AN ACT

ENTITLED, An Act to revise certain provisions regarding access to public water.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 31-3-6.1 be amended to read:

31-3-6.1. Notwithstanding any other provisions of this chapter, no county or township may vacate a highway which provides access to public lands or public waters embracing an area of not less than forty acres.

Section 2. That § 31-18-3 be amended to read:

31-18-3. The board of county commissioners may vacate or change the location of any sectionline highway under its jurisdiction and the board of supervisors of an organized township may vacate or change the location of any section-line highway under its jurisdiction, as provided in this title, but neither board may vacate or change any portion of the state trunk highway system or any highway constructed by state or federal aid or any highway within the limits of a municipal corporation. A board of supervisors may not vacate or change any portion of the county highway system, nor may a board of county commissioners vacate or change any portion of the township road system. No board of county commissioners or board of supervisors may vacate a section-line highway that provides access to public lands or public waters embracing an area of not less than forty acres. This section does not prohibit the closing of a section-line highway to vehicular traffic if the highway is unsafe for vehicular traffic. An Act to revise certain provisions regarding access to public water.

I certify that the attached Act originated in the

HOUSE as Bill No. 1140

Chief Clerk

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

Received at this Executive Office this _____ day of _____,

20_____at ______M.

By ______ for the Governor

The attached Act is hereby approved this _____ day of _____, A.D., 20____

	Governor
STATE OF SOUTH DAP	
Office of the Secretary of	SS.

Office of the Secretary of State

Filed ______, 20____ at ______ o'clock __ M.

Secretary of State

By _____ Asst. Secretary of State