS A.

23 (2) (RESERVED).

24 SECTION 1729-H. DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

25 (RESERVED).

26 SECTION 1730-H. DEPARTMENT OF HUMAN SERVICES.

27 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF  
28 HUMAN SERVICES:

29 (1) FROM MONEY APPROPRIATED FOR MENTAL HEALTH SERVICES  
30 OR FROM FEDERAL MONEY, \$580,000 SHALL BE USED FOR THE

1 FOLLOWING:

2 (I) THE OPERATION AND MAINTENANCE OF A NETWORK OF  
3 WEB PORTALS THAT PROVIDE COMPREHENSIVE REFERRAL SERVICES,  
4 SUPPORT AND INFORMATION RELATING TO EARLY INTERVENTION,  
5 PREVENTION AND SUPPORT FOR INDIVIDUALS WITH MENTAL HEALTH  
6 OR SUBSTANCE ABUSE ISSUES, COUNTY MENTAL HEALTH OFFICES,  
7 PROVIDERS AND OTHERS THAT PROVIDE MENTAL AND BEHAVIORAL  
8 HEALTH TREATMENT AND RELATED SERVICES.

9 (II) THE EXPANSION OF THE EXISTING WEB PORTALS,  
10 INCLUDING SERVICES AND RESOURCES FOR MILITARY VETERANS  
11 AND THEIR FAMILIES, INCLUDING COMPREHENSIVE REFERRAL  
12 SERVICES FOR TRANSITIONAL, TEMPORARY AND PERMANENT  
13 HOUSING, JOB PLACEMENT AND CAREER COUNSELING AND OTHER  
14 SERVICES FOR MILITARY VETERANS RETURNING TO CIVILIAN  
15 LIFE.

16 (2) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, FROM  
17 MONEY APPROPRIATED FOR MENTAL HEALTH SERVICES, \$20,000,000  
18 SHALL BE USED FOR COUNTY MENTAL HEALTH SERVICES IN ADDITION  
19 TO THE COUNTY FUNDING UNDER THE ACT OF OCTOBER 20, 1966 (3RD  
20 SP. SESS., P.L.96, NO.6), KNOWN AS THE MENTAL HEALTH AND  
21 INTELLECTUAL DISABILITY ACT OF 1966, AND THE HUMAN SERVICES  
22 BLOCK GRANT PROGRAM UNDER ARTICLE XIV-B OF THE HUMAN SERVICES  
23 CODE. THE FOLLOWING SHALL APPLY:

24 (I) MONEY SHALL BE ALLOCATED TO INDIVIDUAL COUNTIES  
25 AND COUNTY LOCAL COLLABORATIVE ARRANGEMENTS BY USING THE  
26 MOST RECENT FIVE-YEAR ESTIMATE OF THE UNITED STATES  
27 CENSUS BUREAU'S AMERICAN COMMUNITY SURVEY, AS AVAILABLE  
28 ON THE EFFECTIVE DATE OF THIS SUBPARAGRAPH, IN ACCORDANCE  
29 WITH THE FOLLOWING:

30 (A) 20% OF THE ALLOCATION SHALL BE BASED ON THE



1 PERCENTAGE OF A COUNTY'S POPULATION.

2 (B) 40% OF THE ALLOCATION SHALL BE BASED ON THE  
3 PERCENTAGE OF A COUNTY'S POPULATION WHOSE INCOME  
4 LEVEL IS ABOVE 125% OF THE FEDERAL POVERTY LEVEL, BUT  
5 IS NOT GREATER THAN 200% OF THE FEDERAL POVERTY  
6 LEVEL.

7 (C) 40% OF THE ALLOCATION SHALL BE BASED ON THE  
8 PERCENTAGE OF A COUNTY'S UNINSURED POPULATION.

9 (II) COUNTY MENTAL HEALTH SERVICES SHALL BE PROVIDED  
10 AND REPORTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE  
11 DEPARTMENT OF HUMAN SERVICES.

12 (III) MONEY RECEIVED UNDER THIS PARAGRAPH MAY NOT BE  
13 INCLUDED IN THE CALCULATION OF THE ALLOCATION OF MONEY  
14 UNDER THE HUMAN SERVICES BLOCK GRANT PROGRAM.

15 (IV) THE PROVISIONS OF THIS PARAGRAPH DO NOT APPLY  
16 TO BEHAVIORAL HEALTH SERVICES APPROPRIATIONS.

17 (3) SUBJECT TO THE AVAILABILITY OF FEDERAL MONEY AND  
18 ELIGIBILITY UNDER FEDERAL TANFBG RULES, GRANTEEES WHO OPERATED  
19 WITHIN THE PA WORKWEAR PROGRAM IN THE PRIOR FISCAL YEAR AND  
20 WHO REMAIN IN OPERATION SHALL BE OFFERED A GRANT FOR THE  
21 FISCAL YEAR TO CONTINUE SERVICE DELIVERY IN COMPLIANCE WITH  
22 FEDERAL TANFBG RULES AND REPORTING REQUIREMENTS UNDER  
23 SUBSTANTIALLY SIMILAR TERMS AS PREVIOUS PA WORKWEAR GRANTS  
24 UNLESS BOTH PARTIES AGREE TO ALTERNATE TERMS. NOTHING IN THIS  
25 PARAGRAPH SHALL PROHIBIT THE DEPARTMENT OF HUMAN SERVICES  
26 FROM OFFERING A GRANT TO A PROSPECTIVE PA WORKWEAR PROVIDER  
27 TO REPLACE A PRIOR GRANTEE WHO CHOOSES NOT TO CONTINUE TO  
28 OPERATE IN THE PROGRAM.

29 (4) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE  
30 CAPITATION, NO LESS THAN THE AMOUNT USED IN THE 2014-2015

1 FISCAL YEAR SHALL BE USED FOR PREVENTION AND TREATMENT OF  
2 DEPRESSION AND ITS COMPLICATIONS IN OLDER PENNSYLVANIANS IN A  
3 COUNTY OF THE SECOND CLASS.

4 (5) THE FOLLOWING SHALL APPLY TO AMOUNTS APPROPRIATED  
5 FOR MEDICAL ASSISTANCE FEE-FOR-SERVICE:

6 (I) PAYMENTS TO HOSPITALS FOR COMMUNITY ACCESS FUND  
7 GRANTS SHALL BE DISTRIBUTED UNDER THE FORMULAS UTILIZED  
8 FOR THESE GRANTS IN FISCAL YEAR 2014-2015. IF THE TOTAL  
9 FUNDING AVAILABLE UNDER THIS SUBPARAGRAPH IS LESS THAN  
10 THAT AVAILABLE IN FISCAL YEAR 2014-2015, PAYMENTS SHALL  
11 BE MADE ON A PRO RATA BASIS.

12 (II) AMOUNTS ALLOCATED FROM MONEY APPROPRIATED FOR  
13 FEE-FOR-SERVICE USED FOR THE SELECTPLAN FOR WOMEN'S  
14 PREVENTATIVE HEALTH SERVICES SHALL BE USED FOR WOMEN'S  
15 MEDICAL SERVICES, INCLUDING NONINVASIVE CONTRACEPTION  
16 SUPPLIES.

17 (III) NOTWITHSTANDING ANY OTHER LAW, MONEY  
18 APPROPRIATED FOR MEDICAL ASSISTANCE PAYMENTS FOR FEE-FOR-  
19 SERVICE CARE, EXCLUSIVE OF INPATIENT SERVICES PROVIDED  
20 THROUGH CAPITATION PLANS, SHALL INCLUDE SUFFICIENT MONEY  
21 FOR TWO SEPARATE ALL PATIENT REFINED DIAGNOSTIC RELATED  
22 GROUP PAYMENTS FOR INPATIENT ACUTE CARE GENERAL HOSPITAL  
23 STAYS FOR:

24 (A) NORMAL NEWBORN CARE; AND

25 (B) MOTHERS' OBSTETRICAL DELIVERY.

26 (IV) NO LESS THAN \$405,000 SHALL BE USED FOR CLEFT  
27 PALATES AND OTHER CRANIOFACIAL ANOMALIES.

28 (V) NO LESS THAN \$800,000 SHALL BE DISTRIBUTED TO A  
29 HOSPITAL FOR CLINICAL OPHTHALMOLOGIC SERVICES LOCATED IN  
30 A CITY OF THE FIRST CLASS.

1           (VI) (RESERVED).

2           (VII) NO LESS THAN \$5,000,000 SHALL BE DISTRIBUTED  
3 TO A HOSPITAL IN A CITY OF THE THIRD CLASS IN A HOME RULE  
4 COUNTY THAT IS A COUNTY OF THE SECOND CLASS A, PROVIDED  
5 THAT SERVICES AND SPECIALTIES AVAILABLE ON THE EFFECTIVE  
6 DATE OF THIS PARAGRAPH MUST REMAIN AVAILABLE UNTIL JULY  
7 1, 2025, AND COMPLIANCE WITH ANY OTHER REQUIREMENTS  
8 IMPOSED BY THE DEPARTMENT OF HUMAN SERVICES. THE  
9 DEPARTMENT OF HUMAN SERVICES MAY RECOUP FUNDS FROM ANY  
10 HOSPITAL FAILING TO MEET THE CONDITIONS UNDER THIS  
11 PARAGRAPH.

12           (VIII) NO LESS THAN \$2,000,000 SHALL BE DISTRIBUTED  
13 TO A UNIVERSITY LOCATED IN A CITY OF THE FIRST CLASS TO  
14 RESEARCH THE IMPACT OF TRAUMA-INFORMED PROGRAMS ON  
15 COMMUNITY VIOLENCE PREVENTION AND HEALTH DISPARITIES.

16           (IX) NO LESS THAN \$3,000,000 SHALL BE DISTRIBUTED TO  
17 AN ENROLLED OUTPATIENT THERAPY SERVICE PROVIDER LOCATED  
18 IN A CITY OF THE SECOND CLASS IN A COUNTY OF THE SECOND  
19 CLASS THAT PROVIDES BEHAVIORAL HEALTH AND MEDICAL  
20 REHABILITATION PEDIATRIC OUTPATIENT SERVICES.

21           (X) NO LESS THAN \$1,250,000 SHALL BE DISTRIBUTED TO  
22 A HOSPITAL IN A CITY OF THE SECOND CLASS IN A COUNTY OF  
23 THE SECOND CLASS THAT HAS BETWEEN 500 AND 530 PATIENT  
24 BEDS.

25           (XI) THE SUM OF \$10,000,000 SHALL BE USED TO MAKE  
26 ONE-TIME INPATIENT SUPPLEMENTAL PAYMENTS TO RURAL  
27 HOSPITALS FOR THE PURPOSE OF STABILIZATION. THE FOLLOWING  
28 SHALL APPLY TO PAYMENTS UNDER THIS SUBPARAGRAPH:

29           (A) THE DEPARTMENT OF HUMAN SERVICES, IN  
30 CONSULTATION WITH THE HOSPITAL AND HEALTHSYSTEM

1 ASSOCIATION AND REPRESENTATIVES OF HOSPITALS  
2 PARTICIPATING IN THE PENNSYLVANIA RURAL HEALTH MODEL,  
3 SHALL DEVELOP A PAYMENT METHODOLOGY FOR THE  
4 SUPPLEMENTAL PAYMENT. THE PAYMENT METHODOLOGY SHALL  
5 USE A SPECIFIED, AUDITED MA-336 HOSPITAL COST REPORT  
6 OR OTHER SPECIFIED REPORT IDENTIFIED BY THE  
7 DEPARTMENT OF HUMAN SERVICES.

8 (B) TO BE ELIGIBLE FOR A PAYMENT UNDER THIS  
9 SUBPARAGRAPH, A RURAL HOSPITAL SHALL MEET THE  
10 FOLLOWING CRITERIA:

11 (I) BE LOCATED IN A COUNTY OF THE FOURTH,  
12 FIFTH, SIXTH, SEVENTH OR EIGHTH CLASS.

13 (II) BE IN OPERATION AND PROVIDING INPATIENT  
14 GENERAL ACUTE CARE SERVICES AS OF THE ISSUANCE  
15 DATE OF A PAYMENT UNDER THIS SUBPARAGRAPH.

16 (C) A RURAL HOSPITAL THAT RECEIVES A PAYMENT  
17 UNDER THIS SUBPARAGRAPH SHALL PROVIDE DOCUMENTATION  
18 TO THE DEPARTMENT OF HUMAN SERVICES, IN A MANNER AND  
19 FORMAT SPECIFIED BY THE DEPARTMENT OF HUMAN SERVICES,  
20 FOR THE PURPOSES OF AN AUDIT REVIEW, IF REQUESTED.

21 (D) THE DEPARTMENT OF HUMAN SERVICES SHALL SEEK  
22 FEDERAL MATCHING FUNDS FOR THE PAYMENTS. TO BE  
23 ELIGIBLE FOR FEDERAL FUNDS, A RURAL HOSPITAL SHALL  
24 MEET FEDERAL REQUIREMENTS.

25 (6) TO SUPPLEMENT THE MONEY APPROPRIATED TO THE  
26 DEPARTMENT FOR MEDICAL ASSISTANCE FOR WORKERS WITH  
27 DISABILITIES, IN ADDITION TO THE MONTHLY PREMIUM UNDER  
28 SECTION 1503(B)(1) OF THE ACT OF JUNE 26, 2001 (P.L.755,  
29 NO.77), KNOWN AS THE TOBACCO SETTLEMENT ACT, THE DEPARTMENT  
30 MAY ADJUST THE PERCENTAGE OF THE PREMIUM UPON APPROVAL OF THE

1 CENTERS FOR MEDICARE AND MEDICAID SERVICES AS AUTHORIZED  
2 UNDER FEDERAL REQUIREMENTS. FAILURE TO MAKE PAYMENTS IN  
3 ACCORDANCE WITH THIS PARAGRAPH OR SECTION 1503(B)(1) OF THE  
4 TOBACCO SETTLEMENT ACT SHALL RESULT IN THE TERMINATION OF  
5 MEDICAL ASSISTANCE COVERAGE.

6 (7) QUALIFYING PHYSICIAN PRACTICE PLANS THAT RECEIVED  
7 MONEY FOR FISCAL YEAR 2017-2018 SHALL NOT RECEIVE LESS THAN  
8 THE STATE APPROPRIATION MADE AVAILABLE TO THOSE PHYSICIAN  
9 PRACTICE PLANS DURING FISCAL YEAR 2017-2018.

10 (8) FEDERAL OR STATE MONEY APPROPRIATED UNDER THE  
11 GENERAL APPROPRIATION ACT OF 2024 IN ACCORDANCE WITH 35  
12 PA.C.S. § 8107.3 (RELATING TO FUNDING) NOT USED TO MAKE  
13 PAYMENTS TO HOSPITALS QUALIFYING AS LEVEL III TRAUMA CENTERS  
14 OR SEEKING ACCREDITATION AS LEVEL III TRAUMA CENTERS SHALL BE  
15 USED TO MAKE PAYMENTS TO HOSPITALS QUALIFYING AS LEVELS I AND  
16 II TRAUMA CENTERS.

17 (9) QUALIFYING ACADEMIC MEDICAL CENTERS THAT RECEIVED  
18 MONEY FOR FISCAL YEAR 2017-2018 SHALL RECEIVE THE SAME AMOUNT  
19 FROM THE STATE APPROPRIATION MADE AVAILABLE TO THOSE ACADEMIC  
20 MEDICAL CENTERS DURING FISCAL YEAR 2017-2018.

21 (10) MONEY APPROPRIATED FOR MEDICAL ASSISTANCE  
22 TRANSPORTATION SHALL ONLY BE UTILIZED AS A PAYMENT OF LAST  
23 RESORT FOR TRANSPORTATION FOR ELIGIBLE MEDICAL ASSISTANCE  
24 RECIPIENTS.

25 (11) (RESERVED).

26 (12) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE  
27 LONG-TERM LIVING:

28 (I) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE 2014-  
29 2015 FISCAL YEAR SHALL BE DISTRIBUTED TO A COUNTY NURSING  
30 HOME LOCATED IN A HOME RULE COUNTY THAT IS A COUNTY OF

1 THE SECOND CLASS A WITH MORE THAN 725 BEDS AND A MEDICAID  
2 ACUITY AT 0.79 AS OF AUGUST 1, 2015.

3 (II) NO LESS THAN THE AMOUNT USED IN THE 2020-2021  
4 FISCAL YEAR SHALL BE DISTRIBUTED TO A NONPUBLIC NURSING  
5 HOME LOCATED IN A COUNTY OF THE FIRST CLASS WITH MORE  
6 THAN 395 BEDS AND A MEDICAID ACUITY AT 1.06 AS OF AUGUST  
7 1, 2022, TO ENSURE ACCESS TO NECESSARY NURSING CARE IN  
8 THAT COUNTY.

9 (III) \$5,000,000 SHALL BE DISTRIBUTED TO A NONPUBLIC  
10 NURSING HOME LOCATED IN A COUNTY OF THE EIGHTH CLASS WITH  
11 MORE THAN 119 BEDS AND A MEDICAID ACUITY AT 1.11 AS OF  
12 AUGUST 1, 2022, TO ENSURE ACCESS TO NECESSARY NURSING  
13 HOME CARE IN THAT COUNTY.

14 (IV) AN ADDITIONAL \$500,000 SHALL BE PAID IN EQUAL  
15 PAYMENTS TO NURSING FACILITIES WHICH REMAIN OPEN AS OF  
16 THE EFFECTIVE DATE OF THIS SECTION THAT QUALIFIED FOR  
17 SUPPLEMENTAL VENTILATOR CARE AND TRACHEOSTOMY CARE  
18 PAYMENTS IN FISCAL YEAR 2014-2015 WITH A PERCENTAGE OF  
19 MEDICAL ASSISTANCE RECIPIENT RESIDENTS WHO REQUIRED  
20 MEDICALLY NECESSARY VENTILATOR CARE OR TRACHEOSTOMY CARE  
21 GREATER THAN 90%.

22 (V) AN ADDITIONAL \$250,000 SHALL BE PAID TO A  
23 NURSING FACILITY LOCATED IN A TOWNSHIP OF THE FIRST CLASS  
24 IN A COUNTY OF THE SECOND CLASS A WHICH REMAINS OPEN AS  
25 OF THE EFFECTIVE DATE OF THIS SUBPARAGRAPH WITH A  
26 PERCENTAGE OF MEDICAL ASSISTANCE RECIPIENT RESIDENTS WHO  
27 REQUIRED MEDICALLY NECESSARY VENTILATOR CARE OR  
28 TRACHEOSTOMY CARE EQUAL TO OR GREATER THAN 90% AS OF  
29 AUGUST 1, 2022.

30 (VI) AN ADDITIONAL \$250,000 SHALL BE PAID TO A

1 NURSING FACILITY LOCATED IN A CITY OF THE FIRST CLASS  
2 WHICH COMMENCED OPERATIONS AFTER DECEMBER 31, 2017, AND  
3 WHICH REMAINS OPEN AS OF THE EFFECTIVE DATE OF THIS  
4 SUBPARAGRAPH WITH A PERCENTAGE OF MEDICAL ASSISTANCE  
5 RECIPIENT RESIDENTS WHO REQUIRED MEDICALLY NECESSARY  
6 VENTILATOR CARE OR TRACHEOSTOMY CARE EQUAL TO OR GREATER  
7 THAN 90% AS OF AUGUST 1, 2022.

8 (VII) SUBJECT TO FEDERAL APPROVAL OF NECESSARY  
9 AMENDMENTS OF THE TITLE XIX STATE PLAN, \$21,000,000 IS  
10 ALLOCATED FOR MEDICAL ASSISTANCE DAY-ONE INCENTIVE  
11 PAYMENTS TO QUALIFIED NONPUBLIC NURSING FACILITIES UNDER  
12 METHODOLOGY AND CRITERIA UNDER SECTION 443.1(7)(VI) OF  
13 THE HUMAN SERVICES CODE. THE DEPARTMENT OF HUMAN SERVICES  
14 SHALL DETERMINE A NONPUBLIC NURSING FACILITY'S OVERALL  
15 AND MEDICAL ASSISTANCE OCCUPANCY RATE TO QUALIFY FOR A  
16 MEDICAL ASSISTANCE DAY-ONE INCENTIVE PAYMENT FOR THE  
17 FISCAL YEAR BASED ON A NURSING FACILITY'S RESIDENT DAY  
18 QUARTER ENDING DECEMBER 31, 2019, FOR THE FIRST OF TWO  
19 PAYMENTS AND A NURSING FACILITY'S RESIDENT DAY QUARTER  
20 ENDING MARCH 31, 2020, FOR THE SECOND OF TWO PAYMENTS.

21 (13) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE  
22 LONG-TERM LIVING AND MEDICAL ASSISTANCE COMMUNITY  
23 HEALTHCHOICES, SUBJECT TO FEDERAL APPROVAL, SUFFICIENT MONEY  
24 SHALL BE ALLOCATED TO PROVIDE A 7.04% ANNUALIZED RATE  
25 INCREASE, EFFECTIVE JANUARY 1, 2025, THAT IS CALCULATED IN  
26 ACCORDANCE WITH SECTION 1602-T, SECTION 443.1 OF THE HUMAN  
27 SERVICES CODE AND 55 PA. CODE CHS. 1187 (RELATING TO NURSING  
28 FACILITY SERVICES) AND 1189 (RELATING TO COUNTY NURSING  
29 FACILITY SERVICES).

30 (13.1) FROM MONEY APPROPRIATED FOR MA - COMMUNITY

1 HEALTHCHOICES:

2 (I) ON OR AFTER JULY 1, 2024, \$1,500,000 SHALL BE  
3 DISTRIBUTED TO A NONPUBLIC NURSING HOME LOCATED IN A HOME  
4 RULE COUNTY THAT IS A COUNTY OF THE SECOND CLASS A WITH  
5 MORE THAN 126 BEDS AND A MEDICAID ACUITY AT 0.89 AS A  
6 FEBRUARY 1, 2023, TO ENSURE ACCESS TO NECESSARY NURSING  
7 HOME CARE IN THAT COUNTY.

8 (II) ON OR AFTER JULY 1, 2024, \$1,500,000 SHALL BE  
9 DISTRIBUTED TO A NONPROFIT SKILLED NURSING HOME LOCATED  
10 IN A CITY OF THE SECOND CLASS A IN A COUNTY OF THE THIRD  
11 CLASS WITH A MEDICAID ACUITY AT 1.11 AS OF FEBRUARY 1,  
12 2023, TO ENSURE ACCESS TO NECESSARY SKILLED NURSING CARE  
13 IN THAT COUNTY.

14 (13.2) FROM MONEY APPROPRIATED FOR LONG-TERM CARE  
15 MANAGED CARE, \$7,500,000 IS INCLUDED TO PROVIDE A RATE  
16 INCREASE FOR LIFE PROGRAM PROVIDERS, BEGINNING JANUARY 1,  
17 2025.

18 (14) FROM MONEY APPROPRIATED FOR AUTISM INTERVENTION AND  
19 SERVICES:

20 (I) \$600,000 SHALL BE ALLOCATED TO A BEHAVIORAL  
21 HEALTH FACILITY LOCATED IN A COUNTY OF THE FIFTH CLASS  
22 WITH A POPULATION BETWEEN 140,000 AND 145,000 UNDER THE  
23 MOST RECENT FEDERAL DECENNIAL CENSUS AND SHALL BE  
24 DISTRIBUTED TO A HEALTH SYSTEM THAT OPERATES BOTH A  
25 GENERAL ACUTE CARE HOSPITAL AND A BEHAVIORAL HEALTH  
26 FACILITY THAT HAS A CENTER FOR AUTISM AND DEVELOPMENTAL  
27 DISABILITIES LOCATED IN A COUNTY OF THE FIFTH CLASS WITH  
28 A POPULATION BETWEEN 140,000 AND 145,000 UNDER THE MOST  
29 RECENT FEDERAL DECENNIAL CENSUS;

30 (II) \$300,000 SHALL BE ALLOCATED TO AN INSTITUTION



1 OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND  
2 DIAGNOSTIC CURRICULUM LOCATED IN A CITY OF THE FIRST  
3 CLASS THAT OPERATES A CENTER FOR AUTISM IN A COUNTY OF  
4 THE SECOND CLASS A;

5 (III) \$300,000 SHALL BE ALLOCATED TO AN INSTITUTION  
6 OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND  
7 DIAGNOSTIC CURRICULUM AND IS LOCATED IN A COUNTY OF THE  
8 SECOND CLASS;

9 (IV) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE  
10 2014-2015 FISCAL YEAR SHALL BE ALLOCATED FOR PROGRAMS TO  
11 PROMOTE THE HEALTH AND FITNESS OF PERSONS WITH  
12 DEVELOPMENTAL DISABILITIES LOCATED IN A CITY OF THE FIRST  
13 CLASS; AND

14 (V) \$600,000 SHALL BE ALLOCATED FOR AN ENTITY THAT  
15 PROVIDES ALTERNATIVE EDUCATIONAL SERVICES TO INDIVIDUALS  
16 WITH AUTISM AND DEVELOPMENTAL DISABILITIES IN THE COUNTY  
17 WHICH WAS MOST RECENTLY DESIGNATED AS A COUNTY OF THE  
18 SECOND CLASS A.

19 (15) (RESERVED).

20 (16) (RESERVED).

21 (17) (RESERVED).

22 (18) MONEY APPROPRIATED FOR BREAST CANCER SCREENING MAY  
23 BE USED FOR WOMEN'S MEDICAL SERVICES, INCLUDING NONINVASIVE  
24 CONTRACEPTION SUPPLIES.

25 (19) FROM THE APPROPRIATION FOR 2-1-1 COMMUNICATIONS,  
26 \$750,000 SHALL BE ALLOCATED FOR A STATEWIDE 2-1-1 SYSTEM  
27 GRANT PROGRAM.

28 (20) THE APPROPRIATION FOR SERVICES FOR THE VISUALLY  
29 IMPAIRED SHALL INCLUDE THE FOLLOWING:

30 (I) AN ALLOCATION OF \$4,084,000 FOR A STATEWIDE

1 PROFESSIONAL SERVICES PROVIDER ASSOCIATION FOR THE BLIND  
2 TO PROVIDE TRAINING AND SUPPORTIVE SERVICES FOR  
3 INDIVIDUALS WHO ARE BLIND AND PRESCHOOL VISION SCREENINGS  
4 AND EYE SAFETY EDUCATION; AND

5 (II) AN ALLOCATION OF \$618,000 TO PROVIDE  
6 SPECIALIZED SERVICES AND PREVENTION OF BLINDNESS SERVICES  
7 IN CITIES OF THE FIRST CLASS.

8 (21) THE PROVISIONS OF 8 U.S.C. §§ 1611 (RELATING TO  
9 ALIENS WHO ARE NOT QUALIFIED ALIENS INELIGIBLE FOR FEDERAL  
10 PUBLIC BENEFITS), 1612 (RELATING TO LIMITED ELIGIBILITY OF  
11 QUALIFIED ALIENS FOR CERTAIN FEDERAL PROGRAMS) AND 1642  
12 (RELATING TO VERIFICATION OF ELIGIBILITY FOR FEDERAL PUBLIC  
13 BENEFITS) SHALL APPLY TO PAYMENTS AND PROVIDERS.

14 (22) (RESERVED).

15 (23) THE DEPARTMENT OF HUMAN SERVICES SHALL NOT ADD NON-  
16 MEDICALLY NECESSARY SERVICES TO THE MEDICAL ASSISTANCE  
17 PROGRAM THAT WOULD RESULT IN THE NEED FOR A SUPPLEMENTAL  
18 APPROPRIATION WITHOUT THE APPROVAL OF THE GENERAL ASSEMBLY.  
19 EACH PROPOSED SERVICE SHALL BE OUTLINED IN THE GOVERNOR'S  
20 EXECUTIVE BUDGET OR SUBSEQUENT UPDATES PROVIDED IN WRITING TO  
21 THE GENERAL ASSEMBLY.

22 (24) (RESERVED).

23 (25) THE FOLLOWING SHALL APPLY:

24 (I) THE SECRETARY OF HUMAN SERVICES SHALL REPORT ON  
25 A QUARTERLY BASIS IN PERSON TO THE CHAIRPERSON AND  
26 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF  
27 THE SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON  
28 OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF  
29 REPRESENTATIVES INFORMATION DOCUMENTING EACH OF THE  
30 FOLLOWING STATE APPROPRIATIONS AND THEIR ASSOCIATED

1 FEDERAL APPROPRIATIONS:

2 (A) MEDICAL ASSISTANCE - CAPITATION.

3 (B) MEDICAL ASSISTANCE - FEE-FOR-SERVICE.

4 (C) PAYMENT TO FEDERAL GOVERNMENT - MEDICARE  
5 DRUG PROGRAM.

6 (D) MEDICAL ASSISTANCE - WORKERS WITH  
7 DISABILITIES.

8 (E) MEDICAL ASSISTANCE - LONG-TERM LIVING.

9 (F) MEDICAL ASSISTANCE - COMMUNITY -  
10 HEALTHCHOICES.

11 (G) LONG-TERM CARE MANAGED CARE.

12 (H) INTELLECTUAL DISABILITIES - INTERMEDIATE  
13 CARE FACILITIES.

14 (I) INTELLECTUAL DISABILITIES - COMMUNITY WAIVER  
15 PROGRAM.

16 (J) AUTISM INTERVENTION SERVICE.

17 (K) EARLY INTERVENTION.

18 (II) THE INFORMATION INCLUDED IN A REPORT UNDER  
19 SUBPARAGRAPH (I) SHALL INCLUDE THE FOLLOWING:

20 (A) NUMBER OF ENROLLEES BY MONTH.

21 (B) AVERAGE COST PER ENROLLEE.

22 (C) REQUIRED PAYMENT AMOUNTS BY APPROPRIATION  
23 DURING THE FISCAL YEAR.

24 (D) REVISED ESTIMATE OF THE MONEY NEEDED BY THE  
25 APPROPRIATION TO MAKE REQUIRED PAYMENTS FOR THE  
26 REMAINDER OF THE FISCAL YEAR.

27 (III) IF THE REVISED ESTIMATES UNDER SUBPARAGRAPH  
28 (II) (D) INDICATE SUPPLEMENTAL MONEY MAY BE NECESSARY, THE  
29 SECRETARY OF HUMAN SERVICES SHALL PROVIDE A DETAILED  
30 EXPLANATION, IN WRITING, OF THE REASONS THE REVISED

1 ESTIMATES DIFFER FROM THE GENERAL APPROPRIATION ACT OF  
2 2024, OR INFORMATION PROVIDED PREVIOUSLY UNDER THIS  
3 PARAGRAPH.

4 SECTION 1731-H. DEPARTMENT OF REVENUE (RESERVED).

5 SECTION 1732-H. DEPARTMENT OF STATE (RESERVED).

6 SECTION 1733-H. DEPARTMENT OF TRANSPORTATION (RESERVED).

7 SECTION 1734-H. PENNSYLVANIA STATE POLICE (RESERVED).

8 SECTION 1735-H. PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.

9 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE  
10 PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:

11 (1) MONEY APPROPRIATED FOR SEARCH AND RESCUE PROGRAMS  
12 SHALL BE USED TO SUPPORT PROGRAMS RELATED TO TRAINING WORKING  
13 SERVICE DOGS FOCUSING ON RESCUE AND PUBLIC SAFETY.

14 (2) MONEY APPROPRIATED FOR THE STATE FIRE COMMISSIONER  
15 INCLUDES FUNDING FOR A STATEWIDE RECRUITMENT AND RETENTION  
16 COORDINATOR AND REGIONAL TECHNICAL ADVISORS TO DEVELOP,  
17 IMPLEMENT AND DELIVER RECRUITMENT AND RETENTION TRAINING  
18 PROGRAMS AND PROVIDE TECHNICAL ASSISTANCE TO LOCAL FIRE  
19 ORGANIZATIONS AND LOCAL GOVERNMENTS.

20 (3) MONEY APPROPRIATED FOR STATE DISASTER ASSISTANCE  
21 SHALL BE USED TO PROVIDE INDIVIDUAL DISASTER RECOVERY  
22 ASSISTANCE TO ASSIST IN THE RECOVERY FROM EMERGENCIES AND  
23 NONFEDERALLY DECLARED DISASTERS. AMOUNTS UNDER THIS PARAGRAPH  
24 MAY BE USED FOR CRITICAL NEEDS ASSISTANCE AND TO REPAIR  
25 DAMAGE TO RESIDENTIAL PROPERTIES NOT COMPENSATED BY INSURANCE  
26 OR ANY OTHER FUNDING SOURCES. THE PENNSYLVANIA EMERGENCY  
27 MANAGEMENT AGENCY SHALL DEVELOP GUIDELINES TO IMPLEMENT THIS  
28 PARAGRAPH AND SUBMIT THE GUIDELINES TO THE LEGISLATIVE  
29 REFERENCE BUREAU FOR PUBLICATION IN THE NEXT AVAILABLE ISSUE  
30 OF THE PENNSYLVANIA BULLETIN.

1           (4) FROM MONEY APPROPRIATED FOR URBAN SEARCH AND RESCUE,  
2           UP TO \$6,000,000 SHALL BE DISTRIBUTED TO THE SPONSORING  
3           AGENCY OF AN URBAN SEARCH AND RESCUE TASK FORCE ORGANIZED  
4           WITHIN A REGIONAL COUNTERTERRORISM TASK FORCE COVERING A  
5           COUNTY OF THE SECOND CLASS ESTABLISHED UNDER CHAPTER 2 OF THE  
6           ACT OF DECEMBER 16, 2002 (P.L.1967, NO.227), KNOWN AS THE  
7           COUNTERTERRORISM PLANNING, PREPAREDNESS AND RESPONSE ACT.  
8           MONEY DISTRIBUTED UNDER THIS PARAGRAPH SHALL BE USED FOR  
9           EQUIPMENT, EQUIPMENT STORAGE AND TRAINING NECESSARY FOR THE  
10           URBAN SEARCH AND RESCUE TASK FORCE TO MEET OR EXCEED THE  
11           MINIMUM REQUIREMENTS OF A TYPE 3 URBAN SEARCH AND RESCUE TASK  
12           FORCE AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY  
13           IN THE RESOURCE-TYPING DEFINITION CONTAINED IN THE NATIONAL  
14           INCIDENT MANAGEMENT SYSTEM GUIDELINES, DOCUMENT  
15           IDENTIFICATION NUMBER 8-508-1262, PUBLISHED IN SEPTEMBER  
16           2020.

17 SECTION 1736-H. STATE-RELATED UNIVERSITIES (RESERVED).

18 SECTION 1737-H. STATE SYSTEM OF HIGHER EDUCATION (RESERVED).

19 SECTION 1738-H. PENNSYLVANIA HIGHER EDUCATION ASSISTANCE  
20           AGENCY.

21           THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE  
22 PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY:

23           (1) THE PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY  
24           SHALL ALLOCATE \$500,000 FROM THE HIGHER EDUCATION ASSISTANCE  
25           FUND FOR THE CHEYNEY UNIVERSITY KEYSTONE ACADEMY.

26           (2) FROM MONEY APPROPRIATED FOR PAYMENT OF EDUCATION  
27           ASSISTANCE GRANTS, THE AMOUNT OF \$1,000,000 SHALL BE  
28           ALLOCATED TO A STATE-OWNED UNIVERSITY LOCATED IN TIOGA COUNTY  
29           FOR MERIT SCHOLARSHIPS.

30           (3) FROM MONEY APPROPRIATED FOR PENNSYLVANIA INTERNSHIP

1 PROGRAM GRANTS, FUNDS MAY BE USED FOR INTERNSHIP AND SEMINAR  
2 PROGRAMS.

3 SECTION 1739-H. THADDEUS STEVENS COLLEGE OF TECHNOLOGY.

4 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE THADDEUS  
5 STEVENS COLLEGE OF TECHNOLOGY:

6 (1) FROM FUNDS APPROPRIATED FOR THADDEUS STEVENS COLLEGE  
7 OF TECHNOLOGY, THE PRESIDENT OF THE COLLEGE SHALL CAUSE TO BE  
8 PREPARED AND SUBMITTED TO THE SECRETARY OF EDUCATION, THE  
9 PRESIDENT PRO TEMPORE OF THE SENATE, THE SPEAKER OF THE HOUSE  
10 OF REPRESENTATIVES, THE MAJORITY LEADER AND THE MINORITY  
11 LEADER OF THE SENATE, THE MAJORITY LEADER AND THE MINORITY  
12 LEADER OF THE HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND  
13 MINORITY CHAIRPERSON OF THE EDUCATION COMMITTEE OF THE SENATE  
14 AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE EDUCATION  
15 COMMITTEE OF THE HOUSE OF REPRESENTATIVES A COMPREHENSIVE  
16 REPORT OUTLINING THE USE OF FUNDS APPROPRIATED, TO  
17 SPECIFICALLY INCLUDE THE STRATEGIES AND USE OF FUNDS TO  
18 EXPAND STUDENT ENROLLMENT.

19 (2) (RESERVED).

20 SECTION 1740-H. PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION

21 (RESERVED).

22 SECTION 1741-H. ENVIRONMENTAL HEARING BOARD (RESERVED).

23 SECTION 1742-H. HEALTH CARE COST CONTAINMENT COUNCIL

24 (RESERVED).

25 SECTION 1743-H. STATE ETHICS COMMISSION (RESERVED).

26 SECTION 1744-H. COMMONWEALTH FINANCING AUTHORITY (RESERVED).

27 SUBARTICLE C

28 STATE GOVERNMENT SUPPORT AGENCIES

29 SECTION 1751-H. LEGISLATIVE REFERENCE BUREAU (RESERVED).

30 SECTION 1752-H. LEGISLATIVE BUDGET AND FINANCE COMMITTEE

1                   (RESERVED) .

2 SECTION 1753-H. LEGISLATIVE DATA PROCESSING COMMITTEE

3                   (RESERVED) .

4 SECTION 1754-H. JOINT STATE GOVERNMENT COMMISSION (RESERVED) .

5 SECTION 1755-H. LOCAL GOVERNMENT COMMISSION (RESERVED) .

6 SECTION 1756-H. LEGISLATIVE AUDIT ADVISORY COMMISSION

7                   (RESERVED) .

8 SECTION 1757-H. INDEPENDENT REGULATORY REVIEW COMMISSION

9                   (RESERVED) .

10 SECTION 1758-H. CAPITOL PRESERVATION COMMITTEE (RESERVED) .

11 SECTION 1759-H. PENNSYLVANIA COMMISSION ON SENTENCING

12                   (RESERVED) .

13 SECTION 1760-H. CENTER FOR RURAL PENNSYLVANIA (RESERVED) .

14 SECTION 1761-H. COMMONWEALTH MAIL PROCESSING CENTER (RESERVED) .

15 SECTION 1762-H. LEGISLATIVE REAPPORTIONMENT COMMISSION

16                   (RESERVED) .

17 SECTION 1763-H. INDEPENDENT FISCAL OFFICE (RESERVED) .

18                                   SUBARTICLE D

19   JUDICIAL DEPARTMENT

20 SECTION 1771-H. SUPREME COURT (RESERVED) .

21 SECTION 1772-H. SUPERIOR COURT (RESERVED) .

22 SECTION 1773-H. COMMONWEALTH COURT (RESERVED) .

23 SECTION 1774-H. COURTS OF COMMON PLEAS (RESERVED) .

24 SECTION 1775-H. COMMUNITY COURTS; MAGISTERIAL DISTRICT JUDGES

25                   (RESERVED) .

26 SECTION 1776-H. PHILADELPHIA MUNICIPAL COURT (RESERVED) .

27 SECTION 1777-H. JUDICIAL CONDUCT BOARD (RESERVED) .

28 SECTION 1778-H. COURT OF JUDICIAL DISCIPLINE (RESERVED) .

29 SECTION 1779-H. JUROR COST REIMBURSEMENT (RESERVED) .

30 SECTION 1780-H. COUNTY COURT REIMBURSEMENT (RESERVED) .

1 SUBARTICLE E

2 GENERAL ASSEMBLY

3 (RESERVED)

4 ARTICLE XVII-I

5 2024-2025 RESTRICTIONS ON APPROPRIATIONS

6 FOR FUNDS AND ACCOUNTS

7 SECTION 1701-I. APPLICABILITY.

8 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE  
9 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2024 AND ALL OTHER  
10 APPROPRIATION ACTS OF 2024.

11 SECTION 1702-I. DEFINITIONS.

12 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE  
13 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE  
14 CONTEXT CLEARLY INDICATES OTHERWISE:

15 "GENERAL APPROPRIATION ACT OF 2024." THE ACT OF \_\_\_\_\_, 2024  
16 (P.L. \_\_\_\_\_, NO. \_\_\_\_\_), KNOWN AS THE GENERAL APPROPRIATION ACT OF 2024.

17 SECTION 1703-I. STATE LOTTERY FUND.

18 THE FOLLOWING APPLY:

19 (1) MONEY APPROPRIATED FOR PENNCARE MAY NOT BE UTILIZED  
20 FOR ADMINISTRATIVE COSTS BY THE DEPARTMENT OF AGING.

21 (2) MONEY APPROPRIATED TO THE DEPARTMENT OF AGING SHALL  
22 INCLUDE SUFFICIENT MONEY FOR THE ESTABLISHMENT OF THE  
23 ALZHEIMER'S, DEMENTIA AND RELATED DISORDERS OFFICE.

24 SECTION 1704-I. TOBACCO SETTLEMENT FUND (RESERVED).

25 SECTION 1705-I. JUDICIAL COMPUTER SYSTEM AUGMENTATION ACCOUNT  
26 (RESERVED).

27 SECTION 1706-I. EMERGENCY MEDICAL SERVICES OPERATING FUND

28 (RESERVED).

29 SECTION 1707-I. THE STATE STORES FUND (RESERVED).

30 SECTION 1708-I. MOTOR LICENSE FUND (RESERVED).



1 SECTION 1709-I. AVIATION RESTRICTED ACCOUNT (RESERVED).  
2 SECTION 1710-I. HAZARDOUS MATERIAL RESPONSE FUND (RESERVED).  
3 SECTION 1711-I. MILK MARKETING FUND (RESERVED).  
4 SECTION 1712-I. HOME INVESTMENT TRUST FUND (RESERVED).  
5 SECTION 1713-I. TUITION ACCOUNT GUARANTEED SAVINGS PROGRAM FUND  
6 (RESERVED).  
7 SECTION 1714-I. BANKING FUND (RESERVED).  
8 SECTION 1715-I. FIREARM RECORDS CHECK FUND (RESERVED).  
9 SECTION 1716-I. BEN FRANKLIN TECHNOLOGY DEVELOPMENT AUTHORITY  
10 FUND (RESERVED).  
11 SECTION 1717-I. OIL AND GAS LEASE FUND (RESERVED).  
12 SECTION 1718-I. HOME IMPROVEMENT ACCOUNT (RESERVED).  
13 SECTION 1719-I. CIGARETTE FIRE SAFETY AND FIREFIGHTER  
14 PROTECTION ACT ENFORCEMENT FUND (RESERVED).  
15 SECTION 1720-I. INSURANCE REGULATION AND OVERSIGHT FUND  
16 (RESERVED).  
17 SECTION 1721-I. PENNSYLVANIA RACE HORSE DEVELOPMENT RESTRICTED  
18 RECEIPTS ACCOUNT (RESERVED).  
19 SECTION 1722-I. JUSTICE REINVESTMENT FUND (RESERVED).  
20 SECTION 1723-I. MULTIMODAL TRANSPORTATION FUND (RESERVED).  
21 SECTION 1724-I. STATE RACING FUND (RESERVED).  
22 SECTION 1725-I. ABLE SAVINGS PROGRAM FUND (RESERVED).  
23 SECTION 1726-I. TOURISM PROMOTION FUND (RESERVED).  
24 SECTION 1727-I. ENHANCED REVENUE COLLECTION ACCOUNT (RESERVED).  
25 SECTION 1728-I. (RESERVED).  
26 SECTION 1729-I. OPIOID SETTLEMENT RESTRICTED ACCOUNT  
27 (RESERVED).  
28 SECTION 1730-I. COVID-19 RESPONSE RESTRICTED ACCOUNT  
29 (RESERVED).  
30 SECTION 1731-I. PENNSYLVANIA PREFERRED® TRADEMARK LICENSING

1           FUND.  
2           NOTWITHSTANDING 3 PA.C.S. § 4616 (RELATING TO PENNSYLVANIA  
3 PREFERRED® TRADEMARK LICENSING FUND), THE DEPARTMENT OF  
4 AGRICULTURE MAY USE MONEY DEPOSITED INTO THE PENNSYLVANIA  
5 PREFERRED® TRADEMARK LICENSING FUND TO PROMOTE ONE OR MORE OF  
6 THE FUNDING OBJECTIVES UNDER 3 PA.C.S. § 4616(C) THROUGH THE  
7 AWARDING OF GRANTS.  
8 SECTION 1732-I. AGRICULTURAL CONSERVATION EASEMENT PURCHASE  
9           FUND.

10           (1) IN ADDITION TO THE USES PROVIDED IN SECTION 7.3 OF  
11 THE ACT OF JUNE 18, 1982 (P.L.549, NO.159), ENTITLED "AN ACT  
12 PROVIDING FOR THE ADMINISTRATION OF CERTAIN COMMONWEALTH  
13 FARMLAND WITHIN THE DEPARTMENT OF AGRICULTURE," THE  
14 DEPARTMENT MAY USE UP TO A TOTAL OF \$165,000 IN THE  
15 AGRICULTURAL CONSERVATION EASEMENT PURCHASE FUND UNDER  
16 SECTION 7.1 OF THE ACT OF JUNE 18, 1982 (P.L.549, NO.159),  
17 ENTITLED "AN ACT PROVIDING FOR THE ADMINISTRATION OF CERTAIN  
18 COMMONWEALTH FARMLAND WITHIN THE DEPARTMENT OF AGRICULTURE,"  
19 TO ISSUE GRANTS NOT TO EXCEED \$5,000 EACH FOR SUCCESSION  
20 PLANNING TO ENSURE THAT AGRICULTURAL OPERATIONS CONTINUE ON  
21 LAND SUBJECT TO AGRICULTURAL CONSERVATION EASEMENTS. THE  
22 DEPARTMENT, IN CONSULTATION WITH THE STATE AGRICULTURAL LAND  
23 PRESERVATION BOARD, SHALL ESTABLISH ELIGIBILITY CRITERIA FOR  
24 AWARDING GRANTS UNDER THIS SECTION.

25           (2) (RESERVED).  
26 SECTION 1732.1-I. GAMING ECONOMIC DEVELOPMENT AND TOURISM FUND.  
27 THE FOLLOWING SHALL APPLY:

28           (1) NOTWITHSTANDING THE PROVISIONS OF 4 PA.C.S. PT. II  
29 (RELATING TO GAMING) AND THE ACT OF JULY 9, 2008 (P.L.908,  
30 NO.63), KNOWN AS THE H2O PA ACT, \$6,000,000 IS APPROPRIATED

1 FROM THE GAMING ECONOMIC DEVELOPMENT AND TOURISM FUND TO THE  
2 DEPARTMENT OF GENERAL SERVICES TO MEET ADDITIONAL PAYMENT  
3 OBLIGATIONS FOR THE PROJECT ITEMIZED IN SECTION 3(2)(I)(D) OF  
4 THE ACT OF JULY 25, 2007 (P.L.342, NO.53), KNOWN AS THE  
5 PENNSYLVANIA GAMING ECONOMIC DEVELOPMENT AND TOURISM FUND  
6 CAPITAL BUDGET ITEMIZATION ACT OF 2007.

7 (2) THE SUM OF \$5,000,000 IS APPROPRIATED FROM THE  
8 PENNSYLVANIA GAMING ECONOMIC DEVELOPMENT FUND TO THE SPORTS,  
9 MARKETING AND TOURISM ACCOUNT FOR USE BY THE DEPARTMENT IN  
10 ACCORDANCE WITH SECTION 1722-A.2(D)(2).

11 SECTION 1733-I. RESTRICTED RECEIPT ACCOUNTS.

12 (A) AUTHORITY.--THE SECRETARY OF THE BUDGET MAY CREATE  
13 RESTRICTED RECEIPT ACCOUNTS FOR THE PURPOSE OF ADMINISTERING  
14 FEDERAL GRANTS ONLY FOR THE PURPOSES DESIGNATED IN THIS SECTION.

15 (B) DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.--THE  
16 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE  
17 DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT:

18 (1) ARC HOUSING REVOLVING LOAN PROGRAM.

19 (2) BROWNFIELDS REVOLVING LOAN FUND.

20 (C) DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES.--THE  
21 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE  
22 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES:

23 (1) FEDERAL AID TO VOLUNTEER FIRE COMPANIES.

24 (2) LAND AND WATER CONSERVATION FUND ACT OF 1965 (PUBLIC  
25 LAW 88-578, 16 U.S.C. § 460L-4 ET SEQ.).

26 (3) NATIONAL FOREST RESERVE ALLOTMENT.

27 (D) DEPARTMENT OF EDUCATION.--THE FOLLOWING RESTRICTED  
28 RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF  
29 EDUCATION:

30 (1) EDUCATION OF THE DISABLED - PART C.

- 1           (2) LSTA - LIBRARY GRANTS.  
2           (3) THE PENNSYLVANIA STATE UNIVERSITY FEDERAL AID.  
3           (4) EMERGENCY IMMIGRATION EDUCATION ASSISTANCE.  
4           (5) EDUCATION OF THE DISABLED - PART D.  
5           (6) HOMELESS ADULT ASSISTANCE PROGRAM.  
6           (7) SEVERELY HANDICAPPED.  
7           (8) MEDICAL ASSISTANCE REIMBURSEMENTS TO LOCAL EDUCATION  
8           AGENCIES.

9           (E) DEPARTMENT OF ENVIRONMENTAL PROTECTION.--THE FOLLOWING  
10          RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE  
11          DEPARTMENT OF ENVIRONMENTAL PROTECTION:

- 12           (1) FEDERAL WATER RESOURCES PLANNING ACT.  
13           (2) FLOOD CONTROL PAYMENTS.  
14           (3) SOIL AND WATER CONSERVATION ACT - INVENTORY OF  
15          PROGRAMS.

16          (F) DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS.--THE FOLLOWING  
17          RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE  
18          DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS:

- 19           (1) SHARE LOAN PROGRAM.  
20           (2) (RESERVED).

21          (G) DEPARTMENT OF TRANSPORTATION.--THE FOLLOWING RESTRICTED  
22          RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF  
23          TRANSPORTATION:

- 24           (1) CAPITAL ASSISTANCE ELDERLY AND HANDICAPPED PROGRAMS.  
25           (2) RAILROAD REHABILITATION AND IMPROVEMENT ASSISTANCE.  
26           (3) RIDESHARING/VAN POOL PROGRAM - ACQUISITION.

27          (H) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.--THE FOLLOWING  
28          RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE  
29          PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:

- 30           (1) RECEIPTS FROM FEDERAL GOVERNMENT - DISASTER RELIEF -

1 DISASTER RELIEF ASSISTANCE TO STATE AND POLITICAL  
2 SUBDIVISIONS.

3 (2) (RESERVED).

4 (I) PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION.--THE  
5 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE  
6 PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION:

7 (1) FEDERAL GRANT - NATIONAL HISTORIC PRESERVATION ACT.

8 (2) (RESERVED).

9 (J) EXECUTIVE OFFICES.--THE FOLLOWING RESTRICTED RECEIPT  
10 ACCOUNTS MAY BE ESTABLISHED FOR THE EXECUTIVE OFFICES:

11 (1) RETIRED EMPLOYEES MEDICARE PART D.

12 (2) JUSTICE ASSISTANCE.

13 (3) JUVENILE ACCOUNTABILITY INCENTIVE.

14 (4) EARLY RETIREE REINSURANCE PROGRAM.

15 SECTION 1734-I. FUND TRANSFERS.

16 (A) ENVIRONMENTAL STEWARDSHIP FUND.--FROM MONEY RECEIVED  
17 UNDER THE AUTHORITY OF ARTICLE III OF THE ACT OF MARCH 4, 1971  
18 (P.L.6, NO.2), KNOWN AS THE TAX REFORM CODE OF 1971, THE SUM OF  
19 \$9,944,000 SHALL BE TRANSFERRED TO THE ENVIRONMENTAL STEWARDSHIP  
20 FUND.

21 (B) WELL PLUGGING RESTRICTED REVENUE ACCOUNT.--  
22 NOTWITHSTANDING ANY OTHER PROVISION OF LAW, \$5,000,000 SHALL BE  
23 TRANSFERRED FROM THE WASTE TRANSPORTATION SAFETY ACCOUNT TO THE  
24 WELL PLUGGING RESTRICTED REVENUE ACCOUNT.

25 (C) CRIME VICTIM SERVICES AND COMPENSATION FUND.--  
26 NOTWITHSTANDING ANY OTHER PROVISION OF LAW, \$5,000,000 OF THE  
27 MONEY TRANSFERRED TO THE PENNSYLVANIA GAMING CONTROL BOARD UNDER  
28 4 PA.C.S. § 1408(C) (RELATING TO TRANSFERS FROM STATE GAMING  
29 FUND) SHALL BE TRANSFERRED TO THE CRIME VICTIM SERVICES AND  
30 COMPENSATION FUND.

1 ARTICLE XVIII

2 STREAMLINING PERMITS FOR ECONOMIC EXPANSION

3 AND DEVELOPMENT PROGRAM

4 SECTION 1801. SCOPE OF ARTICLE.

5 THIS ARTICLE RELATES TO THE EXPEDITED REVIEW OF PERMIT  
6 APPLICATIONS SUBMITTED TO THE DEPARTMENT.

7 SECTION 1802. DEFINITIONS.

8 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE  
9 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE  
10 CONTEXT CLEARLY INDICATES OTHERWISE:

11 "APPLICANT." AN ENTITY LISTED UNDER SECTION 1803(F) THAT  
12 SUBMITS AN APPLICATION TO THE PERMITTING ENTITY UNDER SECTION  
13 1803(E).

14 "DEPARTMENT." THE DEPARTMENT OF ENVIRONMENTAL PROTECTION OF  
15 THE COMMONWEALTH.

16 "ELIGIBLE PERMIT." A PERMIT IDENTIFIED BY THE DEPARTMENT AS  
17 ELIGIBLE FOR THE PROGRAM UNDER SECTION 1803(C).

18 "PERMIT DECISION." THE ISSUANCE OR DENIAL OF A PERMIT.

19 "PERMIT DECISION TIMELINE." ONE OF THE FOLLOWING:

20 (1) THE TOTAL NUMBER OF BUSINESS DAYS ALLOTTED FOR  
21 REVIEW OF AN ELIGIBLE PERMIT IN FINAL TECHNICAL GUIDANCE  
22 DOCUMENT 021-2100-001, NOTICE OF WHICH WAS PUBLISHED IN THE  
23 PENNSYLVANIA BULLETIN ON NOVEMBER 3, 2012, AS DIRECTED BY  
24 EXECUTIVE ORDER 2012-L, KNOWN AS THE PERMIT DECISION  
25 GUARANTEE;

26 (2) THE TOTAL NUMBER OF BUSINESS DAYS ALLOCATED FOR  
27 REVIEW OF AN ELIGIBLE PERMIT AS DETERMINED BY THE DEPARTMENT,  
28 IF NOT INCLUDED IN THE NOTICE UNDER PARAGRAPH (1); OR

29 (3) THE TOTAL NUMBER OF BUSINESS DAYS AGREED TO BETWEEN  
30 THE APPLICANT AND PERMITTING ENTITY.

1 "PERMITTING ENTITY." EITHER OF THE FOLLOWING:

2 (1) THE DEPARTMENT.

3 (2) A COUNTY CONSERVATION DISTRICT WITH A VALID  
4 DELEGATION AGREEMENT WITH THE DEPARTMENT TO CONDUCT REVIEWS  
5 OF PERMITS TO CONDUCT EARTH DISTURBANCE ACTIVITIES ISSUED  
6 UNDER 25 PA. CODE CH. 102 (RELATING TO EROSION AND SEDIMENT  
7 CONTROL).

8 "PRIORITY REVIEW." HEIGHTENED REVIEW IN WHICH A DECISION TO  
9 ISSUE OR DENY AN ELIGIBLE PERMIT APPLICATION SHALL BE RENDERED  
10 WITHIN 10 BUSINESS DAYS OF THE EXPIRATION OF THE PERMIT DECISION  
11 TIMELINE BY THE REGIONAL DIRECTOR OR BUREAU DIRECTOR OVERSEEING  
12 THAT PERMITTING PROGRAM OR THE APPLICABLE COUNTY CONSERVATION  
13 DISTRICT.

14 "PROGRAM." THE STREAMLINING PERMITS FOR ECONOMIC EXPANSION  
15 AND DEVELOPMENT PROGRAM ESTABLISHED UNDER SECTION 1803(A).

16 "QUALIFIED PROFESSIONAL." AN INDIVIDUAL WHO SATISFIES THE  
17 REQUIREMENTS UNDER SECTION 1803(D).

18 "TOLLING PERIOD." THE TIME PERIOD COMMENCING ON THE DATE  
19 THAT THE PERMITTING ENTITY SENDS A NOTICE THAT THE APPLICATION  
20 IS INCOMPLETE OR TECHNICALLY DEFICIENT UNDER SECTION 1803(I) AND  
21 ENDING ON THE DATE WHEN THE PERMITTING ENTITY RECEIVES THE  
22 APPLICANT'S RESUBMITTED APPLICATION.

23 SECTION 1803. THE STREAMLINING PERMIT FOR ECONOMIC EXPANSION  
24 AND DEVELOPMENT PROGRAM.

25 (A) ESTABLISHMENT.--THE STREAMLINING PERMITS FOR ECONOMIC  
26 EXPANSION AND DEVELOPMENT PROGRAM IS ESTABLISHED WITHIN THE  
27 DEPARTMENT TO PROVIDE AN EXPEDITED REVIEW PROCESS FOR ELIGIBLE  
28 PERMITS.

29 (B) PROCESS.--WITHIN 60 DAYS OF THE EFFECTIVE DATE OF THIS  
30 SUBSECTION, THE DEPARTMENT, IN CONSULTATION WITH THE DEPARTMENT

1 OF GENERAL SERVICES, SHALL ESTABLISH A PROCESS TO, AND WITHIN 90  
2 DAYS SHALL, ISSUE REQUESTS FOR PROPOSALS TO ENGAGE QUALIFIED  
3 PROFESSIONALS TO PROVIDE EXPEDITED REVIEWS OF ELIGIBLE PERMITS.

4 (C) ELIGIBLE PERMIT.--A PERMIT IDENTIFIED BY THE DEPARTMENT  
5 AS ELIGIBLE FOR THE PROGRAM, INCLUDING, BUT NOT LIMITED TO, THE  
6 FOLLOWING:

7 (1) A STATE-ONLY PLAN APPROVAL TO:

8 (I) CONSTRUCT, ASSEMBLE, INSTALL OR MODIFY ANY  
9 STATIONARY AIR CONTAMINATION SOURCE; OR

10 (II) INSTALL ON A STATIONARY AIR CONTAMINATION  
11 SOURCE ANY AIR POLLUTION CONTROL EQUIPMENT OR DEVICE  
12 ISSUED UNDER SECTION 6.1 OF THE ACT OF JANUARY 8, 1960  
13 (1959 P.L.2119, NO.787), KNOWN AS THE AIR POLLUTION  
14 CONTROL ACT OR 25 PA. CODE § 127.11 (RELATING TO PLAN  
15 APPROVAL REQUIREMENTS).

16 (2) AN INDIVIDUAL OR GENERAL PERMIT TO CONDUCT EARTH  
17 DISTURBANCE ACTIVITIES ISSUED UNDER 25 PA. CODE CH. 102  
18 (RELATING TO EROSION AND SEDIMENT CONTROL).

19 (3) AN INDIVIDUAL PERMIT ISSUED UNDER 25 PA. CODE CH.  
20 105 (RELATING TO DAM SAFETY AND WATERWAY MANAGEMENT) THAT:

21 (I) INCLUDES CUMULATIVE IMPACTS TO WATERS OF THE  
22 UNITED STATES THAT ARE ELIGIBLE FOR AUTHORIZATION BY THE  
23 DEPARTMENT UNDER THE UNITED STATES ARMY CORPS OF  
24 ENGINEERS PENNSYLVANIA STATE PROGRAMMATIC GENERAL PERMIT-  
25 6 (PASPGP-6), OR A SUCCESSOR GENERAL PERMIT; OR

26 (II) AUTHORIZES THE CONSTRUCTION OR MODIFICATION OF  
27 A DAM AS DEFINED IN SECTION 3 OF THE ACT OF NOVEMBER 26,  
28 1978 (P.L.1375, NO.325), KNOWN AS THE DAM SAFETY AND  
29 ENCROACHMENTS ACT.

30 (D) QUALIFIED PROFESSIONAL.--AN INDIVIDUAL WHO:



1           (1) IS A PROFESSIONAL ENGINEER, LAND SURVEYOR,  
2 GEOLOGIST, LANDSCAPE ARCHITECT OR OTHER LICENSED PROFESSIONAL  
3 WHO MAY BE NECESSARY TO REVIEW APPLICATIONS UNDER THE REVIEW  
4 PROGRAM;

5           (2) HAS FIVE YEARS OF RELEVANT PERMITTING EXPERIENCE IN  
6 THIS COMMONWEALTH;

7           (3) HOLDS ALL REQUIRED PROFESSIONAL LICENSES AS REQUIRED  
8 BY LAW;

9           (4) HAS NOT BEEN CONVICTED OF, OR PLED GUILTY TO:

10           (I) AN ENVIRONMENTAL CRIME, OR A SIMILAR OR RELATED  
11 CRIMINAL OFFENSE UNDER FEDERAL OR STATE LAW; OR

12           (II) A CRIME INVOLVING FRAUD, THEFT BY DECEPTION,  
13 FORGERY OR A SIMILAR OR RELATED CRIMINAL OFFENSE UNDER  
14 FEDERAL OR STATE LAW;

15           (5) HAS NOT HAD A PROFESSIONAL LICENSE REVOKED BY A  
16 STATE LICENSING BOARD OR ANY OTHER PROFESSIONAL LICENSING  
17 AGENCY WITHIN THE PREVIOUS 10 YEARS; AND

18           (6) AGREES TO BE RESPONSIBLE FOR THE QUALIFIED  
19 PROFESSIONALS COSTS IF THE QUALIFIED PROFESSIONAL DOES NOT  
20 PERFORM THE INITIAL REVIEW ACCORDING TO THE TIMELINE AND  
21 OTHER REQUIREMENTS OF SUBSECTION (H).

22           (E) APPLICATION.--AN APPLICANT FOR AN ELIGIBLE PERMIT MAY  
23 REQUEST TO PARTICIPATE IN THE PROGRAM. THE APPLICANT SEEKING TO  
24 PARTICIPATE IN THE PROGRAM SHALL, IN A FORM AND MANNER AS  
25 PRESCRIBED BY THE DEPARTMENT:

26           (1) INDICATE AN INTENT TO PARTICIPATE IN THE PROGRAM;

27           (2) AGREE TO PAY ALL COSTS ASSOCIATED WITH THE EXPEDITED  
28 REVIEW OF AN ELIGIBLE PERMIT; AND

29           (3) SUBMIT A COMPLETED APPLICATION TO THE PERMITTING  
30 ENTITY.

1 (F) ELIGIBLE APPLICANT.--A PERSON, CORPORATION,  
2 MUNICIPALITY, MUNICIPAL AUTHORITY, POLITICAL SUBDIVISION,  
3 FEDERAL OR STATE AGENCY OR OTHER LEGAL ENTITY MAY SUBMIT AN  
4 APPLICATION UNDER SUBSECTION (E).

5 (G) QUALIFIED PROFESSIONAL SELECTION.--

6 (1) WITHIN 10 BUSINESS DAYS OF RECEIVING A REQUEST TO  
7 PARTICIPATE IN THE PROGRAM, THE PERMITTING ENTITY SHALL:

8 (I) IF THERE ARE MORE THAN 10 ELIGIBLE AND AVAILABLE  
9 QUALIFIED PROFESSIONALS, PROVIDE THE APPLICANT WITH A  
10 LIST OF 3 QUALIFIED PROFESSIONALS FROM WHICH TO SELECT A  
11 QUALIFIED PROFESSIONAL TO CONDUCT AN INITIAL PERMIT  
12 REVIEW.

13 (II) IF THERE ARE MORE THAN 1 AND LESS THAN 10  
14 ELIGIBLE AND AVAILABLE QUALIFIED PROFESSIONALS, SELECT A  
15 QUALIFIED PROFESSIONAL TO CONDUCT AN INITIAL PERMIT  
16 REVIEW.

17 (2) PRIOR TO AGREEING TO PERFORM AN INITIAL PERMIT  
18 REVIEW, THE QUALIFIED PROFESSIONAL SHALL CERTIFY TO THE  
19 DEPARTMENT, IN A FORM AND MANNER PRESCRIBED BY THE  
20 DEPARTMENT, THAT THE QUALIFIED PROFESSIONAL:

21 (I) HAS NOT PERFORMED SERVICES FOR THE APPLICANT  
22 WITHIN THREE YEARS OF THE DATE OF SUBMISSION OF THE  
23 PERMIT APPLICATION; AND

24 (II) DOES NOT HAVE ANY OTHER CONFLICT OF INTEREST  
25 THAT MAY PROHIBIT THE QUALIFIED PROFESSIONAL FROM  
26 PERFORMING THE INITIAL PERMIT REVIEW.

27 (3) THE PERMIT DECISION TIMELINE SHALL COMMENCE ON THE  
28 DAY FOLLOWING THE QUALIFIED PROFESSIONAL'S SUBMISSION OF THE  
29 CERTIFICATION REQUIRED UNDER PARAGRAPH (2).

30 (H) INITIAL PERMIT REVIEW.--THE QUALIFIED PROFESSIONAL SHALL

1 CONDUCT AN INITIAL COMPREHENSIVE REVIEW OF THE ELIGIBLE PERMIT,  
2 WHICH SHALL:

3 (1) BE SUBJECT TO ALL STANDARDS, TECHNICAL  
4 SPECIFICATIONS, SCOPE OF REVIEW AND OTHER REQUIREMENTS AS  
5 REQUIRED BY THE DEPARTMENT.

6 (2) BE CONDUCTED ON A TIMELINE ESTABLISHED BY THE  
7 DEPARTMENT THAT WILL ENABLE A PERMIT DECISION WITHIN THE  
8 PERMIT DECISION TIMELINE.

9 (3) BE IN ACCORDANCE WITH ALL APPLICABLE FEDERAL AND  
10 STATE LAWS AND REGULATIONS, INCLUDING APPLICABLE FEDERAL AND  
11 STATE LAWS AND REGULATIONS TO PROTECT PUBLIC HEALTH, SAFETY  
12 AND THE ENVIRONMENT.

13 (4) INCLUDE A RECOMMENDATION AS TO THE PERMIT DECISION,  
14 WHICH SHALL INCLUDE:

15 (I) A LIST OF DEFICIENCIES, IF ANY; AND

16 (II) AN ANALYSIS OF THE BASIS FOR THE RECOMMENDATION  
17 AND SUPPORTING DOCUMENTATION AS REQUIRED BY THE  
18 DEPARTMENT.

19 (5) BE SUBJECTED TO THE FINAL REVIEW OF THE PERMITTING  
20 ENTITY IN ACCORDANCE WITH SUBSECTION (I).

21 (I) FINAL REVIEW AND PERMIT DECISION.--UPON COMPLETION OF AN  
22 INITIAL PERMIT REVIEW UNDER SUBSECTION (H), THE PERMITTING  
23 ENTITY SHALL REVIEW THE RECOMMENDATION OF THE QUALIFIED  
24 PROFESSIONAL AND TAKE ANY ADDITIONAL ACTION NEEDED PRIOR TO  
25 MAKING A FINAL PERMIT DECISION. THE FOLLOWING SHALL APPLY:

26 (1) IF THE PERMITTING ENTITY REVIEWS THE APPLICATION AND  
27 THE RECOMMENDATION OF THE QUALIFIED PROFESSIONAL AND  
28 DETERMINES THAT THE APPLICATION IS COMPLETE AND NOT  
29 TECHNICALLY DEFICIENT, THE PERMITTING ENTITY SHALL COMPLETE  
30 THE FINAL REVIEW AND MAKE A FINAL PERMIT DECISION REGARDING

1 AN ELIGIBLE PERMIT UNDER THE PROGRAM WITHIN THE PERMIT  
2 DECISION TIMELINE.

3 (2) IF THE PERMITTING ENTITY REVIEWS THE APPLICATION AND  
4 THE RECOMMENDATION OF THE QUALIFIED PROFESSIONAL AND  
5 DETERMINES THAT THE APPLICATION IS INCOMPLETE OR TECHNICALLY  
6 DEFICIENT, THE PERMITTING ENTITY SHALL NOTIFY THE APPLICANT  
7 IN WRITING OR BY ELECTRONIC MEANS OF ALL THE FOLLOWING:

8 (I) THE STATUTE OR REGULATION THAT REQUIRES A  
9 CORRECTION OR ADDITIONAL INFORMATION WITHIN THE  
10 APPLICATION.

11 (II) THE REASONS WHY THE APPLICATION DOES NOT  
12 CONFORM WITH THE STATUTE OR REGULATION SPECIFIED UNDER  
13 SUBPARAGRAPH (I) IN CLEAR LANGUAGE THAT IS READILY  
14 UNDERSTANDABLE BY A LAYPERSON.

15 (III) THE CORRECTION OR ADDITIONAL INFORMATION  
16 NEEDED FOR THE PERMITTING ENTITY TO ISSUE THE PERMIT.

17 (3) FAILURE BY THE PERMITTING ENTITY TO ISSUE A PERMIT  
18 DECISION WITHIN THE PERMIT DECISION TIMELINE SHALL RESULT IN  
19 THE APPLICATION IMMEDIATELY BEING SUBJECT TO PRIORITY REVIEW,  
20 UNLESS WAIVED BY THE APPLICANT.

21 (4) FAILURE BY THE DEPARTMENT TO ISSUE A PERMIT DECISION  
22 BY THE CONCLUSION OF THE PRIORITY REVIEW PERIOD SHALL RESULT  
23 IN A REFUND TO THE APPLICANT EQUAL TO THE ACTUAL COSTS OF THE  
24 QUALIFIED PROFESSIONALS REVIEW AND TOTAL PERMIT FEES PAID BY  
25 THE APPLICANT, UNLESS WAIVED BY THE APPLICANT.

26 (5) FAILURE BY THE CONSERVATION DISTRICT TO ISSUE A  
27 PERMIT DECISION BY THE CONCLUSION OF THE PRIORITY REVIEW  
28 PERIOD SHALL RESULT IN A REFUND TO THE APPLICANT EQUAL TO THE  
29 TOTAL PERMIT FEES PAID BY THE APPLICANT, UNLESS WAIVED BY THE  
30 APPLICANT.

1           (6) FAILURE BY THE PERMITTING ENTITY TO ISSUE A PERMIT  
2 DECISION BY THE CONCLUSION OF THE PRIORITY REVIEW PERIOD  
3 SHALL CONSTITUTE A PERMITTING ENTITY DECISION SUBJECT TO THE  
4 ENVIRONMENTAL HEARING BOARD'S JURISDICTION UNDER SECTION 4 OF  
5 THE ACT OF JULY 13, 1988 (P.L.530, NO.94), KNOWN AS THE  
6 ENVIRONMENTAL HEARING BOARD ACT. THE FOLLOWING SHALL APPLY:

7           (I) UPON A PROPERLY FILED APPEAL OF THE PERMITTING  
8 ENTITY'S DECISION NOT TO ISSUE A PERMIT BY THE CONCLUSION  
9 OF THE PRIORITY REVIEW PERIOD, THE ENVIRONMENTAL HEARING  
10 BOARD MAY HOLD A HEARING AND ISSUE AN ADJUDICATION  
11 CONSISTENT WITH THE ENVIRONMENTAL HEARING BOARD'S  
12 PRACTICE AND PROCEDURE UNDER 25 PA. CODE CH. 1021  
13 (RELATING TO PRACTICE AND PROCEDURE) AND MAY REMAND THE  
14 MATTER BACK TO THE PERMITTING ENTITY TO MAKE A PERMIT  
15 DECISION BY A SPECIFIED DATE.

16           (II) THE ENVIRONMENTAL HEARING BOARD'S REVIEW IN THE  
17 APPEAL UNDER SUBPARAGRAPH (I) SHALL BE LIMITED TO THE  
18 PERMITTING ENTITY DECISION NOT TO ISSUE PERMITS WITHIN  
19 THE ALLOTTED TIMELINE UNDER THIS SECTION.

20           (III) THE ENVIRONMENTAL HEARING BOARD SHALL SET ANY  
21 APPEAL BROUGHT UNDER THIS SECTION FOR EXPEDITED  
22 CONSIDERATION.

23           (7) THE PERMIT DECISION TIMELINE SHALL NOT INCLUDE MORE  
24 THAN TWO TOLLING PERIODS DURING THE PERMITTING ENTITY'S FINAL  
25 REVIEW, UNLESS WAIVED BY THE APPLICANT.

26           (8) IF THE PERMITTING ENTITY DENIES A PERMIT, THE  
27 PERMITTING ENTITY SHALL NOTIFY THE APPLICANT IN WRITING OR BY  
28 ELECTRONIC MEANS OF THE PROCEDURE AN APPLICANT IS REQUIRED TO  
29 EMPLOY TO INITIATE AN APPEAL OF AN ADVERSE PERMITTING ENTITY  
30 DECISION.

1 (J) ACTUAL COSTS FOR EXPEDITED REVIEW.--THE APPLICANT SHALL  
2 PAY THE ACTUAL COSTS, AS DETERMINED BY THE DEPARTMENT, OF THE  
3 EXPEDITED REVIEW. THE FOLLOWING SHALL APPLY:

4 (1) THE ACTUAL COSTS SHALL BE BASED ON AN HOURLY RATE  
5 CHARGED BY THE QUALIFIED PROFESSIONAL AND THE NUMBER OF HOURS  
6 REQUIRED TO PERFORM THE EXPEDITED REVIEW OR A SET FEE CHARGED  
7 BY THE QUALIFIED PROFESSIONAL.

8 (2) THE APPLICANT MUST PAY ALL OTHER APPLICABLE FEES  
9 ASSOCIATED WITH THE ELIGIBLE PERMIT.

10 (3) EACH YEAR, THE DEPARTMENT SHALL PUBLISH THE HOURLY  
11 RATES OR SET FEES OF THE QUALIFIED PROFESSIONAL ENGAGED UNDER  
12 SUBSECTION (B).

13 SECTION 1804. TRACKING SYSTEM FOR PERMIT APPLICATION.

14 (A) ESTABLISHMENT.--THE DEPARTMENT SHALL ESTABLISH, MAINTAIN  
15 AND MAKE AVAILABLE A SECURE TRACKING SYSTEM FOR APPLICATIONS  
16 SUBMITTED ELECTRONICALLY TO THE DEPARTMENT TO ALLOW APPLICANTS  
17 TO TRACK THE STATUS OF APPLICATIONS. THE TRACKING SYSTEM SHALL  
18 BE PUBLISHED ON THE DEPARTMENT'S PUBLICLY ACCESSIBLE INTERNET  
19 WEBSITE WITHIN 180 DAYS OF THE EFFECTIVE DATE OF LEGISLATION  
20 FULLY FUNDING THE DEVELOPMENT OF THE SECURE TRACKING SYSTEM.

21 (B) NOTICE.--WITHIN FIVE BUSINESS DAYS AFTER RECEIVING AN  
22 APPLICATION, THE DEPARTMENT SHALL NOTIFY AN APPLICANT IN WRITING  
23 OR BY ELECTRONIC MEANS THAT THE APPLICATION WAS RECEIVED AND  
24 PROVIDE INFORMATION INSTRUCTING THE APPLICANT IN THE UTILIZATION  
25 OF THE TRACKING SYSTEM ESTABLISHED UNDER SUBSECTION (A).

26 (C) SYSTEM CONTENTS.--THE TRACKING SYSTEM SHALL INCLUDE THE  
27 FOLLOWING:

28 (1) THE PROCESSING TIMELINE FOR EACH PERMIT, THE  
29 STATUTORY AND REGULATORY AUTHORITY AND THE DEPARTMENT'S  
30 POLICY ESTABLISHING THE PROCESSING TIMELINE.

1           (2) THE DATES ASSOCIATED WITH THE RECEIPT OF EACH  
2 PERMIT, COMPLETENESS REVIEW, TECHNICAL REVIEW, PRIORITY  
3 REVIEW, IF NECESSARY, AND THE FINAL PERMIT DECISION.

4           (3) THE IDENTITY AND CONTACT INFORMATION FOR THE  
5 DEPARTMENT CONTACT ASSIGNED TO ANSWER QUESTIONS ABOUT THE  
6 APPLICATION PROCESS.

7 SECTION 1805. CONSTRUCTION.

8 NOTHING IN THIS ARTICLE SHALL BE CONSTRUED TO:

9           (1) LIMIT OR OTHERWISE ALTER THE DEPARTMENT'S AUTHORITY  
10 TO REVOKE A PERMIT FOR FAILURE TO COMPLY WITH THE LAWS OF  
11 THIS COMMONWEALTH; OR

12           (2) REQUIRE THE DEPARTMENT TO OPERATE THE PROGRAM IN  
13 VIOLATION OF FEDERAL LAW OR REGULATION.

14                           ARTICLE XVIII-A

15                           PENNSYLVANIA STRATEGIC INVESTMENTS TO

16                           ENHANCE SITES (PA SITES) PROGRAM

17 SECTION 1801-A. SCOPE OF ARTICLE.

18           THIS ARTICLE RELATES TO THE PENNSYLVANIA STRATEGIC  
19 INVESTMENTS TO ENHANCE SITES (PA SITES) PROGRAM.

20 SECTION 1802-A. DEFINITIONS.

21           THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE  
22 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE  
23 CONTEXT CLEARLY INDICATES OTHERWISE:

24           "AUTHORITY." THE PENNSYLVANIA ECONOMIC DEVELOPMENT FINANCING  
25 AUTHORITY.

26           "BOND." A TYPE OF REVENUE OBLIGATION, INCLUDING A BOND OR  
27 SERIES OF BONDS, NOTE, CERTIFICATE OR OTHER INSTRUMENT, ISSUED  
28 BY THE AUTHORITY FOR THE BENEFIT OF THE DEPARTMENT UNDER THIS  
29 ARTICLE.

30           "BOND ADMINISTRATIVE EXPENSES." EXPENSES INCURRED TO

1 ADMINISTER BONDS ISSUED BY THE AUTHORITY UNDER THIS ARTICLE AS  
2 PROVIDED UNDER THE FINANCING LAW OR AS OTHERWISE NECESSARY TO  
3 ENSURE COMPLIANCE WITH FEDERAL OR STATE LAW.

4 "BOND OBLIGATIONS." THE PRINCIPAL OF A BOND AND ANY PREMIUM  
5 AND INTEREST PAYABLE ON A BOND ISSUED BY THE AUTHORITY UNDER  
6 THIS ARTICLE, TOGETHER WITH ANY AMOUNT OWED UNDER A RELATED  
7 CREDIT AGREEMENT OR A RELATED RESOLUTION OF THE AUTHORITY  
8 AUTHORIZING A BOND, INCLUDING REFUNDING BONDS.

9 "COMPREHENSIVE REAL ESTATE PLAN." A PLAN OR FEASIBILITY  
10 STUDY FOR A PROSPECTIVE SITE WHICH MAY INCLUDE THE BEST FUTURE  
11 USE OF A CURRENT PARCEL OR PARCELS FOR BEST ECONOMIC GROWTH  
12 OPPORTUNITIES FOR REDEVELOPMENT OR NEW DEVELOPMENT.

13 "COMMONWEALTH FINANCING AUTHORITY." THE AUTHORITY CREATED  
14 UNDER 64 PA.C.S. CH. 15 (RELATING TO COMMONWEALTH FINANCING  
15 AUTHORITY).

16 "CREDIT AGREEMENT." A LOAN AGREEMENT, A REVOLVING CREDIT  
17 AGREEMENT, AN AGREEMENT ESTABLISHING A LINE OF CREDIT, A LETTER  
18 OF CREDIT OR ANOTHER AGREEMENT THAT ENHANCES THE MARKETABILITY,  
19 SECURITY OR CREDITWORTHINESS OF A BOND.

20 "DEPARTMENT." THE DEPARTMENT OF COMMUNITY AND ECONOMIC  
21 DEVELOPMENT OF THE COMMONWEALTH.

22 "ECONOMIC DEVELOPMENT ORGANIZATION." A NONPROFIT  
23 ORGANIZATION WHOSE MISSION IS TO ADVANCE THE ECONOMIC  
24 DEVELOPMENT NEEDS OF A LOCALITY OR REGION.

25 "ELIGIBLE APPLICANT." ONE OF THE FOLLOWING ENTITIES LOCATED  
26 WITHIN THIS COMMONWEALTH:

27 (1) A MUNICIPALITY;

28 (2) AN ECONOMIC DEVELOPMENT ORGANIZATION;

29 (3) A REDEVELOPMENT AUTHORITY;

30 (4) A MUNICIPAL AUTHORITY;



1           (5) AN INDUSTRIAL DEVELOPMENT AGENCY; OR

2           (6) A FOR-PROFIT ORGANIZATION.

3           "ELIGIBLE PROJECTS." ANY OF THE FOLLOWING:

4           (1) THE DEVELOPMENT OF A COMPREHENSIVE REAL ESTATE PLAN.

5           (2) THE DEVELOPMENT OF INDUSTRIAL SITES THAT PROVIDE FOR  
6           THE RELOCATION OR EXPANSION OF BUSINESSES TO OR WITHIN THIS  
7           COMMONWEALTH.

8           (3) THE DEVELOPMENT, OR CONVERSION, OF BUILDINGS OR LAND  
9           FOR MIXED-USE DEVELOPMENT.

10          "FINANCING LAW." THE ACT OF AUGUST 23, 1967 (P.L.251,  
11          NO.102), KNOWN AS THE ECONOMIC DEVELOPMENT FINANCING LAW.

12          "FUND." THE PA SITES FUND ESTABLISHED UNDER SECTION 1806-A.

13          "INDUSTRIAL DEVELOPMENT AGENCY." AS DEFINED UNDER SECTION 3  
14          OF THE ACT OF MAY 17, 1956 (1955 P.L.1609, NO.537), KNOWN AS THE  
15          PENNSYLVANIA INDUSTRIAL DEVELOPMENT AUTHORITY ACT.

16          "MULTIMODAL TRANSPORTATION FUNDING PROGRAM." A PROGRAM  
17          AUTHORIZED UNDER 74 PA.C.S. CH. 21 (RELATING TO MULTIMODAL  
18          FUND).

19          "MUNICIPAL AUTHORITY." A BODY CORPORATE AND POLITIC CREATED  
20          UNDER 53 PA.C.S. CH. 56 (RELATING TO MUNICIPAL AUTHORITIES); THE  
21          FORMER ACT OF JUNE 28, 1935 (P.L.463, NO.191), KNOWN AS THE  
22          MUNICIPALITY AUTHORITIES ACT OF ONE THOUSAND NINE HUNDRED AND  
23          THIRTY-FIVE; OR THE FORMER ACT OF MAY 2, 1945 (P.L.382, NO.164),  
24          KNOWN AS THE MUNICIPALITY AUTHORITIES ACT OF 1945.

25          "MUNICIPALITY." A COUNTY, CITY, BOROUGH, INCORPORATED TOWN,  
26          TOWNSHIP OR HOME RULE MUNICIPALITY.

27          "OFFICE." THE OFFICE OF THE BUDGET OF THE COMMONWEALTH.

28          "PROGRAM." THE PENNSYLVANIA STRATEGIC INVESTMENTS TO ENHANCE  
29          SITES PROGRAM OR PA SITES PROGRAM ESTABLISHED UNDER SECTION  
30          1808-A.

1 "REDEVELOPMENT AUTHORITY." A PUBLIC BODY AND A BODY  
2 CORPORATE AND POLITIC CREATED AND ORGANIZED UNDER THE ACT OF MAY  
3 24, 1945 (P.L.991, NO.385), KNOWN AS THE URBAN REDEVELOPMENT  
4 LAW.

5 "PA SMALL WATER AND SEWER PROGRAM." THE PROGRAM ESTABLISHED  
6 IN SECTION 1774.1-A.  
7 SECTION 1803-A. BOND ISSUANCE.

8 (A) DECLARATION OF POLICY.--THE GENERAL ASSEMBLY FINDS AND  
9 DECLARES THAT FUNDING THE DEVELOPMENT OF SITES FOR BUSINESSES TO  
10 LOCATE OR EXPAND WITHIN THIS COMMONWEALTH BY ASSISTING IN  
11 REDUCTION OF DEVELOPMENT RISK, INCLUDING INTEREST, THROUGH THE  
12 AUTHORITY, IS IN THE BEST INTEREST OF THIS COMMONWEALTH.

13 (B) AUTHORITY.--NOTWITHSTANDING ANY OTHER LAW, THE FOLLOWING  
14 SHALL APPLY:

15 (1) THE DEPARTMENT, WITH THE PRIOR APPROVAL OF THE  
16 OFFICE, MAY BE A PROJECT APPLICANT UNDER THE FINANCING LAW  
17 AND MAY APPLY TO THE AUTHORITY FOR MONEY FROM THE PROGRAM.  
18 THE COMMONWEALTH FINANCING AUTHORITY MAY BE A PROJECT  
19 APPLICANT UNDER THE FINANCING LAW AND MAY APPLY TO THE  
20 AUTHORITY FOR MONEY TO FUND PROJECTS THAT THE COMMONWEALTH  
21 FINANCING AUTHORITY MAY FUND UNDER THE MULTIMODAL  
22 TRANSPORTATION FUNDING PROGRAM AND TO FUND PROJECTS UNDER THE  
23 PA SMALL WATER AND SEWER PROGRAM.

24 (2) THE AUTHORITY MAY ISSUE BONDS UNDER THE FINANCING  
25 LAW, CONSISTENT WITH THIS ARTICLE, TO FINANCE: THE PROGRAM  
26 WHICH WILL PROVIDE FUNDS FOR REGIONAL PLANNING EFFORTS AS  
27 WELL AS THE REDEVELOPMENT, REUSE OR REVITALIZATION OF A  
28 PREVIOUSLY UTILIZED SITE FOR FUTURE USE BY BUSINESSES OR  
29 OTHERS OR THE DEVELOPMENT OF AN UNDEVELOPED SITE IN THIS  
30 COMMONWEALTH; PROJECTS UNDER THE MULTIMODAL TRANSPORTATION

1 FUNDING PROGRAM; AND, PROJECTS UNDER THE PA SMALL WATER AND  
2 SEWER PROGRAM.

3 (C) DEBT OR LIABILITY.--

4 (1) BONDS ISSUED UNDER THIS ARTICLE SHALL NOT BE A DEBT  
5 OR LIABILITY OF THE COMMONWEALTH AND SHALL NOT CREATE OR  
6 CONSTITUTE ANY INDEBTEDNESS, LIABILITY OR OBLIGATION OF THE  
7 COMMONWEALTH.

8 (2) BOND OBLIGATIONS AND BOND ADMINISTRATIVE EXPENSES  
9 SHALL BE PAYABLE SOLELY FROM MONEY PLEDGED OR AVAILABLE FOR  
10 REPAYMENT AS AUTHORIZED UNDER THIS ARTICLE. THIS PARAGRAPH  
11 SHALL INCLUDE THE PROCEEDS OF THE ISSUANCE OF BONDS.

12 (3) EACH BOND SHALL CONTAIN ON ITS FACE A STATEMENT  
13 THAT:

14 (I) THE AUTHORITY IS OBLIGATED TO PAY THE PRINCIPAL  
15 OR INTEREST ON THE BONDS ONLY FROM THE MONEY PLEDGED OR  
16 AVAILABLE FOR REPAYMENT AS AUTHORIZED UNDER THIS ARTICLE;

17 (II) NEITHER THE COMMONWEALTH NOR ANY POLITICAL  
18 SUBDIVISION IS OBLIGATED TO PAY THE PRINCIPAL OR  
19 INTEREST; AND

20 (III) NEITHER THE FULL FAITH AND CREDIT OF THE  
21 COMMONWEALTH OR ANY POLITICAL SUBDIVISION IS PLEDGED TO  
22 THE PAYMENT OF THE PRINCIPAL OR INTEREST ON THE BONDS.

23 SECTION 1804-A. CRITERIA FOR BOND ISSUANCE.

24 (A) ISSUANCE.--BONDS MAY BE ISSUED IN ONE OR MORE SERIES,  
25 AND EACH SERIES MAY FINANCE: LOANS AND REIMBURSEMENT GRANTS BY  
26 THE DEPARTMENT UNDER THE PROGRAM; GRANTS THAT THE COMMONWEALTH  
27 FINANCING AUTHORITY MAY MAKE UNDER MULTIMODAL TRANSPORTATION  
28 FUNDING PROGRAM; AND, GRANTS THE COMMONWEALTH FINANCING  
29 AUTHORITY MAY MAKE UNDER THE PA SMALL WATER AND SEWER PROGRAM.

30 (B) TERMS.--

1           (1) THE DEPARTMENT, WITH THE APPROVAL OF THE OFFICE,  
2 SHALL SPECIFY IN THE DEPARTMENT'S APPLICATION TO THE  
3 AUTHORITY:

4           (I) THE MAXIMUM PRINCIPAL AMOUNT OF THE BONDS FOR  
5 EACH BOND ISSUE; AND

6           (II) THE MAXIMUM TERM OF THE BONDS CONSISTENT WITH  
7 APPLICABLE LAWS.

8           (2) THE TOTAL AGGREGATE PRINCIPAL AMOUNT FOR ALL BONDS  
9 ISSUED UNDER THIS ARTICLE MAY NOT EXCEED \$500,000,000.

10           (3) THE TERM OF THE BONDS ISSUED UNDER THIS ARTICLE MAY  
11 NOT EXCEED 30 YEARS FROM THE RESPECTIVE DATE OF ORIGINAL  
12 ISSUANCE, EXCLUDING REFUNDING BONDS.

13 SECTION 1805-A. ISSUANCE OF BONDS, PLEDGE, SERVICE AGREEMENT  
14 AND SECURITY.

15           (A) ISSUANCE.--THE AUTHORITY SHALL ISSUE BONDS UPON APPROVAL  
16 OF AN APPLICATION BY THE DEPARTMENT. BONDS ISSUED UNDER THIS  
17 ARTICLE SHALL BE SUBJECT TO THE PROVISIONS OF THE FINANCING LAW,  
18 UNLESS OTHERWISE SPECIFIED IN THIS ARTICLE.

19           (B) SERVICE AGREEMENT AUTHORIZED.--

20           (1) THE AUTHORITY, THE COMMONWEALTH FINANCING AUTHORITY  
21 AND THE DEPARTMENT MAY ENTER INTO AN AGREEMENT OR SERVICE  
22 AGREEMENT TO EFFECTUATE THIS ARTICLE, UNDER WHICH THE  
23 DEPARTMENT AND THE COMMONWEALTH FINANCING AUTHORITY SHALL  
24 AGREE TO PAY THE BOND OBLIGATIONS AND BOND ADMINISTRATIVE  
25 EXPENSES TO THE AUTHORITY IN EACH FISCAL YEAR THAT THE BONDS  
26 OR REFUNDING BONDS ARE OUTSTANDING IN AMOUNTS SUFFICIENT TO  
27 TIMELY PAY IN FULL THE BOND OBLIGATIONS, BOND ADMINISTRATIVE  
28 EXPENSES AND ANY OTHER FINANCING COSTS DUE ON THE BONDS  
29 ISSUED FOR THE PURPOSES SPECIFIED IN THIS ARTICLE.

30           (2) THE DEPARTMENT'S AND THE COMMONWEALTH FINANCING

1 AUTHORITY'S PAYMENT OF BOND OBLIGATIONS, BOND ADMINISTRATIVE  
2 EXPENSES AND OTHER FINANCING COSTS DUE ON THE BONDS AS  
3 SERVICE CHARGES UNDER AN AGREEMENT OR SERVICE AGREEMENT SHALL  
4 BE SUBJECT TO AND DEPENDENT UPON THE APPROPRIATION OF FUNDS  
5 BY THE GENERAL ASSEMBLY TO THE DEPARTMENT AND THE  
6 COMMONWEALTH FINANCING AUTHORITY FOR PAYMENT OF THE SERVICE  
7 CHARGES. THE SERVICE AGREEMENTS MAY BE AMENDED OR  
8 SUPPLEMENTED BY THE AUTHORITY, THE COMMONWEALTH FINANCING  
9 AUTHORITY, AND THE DEPARTMENT IN CONNECTION WITH THE ISSUANCE  
10 OF A SERIES OF BONDS OR REFUNDING BONDS AUTHORIZED UNDER THIS  
11 SECTION.

12 (C) SECURITY.--BOND OBLIGATIONS AND BOND ADMINISTRATIVE  
13 EXPENSES MAY BE SECURED FOR THE BENEFIT OF THE HOLDERS OF THE  
14 BONDS AND THE OBLIGEEES UNDER CREDIT AGREEMENTS OR THE AGREEMENTS  
15 UNDER SUBSECTION (C), BY PLEDGE OF A SECURITY INTEREST IN THE  
16 FOLLOWING:

17 (1) MONEY RELATING TO THE BONDS HELD ON DEPOSIT IN ANY  
18 OTHER FUND OR ACCOUNT UNDER AN INSTRUMENT OR AGREEMENT  
19 PERTAINING TO THE BONDS, INCLUDING BOND RESERVES AND INTEREST  
20 INCOME ON THE MONEY.

21 (2) THE SECURITY PROVIDED UNDER THIS SUBSECTION SHALL  
22 NOT APPLY TO MONEY IN ANY FUND RELATING TO ARBITRAGE REBATE  
23 OBLIGATIONS.

24 SECTION 1806-A. ESTABLISHMENT OF FUND, SALE OF BONDS AND  
25 DEPOSIT.

26 (A) ESTABLISHMENT OF FUND.--THE PA SITES FUND IS ESTABLISHED  
27 IN THE STATE TREASURY AS A RESTRICTED ACCOUNT.

28 (B) SALE OF BONDS.--THE AUTHORITY SHALL OFFER THE BONDS OR  
29 EACH SERIES OF BONDS, INCLUDING REFUNDING BONDS, FOR SALE BY A  
30 PUBLIC, COMPETITIVE SALE OR A NEGOTIATED SALE BASED ON THE

1 AUTHORITY'S DETERMINATION OF WHICH METHOD WILL PRODUCE THE MOST  
2 BENEFIT TO THE COMMONWEALTH.

3 (C) DEPOSIT OF BOND PROCEEDS.--THE NET PROCEEDS OF THE BONDS  
4 OR EACH SERIES OF BONDS, OTHER THAN REFUNDING BONDS, EXCLUSIVE  
5 OF COSTS OF ISSUANCE, RESERVES AND ANY OTHER FINANCING CHARGES,  
6 SHALL BE DEPOSITED INTO THE FUND. UP TO \$400,000,000 OF PROCEEDS  
7 SHALL BE DEPOSITED INTO A SUBACCOUNT WITH THE FUND TO BE  
8 ADMINISTERED BY THE AUTHORITY OR THE DEPARTMENT PURSUANT TO THIS  
9 ARTICLE, AND \$100,000,000 OF PROCEEDS SHALL BE DEPOSITED INTO A  
10 SUBACCOUNT WITHIN THE FUND TO BE ADMINISTERED BY THE  
11 COMMONWEALTH FINANCING AUTHORITY PURSUANT TO THIS ARTICLE.

12 (D) DEPOSIT OF REPAYMENTS AND OTHER MONEY.--MONEY RECEIVED  
13 FROM THE RECAPTURE OF GRANTS OR AS LOAN REPAYMENTS RECEIVED  
14 UNDER THE PROGRAM OR MONEY OTHERWISE MADE AVAILABLE TO THE  
15 PROGRAM SHALL BE DEPOSITED INTO THE FUND AND MADE AVAILABLE FOR  
16 ADDITIONAL GRANTS AND LOANS UNDER SECTION 1808-A.  
17 SECTION 1807-A. USE OF BOND PROCEEDS.

18 (A) ORDER.--UPON ISSUANCE OF BONDS, THE PROCEEDS SHALL BE  
19 APPLIED IN THE FOLLOWING ORDER:

20 (1) PAY THE COSTS OF ISSUANCE OF THE BONDS, INCLUDING  
21 ANY REFUNDING BONDS;

22 (2) FUND BOND RESERVES;

23 (3) REFUND OUTSTANDING BONDS, IF APPLICABLE;

24 (4) MAKE ANY OTHER DEPOSIT REQUIRED UNDER ANY INSTRUMENT  
25 OR AGREEMENT PERTAINING TO THE BONDS; AND

26 (5) DEPOSIT THE BALANCE INTO THE SUBACCOUNTS WITHIN THE  
27 FUND FOR THE DEPARTMENT AND THE COMMONWEALTH FINANCING  
28 AUTHORITY.

29 (B) APPLICATION OF BALANCE.--THE BOND PROCEEDS DEPOSITED  
30 UNDER SUBSECTION (A) (5) ARE APPROPRIATED TO AND SHALL BE

1 EXPENDED BY THE DEPARTMENT AND BY THE COMMONWEALTH FINANCING  
2 AUTHORITY AS FOLLOWS:

3 (1) FOR THE DEPARTMENT TO MAKE PROGRAM GRANTS AND LOANS  
4 TO APPROVED ELIGIBLE APPLICANTS UNDER SECTION 1808-A FROM THE  
5 RESPECTIVE SUBACCOUNT WITHIN THE FUND.

6 (2) FROM THE \$100,000,000 IN THE SUBACCOUNT FOR USE BY  
7 THE COMMONWEALTH FINANCING AUTHORITY:

8 (I) \$50,000,000 FOR GRANTS THROUGH THE MULTIMODAL  
9 TRANSPORTATION FUND PROGRAM.

10 (II) \$50,000,000 FOR GRANTS THROUGH THE PA SMALL  
11 WATER AND SEWER PROGRAM.

12 (3) FOR THE EXPENSES IN THE ADMINISTRATION OF THE  
13 PROGRAM, THE DEPARTMENT AND THE COMMONWEALTH FINANCING  
14 AUTHORITY MAY USE AN AMOUNT NOT TO EXCEED 0.2% OF THE BOND  
15 PROCEEDS IN THE AGGREGATE OVER THE LIFE OF THE PROGRAM DRAWN  
16 PROPORTIONALLY FROM BOTH SUBACCOUNTS WITHIN THE FUND.

17 (4) THE DEPARTMENT MAY NOT EXPEND MORE THAN THE  
18 FOLLOWING FROM PROCEEDS OF THE FUND:

19 (I) IN FISCAL YEAR 2024-2025, NO MORE THAN  
20 \$125,000,000.

21 (II) IN FISCAL YEAR 2025-2026, NO MORE THAN  
22 \$175,000,000 PLUS ANY UNEXPENDED MONEY AVAILABLE FROM THE  
23 2024-2025 FISCAL YEAR.

24 (III) IN FISCAL YEAR 2026-2027, NO MORE THAN  
25 \$100,000,000 PLUS ANY UNEXPENDED MONEY AVAILABLE FROM  
26 2024-2025 OR 2025-2026 FISCAL YEARS.

27 SECTION 1808-A. PA SITES PROGRAM.

28 (A) ESTABLISHMENT, ADMINISTRATION AND PURPOSE.--

29 (1) THE PENNSYLVANIA STRATEGIC INVESTMENTS TO ENHANCE  
30 SITES PROGRAM OR PA SITES PROGRAM IS ESTABLISHED IN THE

1 DEPARTMENT.

2 (2) THE DEPARTMENT SHALL ADMINISTER THE PROGRAM TO  
3 PROVIDE GRANTS AND LOANS TO APPROVED ELIGIBLE APPLICANTS FOR  
4 ELIGIBLE PROJECTS FROM THE BOND PROCEEDS DEPOSITED IN THE  
5 DEPARTMENT'S SUBACCOUNT WITHIN THE FUND.

6 (3) NO LESS THAN FIFTEEN PERCENT OF THE PROCEEDS IN THE  
7 SUBACCOUNT SHALL BE USED FOR LOANS.

8 (B) ELIGIBLE PROJECTS.--THE DEPARTMENT MAY AWARD A GRANT OR  
9 LOAN TO AN APPROVED ELIGIBLE APPLICANT FOR THE FOLLOWING COSTS  
10 OF AN ELIGIBLE PROJECT:

11 (1) ACQUISITION OF LAND AND BUILDINGS, RIGHTS OF WAY AND  
12 EASEMENTS.

13 (2) THE CONSTRUCTION OR REHABILITATION OF ONE OR MORE OF  
14 THE FOLLOWING:

15 (I) STORM WATER DRAINAGE SYSTEMS.

16 (II) ENERGY INFRASTRUCTURE THAT SUPPORTS THE  
17 GENERATION AND DISTRIBUTION OF POWER AND ANY END USES  
18 NECESSITATED BY THE SITE, INCLUDING, BUT NOT LIMITED TO,  
19 HEATING, COOLING OR ENERGY USED AS AN INPUT FOR  
20 MANUFACTURING.

21 (III) SANITARY SEWER SYSTEMS, INCLUDING, BUT NOT  
22 LIMITED TO, THE CONSTRUCTION OR REPAIR OF SEWAGE  
23 COLLECTION LINES AND SEWAGE TREATMENT FACILITIES,  
24 INCLUDING PRORATION OF COSTS FOR NEEDED OFF-SITE  
25 FACILITIES.

26 (IV) WATER SUPPLY FACILITIES, INCLUDING, BUT NOT  
27 LIMITED TO, CONSTRUCTION OR REPAIR OF GROUND WATER  
28 SOURCES, WATER LINES AND WATER STORAGE AND TREATMENT  
29 FACILITIES, INCLUDING PRORATION OF COSTS FOR NEEDED OFF-  
30 SITE FACILITIES.



- 1                   (V) TRANSPORTATION FACILITIES DIRECTLY AFFECTING THE  
2 SITE OF THE PROPOSED DEVELOPMENT, INCLUDING:
- 3                   (A) ON-SITE AND OFF-SITE ROAD IMPROVEMENTS;  
4                   (B) TRAFFIC SIGNALS;  
5                   (C) PARKING FACILITIES;  
6                   (D) SIDEWALKS;  
7                   (E) BRIDGES;  
8                   (F) RAILS, INCLUDING, BUT NOT LIMITED TO, THE  
9 CONSTRUCTION OR REHABILITATION OF SPURS, SIGNALS,  
10 CROSSINGS AND INTERMODAL FACILITIES; AND
- 11                   (G) PORT-RELATED FACILITIES, INCLUDING, BUT NOT  
12 LIMITED TO, DREDGING, DOCKING FACILITIES, BULKHEADS  
13 AND INTERMODAL FACILITIES.
- 14                   (VI) FACILITIES FOR THE TRANSMISSION OF INFORMATION,  
15 INCLUDING, BUT NOT LIMITED TO, TELEPHONE LINES, FIBER-  
16 OPTIC TELECOMMUNICATIONS LINES AND TOWERS FOR WIRELESS  
17 COMMUNICATIONS.
- 18                   (3) DEMOLITION OF EXISTING STRUCTURES AT THE SITE AND  
19 REMOVAL OF ABANDONED FOUNDATIONS AT THE SITE.
- 20                   (4) THE DEPARTMENT MAY PROVIDE GRANT OR LOAN MONEY FOR  
21 THE REHABILITATION OF EXISTING ON-SITE BUILDINGS IF THE  
22 ELIGIBLE APPLICANT CAN DEMONSTRATE THAT THE POTENTIAL FOR  
23 SITE REUSE WILL BE GREATER WITH THE EXISTING STRUCTURE OR  
24 STRUCTURES.
- 25                   (5) THE CLEARING AND PREPARATION OF LAND FOR  
26 CONSTRUCTION.
- 27                   (6) ENVIRONMENTAL SITE ASSESSMENT AND REMEDIATION.  
28                   (7) RELATED ENGINEERING, DESIGN AND INSPECTION COSTS.  
29                   (8) SIGNAGE, LANDSCAPING AND STREET LIGHTING.  
30                   (9) ADMINISTRATIVE COSTS, PERMIT FEES, LEGAL COSTS AND

1 EXPENSES FOR OTHER PROFESSIONAL SERVICES NOT TO EXCEED FIVE  
2 PERCENT OF THE TOTAL GRANT OR LOAN AWARD.

3 (10) COSTS ASSOCIATED WITH THE DEVELOPMENT OF A  
4 COMPREHENSIVE REAL ESTATE PLAN.

5 (C) LIMITATIONS.--THE AMOUNT OF FUNDING AVAILABLE FOR COSTS  
6 UNDER SUBSECTION (B) (10) SHALL NOT EXCEED \$5,000,000.

7 (D) DEPARTMENT RESPONSIBILITIES.--THE DEPARTMENT SHALL:

8 (1) DEVELOP WRITTEN GUIDELINES FOR THE ADMINISTRATION OF  
9 THE PROGRAM TO BE PUBLISHED ON THE DEPARTMENT'S PUBLICLY  
10 ACCESSIBLE INTERNET WEBSITE.

11 (2) DEVELOP A CERTIFICATION PROGRAM WHICH VERIFIES THE  
12 SITE READINESS OF MARKETED SITES ACROSS THIS COMMONWEALTH.

13 (3) DEVELOP A WRITTEN COMPETITIVE APPLICATION AND  
14 APPLICATION PROCESS FOR THE PROGRAM. THE GRANT AND LOAN  
15 PROCESSES AND APPLICATION SHALL BE AVAILABLE ON THE  
16 DEPARTMENT'S PUBLICLY ACCESSIBLE INTERNET WEBSITE.

17 (4) DEVELOP A GRANT AGREEMENT FOR THE PROGRAM THAT  
18 INCLUDES PROVISIONS REQUIRING AN ELIGIBLE APPLICANT TO RETURN  
19 ANY UNUSED OR IMPROPERLY USED GRANT MONEY TO THE  
20 COMMONWEALTH.

21 (5) DEVELOP LOAN DOCUMENTATION FOR THE PROGRAM  
22 CONSISTENT WITH THIS ARTICLE.

23 (D) EVALUATION CRITERIA.--THE DEPARTMENT SHALL EVALUATE  
24 PROGRAM APPLICATIONS ON THE FOLLOWING CRITERIA:

25 (1) THE ELIGIBLE APPLICANT'S NEED FOR PROGRAM FUNDING  
26 FOR THE ELIGIBLE PROJECT.

27 (2) THE FEASIBILITY OF THE PROPOSED PROJECT, INCLUDING  
28 WHETHER THE ELIGIBLE APPLICANT CAN COMPLETE THE PROJECT WITH  
29 THE AVAILABLE FUNDING, INCLUDING THE PROPOSED NON-STATE  
30 SOURCE MATCHING FUNDS AND THE PROGRAM GRANT OR LOAN.

1           (3) THE MARKETABILITY OF THE SITE ONCE THE SITE HAS BEEN  
2           FULLY DEVELOPED.

3           (4) THE NEED FOR DEVELOPED BUSINESS-READY SITES IN THE  
4           COMMUNITY OR SURROUNDING AREA.

5           (5) THE INCREASED EMPLOYMENT OPPORTUNITIES RESULTING  
6           FROM THE PROJECT IN THE COMMUNITY OR THE SURROUNDING AREA.

7           (6) THE AMOUNT AND SOURCES OF NON-STATE SOURCE MATCHING  
8           MONEY PROPOSED TO BE INVESTED IN THE PROJECT BY THE ELIGIBLE  
9           APPLICANT.

10          (7) THE ELIGIBLE APPLICANT'S DEMONSTRATION OF SITE  
11          CONTROL.

12          (8) THE PROPOSED TIME FRAME FOR COMMENCEMENT AND  
13          COMPLETION OF THE PROJECT.

14          (9) OTHER CRITERIA SPECIFIED BY THE DEPARTMENT IN THE  
15          PROGRAM APPLICATION THAT THE DEPARTMENT DEEMS NECESSARY TO  
16          CONDUCT A FULL EVALUATION OF PROGRAM APPLICATIONS.

17          SECTION 1809-A. PAYMENT OF BOND OBLIGATIONS AND BOND  
18                   ADMINISTRATIVE EXPENSES.

19          (A) PA SITES DEBT SERVICE RESTRICTED ACCOUNT.--THE PA SITES  
20          DEBT SERVICE RESTRICTED ACCOUNT IS ESTABLISHED IN THE GENERAL  
21          FUND FOR THE PURPOSE OF PAYING ALL BOND OBLIGATIONS DUE ON BONDS  
22          ISSUED BY THE AUTHORITY UNDER THIS ARTICLE AND ALL RELATED BOND  
23          ADMINISTRATIVE EXPENSES DUE EACH FISCAL YEAR, INCLUDING  
24          REFUNDING BONDS. MONEY DEPOSITED INTO THE RESTRICTED ACCOUNT IS  
25          APPROPRIATED TO THE DEPARTMENT FOR THE PAYMENT OF BOND  
26          OBLIGATIONS DUE ON THE BONDS ISSUED UNDER THIS ARTICLE,  
27          INCLUDING REFUNDING BONDS, AND BOND ADMINISTRATIVE EXPENSES OF  
28          THE DEPARTMENT OR THE AUTHORITY, OR THE COMMONWEALTH FINANCING  
29          AUTHORITY IN CONNECTION WITH THE BONDS.

30          (B) TRANSMISSION OF AMOUNT TO GENERAL ASSEMBLY.--FOR EACH

1 FISCAL YEAR IN WHICH BOND OBLIGATIONS AND BOND ADMINISTRATIVE  
2 EXPENSES WILL BE DUE, THE AUTHORITY AND THE COMMONWEALTH  
3 FINANCING AUTHORITY SHALL NOTIFY THE DEPARTMENT OF THE AMOUNT OF  
4 BOND OBLIGATIONS AND THE ESTIMATED AMOUNT OF BOND EXPENSES IN  
5 SUFFICIENT TIME TO PERMIT THE DEPARTMENT TO REQUEST AN  
6 APPROPRIATION SUFFICIENT TO PAY ALL BOND OBLIGATIONS AND BOND  
7 ADMINISTRATIVE EXPENSES THAT WILL BE DUE AND PAYABLE IN THE  
8 FOLLOWING FISCAL YEAR. THE AUTHORITY'S CALCULATION, AND THE  
9 COMMONWEALTH FINANCING AUTHORITY'S CALCULATION, OF THE BOND  
10 OBLIGATIONS AND BOND ADMINISTRATIVE EXPENSES SHALL BOTH BE  
11 SUBJECT TO VERIFICATION BY THE DEPARTMENT.

12 (C) ANNUAL DEPOSIT.--ALL MONIES APPROPRIATED TO THE  
13 DEPARTMENT BY THE GENERAL ASSEMBLY FOR THE PAYMENT OF BOND  
14 OBLIGATIONS AND BOND ADMINISTRATIVE EXPENSES FOR THE TERM OF THE  
15 BONDS, INCLUDING REFUNDING BONDS, SHALL BE DEPOSITED IN THE PA  
16 SITES DEBT SERVICE RESTRICTED ACCOUNT.  
17 SECTION 1810-A. COMMONWEALTH NOT TO IMPAIR BOND-RELATED  
18 OBLIGATIONS.

19 THE COMMONWEALTH SHALL NOT DO ANY OF THE FOLLOWING WHILE EACH  
20 BOND OR SERIES OF BONDS, TOGETHER WITH INTEREST ON THE BONDS,  
21 ARE OUTSTANDING AND HAVE NOT BEEN FULLY MET AND DISCHARGED:

22 (1) LIMIT OR ALTER THE RIGHTS AND RESPONSIBILITIES OF  
23 THE AUTHORITY, THE COMMONWEALTH FINANCING AUTHORITY, OR THE  
24 DEPARTMENT UNDER THIS ARTICLE, INCLUDING THE RESPONSIBILITY  
25 TO:

26 (I) PAY BOND OBLIGATIONS AND BOND ADMINISTRATIVE  
27 EXPENSES; AND

28 (II) COMPLY WITH ANY OTHER INSTRUMENT OR AGREEMENT  
29 PERTAINING TO BONDS.

30 (2) ALTER OR LIMIT THE SERVICE AGREEMENT OR SECURITY

1 INTEREST.

2 (3) IMPAIR THE RIGHTS AND REMEDIES OF THE HOLDERS OF  
3 BONDS.

4 SECTION 1811-A. NO PERSONAL LIABILITY.

5 THE MEMBERS, DIRECTORS, OFFICERS AND EMPLOYEES OF THE  
6 DEPARTMENT, THE OFFICE, THE AUTHORITY, AND THE COMMONWEALTH  
7 FINANCING AUTHORITY SHALL NOT BE PERSONALLY LIABLE AS A RESULT  
8 OF GOOD FAITH EXERCISE OF THE RIGHTS AND RESPONSIBILITIES  
9 GRANTED UNDER THIS ARTICLE.

10 SECTION 1812-A. ANNUAL REPORT.

11 NO LATER THAN MARCH 1 OF THE YEAR FOLLOWING THE FIRST FULL  
12 YEAR IN WHICH BONDS HAVE BEEN ISSUED UNDER THIS ARTICLE AND FOR  
13 EACH YEAR THEREAFTER IN WHICH BOND OBLIGATIONS EXISTED IN THE  
14 PRIOR YEAR, THE DEPARTMENT SHALL SUBMIT AN ANNUAL REPORT TO THE  
15 CHAIR AND MINORITY CHAIR OF THE APPROPRIATIONS COMMITTEE OF THE  
16 SENATE, THE CHAIR AND MINORITY CHAIR OF THE STATE GOVERNMENT  
17 COMMITTEE OF THE SENATE, THE CHAIR AND MINORITY CHAIR OF THE  
18 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND THE  
19 CHAIR AND MINORITY CHAIR OF THE STATE GOVERNMENT COMMITTEE OF  
20 THE HOUSE OF REPRESENTATIVES PROVIDING ALL DATA AVAILABLE ON  
21 BONDS ISSUED OR EXISTING IN THE PRIOR YEAR. THE REPORT SHALL  
22 INCLUDE EXISTING AND ANTICIPATED BOND PRINCIPAL, INTEREST AND  
23 ADMINISTRATIVE COSTS, REVENUE, REPAYMENTS, REFINANCING, OVERALL  
24 BENEFITS TO COUNTIES AND ANY OTHER RELEVANT DATA, FACTS AND  
25 STATISTICS THAT THE DEPARTMENT BELIEVES NECESSARY IN THE CONTENT  
26 OF THE REPORT. THE COMMONWEALTH FINANCING AUTHORITY SHALL  
27 COOPERATE WITH THE DEPARTMENT AND THE AUTHORITY IN THE  
28 PREPARATION OF ALL REPORTS AND REQUESTS REQUIRED UNDER THIS  
29 ARTICLE.

30 SECTION 1813-A. EXPIRATION.

1 THE AUTHORIZATION TO ISSUE BONDS, OTHER THAN REFUNDING BONDS,  
2 UNDER THIS ARTICLE SHALL EXPIRE TWO YEARS FROM THE EFFECTIVE  
3 DATE OF THIS SECTION.

4 ARTICLE LXXX

5 FISCAL SUPPLEMENTS TO STATUTORY PROGRAMS

6 SUBARTICLE A

7 (RESERVED)

8 SUBARTICLE B

9 TOWNSHIPS OF THE FIRST CLASS

10 SECTION 80011. ENHANCED FIRE SERVICE IN ELIGIBLE TOWNSHIPS OF  
11 THE FIRST CLASS.

12 (A) AUTHORIZATION.--NOTWITHSTANDING SECTION 1709(A)(2)(I),  
13 (II) AND (III) OF THE ACT OF JUNE 24, 1931 (P.L.1206, NO.331,  
14 KNOWN AS THE FIRST CLASS TOWNSHIP CODE, AN ELIGIBLE TOWNSHIP  
15 MAY, BY ORDINANCE, LEVY AN ANNUAL TAX NOT EXCEEDING 10 MILLS AND  
16 APPROPRIATE THE REVENUE COLLECTED FROM THE TAX FOR THE FOLLOWING  
17 PURPOSES:

18 (1) BUILDING AND MAINTAINING SUITABLE PLACES FOR THE  
19 HOUSING OF FIRE APPARATUS.

20 (2) PURCHASING, MAINTAINING AND OPERATING FIRE  
21 APPARATUS.

22 (3) MAKING APPROPRIATIONS TO FIRE COMPANIES LOCATED  
23 INSIDE OR OUTSIDE OF THE ELIGIBLE TOWNSHIP.

24 (4) CONTRACTING WITH ADJACENT MUNICIPALITIES OR  
25 VOLUNTEER FIRE COMPANIES IN ADJACENT MUNICIPALITIES FOR FIRE  
26 PROTECTION.

27 (5) TRAINING OF FIRE PERSONNEL AND PAYMENTS TO FIRE  
28 TRAINING SCHOOLS AND CENTERS.

29 (6) THE PURCHASE OF LAND UPON WHICH TO ERECT A FIRE  
30 HOUSE.

1           (7) THE ERECTION AND MAINTENANCE OF A FIRE HOUSE OR FIRE  
2           TRAINING SCHOOL AND CENTER.

3           (8) PAYING SALARIES, BENEFITS OR OTHER COMPENSATION OF  
4           FIRE SUPPRESSION EMPLOYEES OF THE ELIGIBLE TOWNSHIP OR A FIRE  
5           COMPANY SERVING THE ELIGIBLE TOWNSHIP.

6           (B) NOTICE.--WITHIN 14 DAYS OF APPROVING AN ORDINANCE  
7           LEVYING AN ANNUAL TAX AS AUTHORIZED UNDER SUBSECTION (A), THE  
8           ELIGIBLE TOWNSHIP SHALL PROVIDE A COPY OF THE ORDINANCE TO THE  
9           OFFICE OF THE STATE FIRE COMMISSIONER AND THE LOCAL GOVERNMENT  
10           COMMISSION.

11           (C) DEFINITION.--AS USED IN THIS SECTION, THE FOLLOWING  
12           WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS  
13           SUBSECTION:

14           "ELIGIBLE TOWNSHIP." ANY TOWNSHIP OF THE FIRST CLASS THAT IS  
15           LOCATED IN A COUNTY OF THE SECOND CLASS A THAT IS CONTIGUOUS TO  
16           A CITY OF THE FIRST CLASS.

17           "MUNICIPALITY." AS DEFINED IN SECTION 102 OF THE FIRST CLASS  
18           TOWNSHIP CODE.

19           SECTION 80012. ENHANCED EMERGENCY SERVICES IN ELIGIBLE  
20           TOWNSHIPS OF THE FIRST CLASS.

21           (A) AUTHORIZATION.--NOTWITHSTANDING SECTION 1709(A)(7)(I)  
22           AND (II) AND (C) OF THE ACT OF JUNE 24, 1931 (P.L.1206, NO.331,  
23           KNOWN AS THE FIRST CLASS TOWNSHIP CODE,, AN ELIGIBLE TOWNSHIP  
24           MAY, BY ORDINANCE, LEVY AN ANNUAL TAX NOT EXCEEDING FIVE MILLS  
25           AND APPROPRIATE THE REVENUE COLLECTED FROM THE TAX FOR THE  
26           FOLLOWING PURPOSES:

27           (1) SUPPORTING AMBULANCE, RESCUE AND OTHER EMERGENCY  
28           SERVICES SERVING THE ELIGIBLE TOWNSHIP.

29           (2) PAYING SALARIES, BENEFITS OR OTHER COMPENSATION OF  
30           EMPLOYEES OF AN AMBULANCE, RESCUE OR OTHER EMERGENCY SERVICE

1 SERVING THE ELIGIBLE TOWNSHIP.

2 (B) NOTICE.--WITHIN 14 DAYS OF APPROVING AN ORDINANCE  
3 LEVYING AN ANNUAL TAX AS AUTHORIZED UNDER SUBSECTION (A), THE  
4 ELIGIBLE TOWNSHIP SHALL PROVIDE A COPY OF THE ORDINANCE TO THE  
5 DEPARTMENT OF HEALTH AND THE LOCAL GOVERNMENT COMMISSION.

6 (C) DEFINITION.--AS USED IN THIS SECTION, THE TERM "ELIGIBLE  
7 TOWNSHIP" MEANS ANY TOWNSHIP OF THE FIRST CLASS THAT IS LOCATED  
8 IN A COUNTY OF THE SECOND CLASS A THAT IS CONTIGUOUS TO A CITY  
9 OF THE FIRST CLASS.

10 SECTION 80013. REPORT BY LOCAL GOVERNMENT COMMISSION.

11 THE LOCAL GOVERNMENT COMMISSION SHALL CONDUCT A STUDY ON THE  
12 IMPACT OF THE ANNUAL TAXES LEVIED UNDER SECTIONS 80011(A) AND  
13 80012(A) AND THE DELIVERY AND UTILIZATION OF FIRE AND EMERGENCY  
14 SERVICES. THE LOCAL GOVERNMENT COMMISSION SHALL CONDUCT THE  
15 STUDY NO LATER THAN THREE YEARS AFTER THE EFFECTIVE DATE OF THIS  
16 SECTION. NO LATER THAN SIX MONTHS AFTER CONDUCTING THE STUDY,  
17 THE LOCAL GOVERNMENT COMMISSION SHALL SUBMIT A REPORT ON THE  
18 STUDY TO ALL OF THE FOLLOWING:

19 (1) THE MAJORITY LEADER AND MINORITY LEADER OF THE  
20 SENATE.

21 (2) THE MAJORITY LEADER AND MINORITY LEADER OF THE HOUSE  
22 OF REPRESENTATIVES.

23 (3) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
24 LOCAL GOVERNMENT COMMITTEE OF THE SENATE.

25 (4) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
26 VETERANS' AFFAIRS AND EMERGENCY PREPAREDNESS COMMITTEE OF THE  
27 SENATE.

28 (5) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
29 LOCAL GOVERNMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

30 (6) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE



VETERANS' AFFAIRS AND EMERGENCY PREPAREDNESS COMMITTEE OF THE  
HOUSE OF REPRESENTATIVES.

SUBARTICLE B

TOWNSHIPS OF THE SECOND CLASS

SECTION 80021. ENHANCED FIRE SERVICES IN ELIGIBLE TOWNSHIPS OF  
THE SECOND CLASS.

(A) AUTHORIZATION.--NOTWITHSTANDING SECTION 3205(A)(4)(I)  
AND (II) OF THE ACT OF MAY 1, 1933 (P.L.103, NO.69), KNOWN AS  
THE SECOND CLASS TOWNSHIP CODE, AN ELIGIBLE TOWNSHIP MAY, BY  
ORDINANCE, LEVY AN ANNUAL TAX NOT EXCEEDING 10 MILLS AND  
APPROPRIATE THE REVENUE COLLECTED FROM THE TAX FOR THE FOLLOWING  
PURPOSES:

(1) PURCHASING AND MAINTAINING FIRE APPARATUS AND A  
SUITABLE PLACE TO HOUSE FIRE APPARATUS.

(2) MAKING APPROPRIATIONS TO FIRE COMPANIES LOCATED  
INSIDE AND OUTSIDE THE ELIGIBLE TOWNSHIP.

(3) TRAINING OF FIRE COMPANY PERSONNEL AND FOR FIRE  
TRAINING SCHOOLS OR CENTERS.

(4) CONTRACTING WITH ADJACENT MUNICIPAL CORPORATIONS OR  
VOLUNTEER FIRE COMPANIES IN ADJACENT MUNICIPAL CORPORATIONS  
FOR FIRE PROTECTION.

(5) PAYING SALARIES, BENEFITS OR OTHER COMPENSATION OF  
FIRE SUPPRESSION EMPLOYEES OF THE ELIGIBLE TOWNSHIP OR A FIRE  
COMPANY SERVING THE ELIGIBLE TOWNSHIP.

(B) NOTICE.--WITHIN 14 DAYS OF APPROVING AN ORDINANCE  
LEVYING AN ANNUAL TAX AS AUTHORIZED UNDER SUBSECTION (A), THE  
ELIGIBLE TOWNSHIP SHALL PROVIDE A COPY OF THE ORDINANCE TO THE  
OFFICE OF THE STATE FIRE COMMISSIONER AND THE LOCAL GOVERNMENT  
COMMISSION.

(C) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING

1 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS  
2 SUBSECTION:

3 "ELIGIBLE TOWNSHIP." ANY TOWNSHIP OF THE SECOND CLASS THAT  
4 IS LOCATED IN A COUNTY OF THE SECOND CLASS A THAT IS CONTIGUOUS  
5 TO A CITY OF THE FIRST CLASS.

6 "MUNICIPAL CORPORATION." AS DEFINED IN SECTION 102 OF THE  
7 SECOND CLASS TOWNSHIP CODE.

8 SECTION 80022. ENHANCED EMERGENCY SERVICES IN ELIGIBLE  
9 TOWNSHIPS OF THE SECOND CLASS.

10 (A) AUTHORIZATION.--NOTWITHSTANDING SECTION 3205(A)(8)(I)  
11 AND (II) OF THE ACT OF MAY 1, 1933 (P.L.103, NO.69), KNOWN AS  
12 THE SECOND CLASS TOWNSHIP CODE, AN ELIGIBLE TOWNSHIP MAY, BY  
13 ORDINANCE, LEVY AN ANNUAL TAX NOT EXCEEDING FIVE MILLS AND  
14 APPROPRIATE THE REVENUE COLLECTED FROM THE TAX FOR THE FOLLOWING  
15 PURPOSES:

16 (1) SUPPORTING AMBULANCE, RESCUE AND OTHER EMERGENCY  
17 SERVICES SERVING THE ELIGIBLE TOWNSHIP.

18 (2) PAYING SALARIES, BENEFITS OR OTHER COMPENSATION OF  
19 EMPLOYEES OF THE AMBULANCE, RESCUE OR OTHER EMERGENCY  
20 SERVICE.

21 (B) NOTICE.--WITHIN 14 DAYS OF APPROVING AN ORDINANCE  
22 LEVYING AN ANNUAL TAX AS AUTHORIZED UNDER SUBSECTION (A), THE  
23 ELIGIBLE TOWNSHIP SHALL PROVIDE A COPY OF THE ORDINANCE TO THE  
24 DEPARTMENT OF HEALTH AND THE LOCAL GOVERNMENT COMMISSION.

25 (C) DEFINITION.--AS USED IN THIS SECTION, THE TERM "ELIGIBLE  
26 TOWNSHIP" MEANS ANY TOWNSHIP OF THE SECOND CLASS THAT IS LOCATED  
27 IN A COUNTY OF THE SECOND CLASS A THAT IS CONTIGUOUS TO A CITY  
28 OF THE FIRST CLASS.

29 SECTION 80023. REPORT BY LOCAL GOVERNMENT COMMISSION.

30 THE LOCAL GOVERNMENT COMMISSION SHALL CONDUCT A STUDY ON THE

1 IMPACT OF THE ANNUAL TAXES LEVIED UNDER SECTIONS 80021(A) AND  
2 80022(A) AND THE DELIVERY AND UTILIZATION OF FIRE AND EMERGENCY  
3 SERVICES. THE LOCAL GOVERNMENT COMMISSION SHALL CONDUCT THE  
4 STUDY NO LATER THAN THREE YEARS AFTER THE EFFECTIVE DATE OF THIS  
5 SECTION. NO LATER THAN SIX MONTHS AFTER CONDUCTING THE STUDY,  
6 THE LOCAL GOVERNMENT COMMISSION SHALL SUBMIT A REPORT ON THE  
7 STUDY TO ALL OF THE FOLLOWING:

8 (1) THE MAJORITY LEADER AND MINORITY LEADER OF THE  
9 SENATE.

10 (2) THE MAJORITY LEADER AND MINORITY LEADER OF THE HOUSE  
11 OF REPRESENTATIVES.

12 (3) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
13 LOCAL GOVERNMENT COMMITTEE OF THE SENATE.

14 (4) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
15 VETERANS' AFFAIRS AND EMERGENCY PREPAREDNESS COMMITTEE OF THE  
16 SENATE.

17 (5) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
18 LOCAL GOVERNMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

19 (6) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
20 VETERANS' AFFAIRS AND EMERGENCY PREPAREDNESS COMMITTEE OF THE  
21 HOUSE OF REPRESENTATIVES.

22 SUBARTICLE C

23 BOROUGHES

24 SECTION 80031. ENHANCED FIRE SERVICES IN ELIGIBLE BOROUGHES.

25 (A) AUTHORIZATION.--NOTWITHSTANDING 8 PA.C.S. § 1302(A)(6)

26 (I) AND (II) (RELATING TO TAX LEVY), ANY ELIGIBLE BOROUGH MAY,  
27 BY ORDINANCE, LEVY AN ANNUAL TAX NOT EXCEEDING TEN MILLS AND  
28 APPROPRIATE THE REVENUE COLLECTED FROM THE TAX FOR THE FOLLOWING  
29 PURPOSES:

30 (1) PURCHASING FIRE ENGINES, FIRE APPARATUS AND FIRE

1 HOSE FOR THE USE OF THE ELIGIBLE BOROUGH OR FOR ASSISTING A  
2 FIRE COMPANY IN THE ELIGIBLE BOROUGH IN THE PURCHASE, RENEWAL  
3 OR REPAIR OF THE FIRE COMPANY'S FIRE ENGINES, FIRE APPARATUS  
4 OR FIRE HOSE.

5 (2) MAKING APPROPRIATIONS TO FIRE COMPANIES BOTH WITHIN  
6 OR OUTSIDE THE ELIGIBLE BOROUGH AND CONTRACTING WITH ADJACENT  
7 MUNICIPALITIES OR VOLUNTEER FIRE COMPANIES IN ADJACENT  
8 MUNICIPALITIES FOR FIRE PROTECTION.

9 (3) TRAINING OF FIRE PERSONNEL AND PAYMENTS TO FIRE  
10 TRAINING SCHOOLS AND CENTERS.

11 (4) PURCHASING LAND UPON WHICH TO ERECT A FIREHOUSE OR  
12 FOR THE ERECTION AND MAINTENANCE OF A FIREHOUSE OR FIRE  
13 TRAINING SCHOOL AND CENTER.

14 (5) PAYING SALARIES, BENEFITS OR OTHER COMPENSATION OF  
15 FIRE SUPPRESSION EMPLOYEES OF THE ELIGIBLE BOROUGH OR A FIRE  
16 COMPANY SERVING THE ELIGIBLE BOROUGH.

17 (B) NOTICE.--WITHIN 14 DAYS OF APPROVING AN ORDINANCE  
18 LEVYING AN ANNUAL TAX AS AUTHORIZED UNDER SUBSECTION (A), THE  
19 ELIGIBLE BOROUGH SHALL PROVIDE A COPY OF THE ORDINANCE TO THE  
20 OFFICE OF THE STATE FIRE COMMISSIONER AND THE LOCAL GOVERNMENT  
21 COMMISSION.

22 (C) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING  
23 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS  
24 SUBSECTION:

25 "ELIGIBLE BOROUGH." ANY BOROUGH THAT IS LOCATED IN A COUNTY  
26 OF THE SECOND CLASS A THAT IS CONTIGUOUS TO A CITY OF THE FIRST  
27 CLASS.

28 "MUNICIPALITY." AS DEFINED IN 8 PA.C.S. § 101.1 (RELATING TO  
29 DEFINITIONS).  
30 SECTION 80032. ENHANCED EMERGENCY SERVICES IN ELIGIBLE

1           BOROUGH.

2           (A) AUTHORIZATION.--NOTWITHSTANDING THE PROVISIONS OF 8  
3 PA.C.S. § 1302(A) (9) AND (E) (RELATING TO TAX LEVY), AN ELIGIBLE  
4 BOROUGH MAY, BY ORDINANCE, LEVY AN ANNUAL TAX NOT EXCEEDING FIVE  
5 MILLS AND APPROPRIATE THE REVENUE COLLECTED FROM THE TAX FOR THE  
6 FOLLOWING PURPOSES:

7           (1) SUPPORTING AMBULANCE, RESCUE AND OTHER EMERGENCY  
8 SERVICES SERVING THE ELIGIBLE BOROUGH.

9           (2) PAYING THE SALARIES, BENEFITS OR OTHER COMPENSATION  
10 OF EMPLOYEES OF THE AMBULANCE, RESCUE OR OTHER EMERGENCY  
11 SERVICE.

12           (B) NOTICE.--WITHIN 14 DAYS OF APPROVING AN ORDINANCE  
13 LEVYING AN ANNUAL TAX AS AUTHORIZED UNDER SUBSECTION (A), THE  
14 ELIGIBLE BOROUGH SHALL PROVIDE A COPY OF THE ORDINANCE TO THE  
15 DEPARTMENT OF HEALTH AND THE LOCAL GOVERNMENT COMMISSION.

16           (C) DEFINITION.--AS USED IN THIS SECTION, THE TERM  
17 "ELIGIBLE BOROUGH" MEANS A BOROUGH THAT IS LOCATED IN A COUNTY  
18 OF THE SECOND CLASS A THAT IS CONTIGUOUS TO A CITY OF THE FIRST  
19 CLASS.

20 SECTION 80033. REPORT BY LOCAL GOVERNMENT COMMISSION.

21           THE LOCAL GOVERNMENT COMMISSION SHALL CONDUCT A STUDY ON THE  
22 IMPACT OF THE ANNUAL TAXES LEVIED UNDER SECTIONS 80031(A) AND  
23 80032(A) AND THE DELIVERY AND UTILIZATION OF FIRE AND EMERGENCY  
24 SERVICES. THE LOCAL GOVERNMENT COMMISSION SHALL CONDUCT THE  
25 STUDY NO LATER THAN THREE YEARS AFTER THE EFFECTIVE DATE OF THIS  
26 SECTION. NO LATER THAN SIX MONTHS AFTER CONDUCTING THE STUDY,  
27 THE LOCAL GOVERNMENT COMMISSION SHALL SUBMIT A REPORT ON THE  
28 STUDY TO ALL OF THE FOLLOWING:

29           (1) THE MAJORITY LEADER AND MINORITY LEADER OF THE  
30 SENATE.

1           (2) THE MAJORITY LEADER AND MINORITY LEADER OF THE HOUSE  
2           OF REPRESENTATIVES.

3           (3) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
4           LOCAL GOVERNMENT COMMITTEE OF THE SENATE.

5           (4) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
6           VETERANS' AFFAIRS AND EMERGENCY PREPAREDNESS COMMITTEE OF THE  
7           SENATE.

8           (5) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
9           LOCAL GOVERNMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

10          (6) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE  
11          VETERANS' AFFAIRS AND EMERGENCY PREPAREDNESS COMMITTEE OF THE  
12          HOUSE OF REPRESENTATIVES.

13                                   SUBARTICLE D

14                                   MUNICIPALITIES

15   SECTION 80041. REGULATION OF RODEOS OR RODEO-RELATED EVENTS.

16    (A) PRIOR REGULATION.--ANY ORDINANCE, RULE OR REGULATION  
17    ADOPTED BY A MUNICIPALITY BEFORE THE EFFECTIVE DATE OF THIS  
18    SUBSECTION THAT REGULATES THE USE OF ANY PRACTICE, TECHNIQUE OR  
19    DEVICE NECESSARY FOR THE PURPOSES OF HOLDING A TICKETED, PUBLIC  
20    RODEO OR RODEO-RELATED EVENT SHALL PERMIT A RODEO HOSTING ENTITY  
21    TO CONDUCT A RODEO OR RODEO-RELATED EVENT ON UP TO 12 DAYS PER  
22    CALENDAR YEAR. THE RODEO HOSTING ENTITY SHALL HAVE SOLE  
23    DISCRETION TO SELECT THE 12 DAYS PER CALENDAR YEAR ON WHICH TO  
24    HOLD A RODEO OR RODEO-RELATED EVENT DURING WHICH THE ORDINANCE,  
25    RULE OR REGULATION SPECIFIED IN THIS SUBSECTION SHALL NOT APPLY.

26    (B) CONTINUING REGULATION.--ANY ORDINANCE, RULE OR  
27    REGULATION ADOPTED BY A MUNICIPALITY ON OR AFTER THE EFFECTIVE  
28    DATE OF THIS SUBSECTION THAT REGULATES THE USE OF ANY PRACTICE,  
29    TECHNIQUE OR DEVICE NECESSARY FOR THE PURPOSES OF HOLDING A  
30    TICKETED, PUBLIC RODEO OR RODEO-RELATED EVENT SHALL PERMIT A

1 RODEO HOSTING ENTITY TO CONDUCT A RODEO OR RODEO-RELATED EVENT  
2 ON UP TO 12 DAYS PER CALENDAR YEAR. THE RODEO HOSTING ENTITY  
3 SHALL HAVE SOLE DISCRETION TO SELECT THE 12 DAYS PER CALENDAR  
4 YEAR ON WHICH TO HOLD A RODEO OR RODEO-RELATED EVENT, DURING  
5 WHICH THE ORDINANCE, RULE OR REGULATION SPECIFIED IN THIS  
6 SUBSECTION SHALL NOT APPLY.

7 (C) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING  
8 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS  
9 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

10 "MUNICIPALITY." A COUNTY, CITY, BOROUGH, INCORPORATED TOWN,  
11 TOWNSHIP, HOME RULE CHARTER, ORIGINAL CHARTER, OPTIONAL PLAN  
12 MUNICIPALITY OR ANY SIMILAR PURPOSE UNIT OF GOVERNMENT THAT MAY  
13 BE CREATED BY THE GENERAL ASSEMBLY.

14 "RODEO HOSTING ENTITY." AN ENTITY THAT:

15 (1) IS A NATIONALLY RECOGNIZED PROFESSIONAL ENTITY THAT  
16 PRODUCES OR OPERATES RODEO OR RODEO-RELATED EVENTS IN AT  
17 LEAST 10 STATES ANNUALLY; AND

18 (2) PRODUCES OR OPERATES A TICKETED, PUBLIC RODEO OR  
19 RODEO-RELATED EVENT IN A VENUE WITH A CAPACITY OF NO LESS  
20 THAN 2,500 SEATS.

21 SECTION 21. REPEALS ARE AS FOLLOWS:

22 (1) THE GENERAL ASSEMBLY FINDS AND DECLARES AS FOLLOWS:

23 (I) EACH YEAR, ARTICLES ON BUDGET IMPLEMENTATION ARE  
24 ADDED TO THE ACT.

25 (II) THESE ARTICLES ARE TEMPORARY IN NATURE BUT ARE  
26 PLACED PERMANENTLY INTO THE ACT, UTILIZING ARTICLE  
27 NUMBERS AND SECTION NUMBERS.

28 (III) REUSING ARTICLE NUMBERS AND SECTION NUMBERS  
29 WILL KEEP THE TEXT OF THE ACT MORE CONCISE.

30 (IV) THE REPEAL UNDER PARAGRAPH (2) IS NECESSARY TO

1 EFFECTUATE PARAGRAPH (1) (III) .

2 (2) ARTICLES XVII-F, XVII-G, XVII-H AND XVII-I OF THE  
3 ACT ARE REPEALED.

4 (3) THE GENERAL ASSEMBLY DECLARES THAT THE REPEALS UNDER  
5 PARAGRAPH (4) ARE NECESSARY TO EFFECTUATE THE ADDITION OF  
6 SECTION 1608-M OF THE ACT.

7 (4) 53 PA.C.S. §§ 5714 AND 57B02(C) (6) ARE REPEALED  
8 INSOFAR AS THEY ARE INCONSISTENT WITH THE ADDITION OF SECTION  
9 1608-M OF THE ACT.

10 (5) THE GENERAL ASSEMBLY DECLARES THAT THE REPEAL UNDER  
11 PARAGRAPH (6) IS NECESSARY TO EFFECTUATE THE ADDITION OF  
12 1602-O OF THE ACT.

13 (6) SECTION 811-C(B) OF THE ACT OF JUNE 13, 1967  
14 (P.L.31, NO.21), KNOWN AS THE HUMAN SERVICES CODE, IS  
15 REPEALED.

16 (7) THE GENERAL ASSEMBLY DECLARES THAT THE REPEALS UNDER  
17 PARAGRAPH (8) ARE NECESSARY TO EFFECTUATE THE ADDITION OF  
18 SECTION 1603-O(A) INTRODUCTORY PARAGRAPH AND (4) OF THE ACT.

19 (8) THE FOLLOWING ARE REPEALED:

20 (I) SECTION 804-E(B) (2) OF THE HUMAN SERVICES CODE  
21 INSOFAR AS IT IS INCONSISTENT WITH THE ADDITION OF  
22 SECTION 1603-O(A) (4) OF THE ACT.

23 (II) SECTION 808-E(A) OF THE HUMAN SERVICES CODE.

24 (9) THE GENERAL ASSEMBLY DECLARES THAT THE REPEAL UNDER  
25 PARAGRAPH (10) IS NECESSARY TO EFFECTUATE THE ADDITION OF  
26 SECTION 1602-Y OF THE ACT.

27 (10) SECTION 6(1) OF THE ACT OF JULY 22, 1974 (P.L.598,  
28 NO.206), KNOWN AS THE PENNSYLVANIA MINORITY BUSINESS  
29 DEVELOPMENT AUTHORITY ACT, IS REPEALED.

30 (11) THE GENERAL ASSEMBLY DECLARES THAT THE REPEALS



1 UNDER PARAGRAPH (12) ARE NECESSARY TO EFFECTUATE THE ADDITION  
2 OF SECTION 1735-E(B) OF THE ACT.

3 (12) THE FOLLOWING ARE REPEALED:

4 (I) 35 PA.C.S. §§ 7813(C) (2) AND 7823(C) (2) INSOFAR  
5 AS IT IS INCONSISTENT WITH THE ADDITION OF SECTION 1735-  
6 E(B) (1) .

7 (II) 35 PA.C.S. § 7891.

8 (13) THE GENERAL ASSEMBLY DECLARES THAT THE REPEALS  
9 UNDER PARAGRAPH (14) ARE NECESSARY TO EFFECTUATE THE ADDITION  
10 OF SECTION 1781-E(C) AND (D) OF THE ACT.

11 (14) 42 PA.C.S. §§ 1725.1(F) (1) AND 3571(C) (4) ARE  
12 REPEALED INSOFAR AS THEY ARE INCONSISTENT WITH THE ADDITION  
13 OF 1781-E(C) AND (D) OF THE ACT.

14 (15) THE GENERAL ASSEMBLY DECLARES THAT THE REPEALS  
15 UNDER PARAGRAPH (16) ARE NECESSARY TO EFFECTUATE THE ADDITION  
16 OF SECTIONS 80011(A) AND 80012(A) OF THE ACT.

17 (16) SECTION 1709(A) (2) (I), (II) AND (III) AND (7) (I)  
18 AND (II) AND (C) OF THE ACT OF JUNE 24, 1931 (P.L.1206,  
19 NO.331), KNOWN AS THE FIRST CLASS TOWNSHIP CODE, ARE REPEALED  
20 INSOFAR AS THEY ARE INCONSISTENT WITH THE ADDITION OF  
21 SECTIONS 80011(A) AND 80012(A) OF THE ACT.

22 (17) THE GENERAL ASSEMBLY DECLARES THAT THE REPEALS  
23 UNDER PARAGRAPH (18) ARE NECESSARY TO EFFECTUATE THE ADDITION  
24 OF SECTIONS 80021(A) AND 80022(A) OF THE ACT.

25 (18) SECTION 3205(A) (4) (I) AND (II) AND (8) (I) AND (II)  
26 OF THE ACT OF MAY 1, 1933 (P.L.103, NO.69), KNOWN AS THE  
27 SECOND CLASS TOWNSHIP CODE, ARE REPEALED INSOFAR AS THEY ARE  
28 INCONSISTENT WITH THE ADDITION OF SECTIONS 80021(A) AND  
29 80022(A) OF THE ACT.

30 (19) THE GENERAL ASSEMBLY DECLARES THAT THE REPEALS

1 UNDER PARAGRAPH (20) ARE NECESSARY TO EFFECTUATE THE ADDITION  
2 OF SECTIONS 80031(A) AND 80022(A) OF THE ACT.

3 (20) 8 PA.C.S. § 1302(A)(6)(I) AND (II) AND (9) AND (E)  
4 ARE REPEALED INsofar AS THEY ARE INCONSISTENT WITH THE  
5 ADDITION OF SECTIONS 80031(A) AND 80032(A) OF THE ACT.

6 SECTION 22. THE ADDITION OF SECTIONS 1602-O, 1603-O AND  
7 1735-E(B) OF THE ACT SHALL APPLY RETROACTIVELY TO JUNE 30, 2024.

8 SECTION 23. THIS ACT SHALL TAKE EFFECT AS FOLLOWS:

9 (1) THE ADDITION OF ARTICLE XVIII-A OF THE ACT SHALL  
10 TAKE EFFECT IN 60 DAYS.

11 (2) THE REMAINDER OF THIS ACT SHALL TAKE EFFECT  
12 IMMEDIATELY.