



2022 South Dakota Legislature  
**House Bill 1169**  
**ENROLLED**

AN ACT

**ENTITLED An Act to modify the licensing of barbers.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That § 36-14-9 be AMENDED:**

**36-14-9.** The Board of Barber Examiners may promulgate reasonable rules, pursuant to chapter 1-26, for the administration of the provisions of this chapter and to prescribe sanitary requirements for barbershops and barber schools.

**Section 2. That § 36-14-13 be AMENDED:**

**36-14-13.** Any person who meets the following requirements is entitled to a license or certificate of registration as a registered barber:

- (1) Is at least eighteen years old;
- (2) Submits an application in compliance with § 36-14-18;
- (3) Completes fifteen hundred hours of education or equivalent credit hours in a barber college or school approved by the board; and
- (4) Passes the written test and practical barber demonstration certified by the board.

**Section 3. That § 36-14-18 be AMENDED:**

**36-14-18.** Each applicant for an examination or initial registration as a barber pursuant to § 36-14-14 shall make application to the Board of Barber Examiners on forms prepared and furnished by the board, setting forth, under oath, the particular qualifications of the applicant. An applicant by examination shall furnish to the board two five-by-three inch photographs of the applicant, one of which shall be returned to the applicant and presented to the board when the applicant appears for examination. The application shall be accompanied by the required fee.

An Act to modify the licensing of barbers.

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I certify that the attached Act originated in  
the:

House as Bill No. 1169

\_\_\_\_\_

Received at this Executive Office  
this \_\_\_\_ day of \_\_\_\_\_,  
2022 at \_\_\_\_\_ M.

\_\_\_\_\_

Chief Clerk

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_

Speaker of the House

The attached Act is hereby  
approved this \_\_\_\_ day of  
\_\_\_\_\_, A.D., 2022

Attest:

\_\_\_\_\_

Chief Clerk

\_\_\_\_\_

Governor

**STATE OF SOUTH DAKOTA,**

ss.

Office of the Secretary of State

\_\_\_\_\_

President of the Senate

Attest:

Filed \_\_\_\_\_, 2022  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_

Secretary of the Senate

\_\_\_\_\_

Secretary of State

House Bill No. 1169  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State