



2024 South Dakota Legislature  
**House Bill 1069**  
**ENROLLED**

AN ACT

**ENTITLED An Act to permit the display of campaign signs in municipalities in conjunction with the beginning of absentee voting.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That chapter 9-30 be amended with a NEW SECTION:**

A municipality must allow a campaign sign to be placed on private property in a residential, business, commercial, or industrial zone adjacent to a transportation right-of-way by or with the permission of the property owner beginning no later than ten days prior to the day when absentee voting in a primary or general election begins, and must allow the campaign sign to continue to be displayed through election day. A campaign sign displayed pursuant to this section must be removed within the seven days following the election. A municipality may regulate the use of campaign signs pursuant to § 9-30-3 in any manner that does not conflict with this section or applicable law.

For the purposes of this section, the term, campaign sign, means a free-standing object identifying and urging a person to vote for or against a particular ballot question or candidate for public office.

An Act to permit the display of campaign signs in municipalities in conjunction with the beginning of absentee voting.

\_\_\_\_\_  
I certify that the attached Act originated in  
the:  
House as Bill No. 1069

\_\_\_\_\_  
Received at this Executive Office  
this \_\_\_\_ day of \_\_\_\_\_,  
2024 at \_\_\_\_\_ M.

\_\_\_\_\_  
Chief Clerk

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
Speaker of the House

The attached Act is hereby  
approved this \_\_\_\_ day of  
\_\_\_\_\_, A.D., 2024

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**

ss.

Office of the Secretary of State

\_\_\_\_\_  
President of the Senate

Attest:

Filed \_\_\_\_\_, 2024  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Secretary of State

House Bill No. 1069  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State