

AN ACT

ENTITLED, An Act to authorize the Board of Regents to purchase improved real property in the city of Brookings and to make an appropriation therefor.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Board of Regents may purchase improved real estate property on behalf of South Dakota State University for a sum not to exceed eight hundred eighty-eight thousand seven hundred dollars (\$888,700), or so much thereof as may be necessary, which sum is hereby appropriated to the Board of Regents from other funds derived from grant and contract indirect recovery funds, royalty funds, and income from sales of services. The real property to be purchased, comprising three city homes and an eight thousand square foot storage facility, is described as follows: Outlots 4 & 5, in the SE  $\frac{1}{4}$  of Section 15, Township 110, Range 50 West of the 5th PM, in the City of Brookings; and East 100' of Lots 15 and 16, and Lot 14 Block 2, Randi Petersons Addition, City of Brookings; and the West 105' of Lot 8, West 105' of the North  $\frac{1}{2}$  of Lot 7, and the East 60' of Lot 8, East 60' of the North  $\frac{1}{2}$  of Lot 7 in Block 5, Randi Petersons Addition, City of Brookings, all in the City of Brookings, County of Brookings, South Dakota.

Section 2. The executive director of the Board of Regents shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

An Act to authorize the Board of Regents to purchase improved real property in the city of Brookings and to make an appropriation therefor.

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I certify that the attached Act originated in the

SENATE as Bill No. 17

\_\_\_\_\_  
Secretary of the Senate

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\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

Senate Bill No. 17  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_ , A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_ , 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State