ENTITLED, An Act to provide for the transfer of the state's interests in the Webster National Guard armory and underlying land to the city of Webster.

## BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Department of the Military hereby donates the state's interest in the National Guard armory located in Webster to the city of Webster subject to the city's acceptance of the property as the property exists on the date of acceptance.

Section 2. The Governor shall execute a quitclaim deed which shall be attested by the commissioner of the Office of School and Public lands, to transfer all of the state's right, title and interest in the real estate and improvements commonly known as the Webster National Guard armory, legally described as Lot two (2) of the city of Webster's Replat of Lot one (1) of Auditor's Subdivision of the South Half of the Northwest Quarter of Section thirty-five in Township 122 North of Range 56 West of the 5th Principal Meridian, according to the plat thereof on file in the office of the Register of Deeds, of Day County, South Dakota, to the city of Webster subject to any applicable statutory and constitutional reservations.

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An Act to provide for the transfer of the state's interests in the Webster National Guard armory and underlying land to the city of Webster.

| I certify that the attached Act originated in the | Received at this Executive Office this day of,            |
|---|---|
| HOUSE as Bill No. 1026                            | 20 at M.  |
| Chief Clerk                                       | By for the Governor                                       |
| Speaker of the House                              | The attached Act is hereby approved this day of, A.D., 20 |
| Attest:   |   |
| Chief Clerk                                       | Governor  |
|   | STATE OF SOUTH DAKOTA,                                    |
| President of the Senate                           | Office of the Secretary of State                          |
| Attest:   | Filed, 20<br>at o'clock M.                                |
| Secretary of the Senate                           |   |
|   | Secretary of State  |
|   | By  |
| House Bill No. <u>1026</u> File No Chapter No     | Asst. Secretary of State                                  |