

AN ACT

ENTITLED, An Act to make an appropriation for the construction of a maintenance building and to authorize the razing of three buildings at the STAR Academy in Custer County.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated the sum of two hundred fifteen thousand dollars (\$215,000), or so much thereof as may be necessary, in other fund expenditure authority to the Department of Corrections for the purpose of designing, constructing, furnishing, equipping, and maintaining a maintenance building including heating, air conditioning, plumbing, water, sewer, electric facilities, architectural and engineering services and such other services and improvements as may be required.

Section 2. The Department of Corrections may raze the barn, former minimum unit and woodshop buildings located on the STAR Academy campus.

Section 3. The Bureau of Administration, pursuant to § 5-14-2, shall supervise the design, renovation, and construction of the facilities approved by this Act. The commissioner of the Bureau of Administration and the secretary of the Department of Corrections shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

An Act to make an appropriation for the construction of a maintenance building and to authorize the razing of three buildings at the STAR Academy in Custer County.

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I certify that the attached Act originated in the

SENATE as Bill No. 31

Secretary of the Senate

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President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 31
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State